



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8346

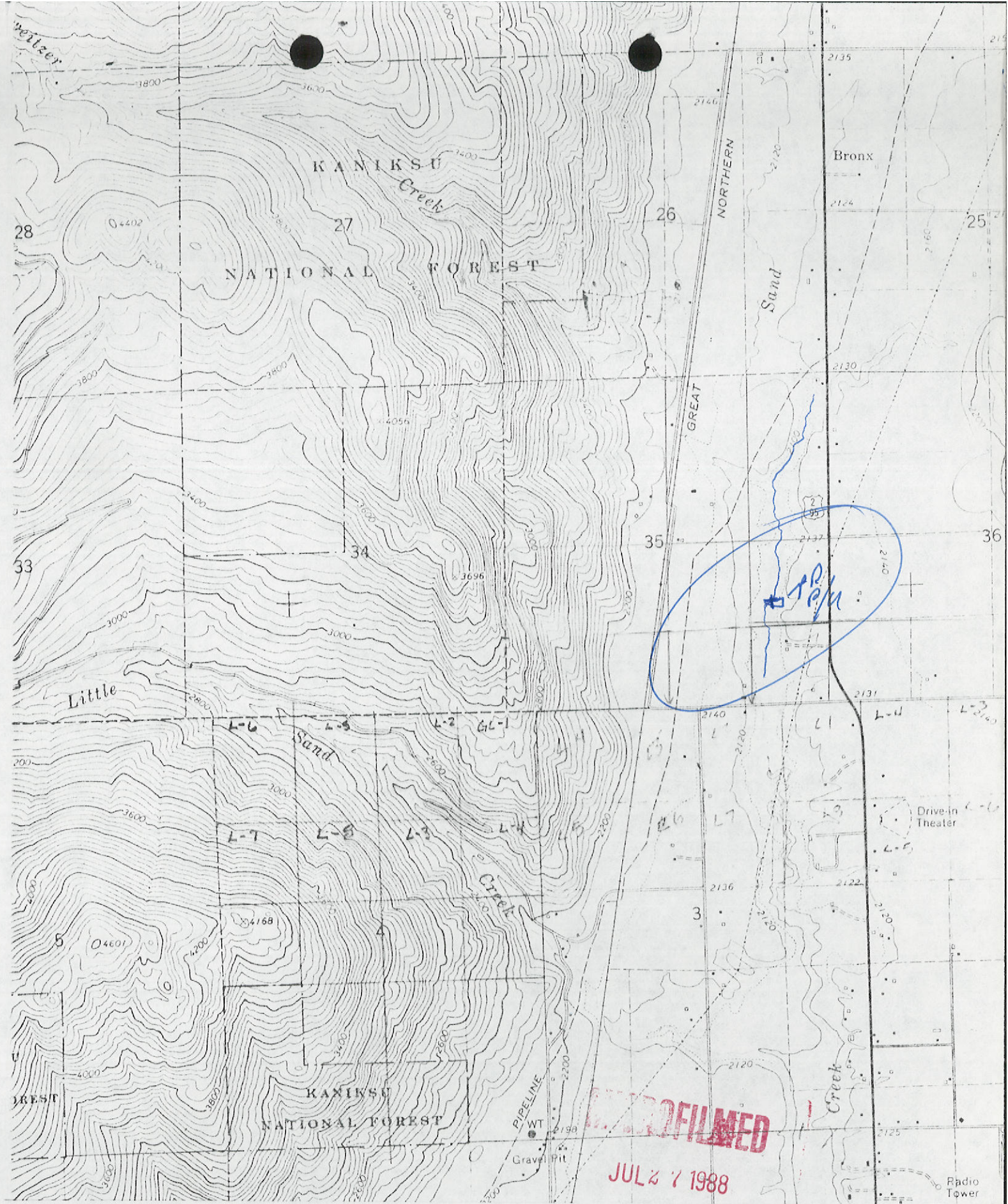
DATE

INITIALS



MICROFILMED

JUL 27 1988



TWP. 58 N., RGE. 2W SEC. 35 MAP # C-56 PERMIT # 96-8346
 DATE OF EXAM 7/23/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8346

Priority: June 28, 1983 Amount: .03 CFS 3.0 AFA

This is to certify, that GARY L. GRIFFIN
GRETA G. KEATON

6200 HWY. 95 N.

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on September 11, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from;

SAND CREEK tributary to PEND OREILLE LAKE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	04/01 to 10/15	.03 cfs	3.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESE , Sec. 35, Township 58N, Range 2W Bonner County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N 2W 35	NESE 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

Director

JUL 27 1988

RECEIVED

JUL 11 1983

Ident. No. 96-8346

Form 202

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern District Office

JUN 28 1983

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources To appropriate the public waters of the State of Idaho
Northern District Office

- Name of applicant Gary L. Griffin + Greta G. Keaton Phone 265-4206
Post office address Rt 3 Box 405H Sandpoint, Id. 83864
- Source of water supply Sand Creek which is a tributary of Pend Orielle Lake
- Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3.5 Township 58N
Range 2W B.M. Bonaer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.03 cfs for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.03 cfs kw 10/27/83

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc. use 1 1/2 horse pump to irrigate garden area
- Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage May to Oct inclusive.
(Month/Day) (Month/Day)
- Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 2 years - kw

use is 1 1/2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24	58N	35													1				1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

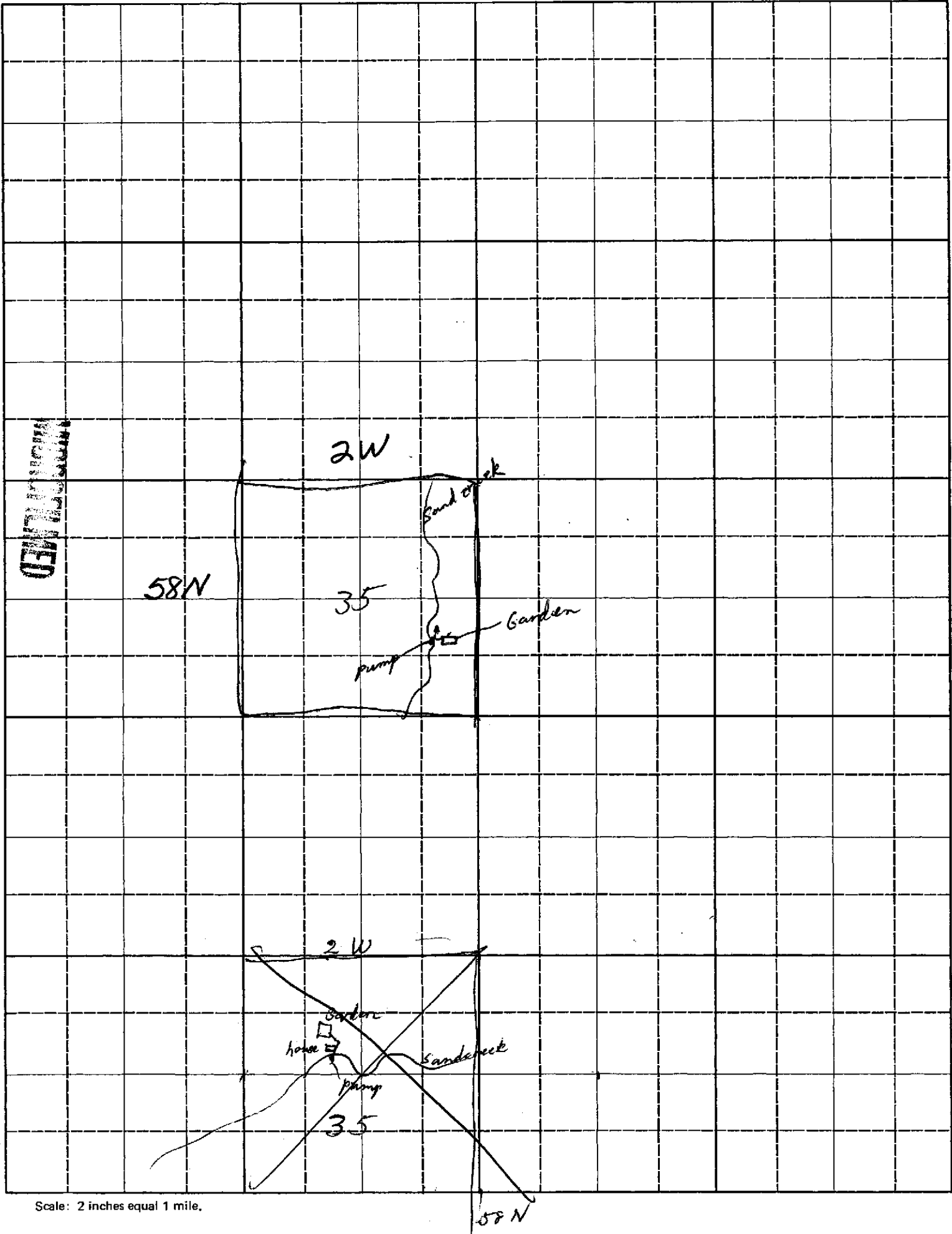
9. a. Who owns the property at the point of diversion Greta Keaton - Gary Griffin

b. Who owns the land to be irrigated or place of use as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sary L. Griffin
(Applicant)

~~Proposed~~ Priority 6/28/83

Received by pac Date 7/11/83 Time 11:36am
Preliminary check by LB Fee \$ 30.00
Receipted by pac Date 7/12/83 (28749)
Publication prepared by pac Date 8/3/83
Published in Sandpoint Daily Bee
Publication dates 8/10 - 8/17
Publication approved zk Date 9/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJP kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8346, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.03 cfs.

Witness my hand this 31st day of October, 1983.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Glenn M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8/10 & 8/17/83.

Dept. of Water Resources

GAI 96-8331
HUI SHEA, JAMES &/or
1700 LESLIE
POI P.O. BOX 470, SAGLE, ID.
Sour 83860
trib. Source: BEAVER LAKE
Date Filed: 06/30/1983
Diversion Pt: SWNW Sec 14
T 59N R 01W
Use: IRRIGATION (0.03
CFS)
In: SWNW Sec 14 T 56N R
01W FOR 1 ACRES
01E 96-8346

KEATON, GRETA G.
RT. 3 BOX 405H, SAND-
POINT, ID 83864
Source: SAND CREEK trib.
to PEND OREILLE LAKE
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 35 T
58N R 02W
Use: IRRIGATION (0.04
CFS)
In: NESE Sec 35 T 58N R
02W FOR 1 ACRES
01W 96-8347

HANSON, LANA KAY
P.O. BOX 943, SANDPOINT,
ID 83864
Source: GROUNDWATER
Date Filed: 07/05/1983
Diversion Pt: NENE Sec 10
T 56N R 02W
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 10 T 56N R
02W

MARINE, DIONE
4400 SELLE RD., SAND-
POINT, ID 83864
Source: UNNAMED
STREAM trib. to PEND
OREILLE LAKE
Date Filed: 07/14/1983
Diversion Pt: SWNE Sec 29
T 58N R 01W
Use: IRRIGATION (0.20
CFS)

IRRIGATION STORAGE
(4.0 AF)
In: IRRIGATION FROM
STORAGE (4.0 AF)
STOCKWATER STORAGE
(4.0 AF)
In: NWNE SWNE Sec 29 T
58N R 01W NWNE Sec 29 T
58N R 01W FOR 55 ACRES

FLUM, CLYDE A. &/or
ALICE M.
P.O. BOX 219, CLARK
FORK, ID 83811
Source: GROUNDWATER
Date Filed: 07/15/1983
Diversion Pt: SESE Sec 11 T
55N R 02E

Use: DOMESTIC (0.04 CFS)
In: SESE Sec 11 T 55N R 02E
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 22
T 56N R 01E

TOWNER, HARWOOD D.
STAR RT. BOX 347, HOPE,
ID 83836
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/30/1983
Diversion Pt: LOT 02 Sec 14
T 56N R 01E
Use: IRRIGATION (0.11
CFS)
DOMESTIC (0.11 CFS)
In: LOT 02 Sec 14 T 56N R
01E FOR 1 ACRES

WILLIS, ALICE A.
106 E. KENILWORTH, P.O.
BOX 255, VILLA PARK, IL
60181
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SESW Sec 16 T
58N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 16 T 58N R
01W FOR 5 ACRES

CONDO DEL SOL ASSN.
INC.
301 IBERIAN WAY, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/11/1983
Diversion Pt: SWSW Sec 23
T 57N R 02W
Use: IRRIGATION (0.16
CFS)
In: SWSW Sec 23 T 57N R
02W FOR 8 ACRES

BURNETT, WILLIAM
P.O. BOX 1676, SAND-
POINT, ID 83864
Source: SHEPARD LAKE
trib. to SAGLE CREEK
Date Filed: 06/14/1983
Diversion Pt: NENE Sec 26
T 56N R 02W
Use: IRRIGATION (0.36
CFS)
In: NENE Sec 26 T 56N R
02W FOR 18 ACRES

ARCONTI, ROBERT D.
P.O. BOX 1612, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/19/1983
Diversion Pt: SWNE Sec 29
T 59N R 01E
Use: DOMESTIC (0.0180
CFS)
In: SWNE Sec 29 T 59N R
01E

SHINGLE MILL
D., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 12 ACRES



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 22, 1988

RE: Water Right No. 96-8346

Kenneth B. Kingston
6200 Hwy. 95 North
Sandpoint, ID 83864

Dear Mr. Kingston:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

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JAN 11 1989

Nov 2, 1988

Kay Walker ^{FW}

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NOV 07 1988

Per our tele-con ^{Department of Water Resources} ~~Land~~
requesting I be listed as the
New owner of 6200 Hwy 95 North
Sandpoint Idaho The Water
License No is 96-8346

Thank you
Ken Kingston

MICROFILMED

JAN 11 1989

KENNETH B. KINGSTON
6200 HWY 95 NORTH
SANDPOINT IDAHO
83864

May 12, 1988

GARY L. GRIFFIN
6200 HWY. 95 N.
SANDPOINT, ID 83864

RE: Permit No. 96-8346

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

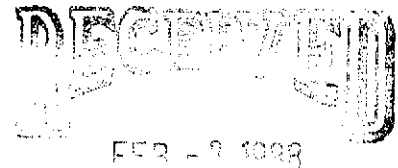
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8346
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 12/18/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 12/18/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 1/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent K (Initial and date)
Exam Reviewed by Manager of Regional Office RSW 1/24/88 (Initial and date)
Exam Date Entered in Computer 1/28/88 (Initial and date)
Exam sent to State Office 1/28/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

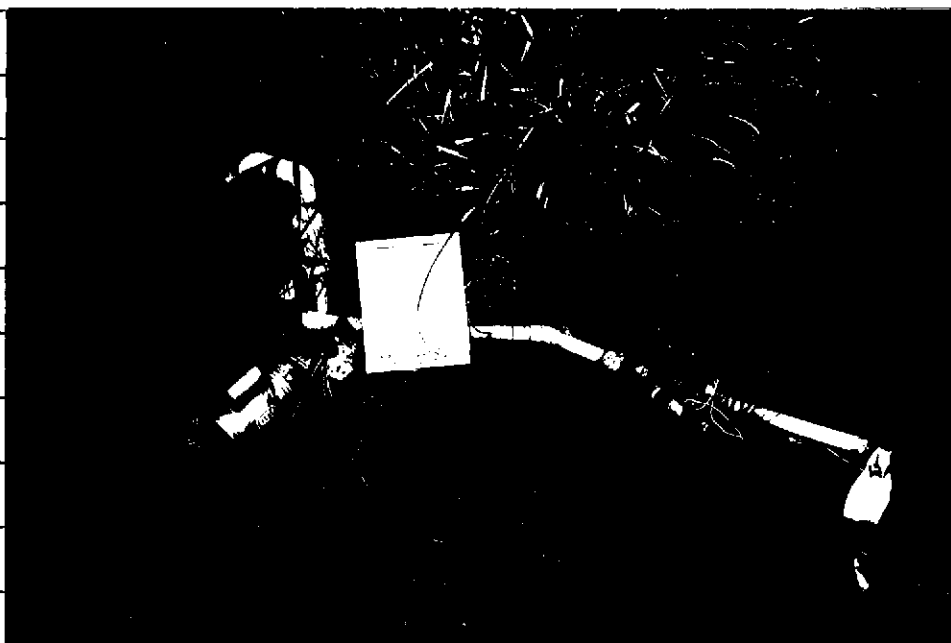
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8346

DATE

INITIALS



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JUL 27 1988

96-4257

Notice is hereby given that

G. C. CONNETT

(Name of Claimant)

ROUTE 3 BOX 408 SANDPOINT IDAH.

83864

Telephone No. 263-3271

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) JUNE 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SPRING NO NAME tributary to RETURNS TO GROUND

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity 8 gpm		Use DOMESTIC		Period of Use From 1-1	To 12-31
Quantity 8 gpm		Use IRRIGATION		Period of Use From 3-15	To 11-15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 8 gpm TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE - NE 1/4 SE 1/4, Sec. 35 Twp. 58N Rge. 2W B.M., County of BONNER

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP & PIPE LINE 8 GAL PER MINUTE CAPACITY

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	24	35													X				1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

HOUSE HOLD USE, LAWN & GARDEN

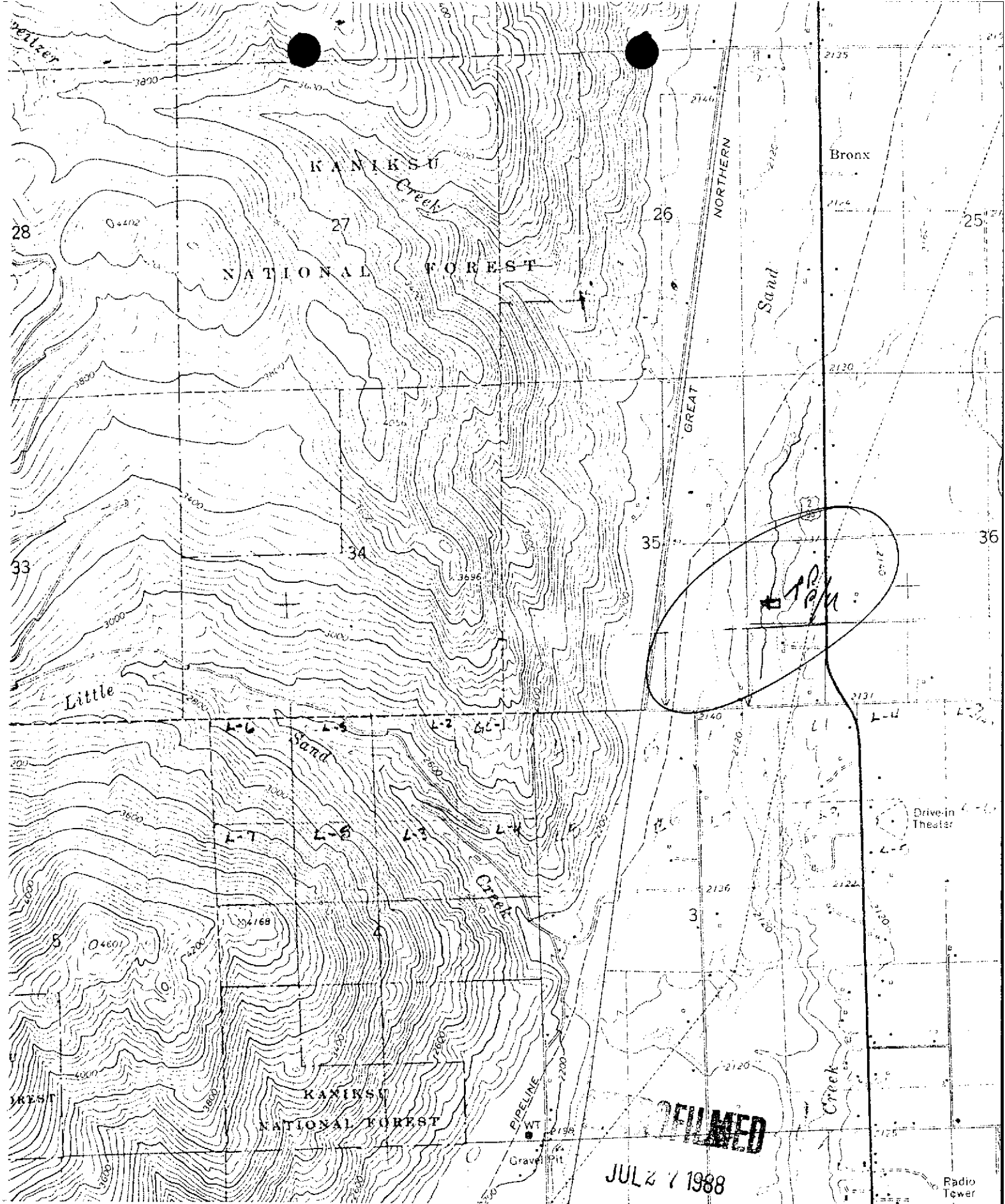
JUL 7 1988

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

OVER LAP REVIEW

96-8346



TWP. 58 N., RGE. 2W SEC. 35 MAP # C-56 PERMIT # 96-8346
DATE OF EXAM 7/23/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8346

1. Owner: GARY GRIFFIN or GRETA KEATON Phone No. _____

Current Address: 6200 Hwy 95 N. SANDPOINT, ID 83864

2. Accompanied by: SAME EXAM. DATE: 7/23/87

Address: SAME Phone No. _____

Relationship to Permit Holder: SAME

3. Source: SAND CREEK tributary to PENDOREILLE LAKE

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 27 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" PIPE IN CREEK w/ PUMP & PIPE TO 36 SPRINKLERS

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{REF} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DAYTON	3/4	915107	TEEL	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	35	58N	2W	Benner	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	2W	35													1				1

MAINTAINED

JUL 27 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8 \left(\frac{3}{4} \right) 80\%}{23 (40) + 10} = .05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{11.8}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3}$

2. Volume Calculations for Other Uses:

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
In	4-1	10-15	0.03	~~2.3~~ 3.0
Totals:			0.03	3.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name John J. [Signature]

Signature Tom D. King

Certification Date 5/15/87

Field Report Preparation Date 7/23/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REF FILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

GARY L. GRIFFIN
8200 HWY. 95 N.
SANDPOINT ID 83864

RE: Permit No. 96-8346

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

11 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8346

Name(s) of Permit Holder: Gary L. Griffin

Post Office Address: 6200 Hwy 95 N.

Sandpoint, Id Telephone No. 265-4206

Source of Water: Sand Creek

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 acre (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Gary Griffin (Name)

6200 Hwy 95 N Sandpoint 265-4206
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-9-85
Date

Gary L. Griffin
Signature of Permit Holder (and Title, if appropriate)

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33

Gary Griffin
6200 Hwy 95 N.
Sandpoint, Idaho
83864



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138336

KEATON, GRETA G.
GRIFFIN, GARY L.
RT. 3 BOX 405H
SANDPOINT, ID 83864

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8346 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIFFIN, GARY U.
RT. 3 BOX 405H
SANDPOINT, ID 83864

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8346

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 23 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 96-8346

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/28/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Reso

Date: 10/12/83

STATE OFFICE REVIEW:

L17

26

The maximum rate of diversion for
irrigation purposes under this
permit shall not exceed 0.03 cfs.

- ☐ See attached sheet for more information.

By: KW

Date: 10/27/83

~~excessive amt. for irrigation?~~
Share-type "allow 0.03 cfs - kw 10/27/83"
item 4 & 5. Thanks!

36-8346

GRIFFIN, GARY L.
KEATON, GRETA G.

RT. 3 BOX 403H, SANDPOINT, ID 83864

Source: SAND CREEK trib. to PEND OREILLE LAKE

Date Filed: 05/28/1983

Diversion Pt: NESE Sec 35 T 58N R 02W

Use: IRRIGATION (0.04 CFS)

In: NESE Sec 35 T 58N R 02W FOR 1 ACRES

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: June 30, 1983

Re: Greta Kerton

Dear Larry Griffin:

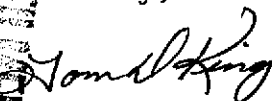
This office is in receipt of your Application for a Permit and Check No. 92-27 in the amount of \$ 30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☐ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☒ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other Legal descriptions do not agree with map.

Please note that your Application has been initialed and dated as being received on 6/28/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Application
Check
Instructions

RECEIVED
corrected
JUL 11 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

JUN 28 1983

Department of Water Resources To appropriate the public waters of the State of Idaho
Northern District Office

1. Name of applicant Gary L. Griffin & Greta G Keaton Phone 265-4206
Post office address Rt 3 Box 405 H Sandpoint, Id. 83864
2. Source of water supply Sand Creek which is a tributary of Pend Orielle Lake
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 58 N
Range 2 W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .04 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. use 1 1/2 horse pump to irrigate
garden area

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage May to Oct. inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 1/2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2W	58N	35				1													1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Greta Keaton - Gary Griffin

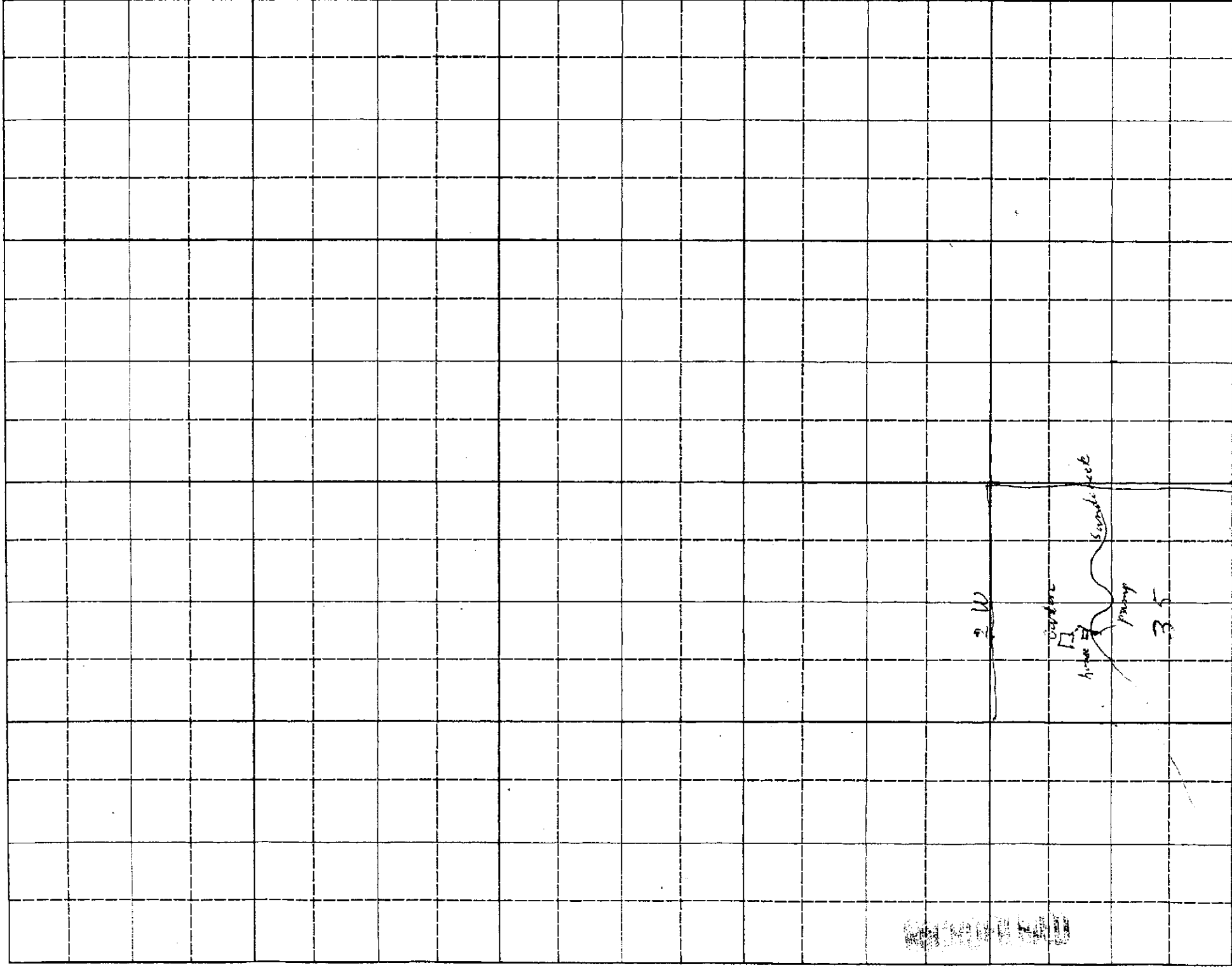
b. Who owns the land to be irrigated or place of use as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry L. Livingston
(Applicant)

Received by paa Date 6-28-83 Time 2:15

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

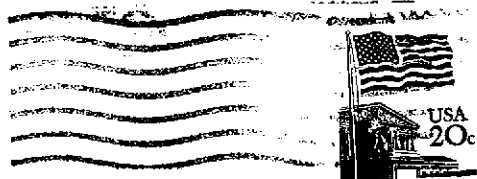
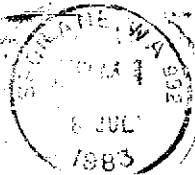
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

G. Griffin
6200 Hwy 95 N
Sandpoint, Id.
83864



Idaho Dept. of Water Resources
RT 5 Box 203 - Suite 1
Coeur d'Alene, Idaho
83814

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