

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature J. H. King Date 5/2/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

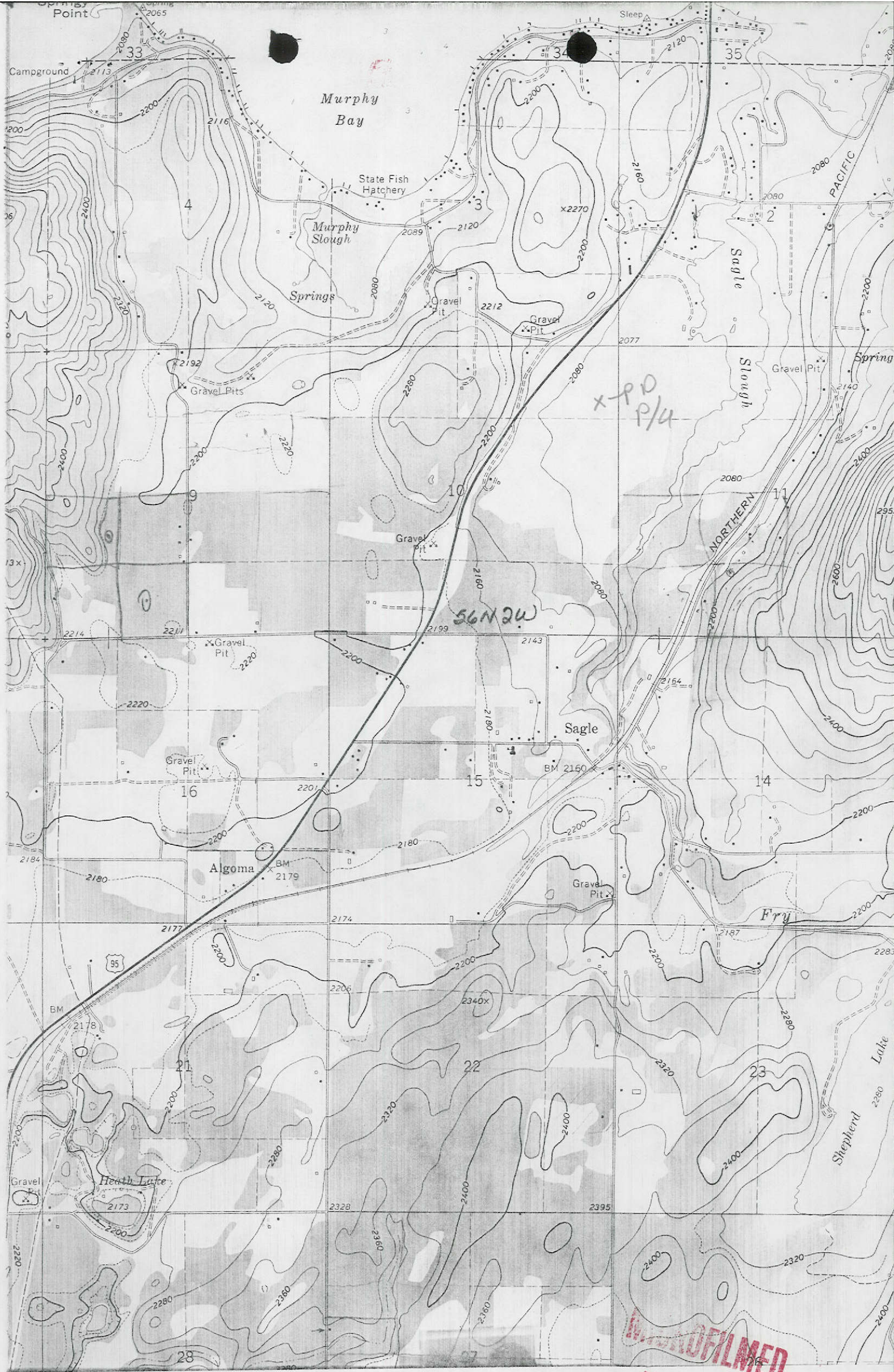
Beneficial Use Examination _____

Date

MICROFILMED

MAR 26 1990

CONSULTANT SEAL



TWP. 56N RGE. 2W SEC. 10 MAP # D-6 MAP SCALE 7 1/2
DATE OF FIELD EXAM 5/2/85 FIELD REPORT MAP PERMIT # 96-8347

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08347

Priority: July 5, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.4 AF

This is to certify, that LANA KAY HANSON
P.O. BOX 943

SANDPOINT, ID 83864 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 5, 1983; and has submitted Proof of Beneficial Use on October 9, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 10, Township 56N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 02W 10 NENE

PLACE OF USE: STOCKWATER, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 30 head; domestic use is for 1 home.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08347

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

RECEIVED

JUL 5 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITDepartment of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LANA KAY HANSON Phone 208-263-9546
 Post office address Box 943 Sandpoint, Idaho 83864
 2. Source of water supply Well which is a tributary of _____
 3. Location of point of diversion is SE 1/4 NE 1/4 of NE 1/4 of Section 10 Township 56
 N Range 24W B.M. BONNETT County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount 0.04 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 180 ft. deep 6" Resealing
up to large stock tanks and home, lawn, garden
and small pond for ducks + cat.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage Jan to Jan inclusive.
 (Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). well is all finished

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 NE 1/4 of NE 1/4 of Section 10 Township 56 N
 Range 24W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Reg. polled Hereford cattle
up to 100 head + poultry

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion LENA KAY HANSON

b. Who owns the land to be irrigated or place of use *SAME*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Age Group	Percentage
18-24	10%
25-34	20%
35-44	25%
45-54	20%
55-64	15%
65-74	10%
75-84	5%
85+	5%

10. Remarks _____

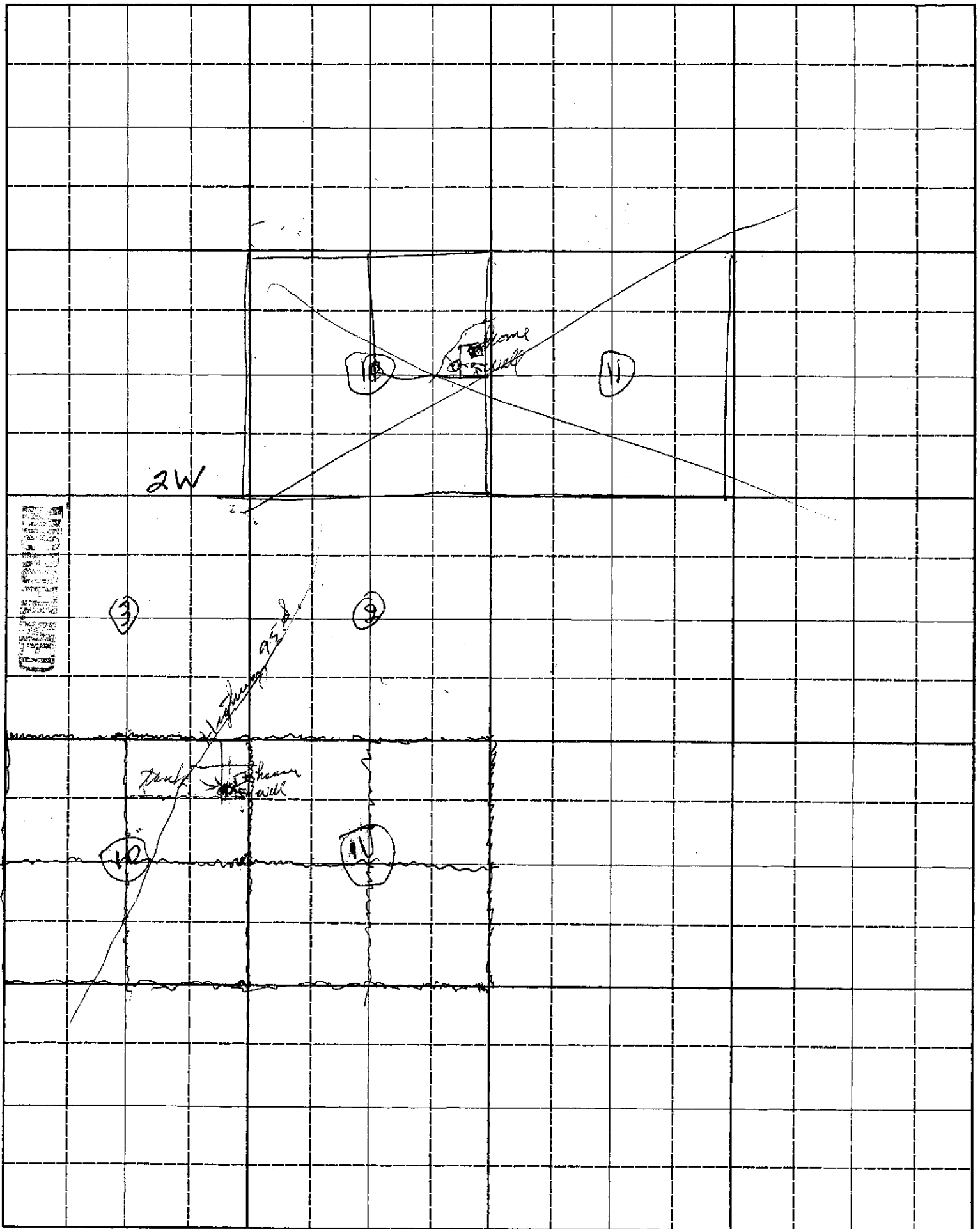
[illegible]

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

1

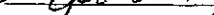
1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

(Applicant)

Proposed Priority 7/5/83 JK

7/13/83

2:00P

Received by RJA Date 7/5/83 Time 12:45PM

Preliminary check by JK Fee \$ 30⁰⁰

Receipted by JK Date 7/14/83 (28771)

Publication prepared by JK Date 8/3/83

Published in Sandpoint Daily Bee

Publication dates 8/10 - 8/17

Publication approved JK Date 10/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8347, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of November, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 19 day of 10, 1983 and ending on the 26 day of 10, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 11, 19 83.

Edell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CORRECTION
NOTICE IS HEREBY
GIVEN that Application for
Permit No. 96-8347 in the
name of Lana Kay Hanson
was advertised incorrectly
on 8/10 and 8/17, 1983.
The ad failed to include the
following use:

Stockwater (0.04 CFS)

Protests to the above-
referenced correction must
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or
before November 7, 1983.

KENDUNN, Dir.

Published in the Sandpoint
Bee on 10/19 and 10/26, 1983.

Dept. of Water Resources

RECEIVED

NOV 10 1983

Department of Water Resources
Northern District Office

RECEIVED

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 96-8347
in the name of Lana Kay Hanson
was advertised incorrectly on 8/10 and 8/17, 1983.

The ad failed to include the following use:

Stockwater (0.04 CFS)

RECORDED

our error.

Protests to the above-referenced correction must be filed with the Director,
Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or
before November 7, 1983.

KEN DUNN, Dir.

Published in the Sandpoint Bee on
10/19 and 10/26, 1983.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.

Published 8/10 & 8/17/83.

Dept. of Water Resources

STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

resources
Office

GAI 96-8345
HUI SHEA, JAMES &/or
1700 LESLIE
POI P.O. BOX 470, SAGLE, ID
Sou 83860
trib. Source: BEAVER LAKE
Date trib. to SINKS
Div Date Filed: 06/30/1983
T 59 Diversion Pt: SWNW Sec 14
Use: T 56N R 01W
REC Use: IRRIGATION (0.03
CFS)
(3.0 In: SWNW Sec 14 T 56N R
In: 01W FOR 1 ACRES
01E 96-8346

ROO 96-8347
KEATON, GARY L.
RT. 3 BOX 405H, SAND-
POINT, ID 83864
Sour Source: SAND CREEK trib.
to PEND OREILLE LAKE
ORE Date Filed: 06/28/1983
Diversion Pt: NESE Sec 35 T
58N R 02W
Div Use: IRRIGATION (0.04
T 57 CFS)
Use In: NESE Sec 35 T 58N R
CFS 02W FOR 1 ACRES
In: 01W

ROO 96-8349
HANSON, LANA KAY
P.O. BOX 943, SANDPOINT,
ID 83864
Sour Source: GROUNDWATER
SAN Date Filed: 07/05/1983
Sou Diversion Pt: NENE Sec 10
Dat T 56N R 02W
Div Use: DOMESTIC (0.04 CFS)
T 57 In: NENE Sec 10 T 56N R
Use CFS 02W

STO 96-8349
MARINE, DIONE
DOI 4400 SELLE RD., SAND-
POINT, ID 83864
01W Source: UNNAMED
STREAM trib. to PEND

BLA OREILLE LAKE
RT. Date Filed: 07/14/1983
PO Diversion Pt: SWNE Sec 29
Sou T 58N R 01W
PE Use: IRRIGATION (0.20
Dat CFS)
Div IRRIGATION STORAGE
T 5 (4.0 AF)

Use IRRIGATION FROM
03V STORAGE (4.0 AF)
STOCKWATER STORAGE (4.0 AF)

HU In: NWNE SWNE Sec 29 T
SE 58N R 01W NWNE Sec 29 T
RT 58N R 01W FOR 55 ACRES
PO

Sou 96-8350
Da FLUM, CLYDE A. &/or
Di ALICE M.
57 P.O. BOX 219, CLARK
Us FORK, ID 83811
In Source: GROUNDWATER
03V Date Filed: 07/15/1983
Diversion Pt: SESE Sec 11 T

RO 55N R 02E
517 Use: DOMESTIC (0.04 CFS)
838 In: SESE Sec 11 T 55N R 02E
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 22
96-8351

TOWNER, HARWOOD D.
STAR RT. BOX 347, HOPE,
ID 83836
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/30/1983
Diversion Pt: LOT 02 Sec 14
T 56N R 01E
Use: IRRIGATION (0.11
CFS)
DOMESTIC (0.11 CFS)
In: LOT 02 Sec 14 T 56N R
01E FOR 1 ACRES

96-8352
WILLIS, ALICE A.
106 E. KENILWORTH, P.O.
BOX 255, VILLA PARK, IL
60181
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SESW Sec 16 T
58N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 16 T 58N R
01W FOR 5 ACRES

96-8353
CONDO DEL SOL ASSN.
INC.
301 IBERIAN WAY, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/11/1983
Diversion Pt: SWSW Sec 23
T 57N R 02W
Use: IRRIGATION (0.16
CFS)

In: SWSW Sec 23 T 57N R
02W FOR 8 ACRES

96-8354
BURNETT, WILLIAM
P.O. BOX 1676, SAND-
POINT, ID 83864
Source: SHEPARD LAKE
trib. to SAGLE CREEK
Date Filed: 06/14/1983
Diversion Pt: NENE Sec 26
T 56N R 02W
Use: IRRIGATION (0.36
CFS)
In: NENE Sec 26 T 56N R
02W FOR 18 ACRES

96-8355
ARCONTI, ROBERT D.
P.O. BOX 1612, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/19/1983
Diversion Pt: SWNE Sec 29
T 59N R 01E
Use: DOMESTIC (0.0180
CFS)
In: SWNE Sec 29 T 59N R
01E

W. SHINGLE MILL
D., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 12 ACRES

March 19, 1990

LANA KAY HANSON
P.O. BOX 943
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08347

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

Lana Kay Realty

(208) 263-9546 • 126 N. 3RD • SANDPOINT, IDAHO 83864

Jim Johnson
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
MAR 15 1990

Department of Water Resources

Re: Permit #96-08347

March 12, 1990

Dear Mr. Johnson:

I am in receipt of your letter dated Feb. 3, 1990, and find the copy of the draft for license to be correct to the best of my knowledge. I do have one question. Under domestic use for one home what happens if I want to build a home for one of my parents or set up a mobile home and hook into the line so that it would be producing sufficient water for more than one home. Do I need to file for an additional hookup?

I was under the impression that domestic use was for whatever amount of water I could use for domestic purposes, not tying it to just one home as long as there was sufficient quantities of water in the well.

I will be anxiously waiting to hear from you.

Sincerely,

Lana Kay
LKH/mc

MICROFILMED

MAR 26 1990

February 23, 1990

LANA KAY HANSON
P.O. BOX 943
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08347

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 26 1990

RECEIVED
JUN 5 1985

Department of Water Resources
Permit No. 96-8347
Phone No. _____

1. Owner: LANA KAY HANSON Phone No. _____
Current Address: POB 943 SANDPOINT ID. 83864
2. Accompanied by: MARLIE HANSON EXAM. DATE: 5/2/85
Address: _____ Phone No. _____
Relationship to Permit Holder: HUSBAND
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *not used* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | <i>mia</i> |

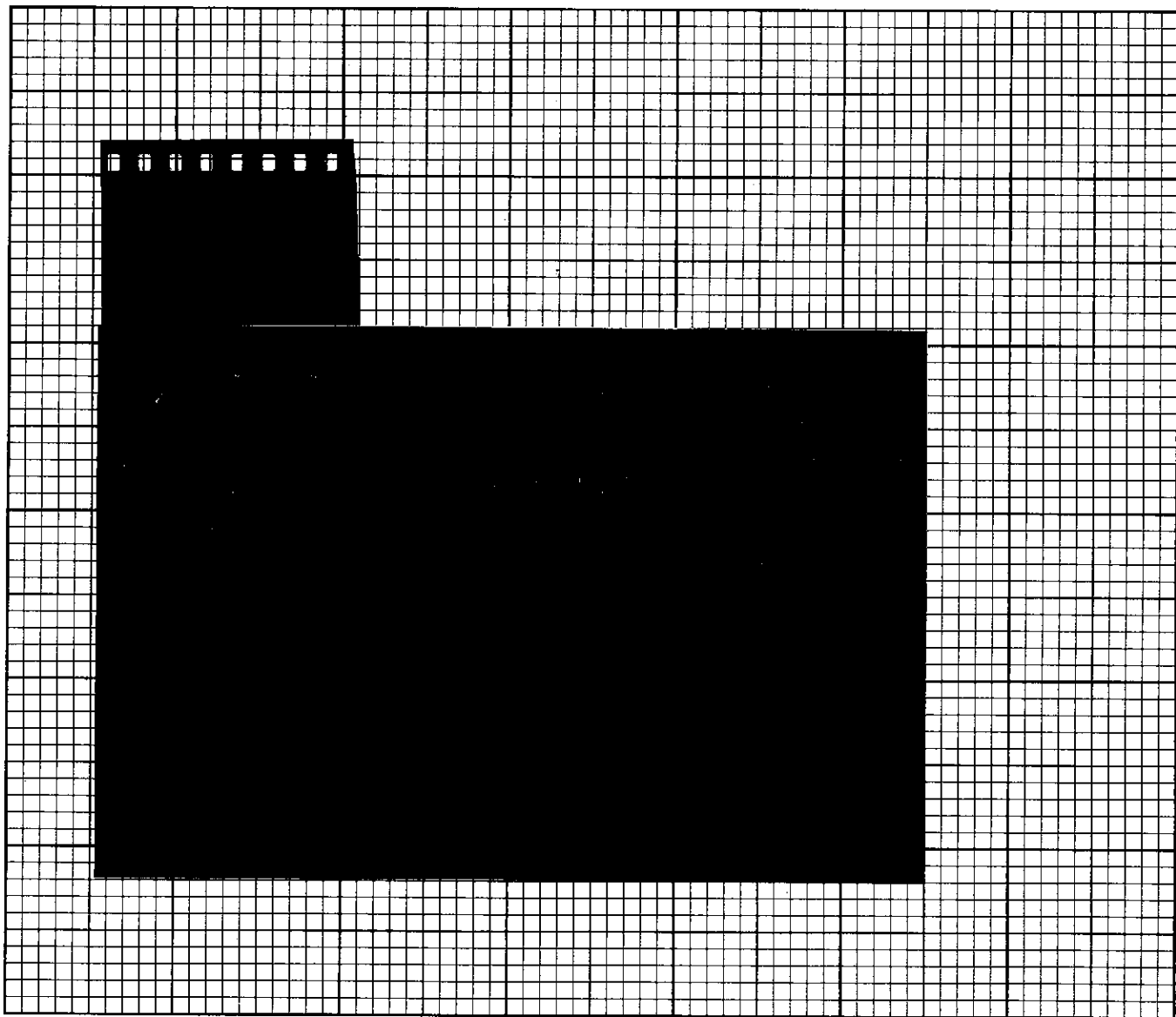
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MSP*

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/2/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

MAR 26 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

96-8347
Permit No.

JUN 5 1985

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Home 0.04

30 Hdl. 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Home 1.2

Stock 0.7

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

MICROFILMED

MAR 26 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-8347					

4. Permit Holder: Lana Kay Hanson
Address: P.O. Box 943, Sandpoint, Id. 83864

5. Source: GU tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Stock</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.7</u>
<u>Dom (1.)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.9

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	24	10	X																
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

Unleashed

~~MAR 26 1990~~

10. Recommended Amendments

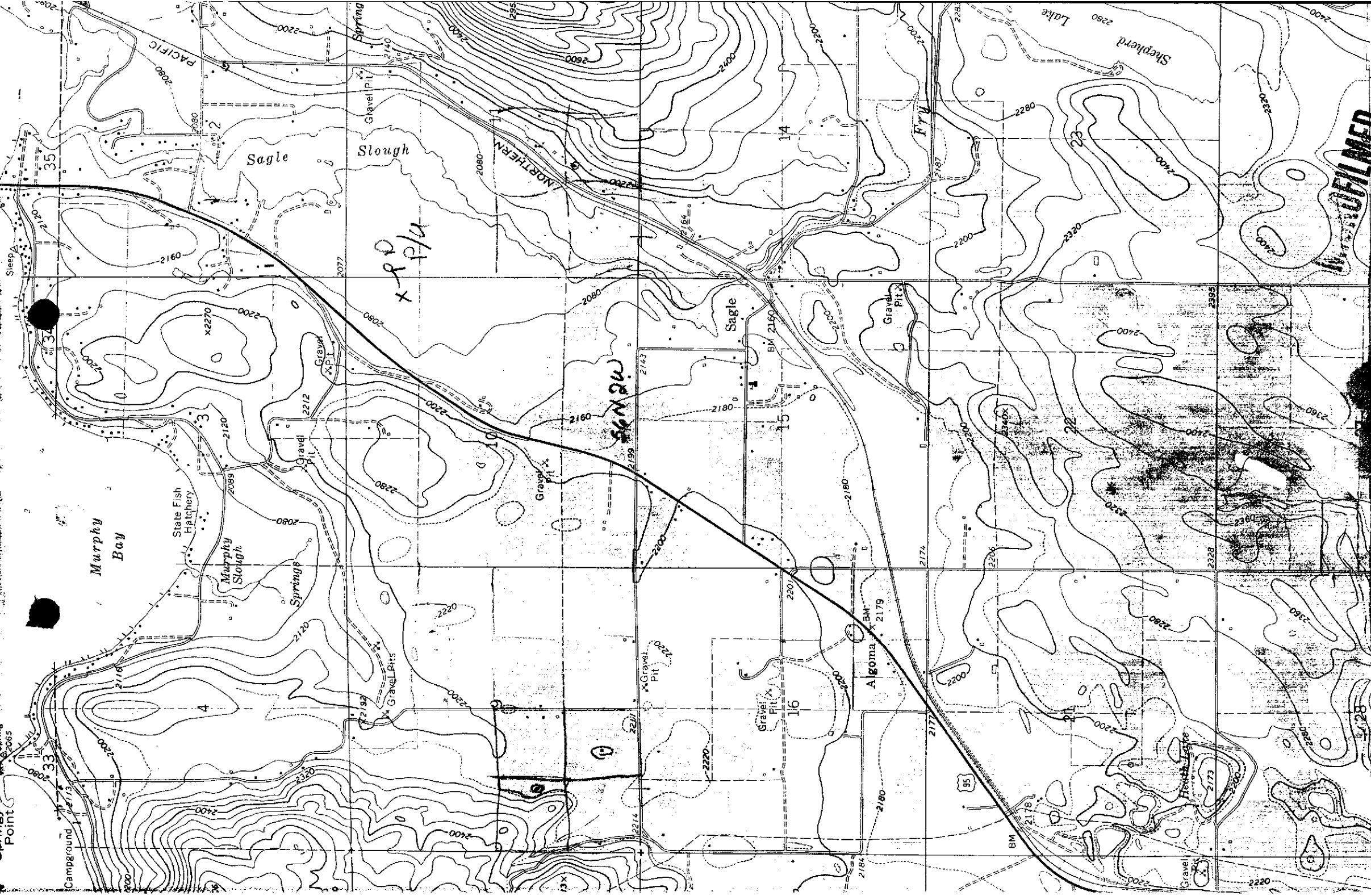
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Z. V. King Date 5/6/85

Checked in Regional Office by Deborah Date 5/22/85

Approved in State Office by _____ Date _____



UNRECORDED

MAR 26 1990

TWP. 54N RGE. 2W SEC. 10 MAP # D-6 MAP SCALE 7 1/2

DATE OF FIELD EXAM 5/2/85 FIELD REPORT MAP PERMIT # 96 8347

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

LANA KAY HANSON
POB 943
SANDPOINT ID 83864

RE: Permit No. 96-8347

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 26 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8347

Name(s) of Permit Holder: LANA KAY HANSON

Post Office Address: P.O. Box 943 - SANDPOINT, IDAHO 83864

Tel. No. 208-263-9546

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 100 head cattle (number and type of stock)
☒ Irrigation 2 acres plus 100 head of sheep (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

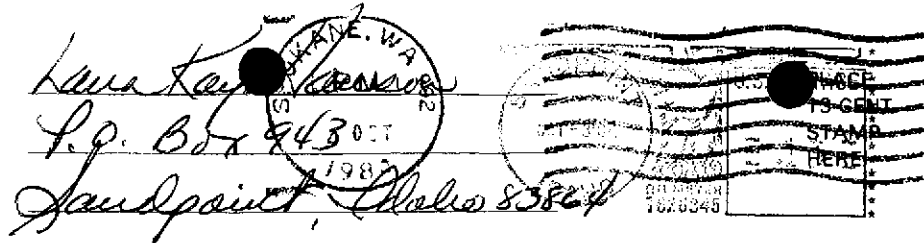
10-3-84

Date

MICROFILMED

Lana Kay Hanson

Signature of Permit Holder



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
OCT 9 1984 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138342

HANSON, LANA KAY
P.O. BOX 943
SANDPOINT, ID 83864

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8347 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANSON, LANA KAY
P.O. BOX 943
SANDPOINT, ID 83864

DECEMBER 06, 1983

RE: PERMIT NO. 96-8347

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8347

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/5/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PLH

Date: 11/16/83

STATE OFFICE REVIEW:
2/16

- ☐ See attached sheet for more information.

By: EW

Date: 11/21/83

96-834Z

HANSON, LANA KAY

P.O. BOX 943, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07/05/1983

Diversion Pt: NENE Sec 10 T 56N R 02W

Use: DOMESTIC

(0.04 CFS)

0.04

In: NENE Sec 10 T 56N R 02W

*chgd. on
copy
ref. 2/83*

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Lana Kay Realty

(208) 263-9546 • 126 N. 3RD • SANDPOINT, IDAHO 83864

7-11-83

Dear Tom King: I think I have it corrected now, I drew it
On a new Section So you Could see What and Where it is,
I think I left out one 1/4 which can change it a lot,

I'm sorry to cause you more work.

*Sincerely
Norma Sammis*

RECEIVED

JUL 13 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 838
(208) 667-6484

Date: July 6, 1983

Re: Lana Hanson

Dear Lana Hanson:

This office is in receipt of your Application for a Permit and Check No. 92-27 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

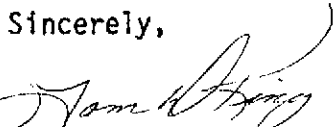
- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☒ Item 3. Legal description of Point of Diversion(s).
- ☒ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used. 0.04 cfs per year
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$
- ☐ Other

Map does not match item #3 not P.O.D.

Please note that your Application has been initialed and dated as being received on 7/5/83. If the requested information is provided within 30 days of the date of this letter, your d. of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Application
Check
Instructions

RECEIVED

JUL 5 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITDepartment of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant LANA KAY HANSON Phone 208-263-9546
 Post office address Box 943 Sandpoint, Idaho 83864
 2. Source of water supply We 11 which is a tributary of _____
 3. Location of point of diversion is SE 1/4 NE 1/4 of NE 1/4 of Section 10 Township 56
N Range 24 B.M. BONNET County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

Amount _____ for Domestic purposes from Jan. to Jan (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 120 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 180 ft. deep 6" Deseign
up to large stock tanks and home, lawn, garden
and small pond for ducks + cat.
 b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
 capacity _____ acre-feet, materials used in storage dam: _____
 Period of year when water will be diverted to storage Jan to Jan inclusive.
 (Month/Day) (Month/Day)
 c. ~~Proposed~~ well diameter is 6" inches; proposed depth of well is 180' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
 use is _____ years (minimum 1 year — maximum 5 years). well is all finished

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE 1/4 NE 1/4 of NE 1/4 of Section 10 Township 56 N
 Range 1-9 B.M.
 (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
 (3) List number of each kind of livestock to be watered Reg. polled Hereford cattle
up to 100 head + poultry
 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water one.
 (5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion LARA KAY HANSON

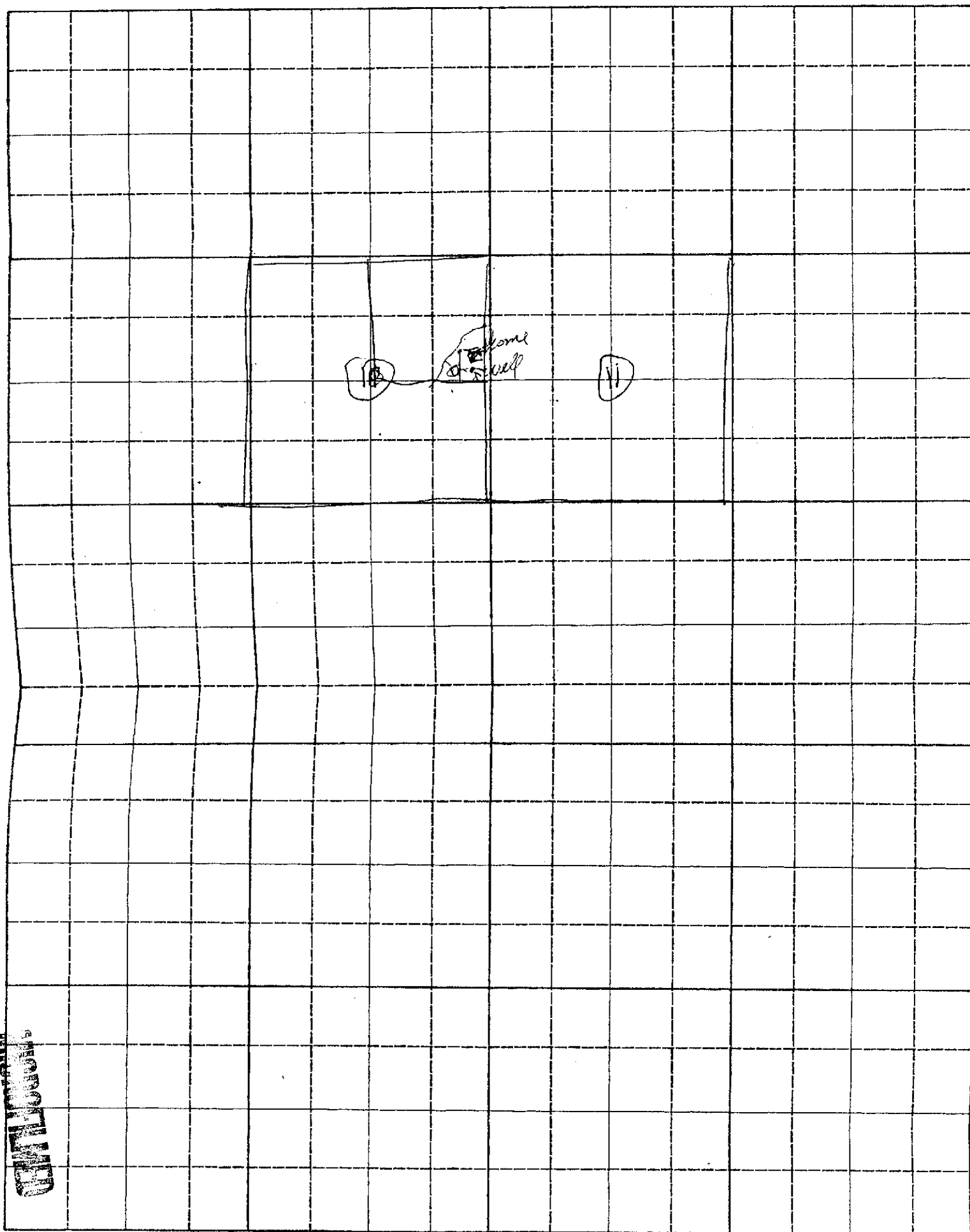
b. Who owns the land to be irrigated or place of use *SAME*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MITO

11/Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laura Kay Linsom
(Applicant)

Received by RJA Date 1/5/83 Time 12:45PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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