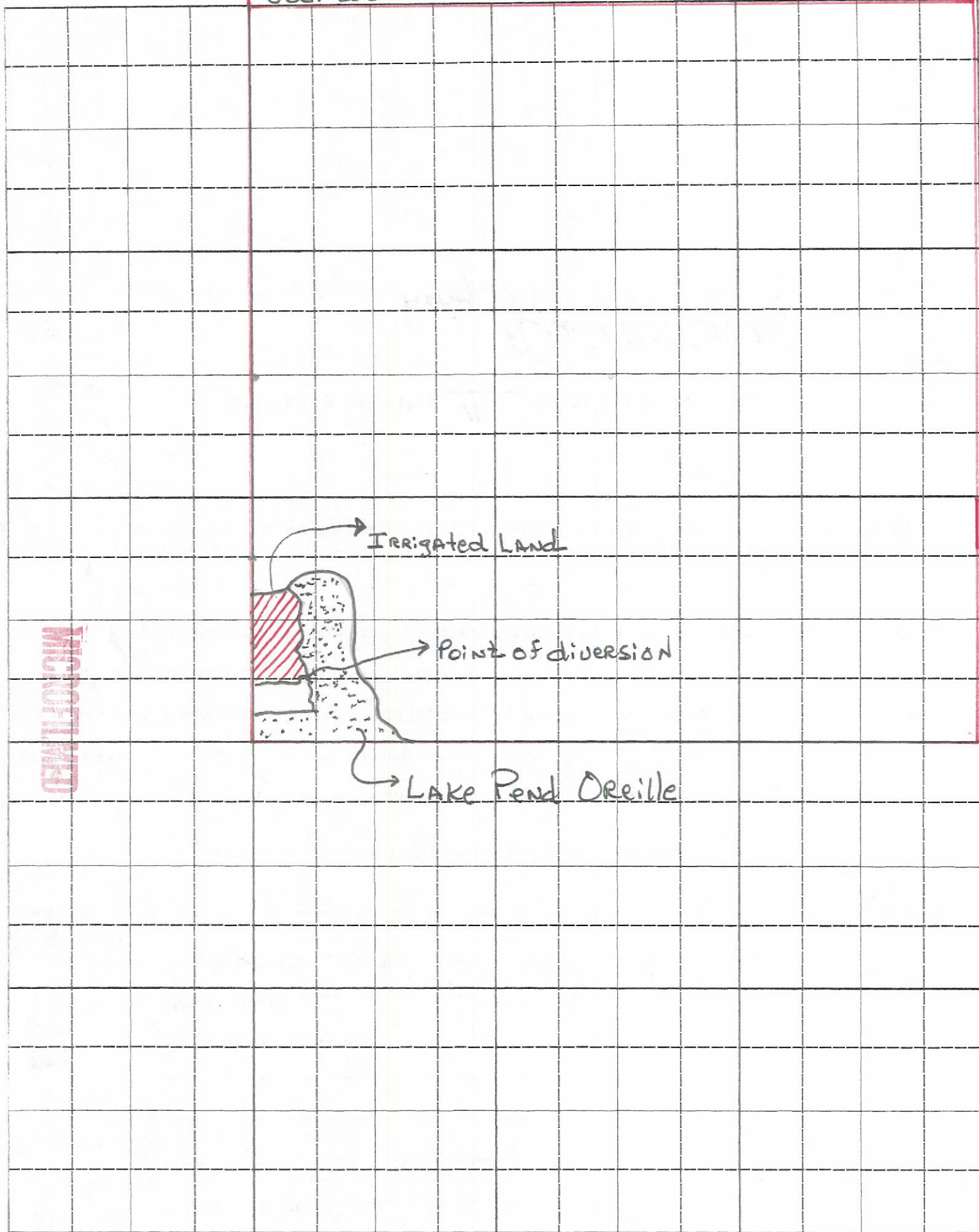


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp 57 N., R2W B.M.

Sec. 23

Scale 6" = 1 mile

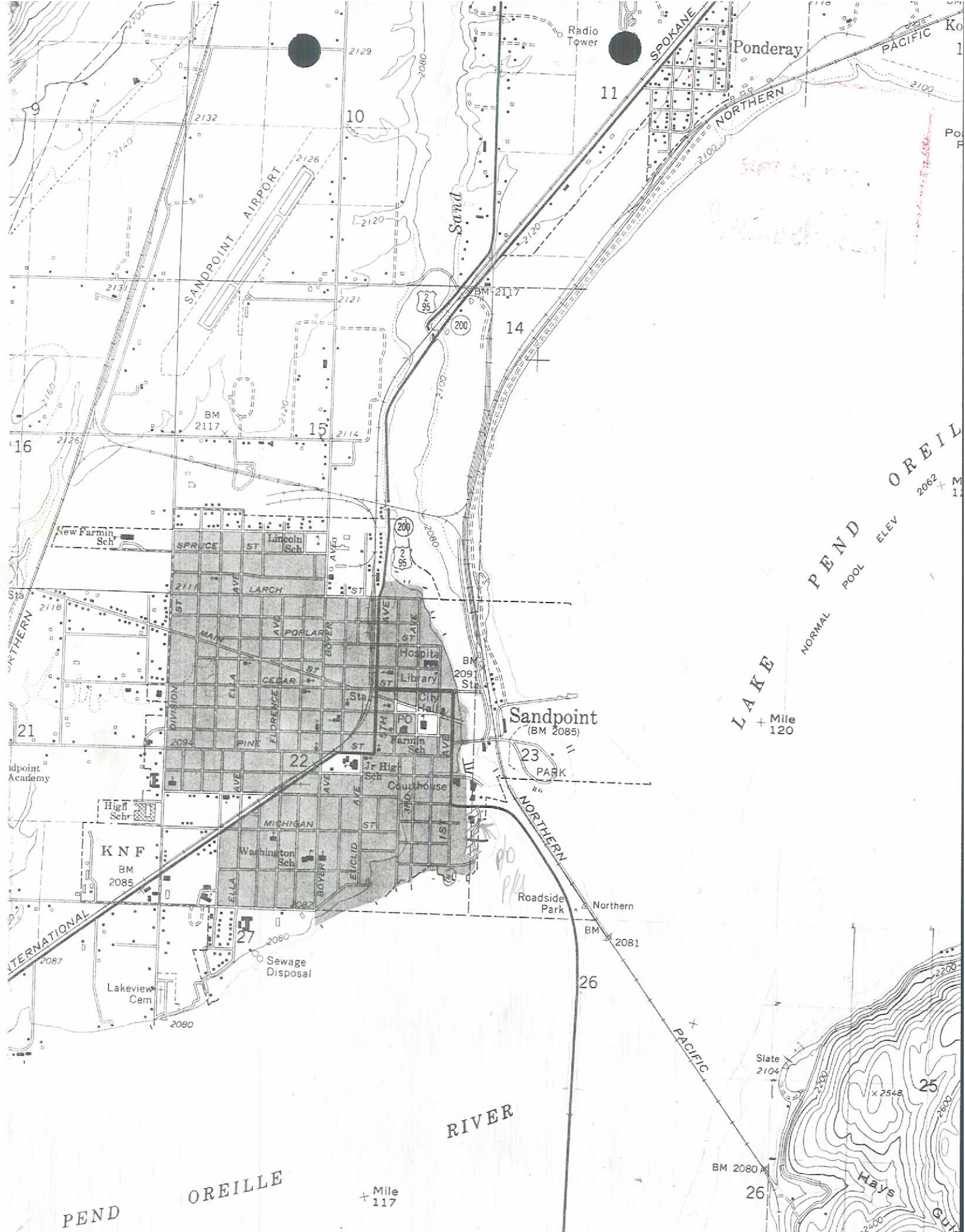


Scale: 2 inches equal 1 mile.

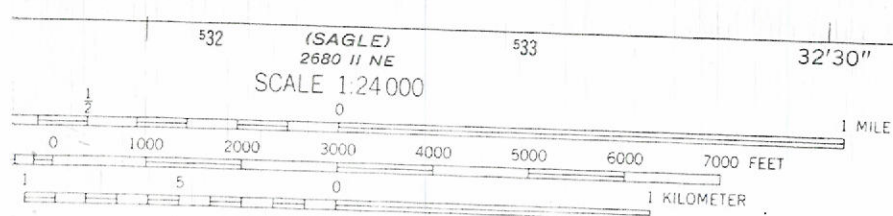
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven D. Dene
(Applicant)

General Counsel and Atty
For Condo Del Sol Association
INC.



OREILLE
2062 + M
12
POND
POOL
ELEV
+ Mile
120



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL
CURVES AND SOUNDINGS IN FEET—DATUM IS LAKE ELEVATION 2048 FEET
THIS MAP COMPLIES WITH NATIONAL MAP ACT

ROAD CLASSIFICATION
Primary highway, all weather, hard surface
Light-duty road, improved
Unimproved road, fair weather
U. S. Route
MAR 26 1990
QUADRANGLE LOCATION

TWP. 52 N RGE. 2 W SEC. 23 MAP # C-56 MAP SCALE QUAD
DATE OF FIELD EXAM 6/13/64 FIELD REPORT MAP PERMIT # 96-8353

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08353

Priority: July 11, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.16 CFS
24.0 AF

This is to certify, that CONDO DEL SOL ASSN. INC.
P.O. BOX 744

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 11, 1983; and
has submitted Proof of Beneficial Use on November 23, 1984. An examination indicates
that the works have a diversion capacity of .380 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.16 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 23, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	23	NWSW 4	SWSW 4		8
Total number of acres irrigated:						8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MicroFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08353

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JANUARY, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08353

APPROVED

Date of Priority: July 11, 1983

Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume:¹ 24.0 AF

Comes now CONDO DEL SOL ASSN. INC.
P.O. BOX 744
SANDPOINT, ID 83864

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08353, and requests that the permit be changed as follows:

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.16 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 23, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N 02W 23	NWSW 4	SWSW 4		8

Total number of acres irrigated: 8

RECEIVED
NOV 17 1989

Department of Water Resources

MICROFILMED

MAR 26 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at SANDPOINT, this 15th day of November, 1989.

Jim Parsons Jr
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08353

FOR DEPARTMENT USE ONLY

#C012916

Preliminary check by KW Fee = \$20.00 ✓ Received by D.K. Date 11-20-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08353 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 10TH day of JANUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

RECEIVED
JUL 11 1983

Ident. No. 96-8353

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Condo Del Sol Association, Inc. Phone (208) 263-7613

Post office address 301 Iberian Way, Sandpoint, Idaho 83864

2. Source of water supply Lake Pend Oreille which is a tributary of Pend Oreille River *kw 11/1/83

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 57 North

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. subsurface sprinkling system
drawing directly out of Lake Pend Oreille with a 5 horse power pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	23											8						8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Condo Del Sol Association, Inc.

b. Who owns the land to be irrigated or place of use Condo Del Sol Association, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

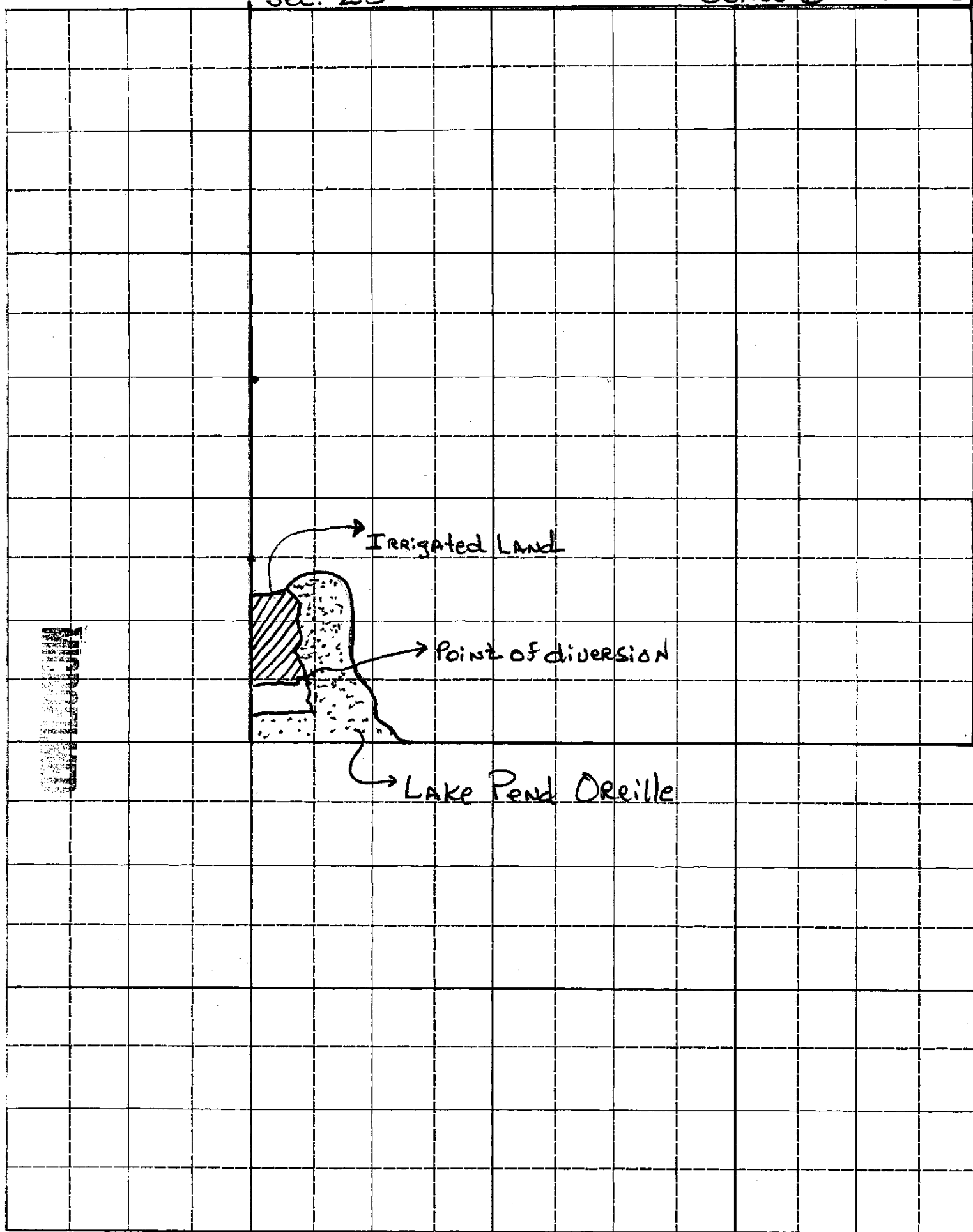
10. Remarks n/a

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp 57 N., R2W B.M.

Sec. 23

Scale 6" = 1 mile



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven D. Dwyer
(Applicant)

General Counsel and Atty
For Condo Del Sol Association
INC.

Proposed Priority 7/11/83

Received by pm Date 7/11/83 Time 11:30am

Preliminary check by LB Fee \$ 30.05

Receipted by pm Date 7/26/83 (3/235)

Publication prepared by pm Date 8/3/83

Published in Sandpoint Daily Bee

Publication dates 8/10 - 8/17

Publication approved Y Date 10/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4 day of November, 1983.

Acting David R. Tuttle
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notices

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Glen M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

96-8329
STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.23 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

96-8330
SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

resources
Office

96-8331
GAI
HUI SHEA, JAMES &/or
1700 LESLIE
POI P.O. BOX 470, SAGLE, ID.
Sou 83860
trib. Source: BEAVER LAKE
Date Filed: 06/30/1983
Diversion Pt: SWNW Sec 14
T 59N R 01W
Use: IRRIGATION (0.03
CFS)
In: SWNW Sec 14 T 56N R
01W FOR 1 ACRES

96-8346
GRIFFIN, GARY L.
KEATON, GRETA G.
RT. 3 BOX 405H, SAND-
POINT, ID 83864
Source: SAND CREEK trib.
to PEND OREILLE LAKE
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 35 T
58N R 02W
Use: IRRIGATION (0.04
CFS)
In: NESE Sec 35 T 58N R
02W FOR 1 ACRES

96-8347
HANSON, LANA KAY
P.O. BOX 943, SANDPOINT,
ID 83864
Source: GROUNDWATER
Date Filed: 07/05/1983
Diversion Pt: NENE Sec 10
T 56N R 02W
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 10 T 56N R
02W

96-8349
MARINE, DIONE
4400 SELLE RD., SAND-
POINT, ID 83864
Source: UNNAMED
STREAM trib. to PEND
OREILLE LAKE
Date Filed: 07/14/1983
Diversion Pt: SWNE Sec 29
T 58N R 01W
Use: IRRIGATION (0.20
CFS)
In: IRRIGATION STORAGE
(4.0 AF)
In: IRRIGATION FROM
STORAGE (4.0 AF)
STOCKWATER STORAGE
(4.0 AF)

96-8350
FLUM, CLYDE A. &/or
ALICE M.
P.O. BOX 219, CLARK
FORK, ID 83811
Source: GROUNDWATER
Date Filed: 07/15/1983
Diversion Pt: SESE Sec 11 T
55N R 02E

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 22
T 58N R 01E

96-8351
TOWNER, HARWOOD D.
STAR RT. BOX 347, HOPE,
ID 83836

Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/30/1983
Diversion Pt: LOT 02 Sec 14
T 56N R 01E
Use: IRRIGATION (0.11
CFS)
DOMESTIC (0.11 CFS)
In: LOT 02 Sec 14 T 56N R
01E FOR 1 ACRES

96-8352
WILLIS, ALICE A.
106 E. KENILWORTH, P.O.
BOX 255, VILLA PARK, IL
60181
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SESW Sec 16 T
58N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 16 T 58N R
01W FOR 5 ACRES

96-8353
CONDO DEL SOL ASSN.
INC.
301 IBERIAN WAY, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/11/1983
Diversion Pt: SWSW Sec 23
T 57N R 02W
Use: IRRIGATION (0.16
CFS)
In: SWSW Sec 23 T 57N R
02W FOR 8 ACRES

96-8354
BURNETT, WILLIAM
P.O. BOX 1676, SAND-
POINT, ID 83864
Source: SHEPARD LAKE
trib. to SAGLE CREEK
Date Filed: 06/14/1983
Diversion Pt: NENE Sec 26
T 56N R 02W
Use: IRRIGATION (0.36
CFS)
In: NENE Sec 26 T 56N R
02W FOR 18 ACRES

96-8355
ARCONTI, ROBERT D.
P.O. BOX 1612, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/19/1983
Diversion Pt: SWNE Sec 29
T 59N R 01E
Use: DOMESTIC (0.0180
CFS)
In: SWNE Sec 29 T 59N R
01E

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 12 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 12 ACRES

MICROFILMED

January 11, 1990

CONDO DEL SOL ASSN. INC.
P.O. BOX 744
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08353

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

November 8, 1989

CONDO DEL SOL ASSN. INC.
P.O. BOX 744
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08353

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9608353	57N	02W	23	SW SW		PEND OREILLE LAKE	CONDO DEL SOL

MAINTENANCE

MAR 20 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

96-8353
Permit No.

JUL 26 1985

Date

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(5)80\%}{2.33(40)+5} = 0.36 \text{ cfs}$$

$$\frac{2.5(69)}{448.8} = 0.38 \text{ cfs}$$

$$2.3 \text{ gpm PL SP} = 0.35$$

APPLIED FOR 0.16 cfs

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8(3) = 24.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 33.96$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 24.0$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

MAR 26 1990

RECOMMENDED AMOUNTS

- | | | | | | |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| 96-8353 | | 0.16 | | | 0.36 |

4. Permit Holder: CONDO-DEL-SOL

Address: POB 744 SAND POINT, ID 83864

5. Source: GOOD POND ORIELLE LAKE tributary to PEND ORIELLE R.

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>4-1</u>	<u>10-15</u>	<u>0.16</u>	<u>24.0</u>

Allowable Maximums: 0.16 24.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>SW</u>	<u>SW</u>	<u>23</u>	<u>57N</u>	<u>2W</u>	<u>Bonner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>2W</u>	<u>23</u>									<u>2</u>	<u>4</u>	<u>4</u>						<u>8</u>
Total Acres <u>8</u>																			

9. Recommended Conditions/Remarks:

MICROFILMED

MAR 26 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

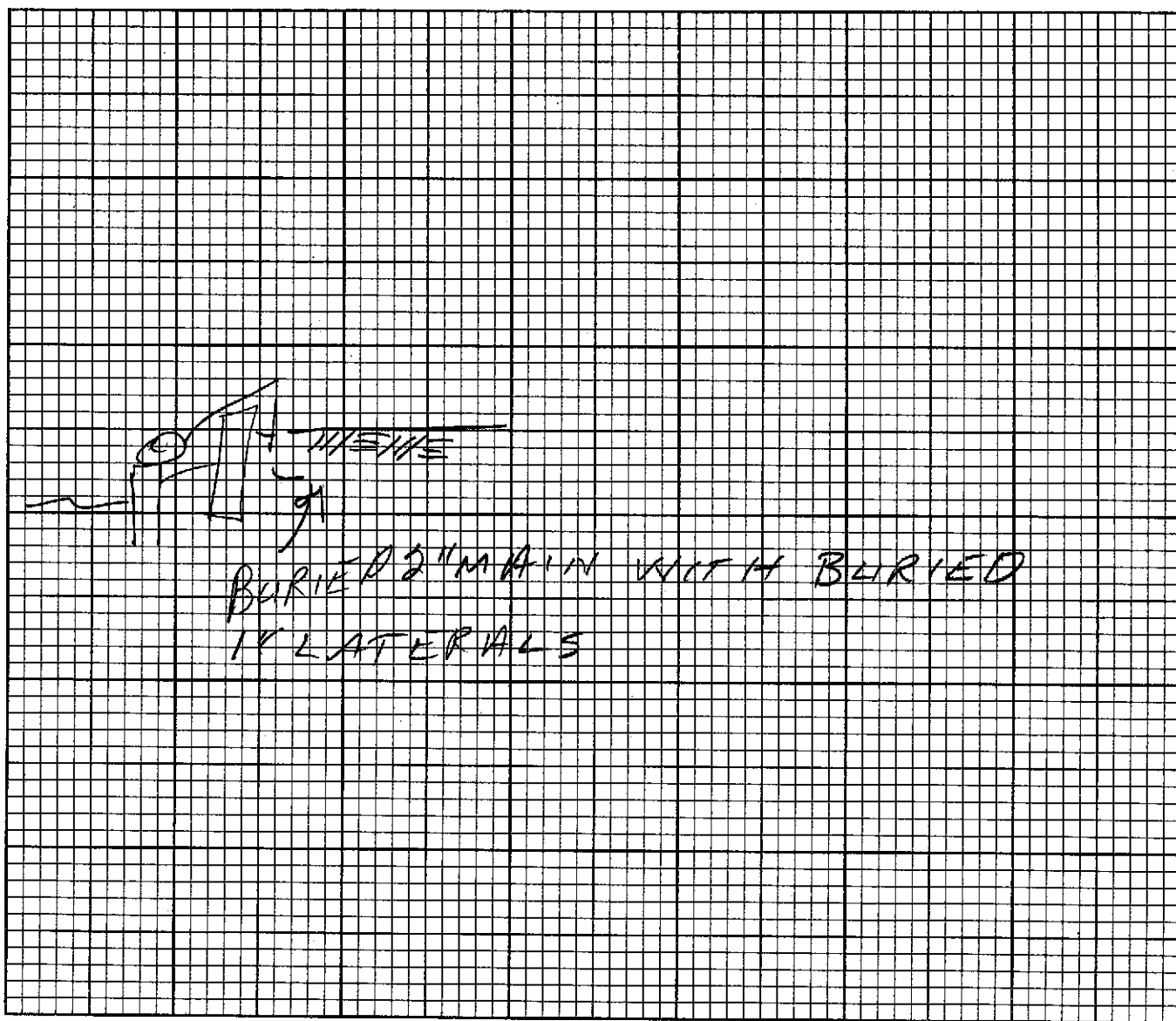
11. Examiner's Signature [Signature] Date 6/14/85

Checked in Regional Office by Bob [Signature] Date 7/17/85

Approved in State Office by [Signature] Date 3/8/89

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photo of Place of Use Attached~~ ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL
MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 3, 1985

CONDO DEL SOL HOMEOWNERS ASSN. INC.
P.O. BOX 744
SANDPOINT ID 83864

RE: Permit No. 96-8353

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 26 1990

DEPARTMENT OF WATER RESOURCES 96-8353

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Condo Del Sol Homeowners Assoc. Inc.

Post Office Address: P.O. Box 744

SANDPOINT, IDAHO Tel. No. (208) 263-7595

Source of Water: Pond Oreille

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 4 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

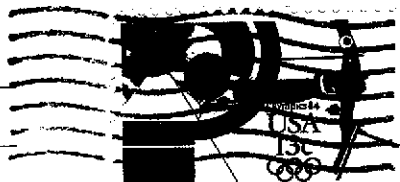
11/20/84 **MICROFILMED**
Date

[Signature]
Signature of Permit Holder

Condo 10

Box 744

Sandpoint, Idaho 83864



RECEIVED

NOV 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CONDO DEL SOL ASSN. INC.
301 IBERIAN WAY
SANDPOINT, ID 83864

138344

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8353 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONDO DEL SOL ASSN. INC.
301 IBERIAN WAY
SANDPOINT, ID 83864

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8353

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8353

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

DLA

8-4-83

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/29/83

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/12/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DLA

Date: 10/12/83

STATE OFFICE REVIEW:

L/6

☐ See attached sheet for more information.

By: DLA

Date: 11/1/83

MICROFILMED

36-8353

CONDO DEL SOL ASSN. INC.

301 IBERIAN WAY, SANDPOINT, ID 83864

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 07/11/1983

Diversion Pt: SWSW Sec 23 T 57N R 02W

Use: IRRIGATION (0.15 CFS)

In: SWSW Sec 23 T 57N R 02W FOR 8 ACRES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED
AUG 11 1983

Department of Water Resources
Northern District Office

August 9, 1983

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

The following applicants have been notified that they will be required to make application for an encroachment permit and a temporary permit from the Department of Lands for the pump and waterline:

Harwood Towner	96-8351
Condo Del Sol	96-8353
Bernard McGovern	96-8340
Evan Roos	96-8332
Olson/Bush	95-8404
Fred Gabourie	95-8372
Robert Felber	95-8410
Elaine Ruen	95-8405
Donald Bunyard	98-7589
Samuel Badgett	91-7087
Matheson Brothers	95-8401
William Burnett	96-8354
David Fisher	94-7260

Very truly yours,

Marvin G. Vandenberg

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Ex Stephen K. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Dept. of Lands
Statehouse
Boise, Idaho 83720

R96-8353

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

MICROFILMED

Speed Letter

TO: Herndon & Harrison

FROM:

L Beard

LDWR

Subject

MESSAGE

Pursuant to our telephone conversation I am returning your check # 92-310 for \$100⁰⁰. Please return a check for \$30⁰⁰ within 30 days

Date 7/12/83 Signed

L Beard

REPLY

MICROFILMED

Date

Signed