

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of

8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 7 day of 9, 1983.

Pete Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

96-8329
STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

96-8330
SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

MICROFILMED

96-8331
GAUZZA, JR., GEORGE
HUDSON, LORLEA
1700 ELMIRA RD., SAND-
POINT, ID 83864
Source: DENNICK CREEK
trib. to SAND CREEK
Date Filed: 07/01/1983
Diversion Pt: SWSW Sec 06
T 59N R 01E
Use: DOMESTIC (0.04 CFS)
RECREATION (0.10 CFS)
RECREATION STORAGE
(3.0 AF)
In: SWSW Sec 06 T 59N R
01E

96-8332
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.16
CFS)
In: NWSW Sec 04 T 57N R
01W FOR 8 ACRES

96-8333
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 57N R
01W FOR 5 ACRES

96-8334
BLOOD, DAN &/or CINDY
RT. 2 BOX 234A, SAND-
POINT, ID 83864
Source: SPRING trib. to
PEND OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 26
T 57N R 03W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 57N R
03W

96-8335
HUFFMAN, HARVEY &/or
SERENA
RT. 2 BOX 229 B, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 26 T
57N R 03W
Use: DOMESTIC (0.20 CFS)
In: NESE Sec 26 T 57N R
03W

96-8336
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 22
T 58N R 01W
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 22 T 58N R
01W FOR 1 ACRES

96-8339
OFFERMAN, HERBERT &
JEANETTE
5600 SHINGLEMILL RD.,
SANDPOINT, ID 83864
Source: BOYER SLOUGH
trib. to PEND OREILLE
LAKE
Date Filed: 07/01/1983
Diversion Pt: LOT 02 Sec 06
T 57N R 01W
Use: IRRIGATION (0.20
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 02 Sec 06 T 57N R
01W FOR 20 ACRES

96-8340
MCGOVERN, BERNARD L.
546 S. FLORENCE, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/28/1983
Diversion Pt: NWSE Sec 07
T 57N R 01W
Use: DOMESTIC (0.20 CFS)
In: NWSE Sec 07 T 57N R
01W

96-8341
SYLVESTER, AL &/or
ROSE
STAR RT. BOX 127, HOPE,
ID 83836
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 16
T 57N R 01E
Use: COMMERCIAL (0.02
CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 16 T 57N R
01E

96-8342
HELSETH, THOMAS P.
&/or CAMILLE I.
RT. 1 BOX 170, SAGLE, ID
83860
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 03 T
56N R 03W
Use: IRRIGATION (0.03
CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 03 T 56N R
03W FOR 1 ACRES

96-8343
JOHNSON, PAUL B. &/or
SUZANNE
8000 W. SHINGLE MILL
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8344

DATE

INITIALS



MICROFILMED

NOV 24 1989



MAP # C-56

MAP SCALE 7 1/2

FIELD REPORT MAP PERMIT # 96-8344

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08344

Priority: June 29, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
0.6 AF

This is to certify, that DORIAN K. GUSTAVESON
4005 MOUNTAIN VIEW RD.

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 29, 1983; and
has submitted Proof of Beneficial Use on September 10, 1984. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SYRINGA CREEK tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 8, Township 57N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 02W 8 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1989.

MICROFILMED

NOV 24 1989

Acting for R. Keith Higginson, Director

RECEIVED
JUN 29 1983
Department of Water Resources
Northern District Office

Ident. No. 96-8344

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

to appropriate the public waters of the State of Idaho

1. Name of applicant DORIAN K. GUSTAVESON Phone 263-6225
Post office address 4005 MNT. View Road, Sandpoint Id. 83864
2. Source of water supply SYRINGA Creek which is a tributary of Pend Oreille River
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 57 N
Range 2 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.05 *kw 10/28/83

Amount 0.45 for irrigation purposes from April 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 H.P. pump and gravity flow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 36 inches; proposed depth of well is 20 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year WORK completed July 1, 1971 maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 57 N
Range 2 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	8														10	3		13

Total number of acres to be irrigated 13

c. Describe any other water rights used for the same purposes as described above. _____

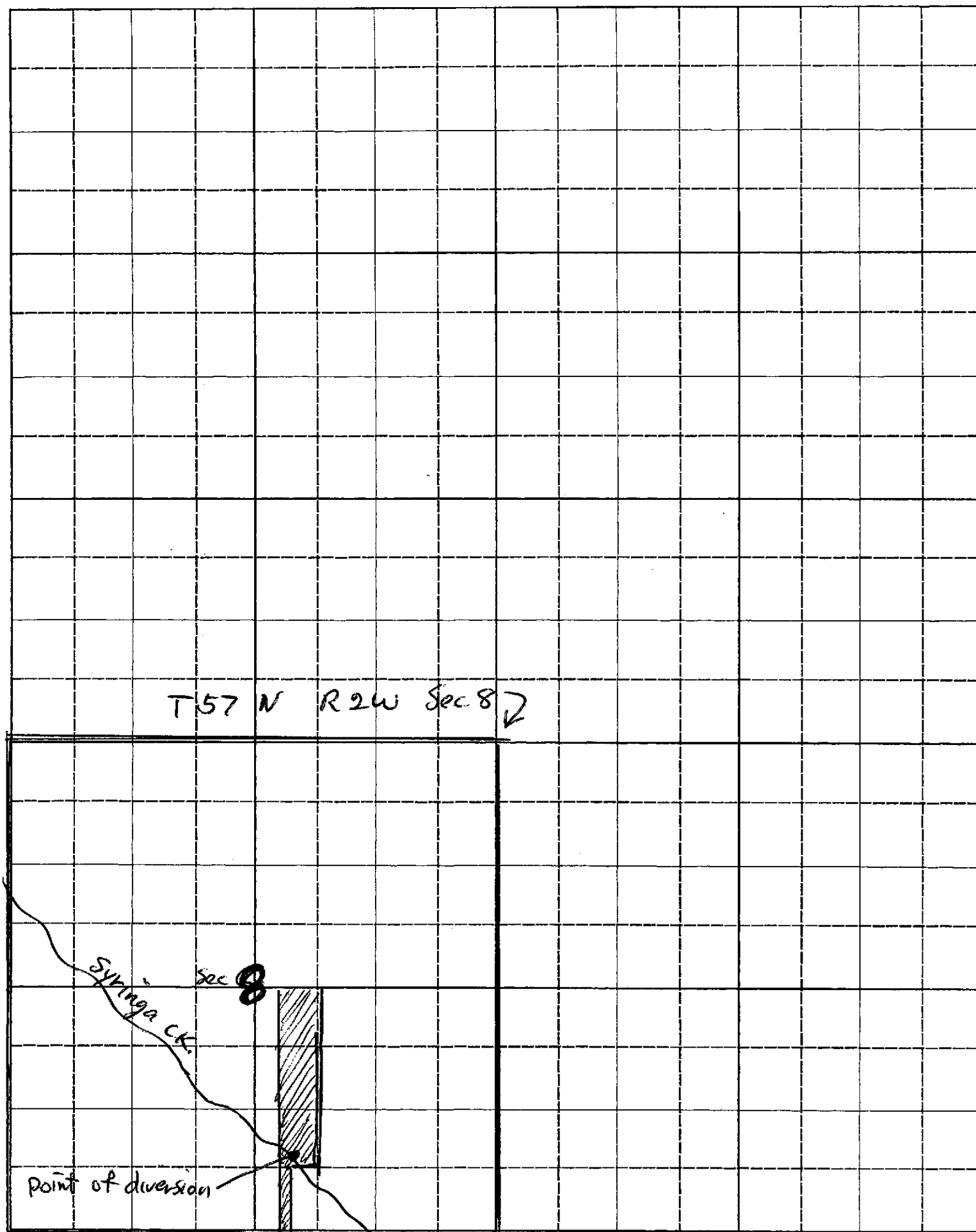
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Domestic water system developed July 1971.
A one horse power pump pumps water to house
through a 1 inch buried pipe. Stock water and
irrigation water is pumped through surface 1 inch
plastic pipe and flexible hose as needed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Dorian K. Gustafson
(Applicant)

Proposed Priority 6/29/83

Received by [Signature] Date 6/29/83 Time 12:30 PM

Preliminary check by [Signature] Fee \$ 30.00

Receipted by [Signature] Date 7/12/83 (28757)

Publication prepared by [Signature] Date 8/3/83

Published in Sandpoint Daily Bee

Publication dates 8/10 - 8/17

Publication approved [Signature] Date 10/5/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8344, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of October, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8.

1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of 9, 1983.

Glenn M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

96-8330
SMITH, ROBERT E.
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POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

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Protests must be filed with
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Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

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HUDSON, LORLEA
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Date Filed: 07/01/1983
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RECREATION (0.10 CFS)
RECREATION STORAGE
(3.0 AF)
In: SWSW Sec 06 T 59N R
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SANDPOINT, ID 83864
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Use: IRRIGATION (0.16
CFS)
In: NWSW Sec 04 T 57N R
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96-8333
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SANDPOINT, ID 83864
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Date Filed: 07/01/1983
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STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 57N R
01W FOR 5 ACRES

96-8334
BLOOD, DAN &/or CINDY
RT. 2 BOX 234A, SAND-
POINT, ID 83864
Source: SPRING trib. to
PEND OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 26
T 57N R 03W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 57N R
03W

96-8335
HUFFMAN, HARVEY &/or
SERENA
RT. 2 BOX 229 B, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 26 T
57N R 03W
Use: DOMESTIC (0.20 CFS)
In: NESE Sec 26 T 57N R
03W

96-8336
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 22
T 58N R 01W
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 22 T 58N R
01W FOR 1 ACRES

96-8339
OFFERMAN, HERBERT &
JEANETTE
5609 SHINGLEMILL RD.,
SANDPOINT, ID 83864
Source: BOYER SLOUGH
trib. to PEND OREILLE
LAKE
Date Filed: 07/01/1983
Diversion Pt: LOT 02 Sec 06
T 57N R 01W
Use: IRRIGATION (0.20
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 02 Sec 06 T 57N R
01W FOR 20 ACRES

96-8340
MCGOVERN, BERNARD L.
546 S. FLORENCE, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/28/1983
Diversion Pt: NWSE Sec 07
T 57N R 01W
Use: DOMESTIC (0.20 CFS)
In: NWSE Sec 07 T 57N R
01W

96-8341
SYLVESTER, AL &/or
ROSE
STAR RT. BOX 127, HOPE,
ID 83836
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 16
T 57N R 01E
Use: COMMERCIAL (0.02
CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 16 T 57N R
01E

96-8342
HELSETH, THOMAS P.
&/or CAMILLE I.
RT. 1 BOX 170, SAGLE, ID
83860
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 03 T
56N R 03W
Use: IRRIGATION (0.03
CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 03 T 56N R
03W FOR 1 ACRES

96-8343
JOHNSON, PAUL B. &/or
SUZANNE
8000 W. SHINGLE MILL
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
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DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES

Resources
Office

I
f

October 10, 1989

DORIAN K. GUSTAVESON
1088 BISHOP ST. #3503
HONOLULU, HI 96813

RE: PERMIT NO. 96-08344

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

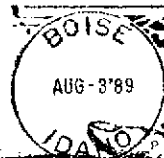
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

1088 Bishop St.
Apt. 3503
Honolulu, HI

96813

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

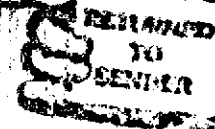
PRESORTED
FIRST CLASS



U.S. POSTAGE

0.21

AUG 03 1989



REASON CHECKED
Forward Expired
Insufficient Address
Unclassified ☐ Return
Attempted-Not Known
No Such Street Number
No Such Box Number
No Mail Receptacle
T.A.

NOV 24 1989

August 2, 1989

DORIAN K. GUSTAVESON
4005 MOUNTAIN VIEW RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08344

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9608344	57N	02W	8	SW	SE			SYRINGA CREEK	GUSTAVESON, DO
9604030								SYRINGA CREEK	SMITH, LAWRENC
9604031								GROUNDWATER	SMITH, LAWRENC

MICROFILMED

NOV 24 1989

RECEIVED

FEB - 3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8344
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review PD Index 12/9/87 Initial and Date
PU Index 12/9/87 Initial and date
Overlap ? Yes _____ No X

Aerial Photo

Required ? Yes _____ No X
Attached ? Yes _____ No _____
Reason for absence of aerial photo _____

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John D. Key 7/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 12/9/87 Initial and date)
Exam Reviewed by Manager of Regional Office 1/28/88 (Initial and date)
Exam Date Entered in Computer 1/28/88 (Initial and date)
Exam sent to State Office 1/28/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8344

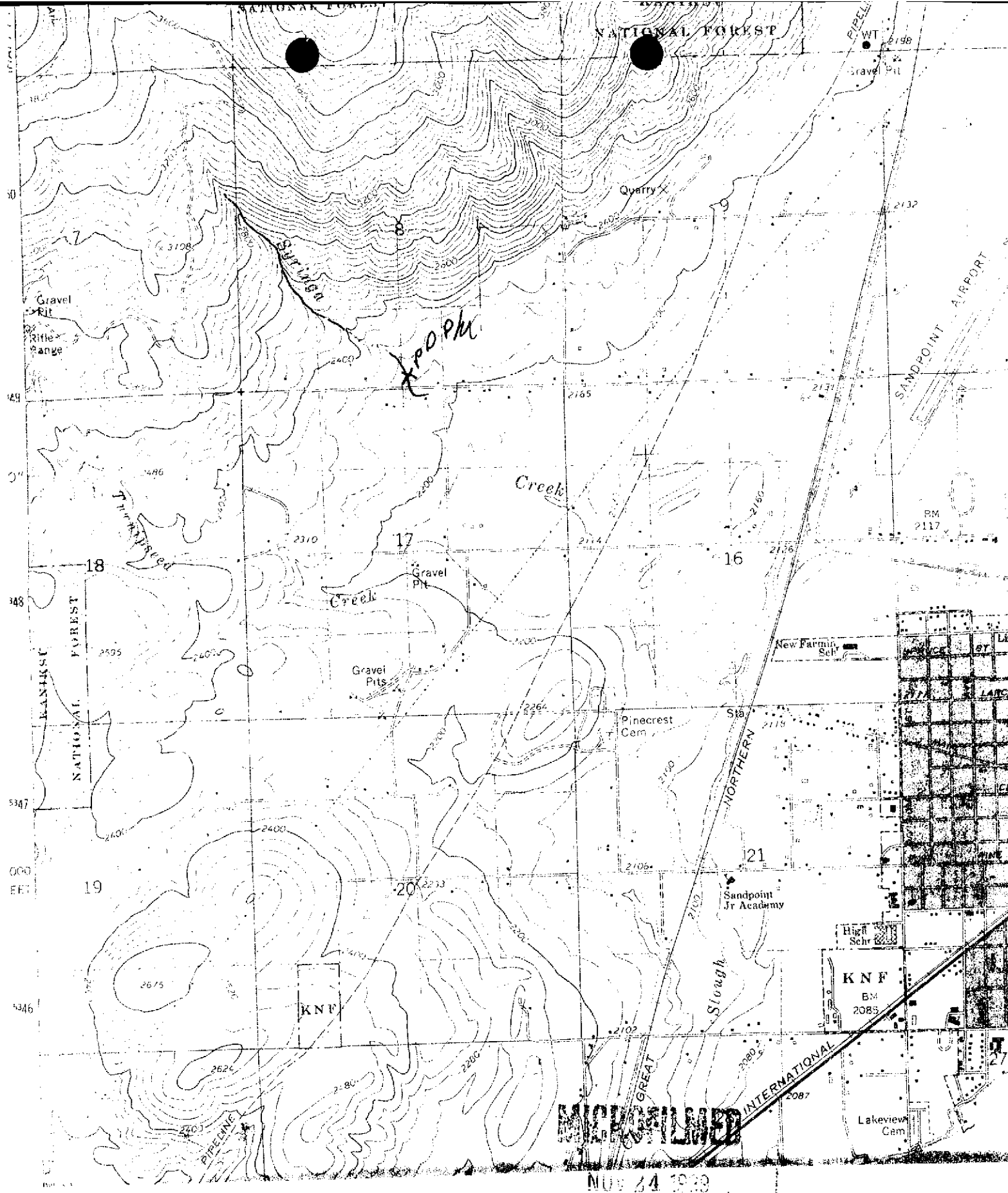
DATE

INITIALS



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TWP. 57N RGE. 20E SEC. 8 MAP # 0056 MAP SCALE 7 1/2

DATE OF FIELD EXAM 7/20/87

FIELD REPORT MAP PERMIT # 26-8344

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8344

1. Owner: DORIAN K. GUSTAVESON

Phone No. _____

Current Address: 4005 MT VIEW RD. SAND POINT, ID 83866

2. Accompanied by: None

EXAM. DATE: 7/23/87

Address: None

Phone No. _____

Relationship to Permit Holder: None

3. Source: SYRINGA CR tributary to FRANCIS R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

POC IN STREAM W/PUMP & PIPE TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSIBLE		1 HP			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	8	57N	2W	Banner	Map

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	8															D		

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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one hour

H. REMARKS AND OVERLAP REVIEW ANALYSIS

no fuel
THE HOME IS UNFINISHED BUT BEING LIVED IN - PUMP HOUSE LOCATED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dom	1-1	12-31	0.03	0.03 0.6
Totals:			0.03	0.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name Tam D. King
 Signature Tam D. King
 Certification Date 5/15/87
 Field Report Preparation Date 4/23/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/8/89
MICROFILMED
 NOV 24 1989

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

RECEIVED

JUN 5 1986

no incl. ll

1. Permit No. 96-8344

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE OF Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DORIAN K. GUSTAVESON

3. Post Office Address: 4005 Mt. View Road

Sandpoint Idaho 83860 Telephone No. None

4. Source of Water: Springa Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .03 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1972

8. Person to contact to accompany the department representative during the field examination:

Same as above
(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

NOV 24 1989

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW RD.
SANDPOINT, ID 83864

138174

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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NOV 24 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

DORIAN K. GUSTAVESON
4005 MT. VIEW RD.
SANDPOINT ID 83864

RE: Permit No. 96-8344

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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NOV 24 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8344

Name(s) of Permit Holder: DORIAN K. GUSTAVESON

Post Office Address: 4005 Mt. View Rd.

Sandpoint Id. 83864 Tel. No. 263-6225

Source of Water: Syringa Creek

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-5-84
Date

Dorian K. Gustaveson
Signature of Permit Holder

Dorian Gustaveson
4005 Mountain View Road
Sandpoint, ID 83864



RECEIVED

SEP 7 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

134234

GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8344 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

ENCLOSURE

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 30, 1983

Re: AR Gec

Dear Lois Gustafson:

NOV 16 1983

Department of Water Resources

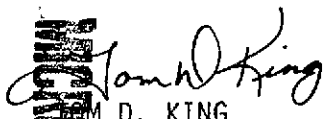
This office is in receipt of your Application for a Permit and Check No. 92-55 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☐ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☒ Other Stock not mentioned in item 4

Please note that your Application has been initialed and dated as being received on 6/29/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,



M. D. KING
Senior Water Resource Agent

DK/pms

cc. - Application
Check
Instructions

RECORDED

6-23-83

Y

Please send immediately necessary
paper work — application ? —
to record my rights.

Dorian Gustavson

Rt 3 Box 143

Sandpoint Id. 83864

RECEIVED

JUN 27 1983

Department of Water Resources
Northern District Office

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2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW RD.
SANDPOINT, ID 83864

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8344

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 11

APPLICATION NUMBER: 96-8344

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 10/12/83

STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.

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Date: 10/28/83

96-8344_

GUSTAVESON, DORIAN K.

4005 MOUNTAIN VIEW RD., SANDPOINT, ID 83864

Source: SYRINGA CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/29/1983

Diversion Pt. SWSE Sec 08 T 37N R 02W

Use: IRRIGATION	(0.0450 CFS)
DOMESTIC	(0.0050 CFS)

In: NWSE SWSE Sec 08 T 37N R 02W SWSE Sec 08 T 37N R 02W FOR 13 ACRES

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