

for James Shea

- - 1/2" Iron Rod w/ Cap Set
- - Found Monument as Noted

MINIEMED

Sec. Corner
Not Fd.: Falls in Lake

Hand-drawn sketch of a cross-shaped monument. The vertical arm is labeled with '10' at the top and '15' at the bottom. The horizontal arm is labeled with '11' on the left and '14' on the right. A small square is drawn at the center of the cross. To the right of the cross, there are handwritten notes: '72.68' with an arrow pointing to the right arm, '589°53'37" E' with an arrow pointing to the right, and '1321.65' below it. Below the cross, there is a handwritten note: 'Witness Corner'.

10 11 72.68 589°53'37" E
15 14 1321.65
Witness Corner
Fd.: Stone (Not in Place)
Remains of 3 B.T. Stumps

INDICATES AREA
IRRIGATED (APPROX. 1 AC)

1/4 Corner
Ed.: Stone & 1 BT
Stump

No.	Radius	Delta	Length	Tangent	Chord
1	143.88	26°53'33"	67.53	34.40	66.91
2	157.95	50°47'57"	140.04	75.0	135.50
3	550.39	15°31'10"	149.08	75.0	148.63

Shea
30.02 Ac. (Total)

C $\frac{1}{4}$ Cor. From
Previous Survey

W.K.S. Associates - 1979 - #79-079

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08345

1. Owner: James Shea + Leslie Shea Phone No. (203) 424-0710

Current Address: 37057 1/2 Weston Pl. Long Beach CA 90807

2. Accompanied by: none EXAM. DATE: ~~6/13/90~~ 7/3/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Beaver Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

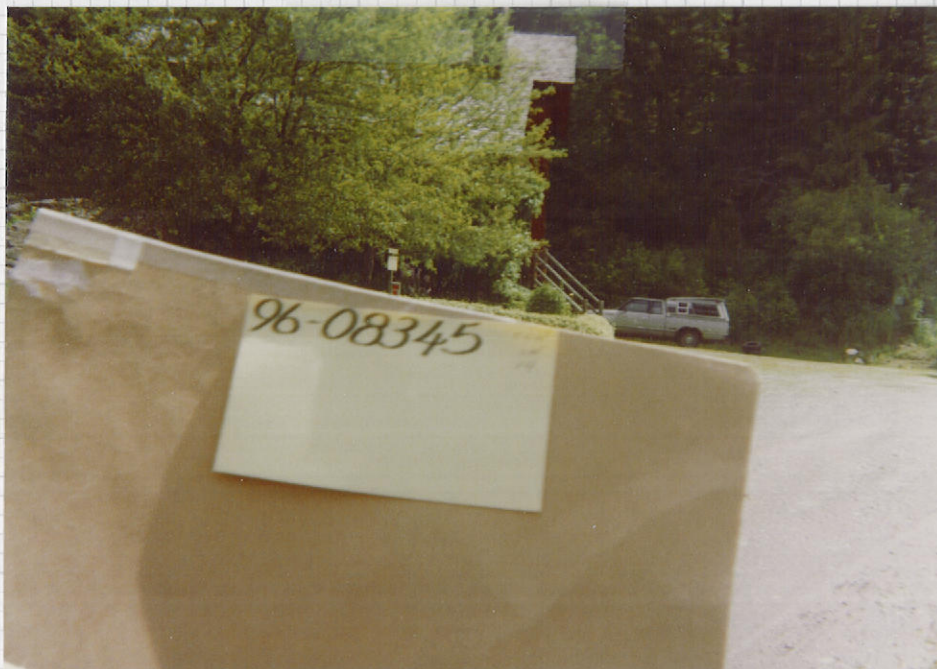
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

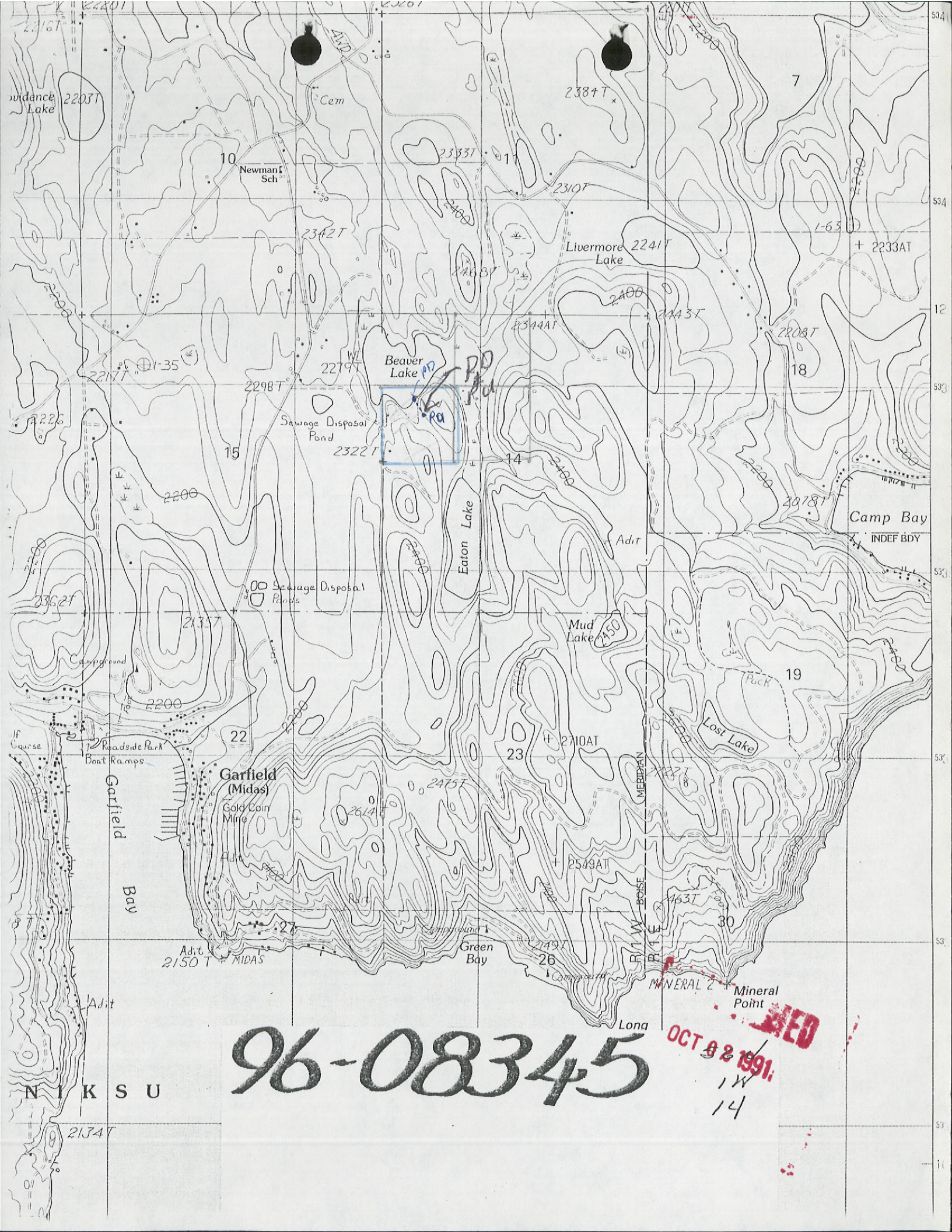
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).



96-08345

OCT 02 1991
MED
14

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08345

Priority: June 30, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 3.0 AF

This is to certify, that JAMES SHEA
LESLIE SHEA

3757 1/2 WESTON PLACE
LONG BEACH CA 90807

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

BEAVER LAKE tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 14, Township 56N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	01W	14		SWNW 1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECORDED

OCT 02 1991

State of Idaho
Department of Water Resources

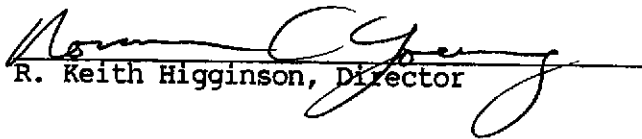
WATER RIGHT LICENSE

WATER RIGHT NO. 96-08345

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of SEPTEMBER, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

OCT 02 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED
JUN 30 1983
Department of Water Resources
Northern District Office

RECEIVED
JUL 8 1983
APPROVED
Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant James or Leslie Shea Phone 203-626-976
Post office address P.O. Box 470, Sagle, Id. 83860

2. Source of water supply Beaver Lake which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 56N
Range 1W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

10-10-68

See Attached

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x James M. Shea
(Applicant)

Proposed Priority 6/30/83
Received by [Signature] Date 7/8/83 Time 12:30 PM
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 7/25/83 (31231)
Publication prepared by [Signature] Date 8/3/83
Published in Sandpoint Daily Bee
Publication dates 8/10 - 8/18
Publication approved [Signature] Date 10/12/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 31st day of October, 1983.

[Signature]
Chief, Operations Bureau

A SURVEY OF A TRACT IN THE
SW⁴NW⁴ SEC. 14, T.56N., R.1W., B.M.
BONNER COUNTY, IDAHO

for James Shea

LEGEND

- - 1/2" Iron Rod
w/ Cap Set
- - Found Monument
as Noted

Scale 1"=300'

RECORDER'S CERTIFICATE

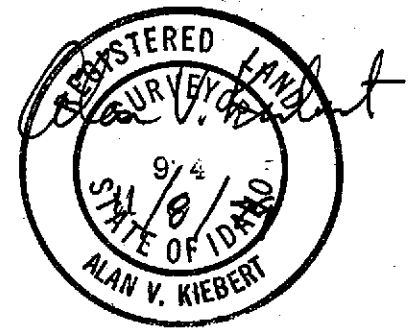
Filed this _____ day of _____ 19____,
at _____ m. in Book _____ of _____
request of _____ at Page _____ at the

SURVEYOR'S CERTIFICATE

I hereby certify the within Plat is
correct, and that all corners and markers
shown have been established on the
ground.

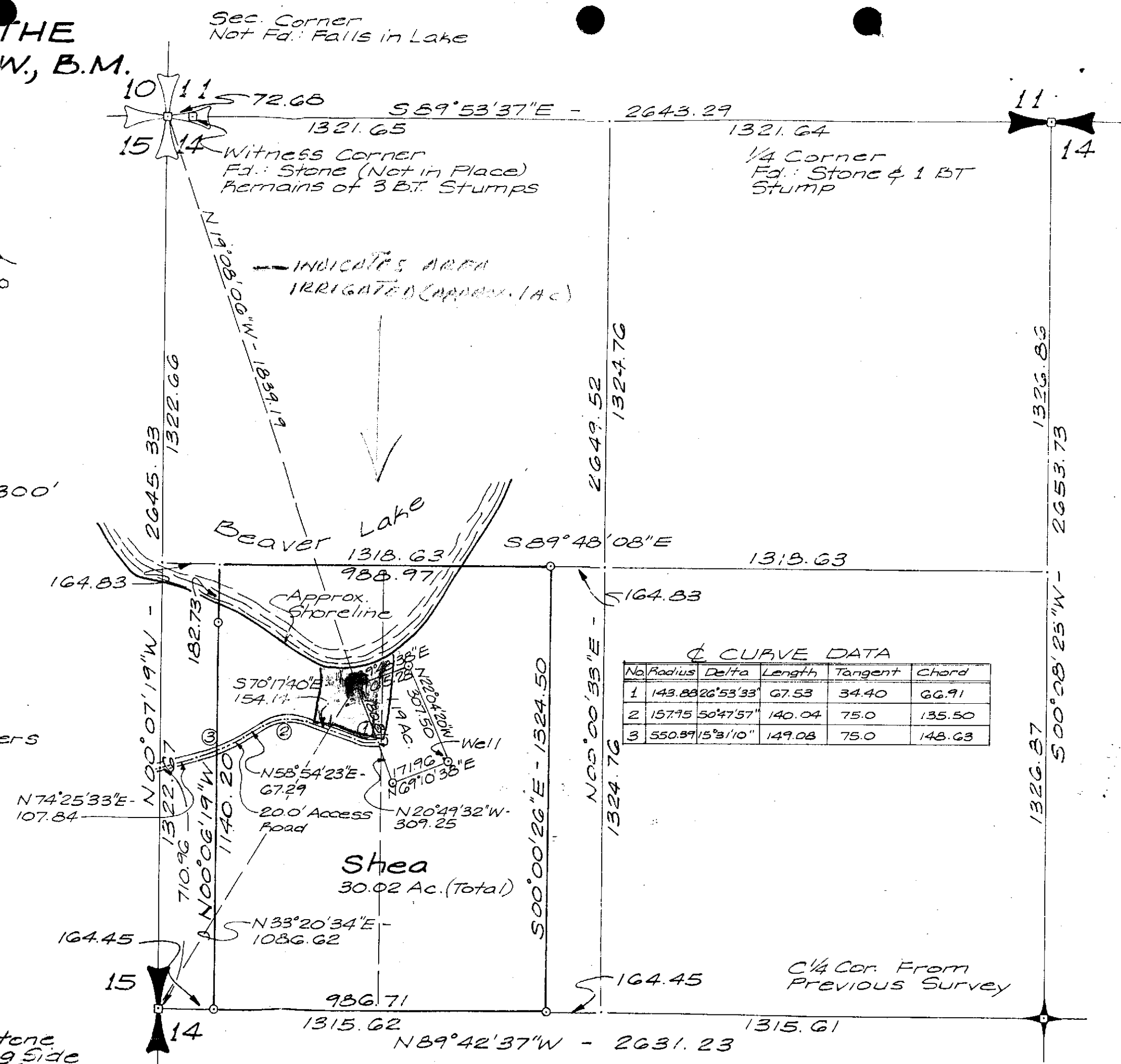
Nov. 8, 1979
Date

Revised: 4/7/80 to
include 1.19 Ac. Parcel
and Access Road



Microfilm

1/4 Corner Fd.: Stone
w/ PCT B.C. Along Side
2 B.T.'s from Prev. Survey



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Oliver M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

GAI 96-8345
HUI SHEA, JAMES &/or
1700 LESLIE
POI P.O. BOX 470, SAGLE, ID
Sou 83860
trib. Source: BEAVER LAKE
Date Filed: 06/30/1983
Div Date Filed: 06/30/1983
T 58N R 01W
Use: IRRIGATION (0.03
CFS)
In: SWNW Sec 14 T 56N R
01W FOR 1 ACRES
96-8346

ROO 8650
SAN 8650
Sour Source: SAND CREEK trib.
LAK to PEND OREILLE LAKE
ORE Date Filed: 06/28/1983
Div Diversion Pt: NESE Sec 35 T
58N R 02W
Use: IRRIGATION (0.04
CFS)
In: NESE Sec 35 T 58N R
02W FOR 1 ACRES
96-8347

ROO 8650
SAN 8650
Sour Source: GROUNDWATER
LAK Date Filed: 07/05/1983
ORE Diversion Pt: NENE Sec 10
T 56N R 02W
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 10 T 56N R
02W
96-8349

BLA 8650
RT. 3 BOX 405H, SAND-
POINT, ID 83864
Sour Source: UNNAMED
POI STREAM trib. to PEND
PE OREILLE LAKE
Date Filed: 07/14/1983
Div Diversion Pt: SWNE Sec 29
T 58N R 01W
Use: IRRIGATION (0.20
CFS)
T 58N R 01W
Use: IRRIGATION STORAGE
(4.0 AF)
In: IRRIGATION FROM
STORAGE (4.0 AF)
STOCKWATER STORAGE
(4.0 AF)
In: NWNE SWNE Sec 29 T
58N R 01W NWNE Sec 29 T
58N R 01W FOR 55 ACRES
96-8350

FLUM, CLYDE A. &/or
ALICE M.
P.O. BOX 219, CLARK
FORK, ID 83811
In: Source: GROUNDWATER
Date Filed: 07/15/1983
Diversion Pt: SESE Sec 11 T
55N R 02E

RO 55N R 02E
517 Use: DOMESTIC (0.04 CFS)
838 In: SESE Sec 11 T 55N R 02E
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 29
T 58N R 01E
96-8351

TOWNER, HARWOOD D.
STAR RT. BOX 347, HOPE,
ID 83836
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/30/1983
Diversion Pt: LOT 02 Sec 14
T 56N R 01E
Use: IRRIGATION (0.11
CFS)
DOMESTIC (0.11 CFS)
In: LOT 02 Sec 14 T 56N R
01E FOR 1 ACRES
96-8352

WILLIS, ALICE A.
106 E. KENILWORTH, P.O.
BOX 255, VILLA PARK, IL
60181
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SESW Sec 16 T
58N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 16 T 58N R
01W FOR 5 ACRES
96-8353

CONDO DEL SOL ASSN.
INC.
301 IBERIAN WAY, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/11/1983
Diversion Pt: SWSW Sec 23
T 57N R 02W
Use: IRRIGATION (0.16
CFS)
In: SWSW Sec 23 T 57N R
02W FOR 8 ACRES
96-8354

BURNETT, WILLIAM
P.O. BOX 1676, SAND-
POINT, ID 83864
Source: SHEPHERD LAKE
trib. to SAGLE CREEK
Date Filed: 06/14/1983
Diversion Pt: NENE Sec 26
T 56N R 02W
Use: IRRIGATION (0.36
CFS)
In: NENE Sec 26 T 56N R
02W FOR 18 ACRES
96-8355

ARCONTI, ROBERT D.
P.O. BOX 1612, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/19/1983
Diversion Pt: SWNE Sec 29
T 59N R 01E
Use: DOMESTIC (0.0180
CFS)
In: SWNE Sec 29 T 59N R
01E

W. SHINGLE MILL
D., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES
96-8344

GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T

September 5, 1991

JAMES SHEA
LESLIE SHEA
3757 1/2 WESTON PLACE
LONG BEACH CA 90807

RE: WATER RIGHT NO. 96-08345

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

OCT 02 1991

August 15, 1991

JAMES SHEA
LESLIE SHEA
3757 1/2 WESTON PLACE
LONG BEACH, CA 90807

RE: WATER RIGHT NO. 96-08345

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

OCT 02 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8345

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Total cfs Order to reinstate needed? yes no ☒

Limited by fee N/A

Total volume Limited by capacity

Limited by flow

Capacity Chart checked for AF rate/ac ☒ 3.0

Actual measurement checked ☒

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4 Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions -

Measuring device

W.Master control 229

Overlap

Water quality

Other

Dates/Misc. -

Water Dist

App Rec'd

Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License 10-day

30-day

Back of field report signed?

Reviewer [Signature] Date 8/13/91 Review time 5 min.

OCT 02 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08345

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

James King

Date

12-27-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08345

1. Owner: James Shea + Leslie Shea Phone No. (203) 424-0710

Current Address: 37057 1/2 Weston Pl. Long Beach CA 90807

2. Accompanied by: none EXAM. DATE: 6/13/90 7/3/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Beaver Lake tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



WED

191

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08345

Phone No. (203) 424-0710

1. Owner: James Shea + Leslie Shea

Current Address

90807

2. Accompanied by

7/3/90

Address: _____

Relationship

3. Source: Beaver

B. OVERLAP REVIEW

1. Other water right

Copies Attached

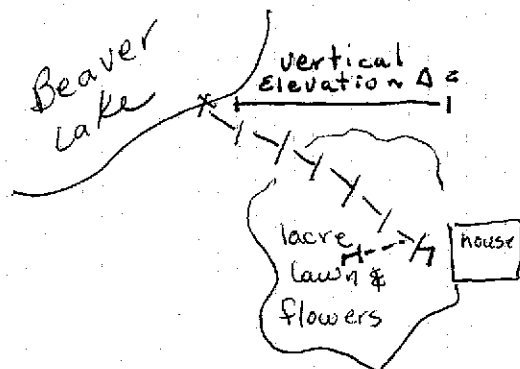
2. Other water right

Id Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System
size/ditch size.

ents. Indicate weir



RECORDED

OCT 02 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An inch and 1/4 PVC (1 1/4") line 20 feet long is intake for pump. The 3/4 hp Jacuzzi pump then sends water through a 1/2 inch vinyl hose to one 5/32" rainbird sprinkler and then on to a second sprinkler of the same type. One acre of lawn is irrigated in this manner.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	3/4	Z7	Jacuzzi	2H 816

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	14	56N	1W	Bonner	Map

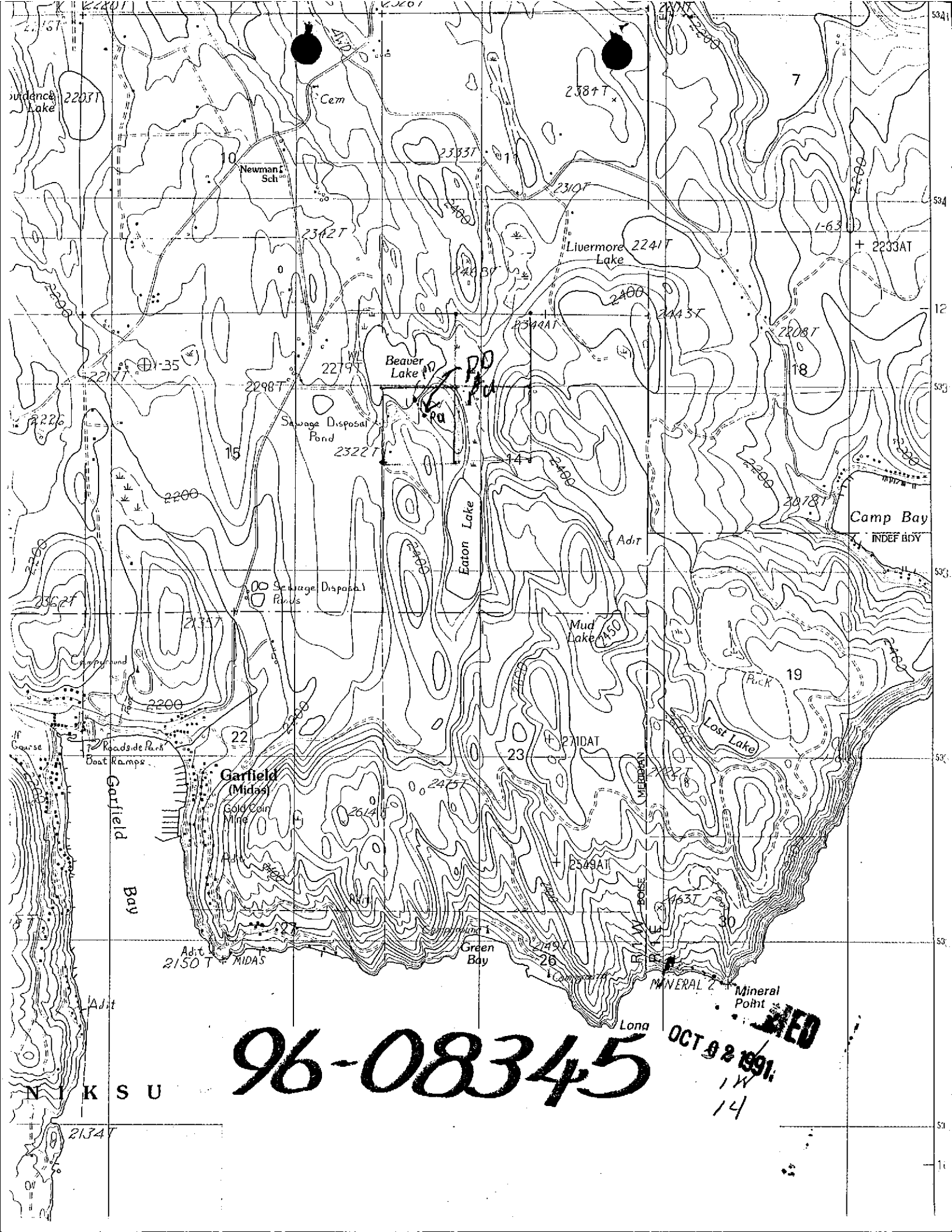
6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	14							1										1

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OCT 02 1991



96-08345

OCT 9 1991

MED

14

N I K S U

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pitot Gage @ 45 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(3/4 \text{ hp})(8.8)(70\%)}{[(2.3)(45)] + 80'} = \frac{4.62}{183.5} = 0.025 \text{ cfs} \rightarrow 0.03 \text{ cfs}$$

1 acre System Capacity

2. Alternate Method for Checking Purposes:

$$2(5/32" @ 45 \text{ psi} = 4.68 \text{ gpm}) = 9.36 \text{ gpm}$$

$$448.8 \text{ gpm/cfs} = 0.02 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 = 3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 244 = 4.88 \times 1.9835 = 9.68$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \text{ afa}$$

2. Volume Calculations for Other Uses:

OCT 02 1991

[illegible]

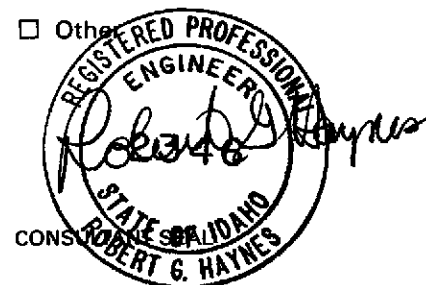
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.02 cfs	3.0 afa
		Totals:	0.02 cfs	3.0 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date 4/16/90
Field Report Preparation Date 2/3/90



K. ~~Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.~~

OCT 02 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. James Shea
3757½ Weston Pl.
Long Beach, Ca. 90807

Re: 96-8345

Dear Mr. Shea:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms



OCT 17 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-08345

Date: 8/23/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
AUG 15 1988

no # encl *JD*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JB*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08345

Name(s) of Permit Holder: JAMES SHEA + LESLIE SHEA

Post Office Address: 3757 1/2 WESTON AL., LONG BEACH CA. 90807

Telephone No. (213) 424-0710

Source of Water: BEAVER LAKE

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cts _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

TIM PARNOW AND/OR LIZ PRYOR (208) 263-7904
(Name) (Telephone Number)

P.O. BOX 1607 SANDPOINT, ID 83864
(Address)

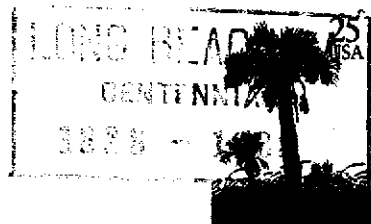
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/11/88
Date

James M. Shea
Signature of Permit Holder (and title, if appropriate)

OCT 17 1988

Shea
3757 1/2 Weston Place
Long Beach, CA 90807



May 23, 1788
South Carolina

STATE OF IDAHO
DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE, ID. 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138295

JAMES SHEA
LESLIE SHEA
P.O. BOX 470
SAGLE, ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-08345

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHEA, JAMES & LESLIE
P.O. BOX 470
SAGLE, ID 83860

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8345

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A

APPLICATION NUMBER: 96-8345

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended: 6/30/83
Special conditions of approval or cover letter. _____

By: RJA Date: 10/12/83

STATE OFFICE REVIEW:

 L17 26

- ☐ See attached sheet for more information.

By: CW Date: 10/27/83

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

26-8345-

SHER, JAMES &/or LESLIE

P.O. BOX 470, EAGLE, ID 83850

Source: BEAVER LAKE trib. to SINKS

Date Filed: 06/30/1983

Diversion Pt: SWNW Sec 14 T 56N R 01W

Use: IRRIGATION (0.03 CFS)

In: SWNW Sec 14 T 56N R 01W FOR 1 ACRES

MICROFILMED

6/28/83

DEAR MR. KING

THANK YOU FOR YOUR HELP WITH
THIS—

ENCLOSED PLEASE FIND A COPY OF OUR
SURVEY WITH THE IRRIGATED AREA MARKED
IN YELLOW.

Thanks again—

W. C. Shea

RECEIVED

JUN 30 1983

Department of Water Resources
Northern District Office

RECEIVED

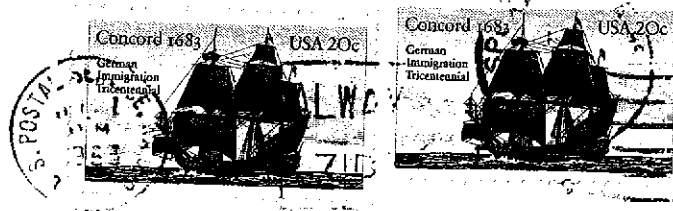
JUL 8 1983

Department of Water Resources
Northern District Office

MICROFILMED

SHEA
P. O. Box 470
Sagle, ID 83860

MICROFILMED



STATE OF IDAHO
DEPT. OF WATER RESOURCES
NORTHERN REGION OFFICE
4055 GOVERNMENT WAY ST. 9
COEUR D'ALENE, IDAHO

83814



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 1, 1983

Re: _____

Dear James Shea:

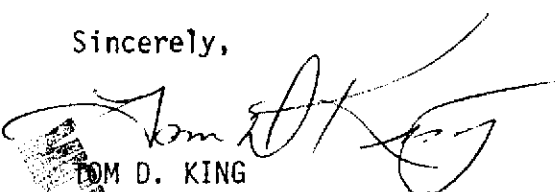
This office is in receipt of your Application for a Permit and Check No. 92-27 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b Legal description of irrigated acreage. number of acres to be irrigated.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☐ Item 11. Map.
- ☒ Signature
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 6/20/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc - Application

Check

Instructions

RECEIVED
JUN 30 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant James or Leslie Shea Phone 208-6269
Post office address P.O. 470, Eagle, Id. 83820

2. Source of water supply Beaver Lake which is a tributary of Pink

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 56N
Range 1W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid of 20 columns and 20 rows, intended for a map of a proposed project. The grid is composed of solid lines forming a 20x20 array of squares. The grid is intended for a map of a proposed project, showing the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

Received by Date 6/30/83 Time 12:30pm
Preliminary check by Fee \$ 30.00
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED
JUN 30 1983
WATER RESOURCES
DIVISION