

96-8350



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08350

Priority: July 15, 1983 Amount: 0.04 CFS 1.2 AFA

This is to certify, that CLYDE A. FLUM  
ALICE M. FLUM

P.O. BOX 219

CLARK FORK, ID 83811

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 15, 1983, and has submitted proof to the Department of Water Resources on November 18, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 11, Township 55N, Range 02E  
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 02E 11 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of July, 1988.

Director

RECEIVED

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

appropriate the public waters of the State of Idaho

1. Name of applicant Clyde A. and Alice M. Flum Phone (208) 266-1115

Post office address P. O. Box 219, Clark Fork, Idaho 83811

2. Source of water supply ground water which is a tributary of Subdiv. (Lot 2 of Riverlake Estates)

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 11 Township 55, north  
Range 2, East B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.  $\frac{1}{2}$  h.p. motor, 6-inch casing, and 1-inch water pipe

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Subdiv

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 11 Township 55 N  
Range 2 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one family.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion Clyde A. and Alice M. Flum

b. Who owns the land to be irrigated or place of use Clyde A. and Alice M. Flum

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well driller: Bob Pitts & Sons, Rt. 3, Box 106, Sandpoint, Idaho

The property is Lot 2, Riverlake Estates, Clark Fork, Idaho and is approximately  
one acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

• WELL

Subdivision SE of SE, Section 11, Township 55, North; Range 2, East, B.M.  
Lot 2 of Riverlake Estates, Clark Fork, Idaho (Bonner County)

↓ N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred G. Thum  
Alice M. Thum  
(Applicant)

Proposed Priority 7/15/83

Received by pm Date 7/15/83 Time noon  
Preliminary check by JB Fee \$ 30.00  
Receipted by pm Date 7/15/83 (28786)  
Publication prepared by pm Date 8/3/83  
Published in Sandpoint Daily Bee  
Publication dates 8/10- 8/17  
Publication approved JA Date 10/6/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JEH kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8350, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 31<sup>st</sup> day of October, 1983.

J. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Glenn M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
SEP 12 1983

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.  
Published 8/10 & 8/17/83.  
Dept. of Water Resources

96-8329  
STEVENS, L. J.  
P.O. Box 263, Sdpt., Id.  
Source: UNNAMED  
STREAM trib. to SYRINGA  
CREEK  
Date Filed: 07/01/1983  
Diversion Pt: SWNW NWSW  
Sec 09 T 57N R 02W  
Use: RECREATION  
STORAGE (2.0 AF)  
DIVERSION TO STORAGE  
(0.20 CFS)  
In: SWNW NWSW Sec 09 T  
57N R 02W

96-8330  
SMITH, ROBERT E.  
7205 SELLE RD., SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NENW Sec 22  
T 58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.02 CFS)  
In: NENW Sec 22 T 58N R  
01W FOR 7 ACRES

resources  
Office

96-8331  
GAI  
HUI SHEA, JAMES &/or  
1700 LESLIE  
POI P.O. BOX 470, SAGLE, ID.  
Sou 83860  
trib. Source: BEAVER LAKE  
Date Filed: 06/30/1983  
Diversion Pt: SWNW Sec 14  
T 56N R 01W  
Use: IRRIGATION (0.03  
CFS)  
In: SWNW Sec 14 T 56N R  
01W FOR 1 ACRES  
96-8346  
GRIFFIN, GARY L.  
KEATON, GRETA G.  
RT. 3 BOX 405H, SAND-  
POINT, ID 83864  
Source: SAND CREEK trib.  
to PEND OREILLE LAKE  
Date Filed: 06/28/1983  
Diversion Pt: NESE Sec 35 T  
58N R 02W  
Use: IRRIGATION (0.04  
CFS)  
In: NESE Sec 35 T 58N R  
02W FOR 1 ACRES  
96-8347  
HANSON, LANA KAY  
P.O. BOX 943, SANDPOINT,  
ID 83864  
Source: GROUNDWATER  
Date Filed: 07/05/1983  
Diversion Pt: NENE Sec 10  
T 56N R 02W  
Use: DOMESTIC (0.04 CFS)  
In: NENE Sec 10 T 56N R  
02W  
96-8349  
MARINE, DIONE  
4400 SELLE RD., SAND-  
POINT, ID 83864  
Source: UNNAMED  
STREAM trib. to PEND  
OREILLE LAKE  
Date Filed: 07/14/1983  
Diversion Pt: SWNE Sec 29  
T 58N R 01W  
Use: IRRIGATION (0.20  
CFS)  
IRRIGATION STORAGE  
(4.0 AF)  
In: IRRIGATION FROM  
STORAGE (4.0 AF)  
STOCKWATER STORAGE  
(4.0 AF)  
In: NWNE SWNE Sec 29 T  
58N R 01W NWNE Sec 29 T  
58N R 01W FOR 55 ACRES  
96-8350  
FLUM, CLYDE A. &/or  
ALICE M.  
P.O. BOX 219, CLARK  
FORK, ID 83811  
Source: GROUNDWATER  
Date Filed: 07/15/1983  
Diversion Pt: SESE Sec 11 T  
55N R 02E  
Use: DOMESTIC (0.04 CFS)  
In: SESE Sec 11 T 55N R 02E  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES  
96-8337  
ROBIDEAUX, T.O.  
517 S. 1ST, SANDPOINT, ID  
83864  
Source: GROUNDWATER  
Date Filed: 07/01/1983  
Diversion Pt: NWNE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.08  
CFS)  
DOMESTIC (0.08 CFS)  
In: NWNE Sec 02 T 56N R  
02W FOR 4 ACRES

96-8351  
TOWNER, HARWOOD D.  
STAR RT. BOX 347, HOPE,  
ID 83836  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 06/30/1983  
Diversion Pt: LOT 02 Sec 14  
T 56N R 01E  
Use: IRRIGATION (0.11  
CFS)  
DOMESTIC (0.11 CFS)  
In: LOT 02 Sec 14 T 56N R  
01E FOR 1 ACRES  
96-8352  
WILLIS, ALICE A.  
106 E. KENILWORTH, P.O.  
BOX 255, VILLA PARK, IL  
60181  
Source: GROUNDWATER  
Date Filed: 06/27/1983  
Diversion Pt: SESW Sec 16 T  
58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.08 CFS)  
In: SESW Sec 16 T 58N R  
01W FOR 5 ACRES  
96-8353  
CONDO DEL SOL ASSN.  
INC.  
301 IBERIAN WAY, SAND-  
POINT, ID 83864  
Source: PEND OREILLE  
LAKE trib. to PEND  
OREILLE RIVER  
Date Filed: 07/11/1983  
Diversion Pt: SWSW Sec 23  
T 57N R 02W  
Use: IRRIGATION (0.16  
CFS)  
In: SWSW Sec 23 T 57N R  
02W FOR 8 ACRES  
96-8354  
BURNETT, WILLIAM  
P.O. BOX 1676, SAND-  
POINT, ID 83864  
Source: SHEPARD LAKE  
trib. to SAGLE CREEK  
Date Filed: 06/14/1983  
Diversion Pt: NENE Sec 26  
T 56N R 02W  
Use: IRRIGATION (0.36  
CFS)  
In: NENE Sec 26 T 56N R  
02W FOR 18 ACRES  
96-8355  
ARCONTI, ROBERT D.  
P.O. BOX 1612, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 07/19/1983  
Diversion Pt: SWNE Sec 29  
T 59N R 01E  
Use: DOMESTIC (0.0180  
CFS)  
In: SWNE Sec 29 T 59N R  
01E  
96-8344  
GUSTAVESON, DORIAN K.  
4005 MOUNTAIN VIEW  
RD., SANDPOINT, ID 83864  
Source: SYRINGA CREEK  
trib. to PEND OREILLE  
RIVER  
Date Filed: 06/29/1983  
Diversion Pt: SWSE Sec 08 T  
57N R 02W  
Use: IRRIGATION (0.0450  
CFS)  
DOMESTIC (0.0050 CFS)  
In: NWSE SWSE Sec 08 T  
57N R 02W SWSE Sec 08 T  
57N R 02W FOR 10 ACRES

July 19, 1988

CLYDE A. FLUM  
ALICE M. FLUM  
P.O. BOX 219  
CLARK FORK, ID 83811

RE: PERMIT NO. 96-08350

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**INDEXED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

96-8350  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*one line 0.64*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*one line 1.2*

**2. Overlap Review**

- a) Other water rights with same place of use: *none*

- b) Other water rights with same point of diversion: *none*

- c) Analysis:

**MICROFILMED**

AUG 18 1988

## RECOMMENDED AMOUNTS

- |               |          |        |           |                      |                 |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| 96-8350       |          | 0.04   |           |                      |                 |

4. Permit Holder: Clyde or Abigail F. Fume  
 Address: 221 Bluewater Dr. Parker, Az. 85344

5. Source: Grw tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use<br>From | To    | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|-----------------------|-------|------------------------------|--------------------------|
| Don (.)           | 1-1                   | 12-31 | 0.04                         | 1.2                      |
|                   |                       |       |                              |                          |
|                   |                       |       |                              |                          |
|                   |                       |       |                              |                          |

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | SE  | SE  | 11   | 55N  | 2E   | Bonner |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55N  | 2E   | 11   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks: \_\_\_\_\_

AUG 18 1988

10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature [Signature] Date 8/12/85

Checked in Regional Office by Bob Haynes Date 8/21/85

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No. 96-8350

Phone No. 602/669-2540

1. Owner: CLYDE OR ALICE FLUME Phone No. (602) 669-2540  
Current Address: 221 BLUEWATER DR. PARKER AZ. 85142
2. Accompanied by: NONE EXAM. DATE: 6/23/85  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| SUBMERS                |               | 1/2 |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6" X 35' WELL WITH PUMP & MOTOR & 1" LINE TO HOME

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements *and done* ☐ Additional data/computation sheets attached

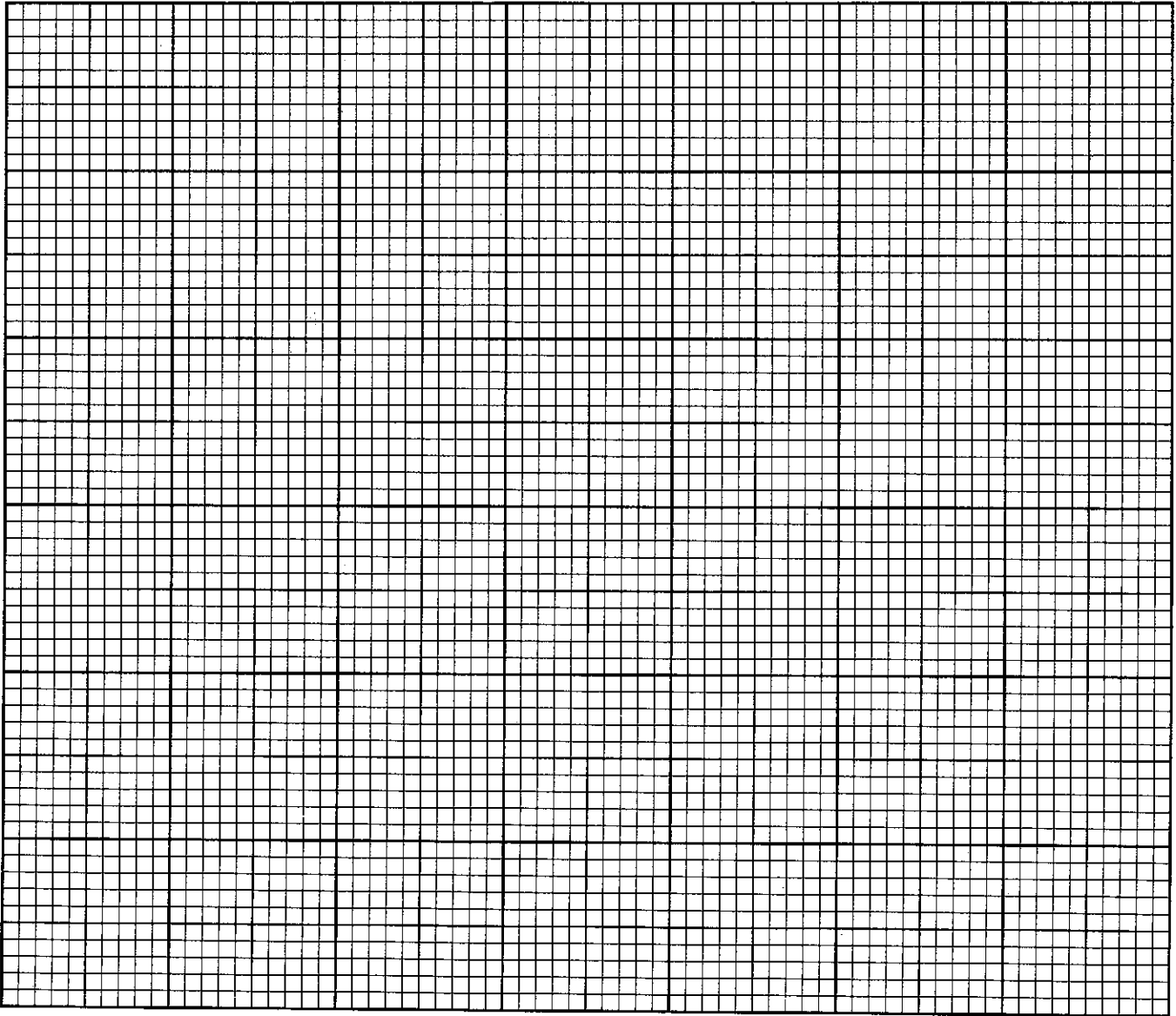
8. Point(s) of Diversion: Indicate Method of Determination *MAP / Assess*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination MAP ASSESSOR

[illegible]

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks PHOTO P.D. NOT DEV

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 6/25/88

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

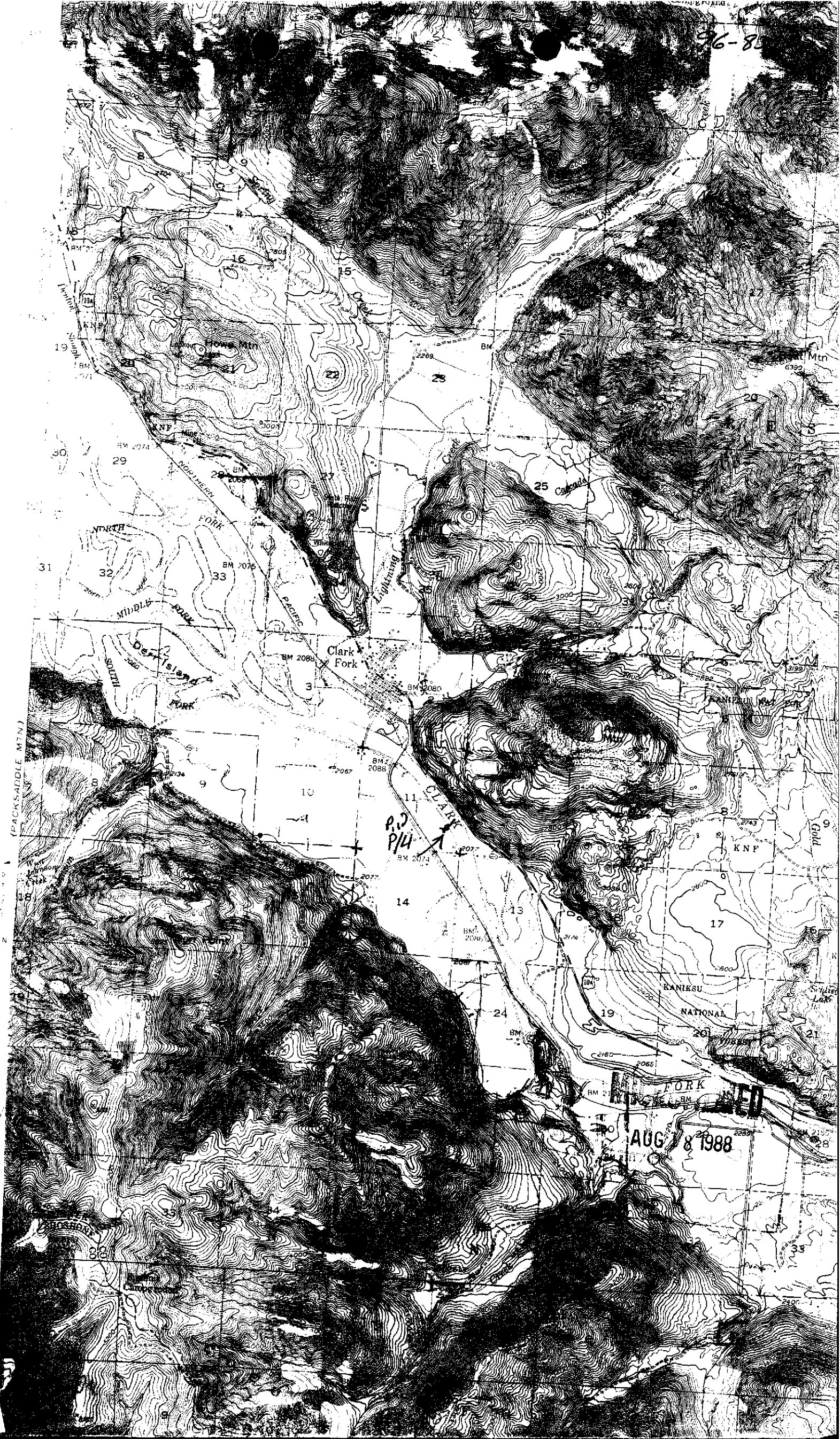
MICROFILMED

DATE

AUG 18 1988

CONSULTANT SEAL

96-85



P.D.  
P/4

AUG 18 1988

INTER-DEPARTMENT MEMO — I

DATE 5/5/88

FROM Tom King

TO Roberta Garrett

SUBJECT 96-8350 - *Alice Glenn*

New address:

P. O. Box 219

Clark Fork, Id. 83811

RECEIVED  
MAY 09 1988

Department of Water Resources

---

SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

FEBRUARY 16, 1984

CLYDE & ALICE FLUM  
221 BLUEWATER DR.  
PARKER AZ 85344

RE: Permit No. 96-8350

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

FLUM, CLYDE A. & ALICE M.  
P.O. BOX 219  
CLARK FORK, ID 83811

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8350

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 76-8350.

Name(s) of Permit Holder: CLYDE A. & ALICE M. FLUM

Post Office Address: 221 BLUEWATER DRIVE  
PARKER AZ 85344 Tel. No. (602) 669-2540

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 1 FAMILY (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

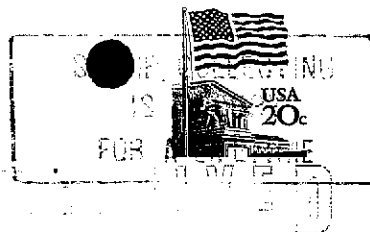
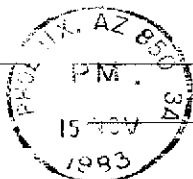
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 14, 1983  
 Date

Clyde A. Flum  
 Signature of Permit Holder

C.A. Flum  
221 Bluewater Dr.  
Parker, AZ 85344



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- ☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 8/29/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/6/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
7/15/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RJA

Date: 10/12/83

STATE OFFICE REVIEW:

2/16

- ☐ See attached sheet for more information.

By: kw

Date: 10/27/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

96-8350

FLUM, CLYDE R. &/or ALICE M.

P.O. BOX 219, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 07/15/1983

Diversion Pt: SESE Sec 11 T 55N R 02E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 11 T 55N R 02E

RECEIVED