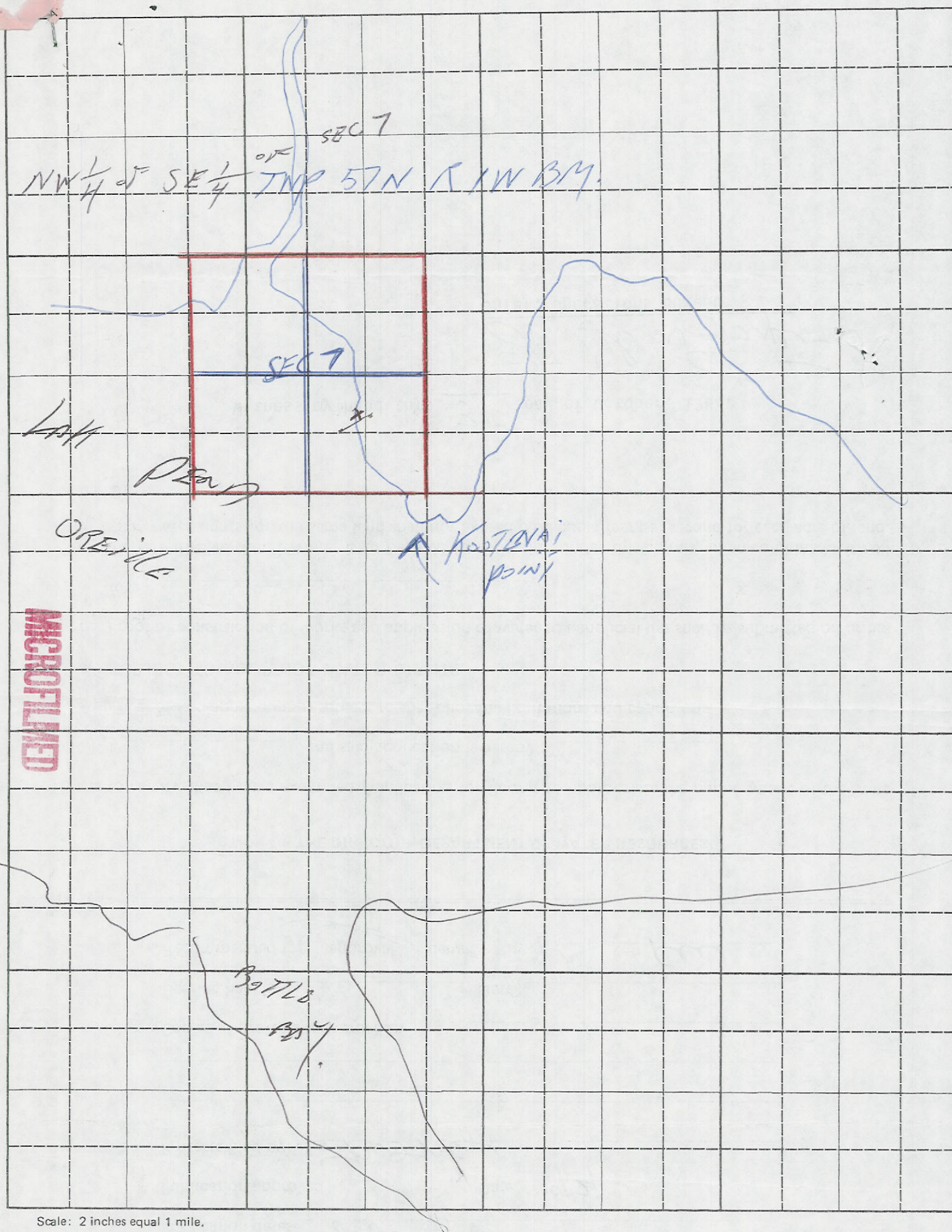


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COPY OF PANHANDLE HEALTH.  
DISTRICT I SEWAGE DISPOSAL  
PERMIT SHOW WHERE  
WATER LINE ENTERS THE  
LAKE.

Bernard L. M. Mower  
(Applicant)

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Glenn M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
SEP 12 1983

96-8329  
STEVENS, L. J.  
P.O. Box 263, Sdpt., Id.  
Source: UNNAMED  
STREAM trib. to SYRINGA  
CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWNW NWSW  
Sec 09 T 57N R 02W  
Use: RECREATION  
STORAGE (2.0 AF)  
DIVERSION TO STORAGE  
(0.20 CFS)  
In: SWNW NWSW Sec 09 T  
57N R 02W

96-8330  
SMITH, ROBERT E.  
7205 SELLE RD., SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NENW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 22 T 58N R  
01W FOR 7 ACRES

96-8331  
GAUZZA, JR., GEORGE  
HUDSON, LORLEA  
1700 ELMIRA RD., SAND-  
POINT, ID 83864  
Source: DENNICK CREEK  
trib. to SAND CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWSW Sec 06  
T 59N R 01E  
Use: DOMESTIC (0.04 CFS)  
RECREATION (0.10 CFS)  
RECREATION STORAGE  
(3.0 AF)  
In: SWSW Sec 06 T 59N R  
01E

96-8332  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.16  
CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 8 ACRES

96-8333  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.10  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 5 ACRES

96-8334  
BLOOD, DAN &/or CINDY  
RT. 2 BOX 234A, SAND-  
POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: SWNW Sec 26  
T 57N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 26 T 57N R  
03W

96-8335  
HUFFMAN, HARVEY &/or  
SERENA  
RT. 2 BOX 229 B, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NESE Sec 26 T  
57N R 03W  
Use: DOMESTIC (0.20 CFS)  
In: NESE Sec 26 T 57N R  
03W

96-8336  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8337  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8338  
OMODT, FRED H.  
100 SELKIRK, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.02  
CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW Sec 22 T 58N R  
01W FOR 1 ACRES

96-8339  
OFFERMAN, HERBERT &  
JEANETTE  
5600 SHINGLEMILL RD.,  
SANDPOINT, ID 83864  
Source: BOYER SLOUGH  
trib. to PEND OREILLE  
LAKE  
Date Filed: 07/01/1983  
Diversion Pt: LOT 02 Sec 06  
T 57N R 01W  
Use: IRRIGATION (0.20  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: LOT 02 Sec 06 T 57N R  
01W FOR 20 ACRES

96-8340  
MCGOVERN, BERNARD L.  
546 S. FLORENCE, SAND-  
POINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWSE Sec 07  
T 57N R 01W  
Use: DOMESTIC (0.20 CFS)  
In: NWSE Sec 07 T 57N R  
01W

96-8341  
SYLVESTER, AL &/or  
ROSE  
STAR RT. BOX 127, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 16  
T 57N R 01E  
Use: COMMERCIAL (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 16 T 57N R  
01E

96-8342  
HELSETH, THOMAS P.  
&/or CAMILLE I.  
RT. 1 BOX 170, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NESE Sec 03 T  
56N R 03W  
Use: IRRIGATION (0.03  
CFS)  
STOCKWATER (0.01 CFS)  
DOMESTIC (0.06 CFS)  
In: NESE Sec 03 T 56N R  
03W FOR 1 ACRES

96-8343  
JOHNSON, PAUL B. &/or  
SUZANNE  
8000 W. SHINGLE MILL  
RD., SANDPOINT, ID 83864  
Source: UNNAMED  
STREAM trib. to BOYER  
SLOUGH  
Date Filed: 06/29/1983  
Diversion Pt: NESW Sec 29  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
In: NESW Sec 29 T  
58N R 01W FOR 23 ACRES

96-8344  
GUSTAVESON, DORIAN K.  
4005 MOUNTAIN VIEW  
RD., SANDPOINT, ID 83864  
Source: SYRINGA CREEK  
trib. to PEND OREILLE  
RIVER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 08 T  
57N R 02W  
Use: IRRIGATION (0.0450  
CFS)  
DOMESTIC (0.0050 CFS)  
In: NWSE Sec 08 T  
57N R 02W SWSE Sec 08 T  
57N R 02W FOR 13 ACRES

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters of  
the State of Idaho:

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 29, 1983.

KEN DUNN, Dir.  
Published 8/10 & 8/17/83.  
Dept. of Water Resources

resources  
Office

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/13/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

**MICROFILMED**

**SEP 27 1990**

CONSULTANT SEAL

T 58 N

T 57 N



**MICROFILMED**

SEP 27 1990

TWP. 57 N RGE. 1 W SEC. 7 MAP # C-57 MAP SCALE 7 1/2

DATE OF FIELD EXAM 5/15/85

FIELD REPORT MAP PERMIT # 96-8340

Speed Letter

TO: *Bernard M. Goren*

FROM:

*546 S. Elmore*

*Sandpoint, Id. 83864*

POOR QUALITY ORIGINAL

Subject

MESSAGE

*Re: Mr. H. H. Goren,*

*We have received your check # 92-20 in the amt of \$20.00 and your application for Permit. The department may not approve an appropriation of 0.20 cts for one hour, so unless we receive word from you by July 25, we will reduce the amount of appropriation to 0.04 cts*

*Enc. Rec # 2876*

Date

*7-6-83*

Signed

*Tom St. Ding*

REPLY

*Mr M<sup>E</sup> Goren called and said the reduction was fine*

Date *7-7-83*

Signed

*JK*

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 96-08340

Priority: June 28, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
0.6 AF

This is to certify, that BERNARD L. MC GOVERN  
546 S. FLORENCE

SANDPOINT, ID 83864 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and  
has submitted Proof of Beneficial Use on September 6, 1984. An examination indicates  
that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 04/15 to 10/15       | 0.04 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 7, Township 57N, Range 01W  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 01W 7 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

**MICROFILMED**

SEP 27 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08340

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

1983

JUN 28 1983

Department of Water Resources  
Northern District Office

To appropriate the public waters of the State of Idaho

Department of Water Resources  
Northern District Office1. Name of applicant BERNARD L Mc GOVERN Phone 263 2556Post office address 546 S FLORENCE SANDPOINT IDAHO 838642. Source of water supply LAKE PEND OREILLE which is a tributary of Pend Oreille River3. Location of point of diversion is NW ~~SW~~  $\frac{1}{4}$  of SE ~~NE~~  $\frac{1}{4}$  of Section 7 Township 57NRange 1W B.M. BONNER County, additional points of diversion if any: \_\_\_\_\_LOT 12 OF MARIMOUNT BEACH ACCORDING TO THE PLAT THEREOF,  
RECORDED IN BOOK 2 OF PLATS, PAGE 62, RECORDS OF BONNER COUNTY, ID

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 4/15/ to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 PM cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

Description of ditches, flumes, pumps, headgates, etc. NONE1 HP PUMP & (75') 1" PLASTIC  
PIPE FROM LAKE TO HOUSE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir

capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of S ~~NE~~  $\frac{1}{4}$  of Section 7 Township 57NRange 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered NONE(4) Name of municipality to be served ONE, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

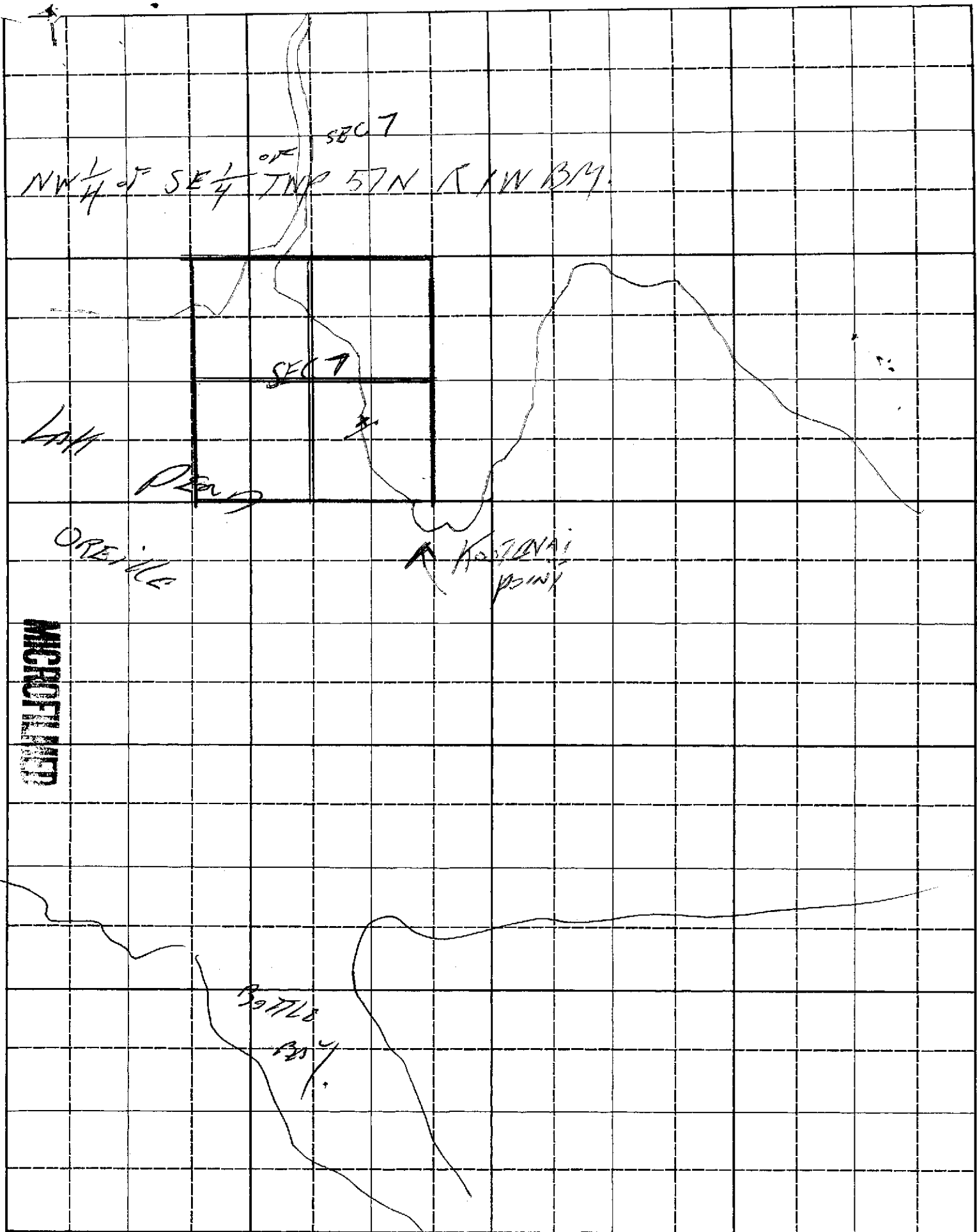
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion BERNARD L MC GOVERN  
 b. Who owns the land to be irrigated or place of use BERNARD L MC GOVERN  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NO

10. Remarks WE HAVE A SUMMER HOME AND THE WATER IS TAKEN OUT OF LAKE PEND OREILLE FOR HOUSE USE FROM 4/15 TO 10/15 EACH YEAR. WATER IS TURNED OFF THE REST OF THE YEAR. WE HAVE HAD THIS SYSTEM SINCE 10/1981

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COPY OF PANHANDLE HEALTH.  
DISTRICT I SEWAGE DISPOSAL  
PERMIT SHOW WHERE  
WATER LINE ENTERS THE  
LAKE.

Bernard L. Thorne  
(Applicant)

Proposed Priority 6/28/83

Received by RAA Date 7/6/83 Time 1:10PM

Preliminary check by JE Fee \$ 30<sup>00</sup>

Receipted by RMA Date 7/6/83 # 287H6

Publication prepared by RA Date 8/3/83

Published in Sandpoint Daily Bee

Publication dates 8/10 - 8/17

Publication approved RA Date 10/12/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RA kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8340, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31<sup>st</sup> day of October, 1983.

L. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notices

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 10 day of

8, 1983 and ending on the 17 day of 8,

1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of 9, 1983.

Glenn M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
SEP 12 1983

96-8329  
STEVENS, L. J.  
P.O. Box 263, Sdpt., Id.  
Source: UNNAMED  
STREAM trib. to SYRINGA  
CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWNW NWSW  
Sec 09 T 57N R 02W  
Use: RECREATION  
STORAGE (2.0 AF)  
DIVERSION TO STORAGE  
(0.20 CFS)  
In: SWNW NWSW Sec 09 T  
57N R 02W

96-8330  
SMITH, ROBERT E.  
7205 SELLE RD., SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NENW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 22 T 58N R  
01W FOR 7 ACRES

Resources  
Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 29, 1983.

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 29, 1983.  
KENDUNN, Dir.  
Published 8/10 & 8/17/83.  
Dept. of Water Resources

96-8331  
GAUZZA, JR., GEORGE  
HUDSON, LORLEA  
1700 ELMIRA RD., SAND-  
POINT, ID 83864  
Source: DENNICK CREEK  
trib. to SAND CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWSW Sec 06  
T 59N R 01E  
Use: DOMESTIC (0.04 CFS)  
RECREATION (0.10 CFS)  
RECREATION STORAGE  
(3.0 AF)  
In: SWSW Sec 06 T 59N R  
01E

96-8332  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.16  
CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 8 ACRES

96-8333  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.10  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 5 ACRES

96-8334  
BLOOD, DAN &/or CINDY  
RT. 2 BOX 234A, SAND-  
POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: SWNW Sec 26  
T 57N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 26 T 57N R  
03W

96-8335  
HUFFMAN, HARVEY &/or  
SERENA  
RT. 2 BOX 229 B, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NESE Sec 26 T  
57N R 03W  
Use: DOMESTIC (0.20 CFS)  
In: NESE Sec 26 T 57N R  
03W

96-8336  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8337  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8338  
OMODT, FRED H.  
100 SELKIRK, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.02  
CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW Sec 22 T 58N R  
01W FOR 1 ACRES

96-8339  
OFFERMAN, HERBERT &  
JEANETTE  
5600 SHINGLEMILL RD.,  
SANDPOINT, ID 83864  
Source: BOYER SLOUGH  
trib. to PEND OREILLE  
LAKE  
Date Filed: 07/01/1983  
Diversion Pt: LOT 02 Sec 06  
T 57N R 01W  
Use: IRRIGATION (0.20  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: LOT 02 Sec 06 T 57N R  
01W FOR 20 ACRES

MCGOVERN, BERNARD L.  
546 S. FLORENCE, SAND-  
POINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWSE Sec 07  
T 57N R 01W  
Use: DOMESTIC (0.20 CFS)  
In: NWSE Sec 07 T 57N R  
01W

96-8341  
SYLVESTER, AL &/or  
ROSE  
STAR RT. BOX 127, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 16  
T 57N R 01E  
Use: COMMERCIAL (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 16 T 57N R  
01E

96-8342  
HELSETH, THOMAS P.  
&/or CAMILLE I.  
RT. 1 BOX 170, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NESE Sec 03 T  
56N R 03W  
Use: IRRIGATION (0.03  
CFS)  
STOCKWATER (0.01 CFS)  
DOMESTIC (0.06 CFS)  
In: NESE Sec 03 T 56N R  
03W FOR 1 ACRES

96-8343  
JOHNSON, PAUL B. &/or  
SUZANNE  
8000 W. SHINGLE MILL  
RD., SANDPOINT, ID 83864  
Source: UNNAMED  
STREAM trib. to BOYER  
SLOUGH  
Date Filed: 06/29/1983  
Diversion Pt: NESW Sec 29  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
In: NESW NWSE Sec 29 T  
58N R 01W FOR 23 ACRES

96-8344  
GUSTAVESON, DORIAN K.  
4005 MOUNTAIN VIEW  
RD., SANDPOINT, ID 83864  
Source: SYRINGA CREEK  
trib. to PEND OREILLE  
RIVER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 08 T  
57N R 02W  
Use: IRRIGATION (0.0450  
CFS)  
DOMESTIC (0.0050 CFS)  
In: NWSE SWSE Sec 08 T  
57N R 02W SWSE Sec 08 T  
57N R 02W FOR 13 ACRES

PANHANDLE HEALTH DISTRICT I  
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

PERMIT FEE \$40.00

PERMIT 4020 PAID 40.00 CASH 40.00 CHECK \$568.60 NO FEE DATE 10-9-81  
INSTALLATION FOR (NAME) BERNARD L. M. GOWEN SIZE OF LOT 100' FT. X 163.63 FT.  
LEGAL DESCRIPTION OF PROPERTY LOT 12 OF MARIMOUNT BEACH  
SEC 7, T57N R1W B1M  
LOCATION OF INSTALLATION JUST EAST WHISKY JACK ROAD TO MARIMOUNT BEACH

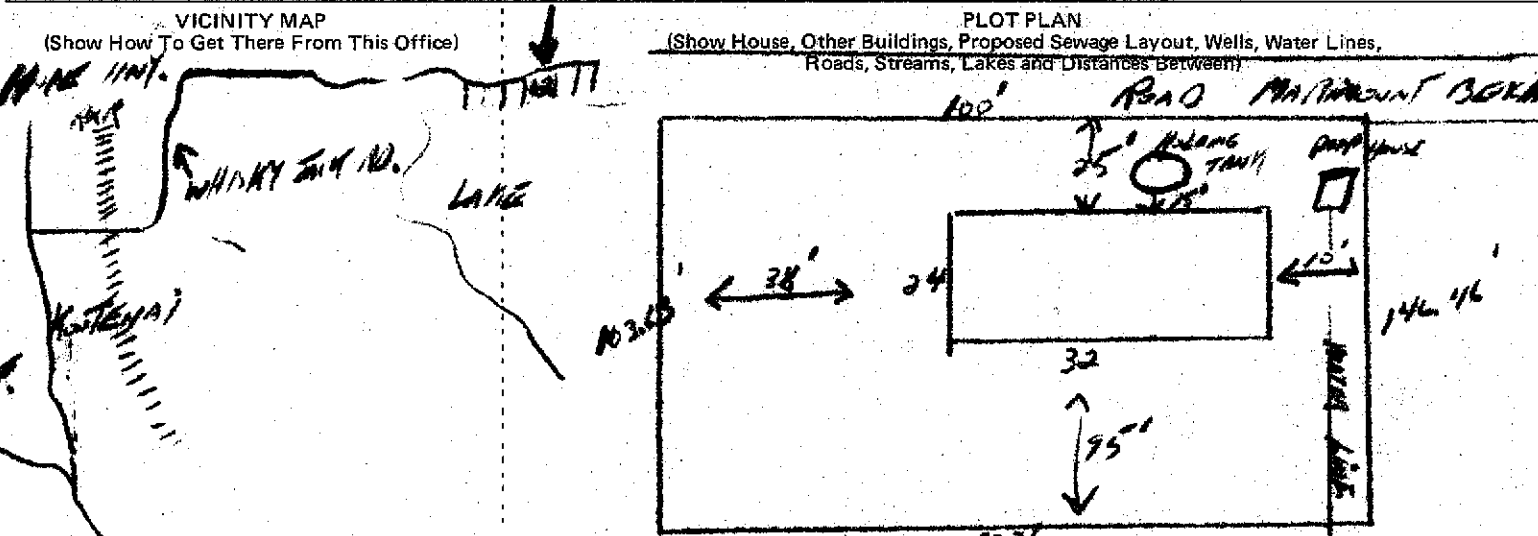
NO. LIVING UNITS 1 BEDROOMS 3 BATHS 1 1/2 PEOPLE SERVED 1 FAMILY  
NO LINE TANK 2000 GALS. - DISTANCE TO DWELLING FOUNDATION 15' WELL DATE WATER LINE 25'  
SURFACE WATER 135' TYPE OF TANK CEMENT METAL OTHER

DISPOSAL AREA: DRAIN FIELD ABSORPTION BED OTHER DIMENSIONS  
PERK RATE MIN/IN. SOIL PROFILE DISTANCE: PROPERTY LINES:  
FRONT FT. BACK FT. SIDE FT. DWELLING FOUNDATION FT.  
WELL FT. SURFACE WATER FT. SEPTIC TANK FT. NEIGHBOR'S WELL FT.  
DEPTH TO GROUND WATER FT. WELL LOG ☐ YES ☐ NO

I UNDERSTAND THAT THIS PERMIT IS NON-TRANSFERABLE AND IS VALID FOR 1 YEAR FROM THE DATE OF APPLICATION. DRAINFIELD MUST NOT EXCEED 3 FEET IN DEPTH.

APPLICANT'S SIGNATURE Bernard L. M. Gowen APPLICANT IS: ☒ OWNER ☐ CONTRACTOR ☐ OTHER  
MAILING ADDRESS 546 S. PLUMMER SANDPIT IDAH. 83864 PHONE NO. 263 5185  
REMARKS  
COPY ☐ Fm. HA ☐ Fed. HA ☐ VA Other

PLOT PLAN SUBMITTED 10-9-81 APPROVED 10-9-81 DISAPPROVED DATE  
PERMIT ISSUED BY Bob Camp REMARKS



THIS OFFICE MUST BE NOTIFIED FOR FINAL INSPECTION 24 HOURS BEFORE COVERING SYSTEM!

INSPECTION - SYSTEM COVERED APPROVED DATE NOT APPROVED DATE  
INSPECTED BY NAME INSTALLED BY NAME DATE DATE  
REMARKS

August 17, 1990

BERNARD L. MC GOVERN  
546 S. FLORENCE  
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08340

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

96-8340  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*one home 0.04 cfs*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*LOW GARDEN 0.6 AF*

**2. Overlap Review**

- a) Other water rights with same place of use: *none*

- b) Other water rights with same point of diversion: *none*

- c) Analysis:

**MICROFILMED**

SEP 27 1990

**RECEIVED**

JUL 19 1985

Department of Water Resources

[illegible]

- MICROFILMED**  
SEP 27 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No. 96-8340

Phone No. 263-7556

1. Owner: BERNARD L. McGOVERN Phone No. 263-2556  
Current Address: 546 S. FLORENCE, SANDPOINT, ID. 83864
2. Accompanied by: NEIGHBOR EXAM. DATE: 5/15/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: LAKE PENY DORIELLE LAKE tributary to PENDORIELLE R

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               | /  |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

PORTABLE PUMP NOT IN LAKE AT TIME OF EXAM 1" PWS ON DOCK WITH ELEC. Hook up @ END OF DOCK (PUMP LOCATION)  
(WATER LINE VISIBLE IN FOREGROUND OF PHOTO)

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements *one more* ☐ Additional data/computation sheets attached

- 8. Point(s) of Diversion:**

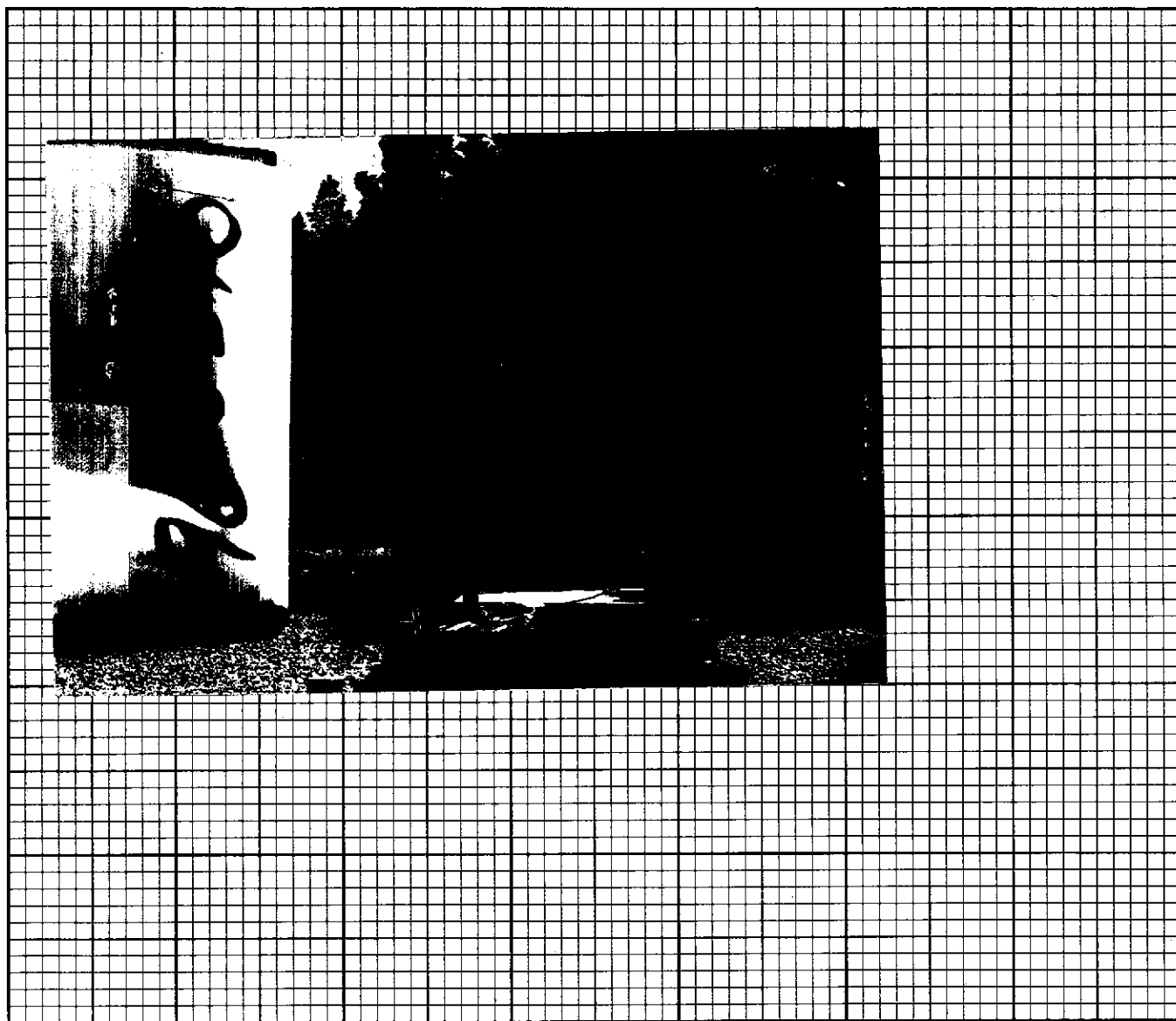
Indicate Method of Determination *MS*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination MAP

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/13/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

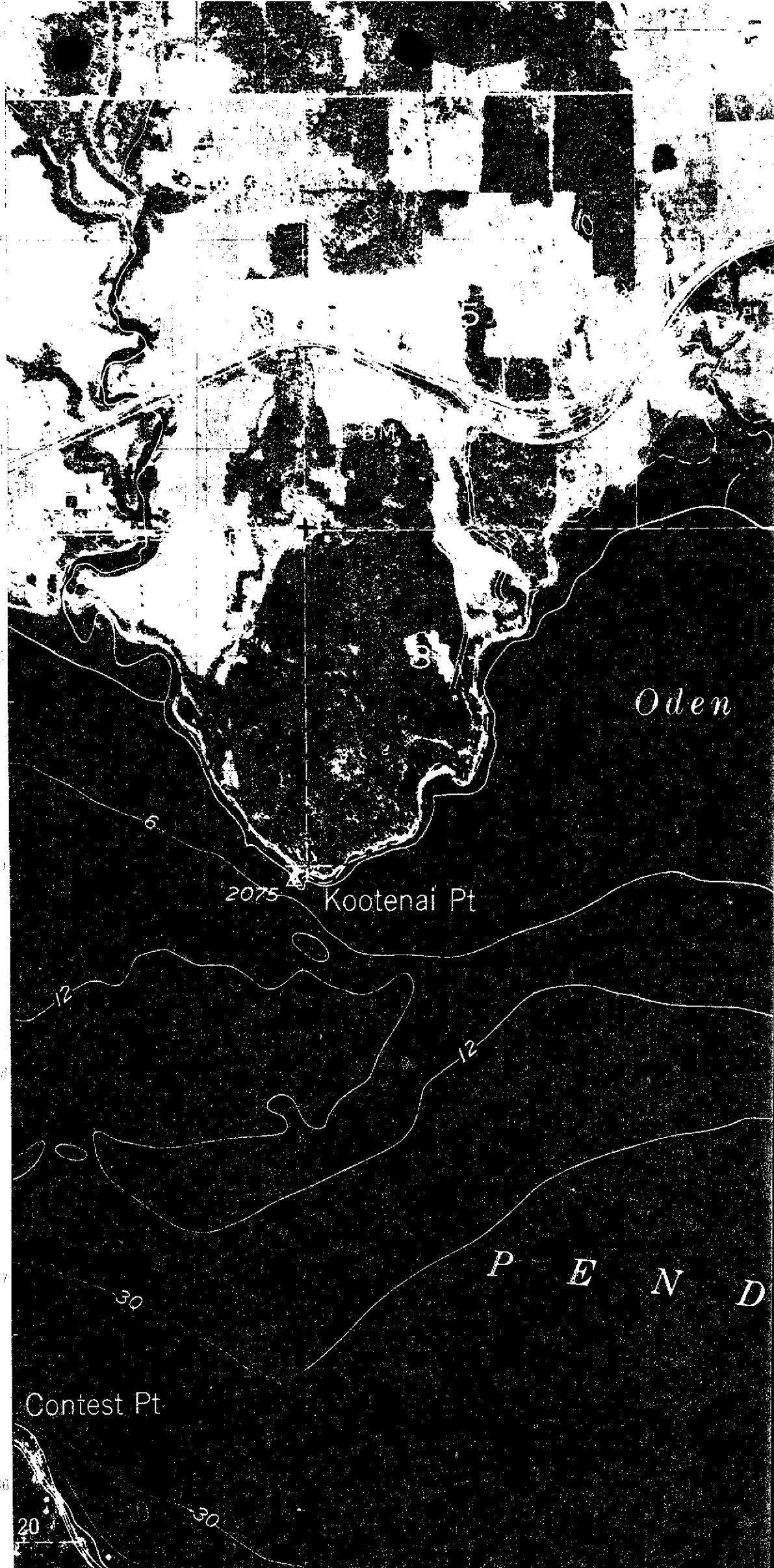
**NOT REFILED**

SEP 27 1985

CONSULTANT SEAL

T 58 N.

T 57 N



**MICROFILMED**

SEP 27 1990

TWP. 57N RGE. 1W SEC. 7 MAP # C-57 MAP SCALE 7 1/2

DATE OF FIELD EXAM 5/15/85

FIELD REPORT MAP PERMIT # 96-8340

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

OCTOBER 2, 1984

BERNARD L. MC GOVERN  
546 S. FLORENCE  
SANDPOINT ID 83864

RE: Permit No. 96-8340

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

SEP 27 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8340.

Name(s) of Permit Holder: BERNARD L M<sup>c</sup> GOWEN

Post Office Address: 546 S FLORENCE

SANAPoint IDAHO 83864 Tel. No. 2632556

Source of Water: LAKE PEND ORVILLE

Extent of Use: ☒ Domestic ONE (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/3/84  
Date

**MICROFILMED**

Bernard L M<sup>c</sup> Gowen  
Signature of Permit Holder



BERNARD  
546 S FLORENCE  
SAN ANTONIO, TX 78204

RECEIVED

SEP 6 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138235

MC GOVERN, BERNARD L.  
546 S. FLORENCE  
SANDPOINT, ID 83864

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8340 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MC GOVERN, BERNARD L.  
546 S. FLORENCE  
SANDPOINT, ID 83864

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8340

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jr

APPLICATION NUMBER: 96-8340

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Special letter to reduce to 0.04 on 7-25-83

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

par

8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 9/29/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
6/28/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED  
OCT 11 1983

By: [Signature]

Date: 10/12/83

STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/27/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

96-8340\_

MC GOVERN, BERNARD L.

546 S. FLORENCE, SANDPOINT, ID 83864

Source: FEND OREILLE LAKE trib. to FEND OREILLE RIVER

Date Filed: 06/28/1983

Diversion Pt: NWSE Sec 07 T 57N R 01W

Use: DOMESTIC (0.20 CFS)

In: NWSE Sec 07 T 57N R 01W

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

RECEIVED

AUG 11 1983

Department of Water Resources  
Northern District Office

August 9, 1983

## STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
JIM JONES  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, ID 83814

Gentlemen:

The following applicants have been notified that they will be required to make application for an encroachment permit and a temporary permit from the Department of Lands for the pump and waterline:

|                   |         |
|-------------------|---------|
| Harwood Towner    | 96-8351 |
| Condo Del Sol     | 96-8353 |
| Bernard McGovern  | 96-8340 |
| Evan Roos         | 96-8332 |
| Olson/Bush        | 95-8404 |
| Fred Gabourie     | 95-8372 |
| Robert Felber     | 95-8410 |
| Elaine Ruen       | 95-8405 |
| Donald Bunyard    | 98-7589 |
| Samuel Badgett    | 91-7087 |
| Matheson Brothers | 95-8401 |
| William Burnett   | 96-8354 |
| David Fisher      | 94-7260 |

Very truly yours,

*Marvin G. Vandenberg*

MARVIN G. VANDENBERG, Chief  
Bureau of Navigable Waters

MGV:bv



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~Ex Stephen A. Dunn~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 4, 1983

Dept. of Lands  
Statehouse  
Boise, Idaho 83720

Re: 96-8340

Gentlemen:

Enclosed is a recent filing with this Department that may be of  
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

Enc. - Appln.

UNCLASSIFIED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Date: June 30, 1983

Re: McLaren Realty

Dear Bernard McLaren

This office is in receipt of your Application for a Permit and Check No. 92-27 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☒ Item 6. Description of diversion works. - No diversion structure = NO RIGHT
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☒ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☒ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Application  
Check  
Instructions

RECEIVED

RECEIVED

JUN 29 1983

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### APPLICATION FOR PERMIT

Department of Water Resources  
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant BERNARD L MC GOVERN Phone 263 2556

Post office address 546 S FLORENCE SANDPOINT IDAHO 83864

2. Source of water supply LAKE PEND OREILLE which is a tributary of Pend Oreille River

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 57N

Range 1W B.M. BONNER County, additional points of diversion if any: \_\_\_\_\_

LOT 12 OF MARIMOUNT BEACH ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 2 OF PLATS, PAGE 62, RECORDS OF BONNER COUNTY, ID

4. Water will be used for the following purposes:

Amount .20 for DOMESTIC purposes from 4/15/ to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. NONE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

Time required for the completion of the works and application of the water to the proposed beneficial use is \_\_\_\_\_ years (minimum 1 year — maximum 5 years).

Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks WE HAVE A SUMMER HOME AND THE WATER IS TAKEN OUT OF LAKE PEND OREILLE FOR HOUSE USE FROM 4/15 TO 10/15 EACH YEAR. WATER IS TURNED OFF THE REST OF THE YEAR. WE HAVE HAD THIS SYSTEM IN SINCE 10/1981

PANHANDLE HEALTH DISTRICT I  
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

PERMIT FEE \$40.00

PERMIT NO. 4020 PAID \_\_\_\_\_ CASH 40.00 CHECK \$5686 NO FEE \_\_\_\_\_ DATE 10-9-81  
INSTALLATION FOR (NAME) BERNARD L. M. GOVERN SIZE OF LOT 100' FT. X 163.63 FT.  
LEGAL DESCRIPTION OF PROPERTY LOT 12 OF MARIONOUNT BEACH  
SEC 7 T57N R1W 3M  
LOCATION OF INSTALLATION JUST EAST N. HIGHWAY JACK ROAD TO MARIONOUNT BEACH

NO. LIVING UNITS 1 BEDROOMS 3 BATHS 1 1/2 PEOPLE SERVED 1 FAMILY  
SEPTIC TANK 2000 GALS. - DISTANCE TO DWELLING FOUNDATION 15' WELL 10' WATER LINE 25'  
SURFACE WATER 135' TYPE OF TANK CEMENT METAL \_\_\_\_\_ OTHER \_\_\_\_\_

DISPOSAL AREA: DRAIN FIELD \_\_\_\_\_ ABSORPTION BED \_\_\_\_\_ OTHER \_\_\_\_\_ DIMENSIONS \_\_\_\_\_

PERK RATE \_\_\_\_\_ MIN/IN. SOIL PROFILE \_\_\_\_\_

DISTANCE: PROPERTY LINES:

FRONT \_\_\_\_\_ FT. BACK \_\_\_\_\_ FT. SIDE \_\_\_\_\_ FT. DWELLING FOUNDATION \_\_\_\_\_ FT.

WELL \_\_\_\_\_ FT. SURFACE WATER \_\_\_\_\_ FT. SEPTIC TANK \_\_\_\_\_ FT. NEIGHBOR'S WELL \_\_\_\_\_ FT.

DEPTH TO GROUND WATER \_\_\_\_\_ FT. WELL LOG ☐ YES ☐ NO

I UNDERSTAND THAT THIS PERMIT IS NON-TRANSFERABLE AND IS VALID FOR 1 YEAR FROM THE DATE OF APPLICATION. DRAINFIELD MUST NOT EXCEED 3 FEET IN DEPTH.

APPLICANT'S SIGNATURE Bernard L. M. Govern APPLICANT IS: ☒ OWNER ☐ CONTRACTOR ☐ OTHER

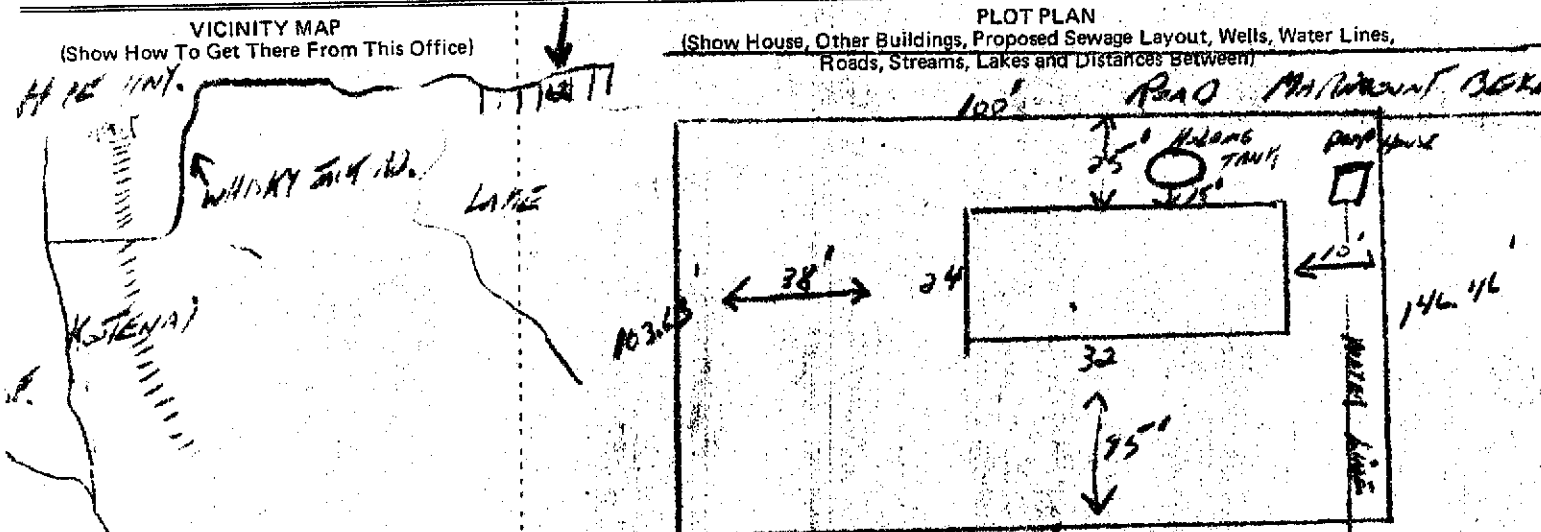
MAILING ADDRESS 546 S. PLUMMER SANITARY INT EMM. 83864 PHONE NO. 263 5185

REMARKS \_\_\_\_\_

COPY TO: ☐ Fm. HA ☐ Fed. HA ☐ VA Other \_\_\_\_\_

PLOT PLAN SUBMITTED \_\_\_\_\_ Date \_\_\_\_\_ APPROVED 10-9-81 Date \_\_\_\_\_ DISAPPROVED \_\_\_\_\_ Date \_\_\_\_\_

PERMIT ISSUED BY Bob Camp REMARKS \_\_\_\_\_



THIS OFFICE MUST BE NOTIFIED FOR FINAL INSPECTION 24 HOURS BEFORE COVERING SYSTEM!

INSPECTION - SYSTEM COVERED \_\_\_\_\_ APPROVED \_\_\_\_\_ Date \_\_\_\_\_ NOT APPROVED \_\_\_\_\_ Date \_\_\_\_\_

INSPECTED BY \_\_\_\_\_ Name \_\_\_\_\_ INSTALLED BY \_\_\_\_\_ Name \_\_\_\_\_ DATE \_\_\_\_\_

REMARKS \_\_\_\_\_

REFERENCE: RULES AND REGULATIONS FOR INDIVIDUAL AND SUBSURFACE SEWAGE DISPOSAL SYSTEMS  
Idaho Department of Health, Environmental Improvement Division, February 1978

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COPY OF PANHANDLE HEALTH.  
DISTRICT I SEWAGE DISPOSAL  
PERMIT SHOW WHERE  
WATER LINE ENTERS THE  
LAKE.

Bernard L. M. Govern  
(Applicant)

Received by paa Date 6-28-83 Time 2:10  
Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED

# Speed Letter

TO: Bernard M. Govern

FROM: \_\_\_\_\_

546 S. Florence

Sandpoint, Id. 83864

**POOR QUALITY ORIGINAL**

Subject \_\_\_\_\_

MESSAGE

*Re: Mr. M. Govern,*

*We have received your ch<sup>t</sup> 92-20 in the amt of \$30.00 and your Application for Permit. The Department may not approve an appropriation of 0.20 cts for one hole, so unless I receive word from you by July 25, we will reduce the amount of appropriation to 0.04 cts*

*E. R. F. 7-6-83*

Date *7-6-83*

Signed

*Tom A. King*

REPLY

*Mr. M. Govern called and said the reduction was fine*

Date *7-7-83*

Signed

*TK*

MICROFILMED