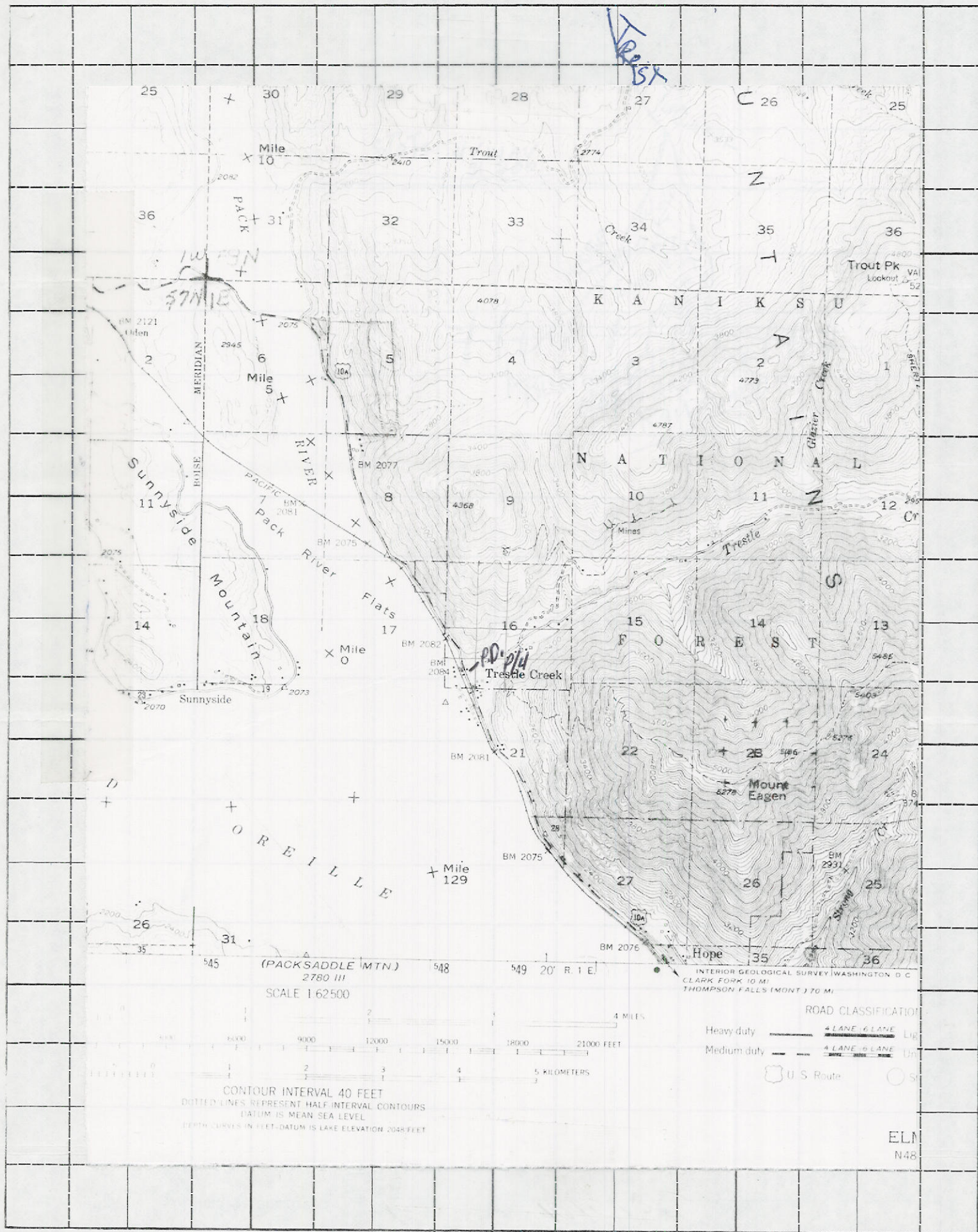


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Al Lyphester*  
(Applicant)

MICROFILMED

MICROFILMED

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Gloria M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
SEP 12 1983

96-8329  
STEVENS, L. J.  
P.O. Box 263, Sdpt., Id.  
Source: UNNAMED  
STREAM trib. to SYRINGA  
CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWNW NWSW  
Sec 09 T 57N R 02W  
Use: RECREATION  
STORAGE (2.0 AF)  
DIVERSION TO STORAGE  
(0.20 CFS)  
In: SWNW NWSW Sec 09 T  
57N R 02W

96-8330  
SMITH, ROBERT E.  
7205 SELLE RD., SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NENW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 22 T 58N R  
01W FOR 7 ACRES

96-8331  
GAUZZA, JR., GEORGE  
HUDSON, LORLEA  
1700 ELMIRA RD., SAND-  
POINT, ID 83864  
Source: DENNICK CREEK  
trib. to SAND CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWSW Sec 06  
T 59N R 01E  
Use: DOMESTIC (0.04 CFS)  
RECREATION (0.10 CFS)  
RECREATION STORAGE  
(3.0 AF)  
In: SWSW Sec 06 T 59N R  
01E

96-8332  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.16  
CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 8 ACRES

96-8333  
ROOS, EVAN  
8650 SUNNYSIDE RD.,  
SANDPOINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.10  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 5 ACRES

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BLOOD, DAN &/or CINDY  
RT. 2 BOX 234A, SAND-  
POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: SWNW Sec 26  
T 57N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 26 T 57N R  
03W

96-8335  
HUFFMAN, HARVEY &/or  
SERENA  
RT. 2 BOX 229 B, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NESE Sec 26 T  
57N R 03W  
Use: DOMESTIC (0.20 CFS)  
In: NESE Sec 26 T 57N R  
03W

96-8336  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8337  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8338  
OMODT, FRED H.  
100 SELKIRK, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.02  
CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW Sec 22 T 58N R  
01W FOR 1 ACRES

96-8339  
OFFERMAN, HERBERT &  
JEANETTE  
5600 SHINGLEMILL RD.,  
SANDPOINT, ID 83864  
Source: BOYER SLOUGH  
trib. to PEND OREILLE  
LAKE  
Date Filed: 07/01/1983  
Diversion Pt: LOT 02 Sec 06  
T 57N R 01W  
Use: IRRIGATION (0.20  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: LOT 02 Sec 06 T 57N R  
01W FOR 20 ACRES

96-8340  
MCGOVERN, BERNARD L.  
546 S. FLORENCE, SAND-  
POINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWSE Sec 07  
T 57N R 01W  
Use: DOMESTIC (0.20 CFS)  
In: NWSE Sec 07 T 57N R  
01W

96-8341  
SYLVESTER, AL &/or  
ROSE  
STAR RT. BOX 127, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 16  
T 57N R 01E  
Use: COMMERCIAL (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 16 T 57N R  
01E

96-8342  
HELSETH, THOMAS P.  
&/or CAMILLE I.  
RT. 1 BOX 170, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NESE Sec 03 T  
56N R 03W  
Use: IRRIGATION (0.03  
CFS)  
STOCKWATER (0.01 CFS)  
DOMESTIC (0.06 CFS)  
In: NESE Sec 03 T 56N R  
03W FOR 1 ACRES

96-8343  
JOHNSON, PAUL B. &/or  
SUZANNE  
8000 W. SHINGLE MILL  
RD., SANDPOINT, ID 83864  
Source: UNNAMED  
STREAM trib. to BOYER  
SLOUGH  
Date Filed: 06/29/1983  
Diversion Pt: NESW Sec 29  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
In: NESW NWSE Sec 29 T  
58N R 01W FOR 23 ACRES

96-8344  
GUSTAVESON, DORIAN K.  
4005 MOUNTAIN VIEW  
RD., SANDPOINT, ID 83864  
Source: SYRINGA CREEK  
trib. to PEND OREILLE  
RIVER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 08 T  
57N R 02W  
Use: IRRIGATION (0.0450  
CFS)  
DOMESTIC (0.0050 CFS)  
In: NWSE SWSE Sec 08 T  
57N R 02W SWSE Sec 08 T  
57N R 02W FOR 13 ACRES

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters of  
the State of Idaho:

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 29, 1983.

KEN DUNN, Dir.  
Published 8/10 & 8/17/83.  
Dept. of Water Resources

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10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/1/85

Consultant's License Number \_\_\_\_\_

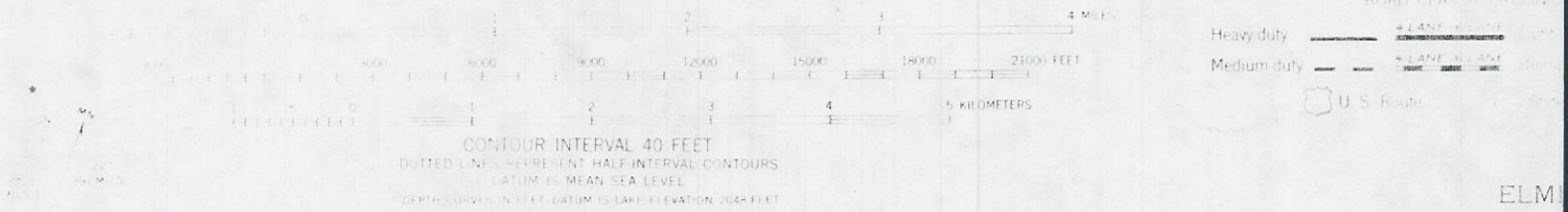
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

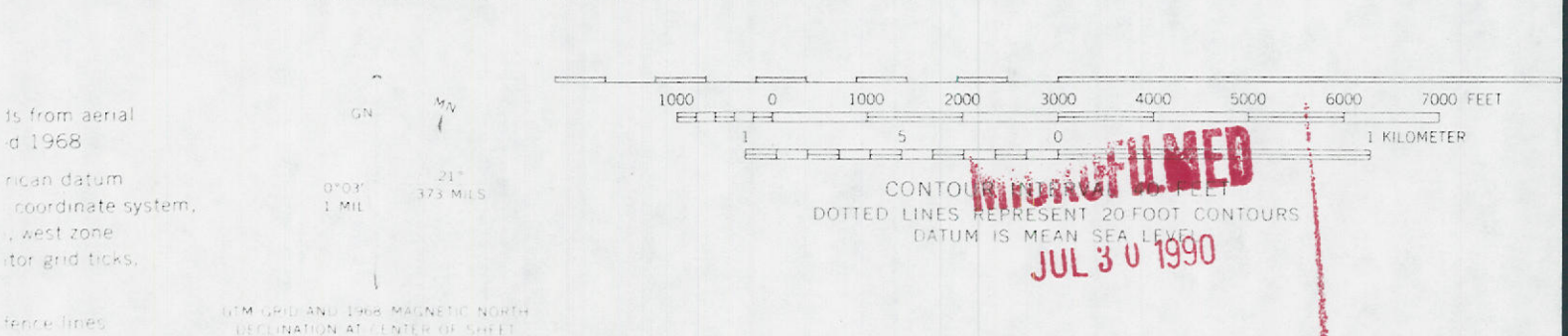
Date

**MICROFILMED**  
JUL 30 1990

CONSULTANT SEAL



FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C.  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08341

Priority: June 28, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.06 CFS  
3.0 AF

This is to certify, that AL SYLVESTER  
ROSE SYLVESTER

525 HWY. 200  
HOPE, ID 83836

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1983; and has submitted Proof of Beneficial Use on January 24, 1984. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 2.4 AF               |
|                       | Totals               | 0.06 CFS                 | 3.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 57N, Range 01E  
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

57N 01E 16 SWSW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an auto repair shop and this use is for 2 homes.

**MICROFILMED**

JUL 30 1990

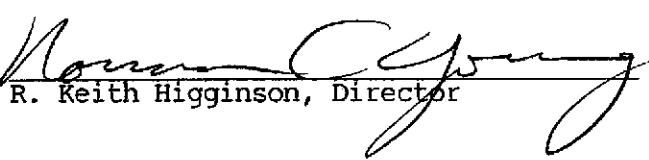
State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08341

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup>  
day of JUNE, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Ident. No.

96-8341

RECEIVED

APPROVED

JUL 23 1983

APPLICATION FOR PERMIT

JUL 6 1983

Department of Water Resources  
Northern District Office

Department of Water Resources  
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Al + Rose Sylvester Phone 264-5493  
Post office address STAR ROUTE BOX 127 HOPE IDAHO 83836  
2. Source of water supply GROUND WATER which is a tributary of LAKE PEND D'ORVILLE  
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 57 N  
Range 1 B.M. E BONNER M. County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount .04 for Home purposes from 1ST JAN to 31ST DEC (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .02 for COMMERCIAL purposes from 1ST JAN to 31ST DEC (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" Well Casing + Pump  
INSTALLED 1974

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). COMPLETED 1974

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 16 Township 57 N  
Range 1 E B.M.

- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

- (3) List number of each kind of livestock to be watered NONE

- (4) Name of municipality to be served SE, or number of families to be supplied with domestic water 2

- (5) If water is to be used for other purposes describe: SMALL COMMERCIAL  
AUTO REPAIR SHOP - .02 CFS.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

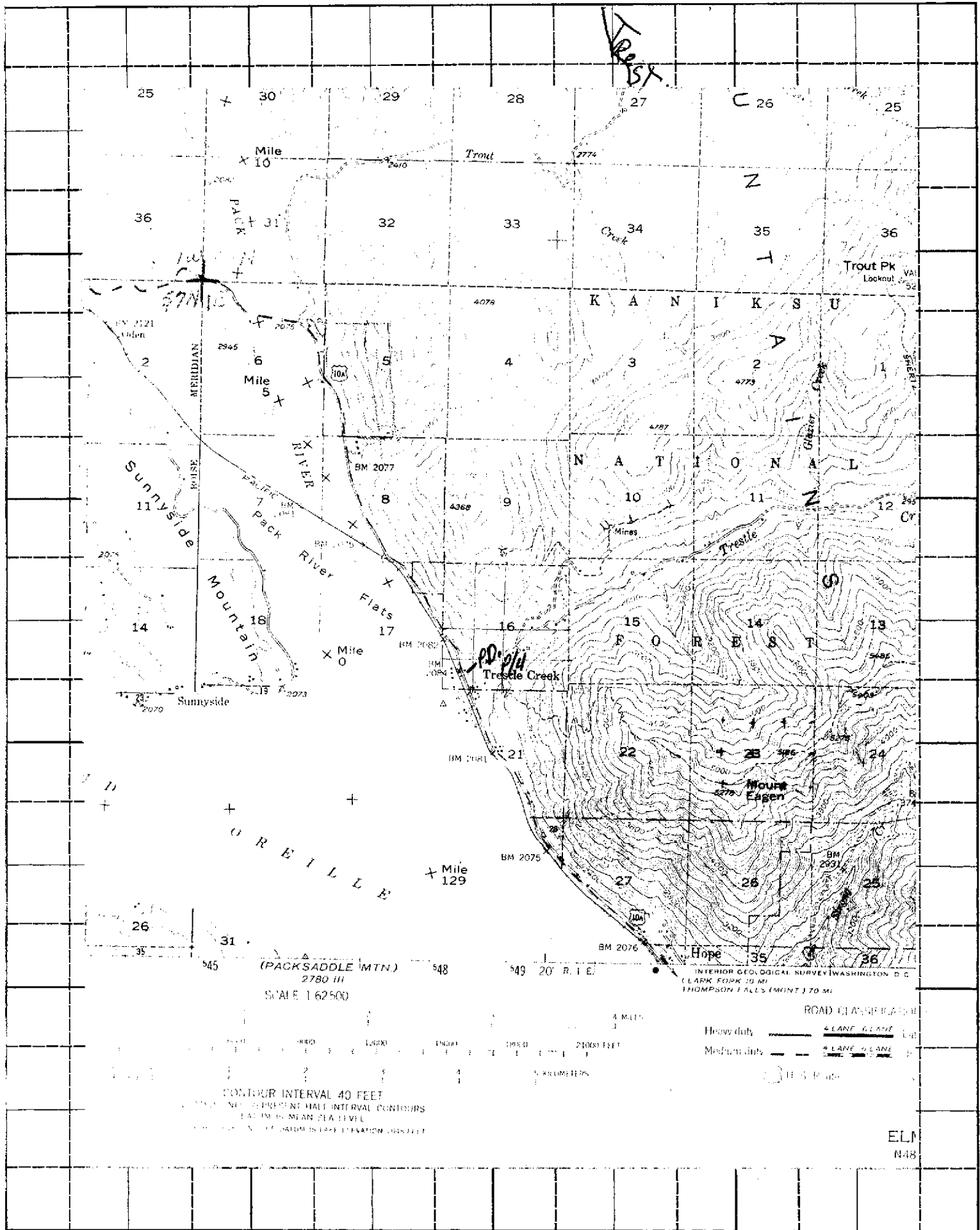
9. a. Who owns the property at the point of diversion Ali + Rose Sylvester

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



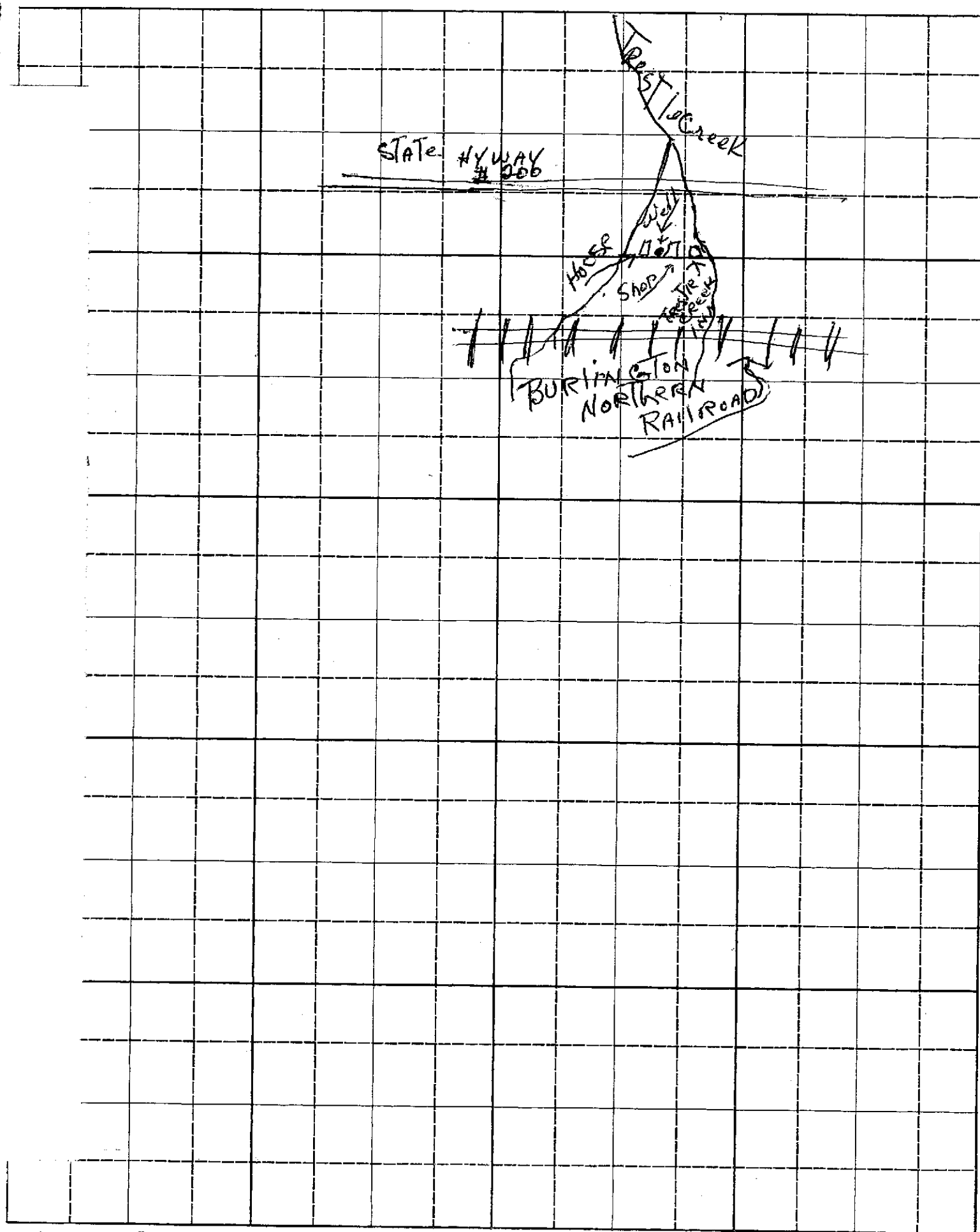
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Al Syvester*  
(Applicant)

MICROFILMED

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Al Sykes*  
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 6/28/83

7/6/83

1:10PM

**MICROFILMED**

Received by

paa

Date

6/28/83

Time

2:18

Preliminary check by

JA

Fee \$

30<sup>00</sup>

Received by

RMA

Date

7/6/83

# 28718

Publication prepared by

JA

Date

8/3/83

Published in

Sandpoint Bee

Publication dates

8/10 - 8/17

Publication approved

JA

Date

10/5/83

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

RMA kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 18 day of November, 1983.

David R. Tutthill  
Acting Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8.

1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
SEP 12 1983

96-8329  
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Source: UNNAMED  
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Sec 09 T 57N R 02W  
Use: RECREATION  
STORAGE (2.0 AF)  
DIVERSION TO STORAGE  
(0.20 CFS)  
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57N R 02W

96-8330  
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Diversion Pt: NENW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 22 T 58N R  
01W FOR 7 ACRES

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DOMESTIC (0.02 CFS)  
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HUDSON, LORLEA  
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POINT, ID 83864  
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trib. to SAND CREEK  
Date Filed: 07/01/1983  
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Use: DOMESTIC (0.04 CFS)  
RECREATION (0.10 CFS)  
RECREATION STORAGE  
(3.0 AF)  
In: SWSW Sec 06 T 59N R  
01E

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SANDPOINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWSW Sec 04  
T 57N R 01W  
Use: IRRIGATION (0.16  
CFS)  
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01W FOR 8 ACRES

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SANDPOINT, ID 83864  
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STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 04 T 57N R  
01W FOR 5 ACRES

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BLOOD, DAN &/or CINDY  
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POINT, ID 83864  
Source: SPRING trib. to  
PEND OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: SWNW Sec 26  
T 57N R 03W  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 26 T 57N R  
03W

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HUFFMAN, HARVEY &/or  
SERENA  
RT. 2 BOX 229 B, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NESE Sec 26 T  
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Use: DOMESTIC (0.20 CFS)  
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96-8336  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8337  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8338  
OMODT, FRED H.  
100 SELKIRK, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.02  
CFS)  
STOCKWATER (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: NWNW Sec 22 T 58N R  
01W FOR 1 ACRES

96-8339  
OFFERMAN, HERBERT &  
JEANETTE  
5600 SHINGLEMILL RD.,  
SANDPOINT, ID 83864  
Source: BOYER SLOUGH  
trib. to PEND OREILLE  
LAKE  
Date Filed: 07/01/1983  
Diversion Pt: LOT 02 Sec 06  
T 57N R 01W  
Use: IRRIGATION (0.20  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: LOT 02 Sec 06 T 57N R  
01W FOR 20 ACRES

96-8340  
MCGOVERN, BERNARD L.  
546 S. FLORENCE, SAND-  
POINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 06/28/1983  
Diversion Pt: NWSE Sec 07  
T 57N R 01W  
Use: DOMESTIC (0.20 CFS)  
In: NWSE Sec 07 T 57N R  
01W

96-8341  
SYLVESTER, AL &/or  
ROSE  
STAR RT. BOX 127, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 16  
T 57N R 01E  
Use: COMMERCIAL (0.02  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 16 T 57N R  
01E

96-8342  
HELSETH, THOMAS P.  
&/or CAMILLE I.  
RT. 1 BOX 170, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NESE Sec 03 T  
56N R 03W  
Use: IRRIGATION (0.03  
CFS)  
STOCKWATER (0.01 CFS)  
DOMESTIC (0.06 CFS)  
In: NESE Sec 03 T 56N R  
03W FOR 1 ACRES

96-8343  
JOHNSON, PAUL B. &/or  
SUZANNE  
8000 W. SHINGLE MILL  
RD., SANDPOINT, ID 83864  
Source: UNNAMED  
STREAM trib. to BOYER  
SLOUGH  
Date Filed: 06/29/1983  
Diversion Pt: NESW Sec 29  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
In: NESW NWSE Sec 29 T  
58N R 01W FOR 23 ACRES

96-8344  
GUSTAVESON, DORIAN K.  
4005 MOUNTAIN VIEW  
RD., SANDPOINT, ID 83864  
Source: SYRINGA CREEK  
trib. to PEND OREILLE  
RIVER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 08 T  
57N R 02W  
Use: IRRIGATION (0.0450  
CFS)  
DOMESTIC (0.0050 CFS)  
In: NWSE SWSE Sec 08 T  
57N R 02W SWSE Sec 08 T  
57N R 02W FOR 13 ACRES

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters of  
the State of Idaho:

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 29, 1983.

KEN DUNN, Dir.  
Published 8/10 & 8/17/83.  
Dept. of Water Resources

MICROFILMED

June 15, 1990

AL SYLVESTER  
ROSE SYLVESTER  
525 HWY. 200  
HOPE, ID 83836

RE: PERMIT NO. 96-08341

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 30 1990

May 21, 1990

AL SYLVESTER  
ROSE SYLVESTER  
525 HWY. 200  
HOPE, ID 83836

RE: PERMIT NO. 96-08341

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

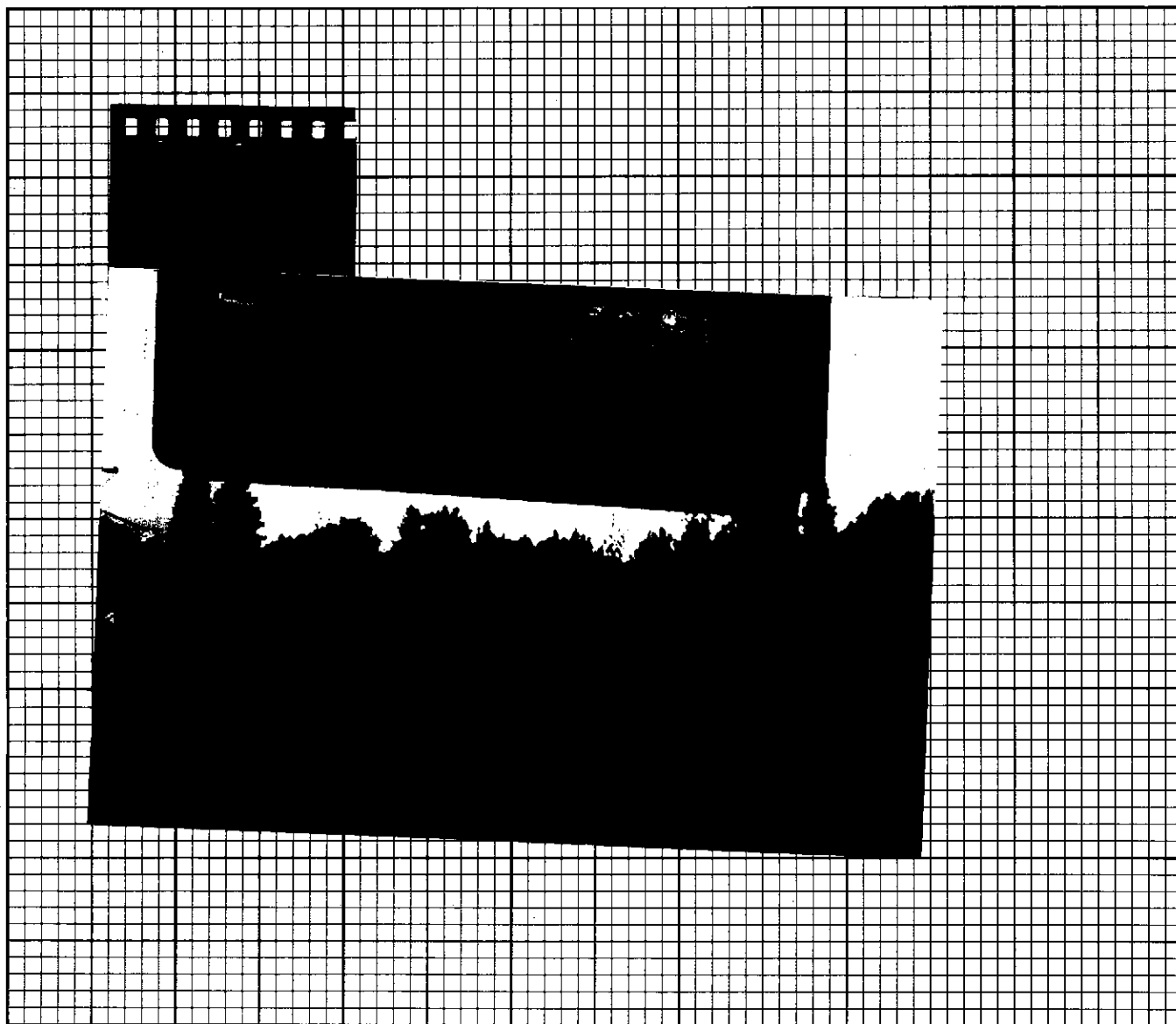
MICROFILMED  
JUL 30 1990

## Department of Water Resources

Permit No. 76-8341

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/17/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

**RECORDED**

CONSULTANT SEAL

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

96-8341  
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES .04  
1 SHOP .02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

2 HOMES 2.4  
1 SHOP 0.6  
 $.06(1.9835)365 = 43.$

2. **Overlap Review**

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

**MICROFILMED**

JUL 30 1999

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 96-8341    |          | 0.06   |           |                      |                 |

4. Permit Holder: AL OR ROSE SYLVESTER

Address: 525 Hwy 200 HOPE, ID 83836

5. Source: GW tributary to \_\_\_\_\_

| 6. Beneficial Use   | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|--------------------------|------------------------------|--------------------------|
| <u>Commercial</u>   | <u>1-1 12-31</u>         | <u>0.02</u>                  | <u>0.6</u>               |
| <u>Domestic (2)</u> | <u>1-1 12-31</u>         | <u>0.04</u>                  | <u>2.4</u>               |
|                     |                          |                              |                          |
|                     |                          |                              |                          |

Allowable Maximums: 0.06 3.0

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           | SW  | SW  | SW  | 16   | 57N  | 1E   | BONNER |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp.  | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 57N   | 1E   | 16   |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

**Microfilmed**  
JUL 30 1990

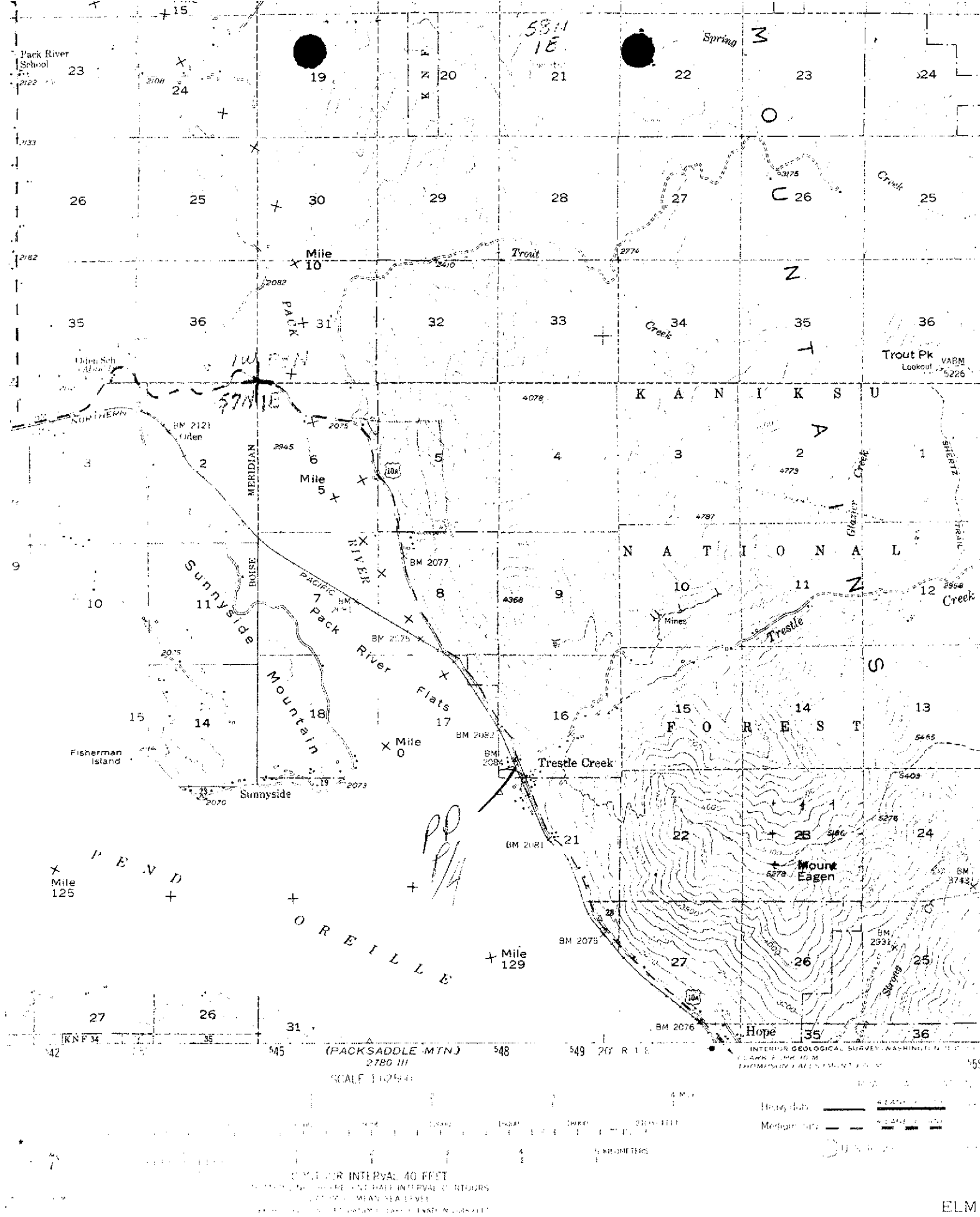
10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other \_\_\_\_\_

11. Examiner's Signature [Signature] Date 5/10/85

Checked in Regional Office by [Signature] Date \_\_\_\_\_

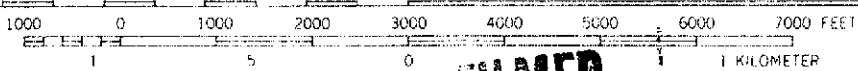
Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_



FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

is from aerial  
d 1968  
datum  
coordinate system,  
last 2000  
br grid lines.

Scale 1:24,000



CONTOL  
DOTTED LINES REPRESENT 20 FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

JUL 30 1990

THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C.  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1984

AL OR ROSE SYLVESTER  
525 HWY. 200  
HOPE ID 83836

RE: Permit No. 96-8341

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

JUL 30 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 96-8341.

Name(s) of Permit Holder: Sylvester Al or Rose

Post Office Address: 525 Hwy 200

Hope Idaho 83836 Tel. No. 264-5493

Source of Water: Ground (well)

Extent of Use: ☒ Domestic 2 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other COMMERCIAL AUTO REPAIR SHOP

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

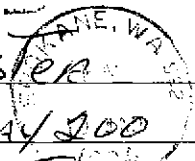
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-19-84  
Date

Al Sylvester  
Signature of Permit Holder

A. Sykes  
525 Highway 200  
Hope, Idaho 83836



RECEIVED



JAN 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

SYLVESTER, AL & ROSE  
STAR RT. BOX 127  
HOPE, ID 83836

DECEMBER 06, 1983

RE: PERMIT NO. 96-8341

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

DATE 10/28/83

TO Kay Walker  
FROM ~~John~~ ~~Kay~~  
Northern

SUBJECT map

map does not correspond with  
legal descriptions. Map shows  
P/D & P/U within the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of  
Section. Please correct. Thanks!!

Attached New Map

MICROFILMED

Kay  
SIGNATURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 96-8341

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\* In form for advertising.

☐ Yes ☒ No Final date for protests: 8/29/83

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/12/83

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

☒ 6/28/83 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: RST Date: 10/12/83

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

By: kw Date: 11/9/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

WIDEN MED

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.  
lot (R) REACH

IDAHO STREAM CODE INDEX

95-8341

SYLVESTER, AL &/or ROSE

STAR RT. BOX 127, HOPE, ID 83836

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: SWSW Sec 16 T 57N R 01E

|                 |            |
|-----------------|------------|
| Use: COMMERCIAL | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SWSW Sec 16 T 57N R 01E

**MICROFILMED**



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

Date: 6-30, 1983

Re: \_\_\_\_\_

Dear Al Dylaster:

This office is in receipt of your Application for a Permit and Check No. 92-27 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☐ Item 11. Map.
- ☐ Signature \_\_\_\_\_
- ☐ Fee \$ \_\_\_\_\_
- ☐ Other \_\_\_\_\_

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,



TOM D. KING  
Senior Water Resource Agent

TDK/pms

Enc. - Application  
Check  
Instructions

**MICROFILMED**

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUN 28 1983

## APPLICATION FOR PERMIT

Department of Water Resources  
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Al + Rose Sylvester Phone 264-5493  
Post office address STAR ROUTE BOX 127 HOPE IDAHO 83836
2. Source of water supply GROUND WATER which is a tributary of LAKE PEND Oreille
3. Location of point of diversion is \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of Section 16 Township 57N  
Range 1 B.M. E BONNER M. County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

Amount .04 for Home purposes from 1ST JAN to 31ST DEC (both dates inclusive)  
(cfs or acre-feet per annum)Amount .02 for COMMERCIAL purposes from 1ST JAN to 31ST DEC (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

- a.
- .06
- cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
- 6" WELL CASING + PUMP

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.

- c. Proposed well diameter is
- 6
- inches; proposed depth of well is
- 40
- feet.
- 
- (Month/Day) (Month/Day)

## 7. Time required for the completion of the works and application of the water to the proposed beneficial use is \_\_\_\_\_ years (minimum 1 year - maximum 5 years).

## 8. Description of proposed uses:

## a. If water is not for irrigation:

- (1) Give the place of use of water: \_\_\_\_\_ ¼ of \_\_\_\_\_ ¼ of Section
- 16
- Township
- 57N

Range 1E B.M.

- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

- (3) List number of each kind of livestock to be watered
- NONE

- (4) Name of municipality to be served
- SR
- , or number of families to be supplied with domestic water
- 2

- (5) If water is to be used for other purposes describe:
- SMALL COMMERCIAL
- 
- AUTO REPAIR SHOP - .02 CFS.

MICROFILMED

Received by paa Date 6/28/83 Time 2:18  
Preliminary check by \_\_\_\_\_ Fee \$ \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

**MICROFILMED**