

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Deane M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

96-83329
STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

96-8330
SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

Resources
Office

96-8331
GAUZZA, JR., GEORGE
HUDSON, LORLEA
1700 ELMIRA RD., SAND-
POINT, ID 83864
Source: DENNICK CREEK
trib. to SAND CREEK
Date Filed: 07/01/1983
Diversion Pt: SWSW Sec 06
T 59N R 01E
Use: DOMESTIC (0.04 CFS)
RECREATION (0.10 CFS)
RECREATION STORAGE
(3.0 AF)
In: SWSW Sec 06 T 59N R
01E

96-8332
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.16
CFS)
In: NWSW Sec 04 T 57N R
01W FOR 8 ACRES

96-8333
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 57N R
01W FOR 5 ACRES

96-8334
BLOOD, DAN &/or CINDY
RT. 2 BOX 234A, SAND-
POINT, ID 83864
Source: SPRING trib. to
PEND OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 26
T 57N R 03W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 57N R
03W

96-8335
HUFFMAN, HARVEY &/or
SERENA
RT. 2 BOX 229 B, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 26 T
57N R 03W
Use: DOMESTIC (0.20 CFS)
In: NESE Sec 26 T 57N R
03W

96-8336
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 22
T 58N R 01W
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 22 T 58N R
01W FOR 1 ACRES

96-8339
OFFERMAN, HERBERT &
JEANETTE
5600 SHINGLEMILL RD.,
SANDPOINT, ID 83864
Source: BOYER SLOUGH
trib. to PEND OREILLE
LAKE
Date Filed: 07/01/1983
Diversion Pt: LOT 02 Sec 06
T 57N R 01W
Use: IRRIGATION (0.20
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 02 Sec 06 T 57N R
01W FOR 20 ACRES

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MCGOVERN, BERNARD L.
546 S. FLORENCE, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/28/1983
Diversion Pt: NWSE Sec 07
T 57N R 01W
Use: DOMESTIC (0.20 CFS)
In: NWSE Sec 07 T 57N R
01W

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SYLVESTER, AL &/or
ROSE
STAR RT. BOX 127, HOPE,
ID 83836
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 16
T 57N R 01E
Use: COMMERCIAL (0.02
CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 16 T 57N R
01E

96-8342
HELSETH, THOMAS P.
&/or CAMILLE I.
RT. 1 BOX 170, SAGLE, ID
83860
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 03 T
56N R 03W
Use: IRRIGATION (0.03
CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 03 T 56N R
03W FOR 1 ACRES

96-8343
JOHNSON, PAUL B. &/or
SUZANNE
8000 W. SHINGLE MILL
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

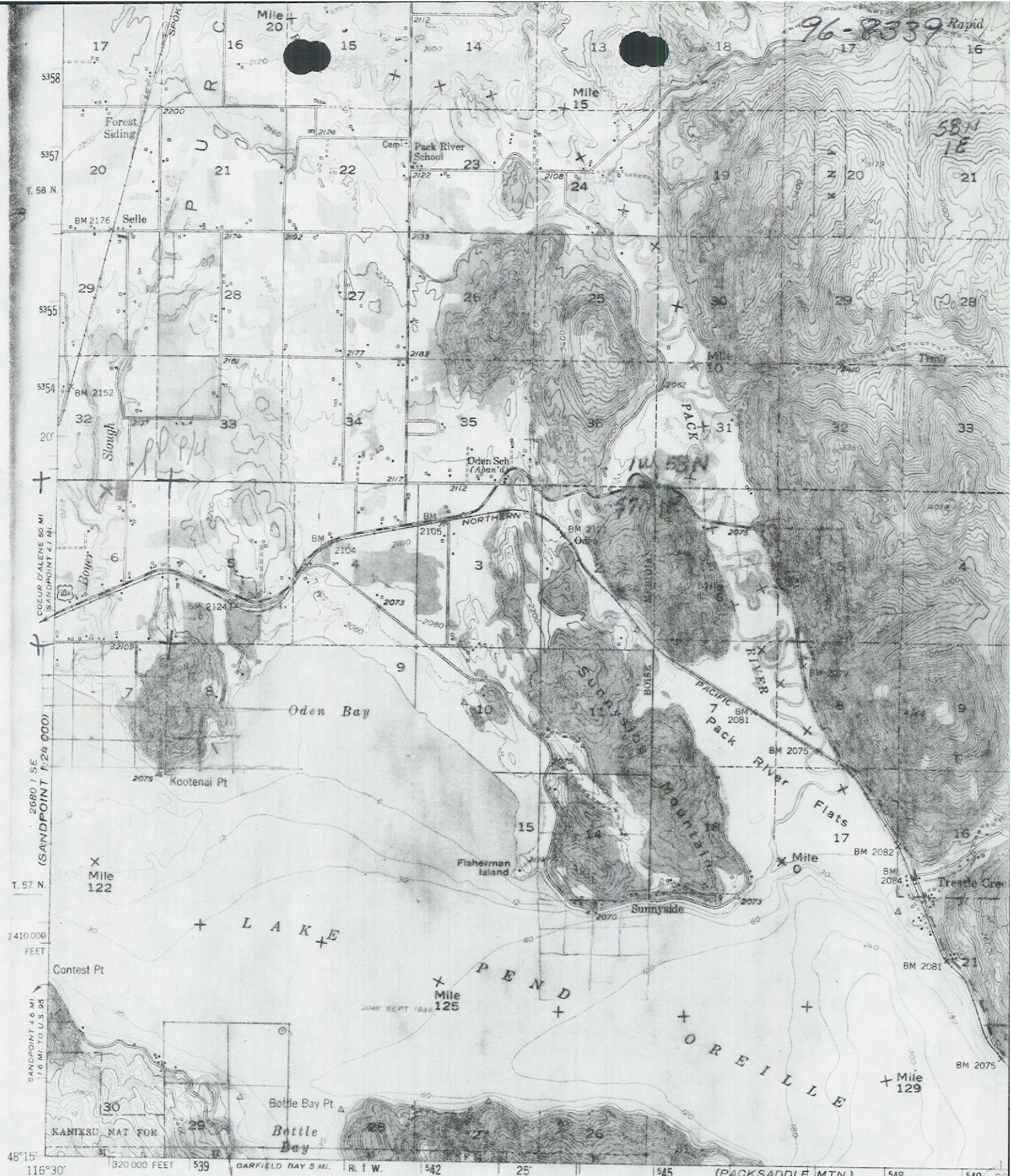
KENDUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

MICROFILMED



IMMEDIATE

APR 05 1989



Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, USFS, and USBPR
 Topography from aerial photographs by multiplex methods,
 and by plane-table surveys 1951. Aerial photographs taken 1946
 Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 Blue hatching indicates area to be submerged after completion
 of Albeni Falls Dam. Spillway elevation 2062 feet.
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

UTM GRID AND 1951 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

OND 1
 2580 11 NW

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1965. Field checked 1968
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Washington coordinate system,
 north zone and Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Fine red dashed lines indicate selected fence lines

UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NAT
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENV
 A FOLDER DESCRIBING TOPOGRAPHIC MA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08339

Priority: July 1, 1983 Amount: 0.08 CFS 29.6 AFA

This is to certify, that HERBERT OFFERMANN
JEANETTE OFFERMANN

5600 SHINGLEMILL RD.
SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on November 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .080 cfs of water from:

BOYER SLOUGH tributary to PEND OREILLE LAKE

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	29.2 AFA
STOCKWATER	05/01 to 10/30	0.02 CFS	0.4 AFA
	Totals	0.08 CFS	29.6 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(NENW), Sec. 6, Township 57N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	01W	6	LOT 2(NWNE)	10		10

Total number of acres irrigated: 10

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

APR 05 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08339

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.


Director

MICROFILMED

APR 05 1989

RECEIVED
Form 202
3/78

JUL 1 1983

Ident. No. 96-8339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Herbert and Jeanette Offerman Phone 208-263-5549
Post office address 5600 Shinglemill Road SANDPOINT, ID
2. Source of water supply Boyer Slough which is a tributary of Lake Pend Oreille
3. Location of point of diversion is GL2 $\frac{1}{4}$ of 6 $\frac{1}{4}$ of Section 6 Township 57N
Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.20 for irrigation purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for livestock purposes from May 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 30 head horses
Pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: GL2 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 57N
Range 1W B.M. _____

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered 30 horses

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6	57N			20															20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion James Kobecka

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Point of irrigation Pump is on South west Corner of Property but actual water supply is 20 ft away across Property of James Kobecka, we have a lease agreement to pull water from his Stream.

CONSOLIDATED TAX NOTICE AND RECEIPT

BONNER COUNTY

1981

P O BOX 1009

SANDPOINT, ID 83864

REAL PROPERTY

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

94,248

21-00 RP 57N01W060800A

17023

6-57-1W

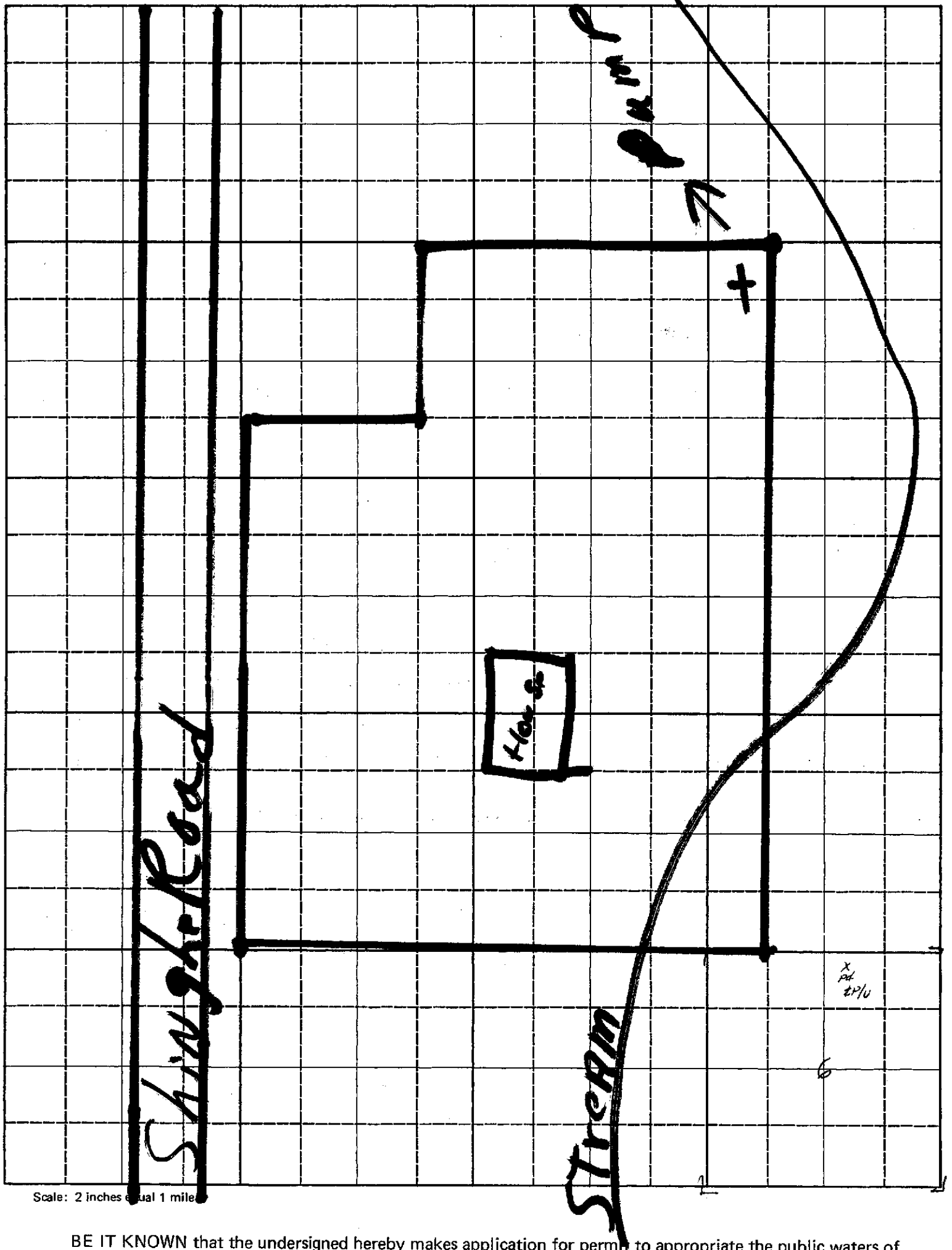
GOV LOT 2, W OF CO RD LESS
TAX 11

OFFERMANN, HERBERT J ETUX
RT 1 BOX 370
SANDPOINT, ID 83864

DELINQUENT CERT.

YOUR CANCELLED CHECK IS
IF ANY DELQ. TAX. CALL FC

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janette Offmann
(Applicant)
Hubert Offmann

Proposed Priority 7/1/83

Received by JB Date 7/1/83 Time 12:30

Preliminary check by JP Fee \$ 30.00

Receipted by PNB Date 7/5/83 # 28665

Publication prepared by Date 8/3/83

Published in Sandpoint Daily Bee

Publication dates 8-10 / 8-17

Publication approved JK Date 10/5/83

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by PNB kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 31st day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

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County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Glenn M Thompson

Notary Public for Idaho.

Residing at Sandpoint, Idaho

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KEN DUNN, Dir.
Published 8/10 & 8/17/83.
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In: NWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES

March 13, 1989

HERBERT OFFERMANN
JEANETTE OFFERMANN
5600 SHINGLEMILL RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08339

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

APR 05 1989

February 7, 1989

HERBERT OFFERMANN
JEANETTE OFFERMANN
5600 SHINGLEMILL RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08339

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8339

Phone No. _____

1. Owner: HERBERT OR JEANETTE OFFERMAN Phone No. _____
Current Address: 5600 SHINGLE MILL RD. SANDPOINT ID. 83864

2. Accompanied by: JEANETTE OFFERMAN EXAM. DATE: 5/15/85

Address: 5 LMB Phone No. 7-7-7

Relationship to Permit Holder: 3rd Party

3. Source: Boyer Slough tributary to PENDORIELLE LAKE

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARTE	2	E 73		2" STEEL GMSD
			210V		CODE G 73 ~~210V~~

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump & motor # 20' of 2" STEEL PIPE, FOOT VALVE - 2" 1500' BARBED
PVC

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>1000</i>						

7. **Measurements** ☐ Additional data/computation sheets attached

$6 \text{ RB } 20/5/32 @ 40 = \frac{4.4(6)}{448.5} = 0.06 \text{ cfs} \quad 10 \text{ AC} = 0.20 \text{ cfs}$

$$\frac{8.8(2) 80\%}{2.33(80) + 20} = 0.10 \text{ cfs} \quad \text{STOCK 30 MD} = 0.02 \text{ cfs}$$

8. Point(s) of Diversion: Indicate Method of Determination MAP

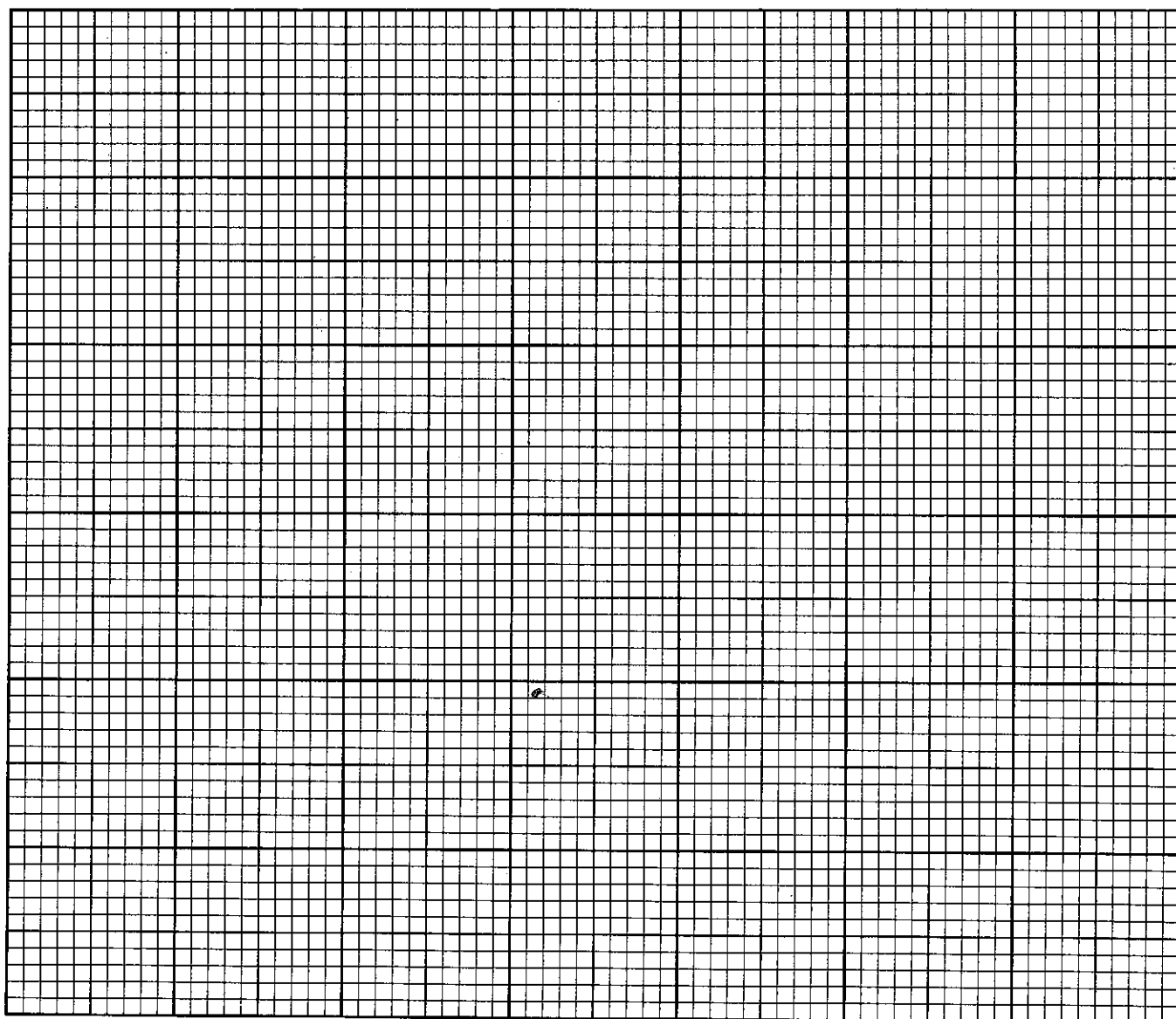
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination <i>MAP</i>
----	------------------	--

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Mrs. Offermann says "PLAN TO IRR EAST OF ROAD ALSO" "NOT IRR PRIOR TO THIS TIME DOM = GW"

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature SR Date 5/15/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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CONSULTANT SEAL

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8339
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE FORM 219A

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{20 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{29.16 \text{ } 21.65 \text{ (182 days)}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{21.65 \text{ AF}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} & \text{SAND STOCK } 0.7 \text{ AF} \times \frac{(0.1337) (30) 182 \text{ days (12 gal)}}{43560} = \underline{.4 \text{ AF}} \end{aligned}$$

2. **Overlap Review**

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-8339 | | 0.08 | | | 0.10 |

4. Permit Holder: Herbert or Jeanette Offerman
 Address: 5600 Shingla Mill Rd. Sandpoint Id. 83864

5. Source: Boyer Slough tributary to Pandoriette Lake

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRR</u>	<u>5-1</u>	<u>10-30</u>	<u>0.06</u>	<u>21.7</u>
<u>STOCK</u>	<u>5-1</u>	<u>10-30</u>	<u>0.02</u>	<u>.4</u>
Allowable Maximums:			<u>0.08</u>	<u>22.1</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>2</u>		<u>NE</u>	<u>NW</u>	<u>6</u>	<u>57N</u>	<u>1W</u>	<u>Bonner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>1W</u>	<u>6</u>			<u>10</u>														<u>10</u>
Total Acres																		<u>10</u>	

9. Recommended Conditions/Remarks: NO DOMESTIC

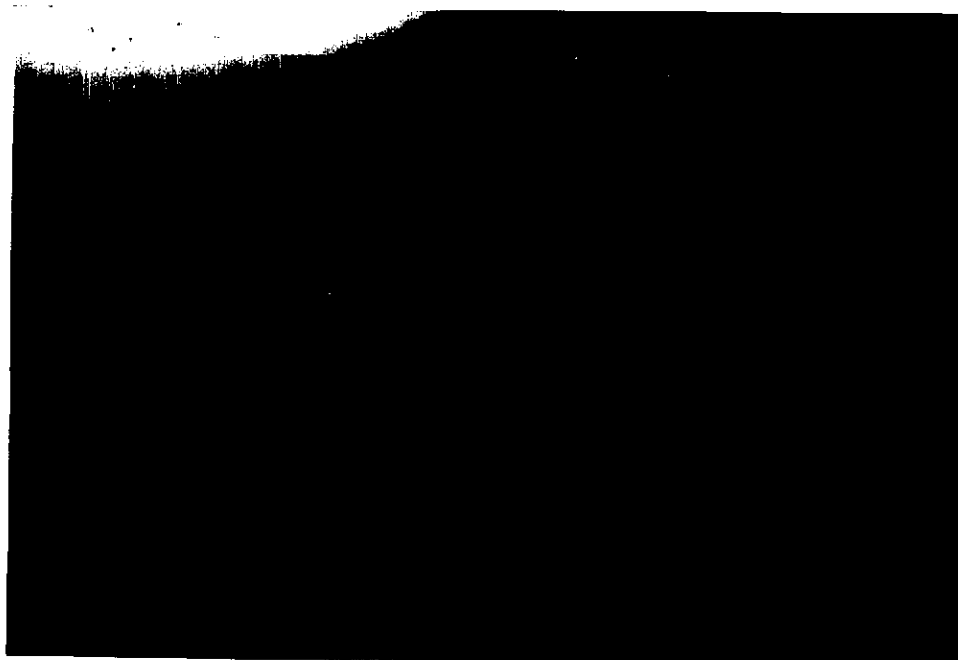
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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 5/22/85
 Checked in Regional Office by B. Hayner Date 5/22/85
 Approved in State Office by Roxanne McCarthy Date 11/14/88



UNCLASSIFIED

APR 05 1989



Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, USFS, and USBPR
 Topography from aerial photographs by multiplex methods,
 and by plane-table surveys 1951. Aerial photographs taken 1946
 Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 Blue hatching indicates area to be submerged after completion
 of Albeni Falls Dam. Spillway elevation 2062 feet.
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

UTM GRID AND 1961 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

OND L
 2580 11 NW

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1965. Field checked 1968
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Washington coordinate system,
 north zone and Idaho coordinate system, west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue
 Fine red dashed lines indicate selected fence lines

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 APR 05 1989

UTM GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

HERBERT OR JEANETTE OFFERMANN
5600 SHINGLE MILL RD.
SANDPOINT ID 83864

RE: Permit No. 96-8339

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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APR 05 1989

DEPARTMENT OF WATER RESOURCES

The ~~State~~ Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8339

Name(s) of Permit Holder: Herbert or Jeannette Offermann

Post Office Address: 5600 Shingle Mill Road

SAND POINT, ID 83864 Tel. No. 263-5549

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 30 horses (number and type of stock)
☒ Irrigation 1 to 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

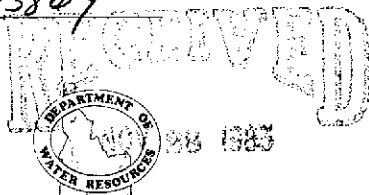
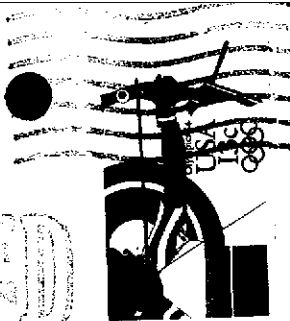
The above information is a true statement of the extent to which the above numbered permit has been developed.

11-25-83
Date

Jeannette Offermann
Signature of Permit Holder

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Herbert. Offer man
5600 Shingle mill Road
SANDPAIN T, ID 83864



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OFFERMANN, HERBERT & JEANETTE
5600 SHINGLEMILL RD.
SANDPOINT, ID 83864

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8339

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SP

APPLICATION NUMBER: 96-8339

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

faa 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AWA Date: 10/12/83

STATE OFFICE REVIEW:

L16 04

- ☐ See attached sheet for more information.

By: kw Date: 10/27/83

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 96-8339

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

RECEIVED
AUG 10 1983

96-8339-

OFFERMANN, HERBERT &/or JEANETTE

5600 SHINGLEMILL RD., SANDPOINT, ID 83864

Source: BOYER SLOUGH trib. to PEND OREILLE LAKE

Date Filed: 07/01/1983

Diversion Pt: LOT 02 Sec 06 T 57N R 01W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 02 Sec 06 T 57N R 01W FOR 20 ACRES

7180000000