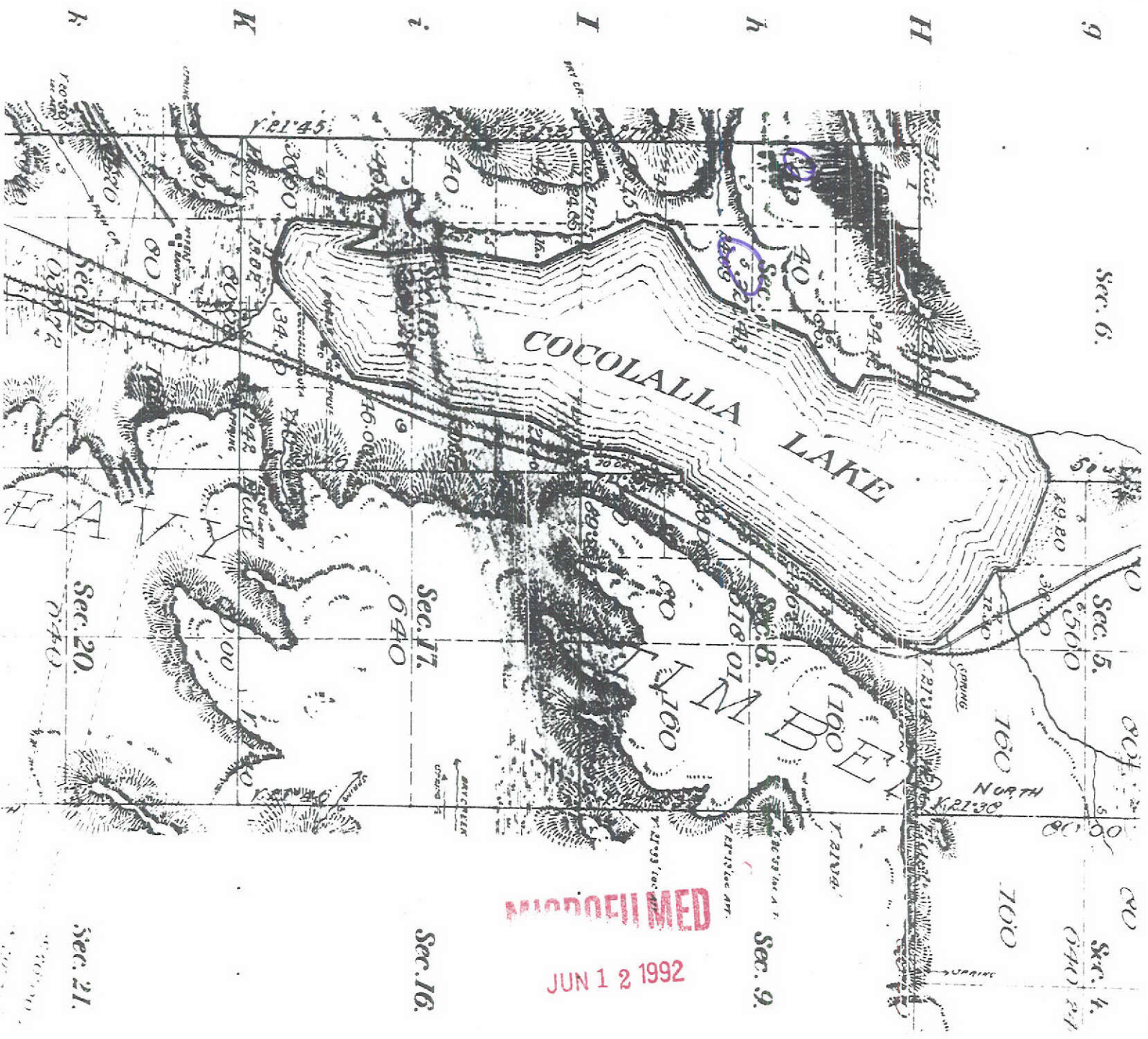




MICROFILMED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 28 1991

A. GENERAL INFORMATION

Permit No. 96-07205

1. Owner: LER Corp.

Phone No. _____

Current Address: 3302 LOOP RD. COCOLELLA, ID. 83813

2. Accompanied by: NONE

EXAM. DATE: 11/15/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-07205, 96-04080

☐ Copies Attached

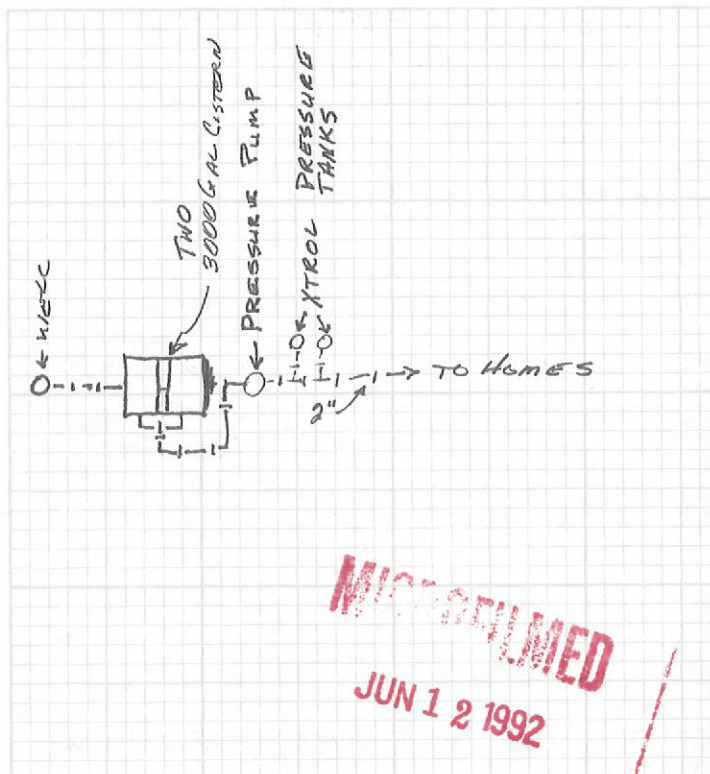
2. Other water rights with same point of diversion: SEE H.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components, size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram



MICROFILMED
JUN 12 1992

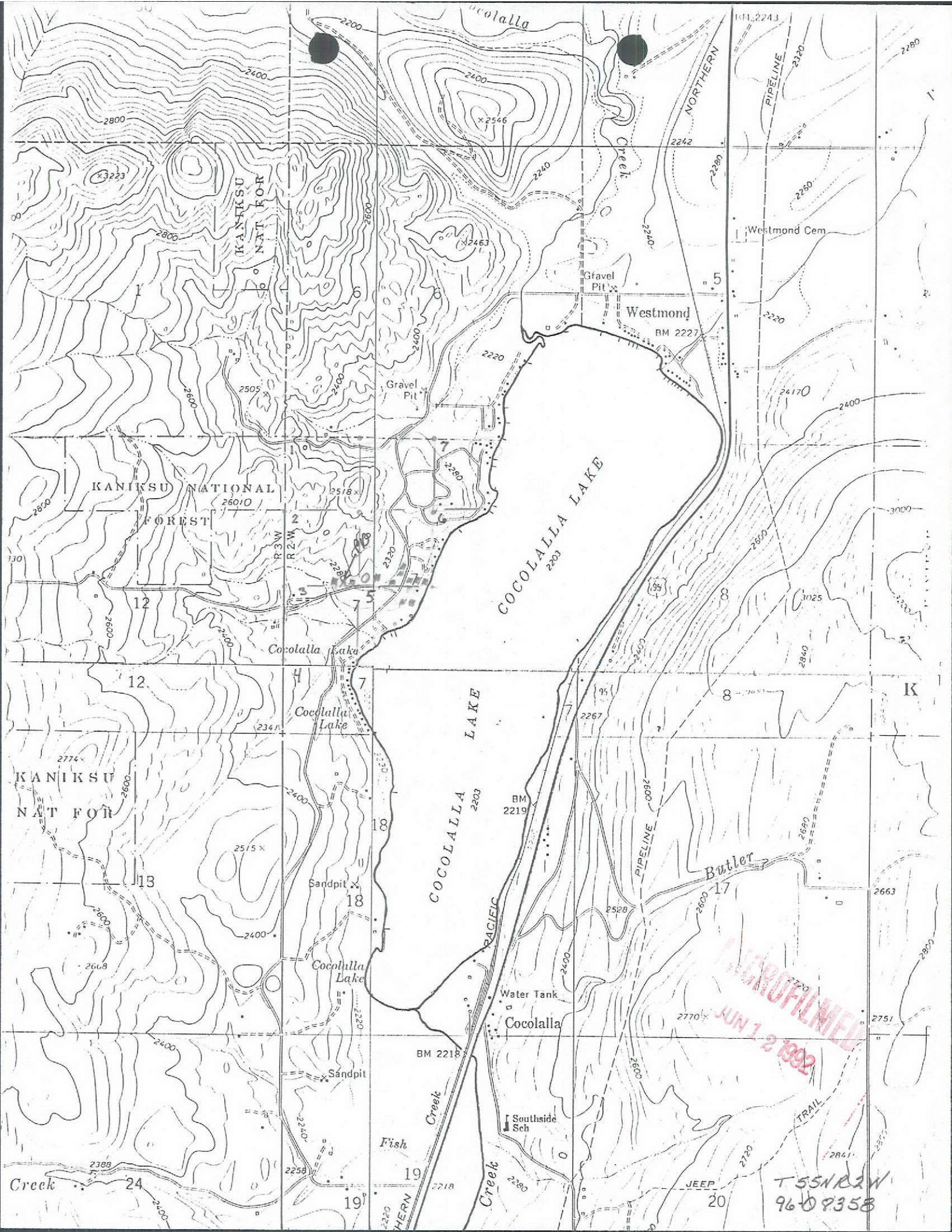
Scale: 1" = FTS



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached PHOTO BY CHARLOTTE AMON
(required for all but single household domestic groundwater, and stockwater).



MICROFILMED
JUN 12 1992

T 55NR2W
9608358



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

OCT 17 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08358

Priority: August 5, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 6.0 AF

This is to certify, that J & R CORP
4295 LOOP RD

COCOLALLA ID 83813

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 5, 1983; and has submitted Proof of Beneficial Use on August 12, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 55N, Range 02W
BONNER County

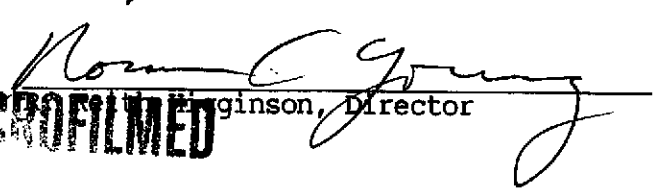
PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 02W 7 Lot 2(SWNW) SENW Lot 5(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of April, 1992.

Acting Director,  ginson, Director

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

RECEIVED
APR 14 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08358

Department of Water Resources

Date of Priority: August 5, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 6.0 AF

Comes now J & R CORP
3302 LOOP RD
COCOLALLA ID 83813

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-08358, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	6.0 AF

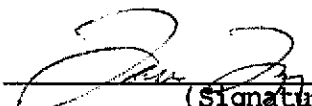
LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 7, Township 55N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 02W 7 Lot 2(SWNW) SENW Lot 5(NESW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4/4/92, this _____ day of _____, 19____.


(Signature)

MICROFILMED
JUN 12 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08358

FOR DEPARTMENT USE ONLY

Preliminary check by SL Fee = \$20.00

#C023792
Received by dbill Date 4/14/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08358 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 10 homes.

Witness my hand this 17TH day of April, 1992

Acting for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant JFR Corporation Phone 263-6338

Post office address Box 275 Cocolalla, Id 83813

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is GL2 ~~1/2~~ of _____ 1/4 of Section 7 Township 55N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.15 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: GL1

(1) Give the place of use of water: GL2 1/4 of _____ 1/4 of Section 7 Township 55N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 10.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *None*

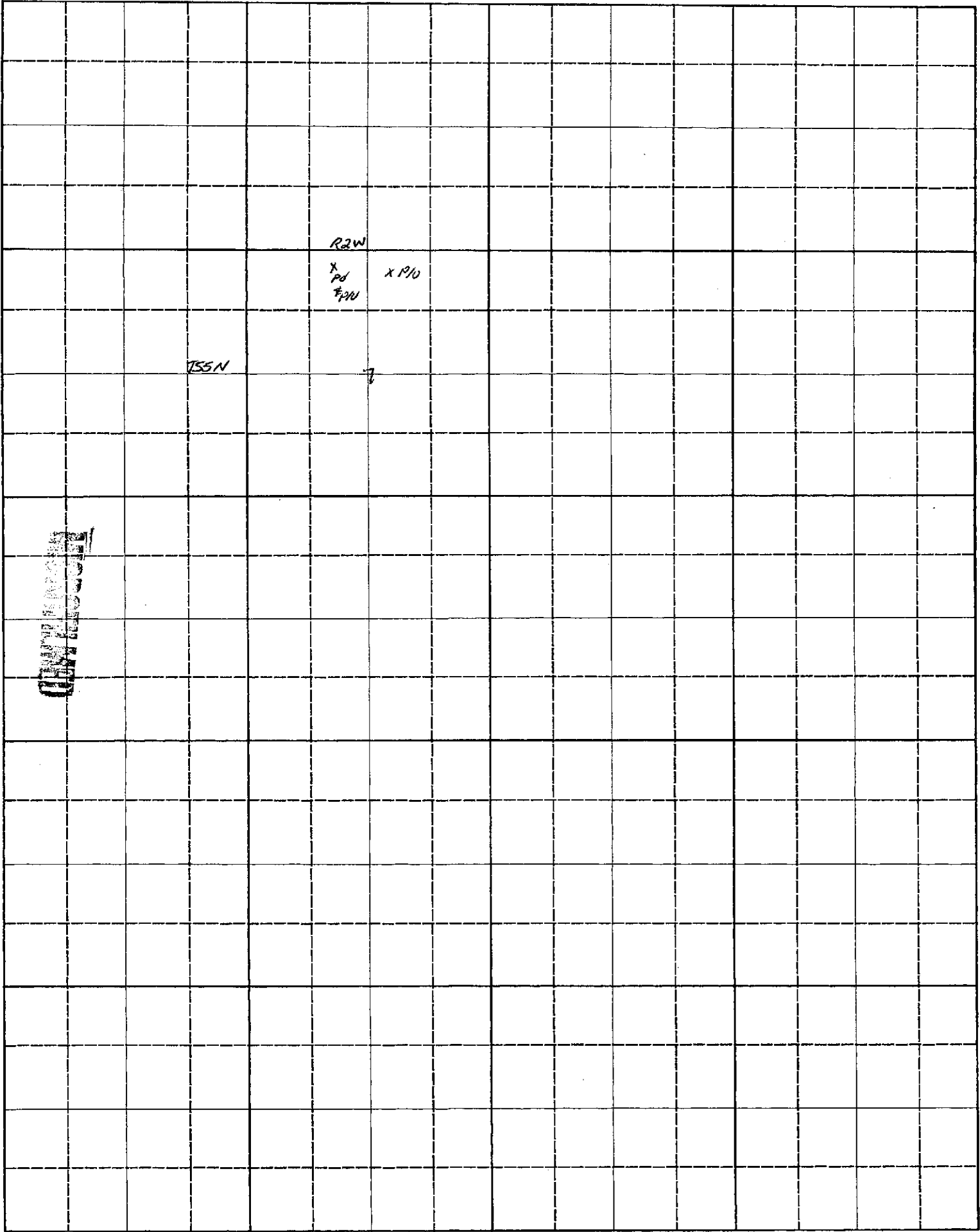
9. a. Who owns the property at the point of diversion *Applicant*

b. Who owns the land to be irrigated or place of use *Users*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. B. Maskell Sec. Treas. JER Corp.
(Applicant)

Proposed Priority 8/5/83

Received by JH Date 8/5/83 Time 10:48 AM

Preliminary check by JH Fee \$ 30⁰⁰

Receipted by JH Date 8/5/83 (31275)

Publication prepared by mm Date 8/24/83

Published in Sageant Bee

Publication dates 8/31 - 9/1/83

Publication approved JH Date 10/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8358, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 31st day of October, 1983.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31 day of 8, 1983 and ending on the 7 day of 9, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of 9, 1983.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8357

MONTZ, JAMES
RT. 1 BOX 451G, SANDPOINT, ID 83864

Source: FLUME CREEK trib. to RAPID LIGHTNING CREEK

Date Filed: 07/01/1983

Diversion Pt: SWNW Sec 14 T 58N R 01E

Use: IRRIGATION (0.05 CFS)

POWER (0.66 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 14 T 58N R 01E FOR 10 ACRES

96-8358 ✓ R

J & R CORPORATION
P.O. BOX 275, COCOLALLA, ID 83813

Source: GROUNDWATER

Date Filed: 08/05/1983

Diversion Pt: LOT 02 Sec 07 T 55N R 02W

Use: DOMESTIC (0.15 CFS)

In: LOT 01 LOT 02 Sec 07 T 55N R 02W

96-8359

CHATBURN, SYLVIA
RT. 1 BOX 420, SAGLE, ID 83860

Source: SPRING trib. to SINKS

UNNAMED STREAM trib. to SINKS

Date Filed: 08/04/1983

Diversion Pt: SWSW Sec 27 T 56N R 02W

Use: STOCKWATER STORAGE (1.0 AF)

In: SWSW Sec 27 T 56N R 02W

96-8360

BANDELIN, SWANSON & STEWART

PARTNERSHIP, P.O. BOX 104, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 08/08/1983

Diversion Pt: NWSW Sec 08 T 55N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWSW Sec 08 T 55N R 01W

96-8361

O'DONNELL, WILLIAM J.
P.O. BOX 36, DOVER, ID 83825

Source: UNNAMED STREAM trib. to PEND OREILLE RIVER

Date Filed: 08/09/1983

Diversion Pt: NWNE Sec 31 T 57N R 02W

Use: IRRIGATION (0.02 CFS)

In: NWNE Sec 31 T 57N R 02W SWSE Sec 30 T 57N R 02W FOR 2 ACRES

96-8362

PETTY, WILLIAM B.
1375 BOTTLE BAY RD., SANDPOINT, ID 83864

Source: SPRING CREEK trib. to SINKS

Date Filed: 08/09/1983

Diversion Pt: LOT 02 Sec 04 T 56N R 01W

Use: FIRE PROTECTION (0.03 CFS)

In: LOT 02 Sec 04 T 56N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Published 8/31 & 9/7/83.

RECEIVED

SEP 12 1983

Department of Water Resources
Northern District Office

April 20, 1992

J & R CORP
4295 LOOP RD
COCOLALLA ID 83813

RE: WATER RIGHT NO. 96-08358

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
JUN 12 1992

April 3, 1992

J & R CORP
1295-3302 LOOP RD
COCOLALLA ID 83813

RE: WATER RIGHT NO. 96-08358

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
JUN 12 1992

February 24, 1992

J & R CORP
4295 ~~3302~~ LOOP RD
COCOLALLA ID 83813

RE: WATER RIGHT NO. 96-08358

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
JUN 12 1992

MEMORANDUM

TO: File 96-8358
FROM: Sharla Curtis
DATE: February 10, 1992

RE: License Recommendations

The field examiner recommends issuing a license for this right for domestic and irrigation uses. The rate of diversion is based upon a theoretical calculation using a TDH of 30. This assumes that the PSI is zero. The well log from 1985 indicates that the static water level is at 30 feet. It is unlikely that the actual pumping level in a 527 foot deep well is 30 feet. The examiner has supplied no information in justification of these calculations.

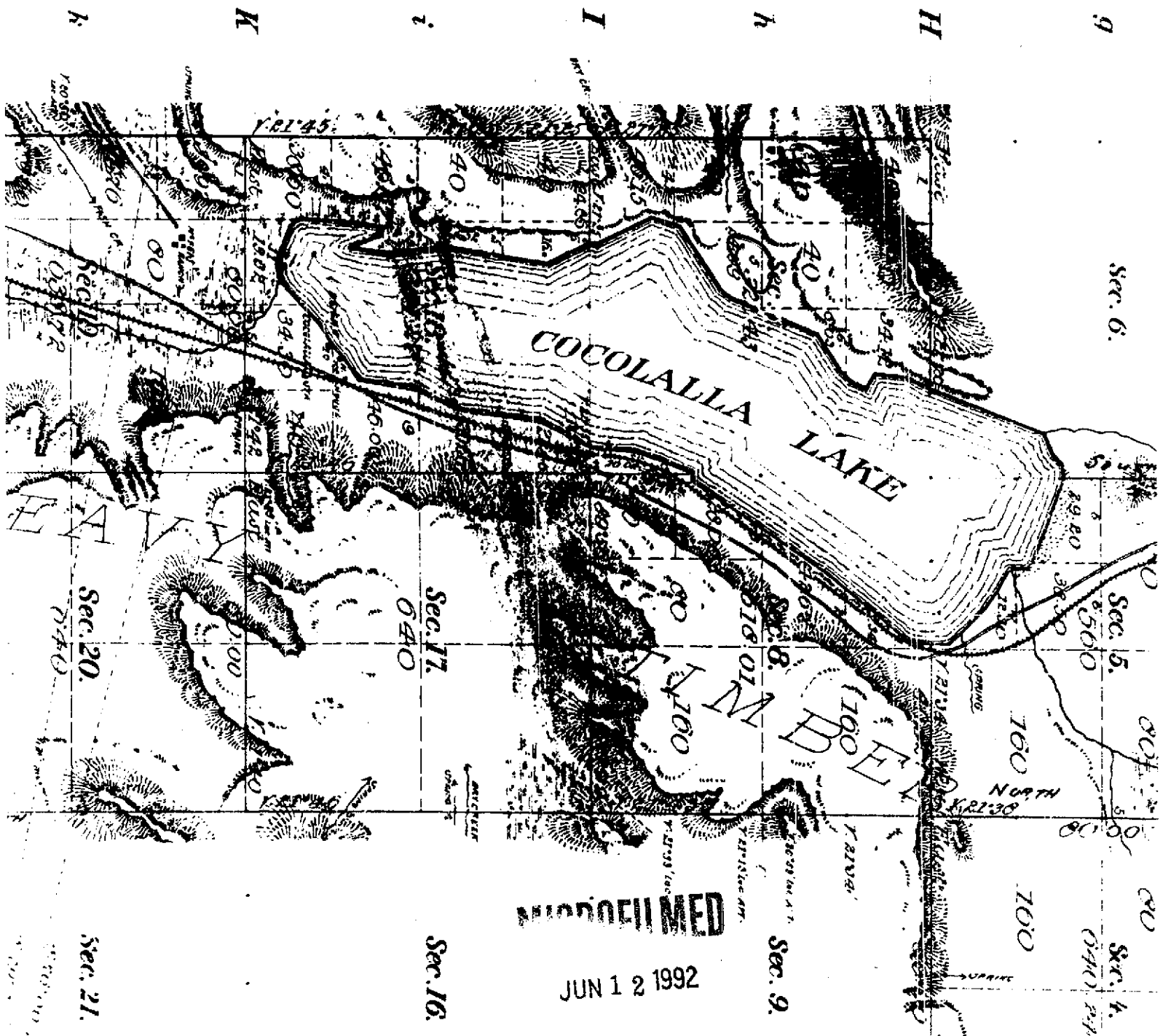
Without the justification, the license will be issued at a much lower rate based upon the following calculation:

$$\frac{1.5 \times 8.8 \times 0.7}{100 + 2.31 \times 25} = 0.06 \text{ cfs}$$

Further, the license will only be issued for the domestic components as originally applied under the permit. The irrigation component will be included with the domestic since the irrigation is simply a reflection of lawn and garden watering.

MICROFILMED

JUN 12 1992



LICENSE REVIEW CHECKLIST

Permit No. 96-8358

Name/Address change? ok ✓
 Priority date Advance? yes no ✓
 Memo to advance no ✓
 Order to reinstate needed? yes no ✓
 Total cfs Limited by fee OK ✓
 Limited by capacity OK ✓
 Total volume Limited by flow OK ✓
 Capacity Chart checked for AF rate/ac N/A
 Actual measurement checked no
 Theoretical checked memo needed
 If greater than permit, check for other rts no

Source Changed? yes no ✓
 If so, is memo needed to clarify? no

P/D Verify with map OK permit OK
 More than one per 1/4? Remember remark no
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map OK permit OK amendment needed
 > 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 OK
 Description of non-irrig uses OK
 Special overlap condition no

Conditions -
 Measuring device OK
 W.Master control OK
 Overlap OK
 Water quality OK
 Other OK

Dates/Misc. -
 Water Dist OK
 App Rec'd OK
 Proof Rec'd OK

CHECK FOR ADJ. CLAIM Needed according to proof filed no
 Filed - needs amended no
 Add'l fee required no
 Not filed - OK
 Not needed OK

Comments/Changes to Examiner's Recommendations:
no

License 10-day 30-day OK

Back of field report signed? OK
 Reviewer OK Date 8/21/91 Review time 5 min.

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08358

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y ☒ N _____ Static Water Level: 30
Pressure Gauge: Y _____ N ☒ Casing Diameter: _____
Flowing: Y _____ N ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 28 1991

Permit Number 96-07705

A. GENERAL INFORMATION

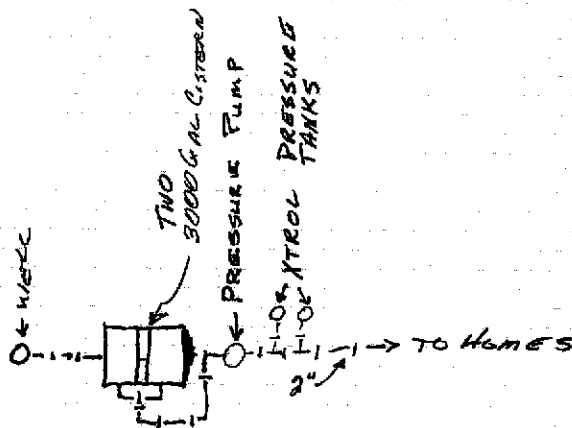
1. Owner: LER CORP. Phone No. _____
Current Address: 3302 LOOP RD. COCOLALLA, ID. 83813
2. Accompanied by: NONE EXAM. DATE: 11/15/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-07705, 96-64080 ☐ Copies Attached
2. Other water rights with same point of diversion: SEE H. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components, size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram



MICROFILMED
JUN 12 1992

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached PHOTO BY CHARLOTTE AMON
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" WELL, 527' DEEP W/SHUT @ 30', A 1 1/2 HP SUBMERSIBLE PUMP WITH BURIED LINE TO TWO 3000 GAL STORAGE TANKS. A PRESSURE PUMP & TWO XTROL BLOWER TANKS FOR MAINLINE PRESSURE WITH PIPE LINE TO DELIVERY SYSTEM

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		1 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		SW	NW	7	55N	2W		

6. Place(s) of Use:

Indicate Method of Determination ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	7					GLD		GLD	GLD									
							4		.5	1									2.5

10 HOMES @ .25 ACRE = 2.5 ACRES

Do not use this space

RECORDED

JUN 12 1992

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{8.8(1.5) 30\%}{2.5 \times 30} = 0.35 \text{ CAPACITY}$

0.15 cfs / APP.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{2.5}{7.5}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{2.5}{7.5}$

2. Volume Calculations for Other Uses:

$10 \text{ HOMES} = 6 \text{ AF}$

MISSOURI
JUN 12 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

B.1. NOT TO EXCEED .15 CFS WHEN COMBINED WITH 96-04090 & 96-07705

B.2. VARIOUS ^{OTHER} SINGLE FAMILY UNITS W/INDIVIDUAL RIGHTS WHICH HAVE NO
EFFECT ON THIS USE

THERE ARE 12 HOMES ON THIS SYSTEM NEW APPLICATION
SHOULD BE SOLICITED WHEN AMENDMENT REQUESTED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.07	7.5
Dom (10)	1-1	12-31	0.15	10
Totals:			0.15	17.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

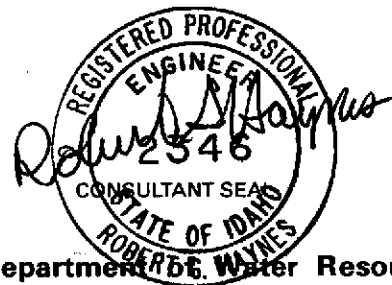
J. AUTHENTICATION

Field Examiner's Name Tom D. King

Signature Tom D. King

Certification Date 4/16/90

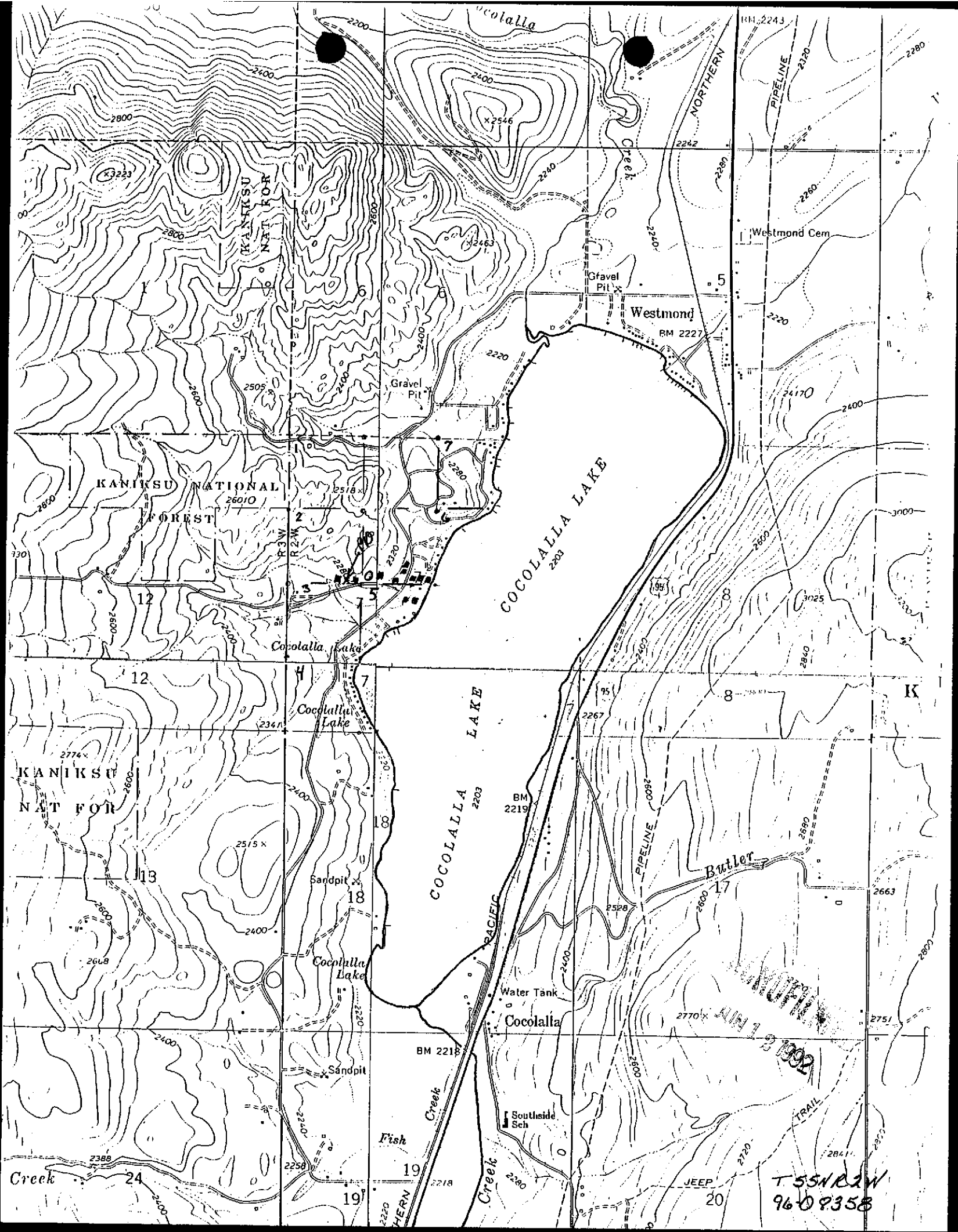
Field Report Preparation Date 11/15/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 12 1992





MICROFILMED
JUN 12 1992

Sec. 6.

Sec. 6.

Sec. 4.

Sec. 3.

Sec. 10.

Sec. 15.

Sec. 16.

Sec. 17.

Sec. 18.

Sec. 19.

Sec. 20.

Sec. 21.

Sec. 22.

Sec. 23.

Sec. 24.

Sec. 25.

Sec. 26.

Sec. 27.

Sec. 28.

Sec. 29.

Sec. 30.

Sec. 31.

Sec. 32.

Sec. 33.

Sec. 34.

Sec. 35.

ATTENTION: CHARLOTTE Ammon

9
8-2-89

PER YOUR RECENT REQUEST, THE FOLLOWING ARE THE NAMES
AND ADDRESS'S OF CURRENT MEMBERS OF THE J+R WATER CORP.

GL 6 * MRS. MARLENE HERBY
2315 WHITE VISTA DR.
COEUR D'ALENE, ID. 83814

GL 2 * MR. BERT MASKELL
497 GEENEN RD.
COCOLALLA, ID. 83813

L4 W COCOLALLA
GL 1 * MRS. LOIS GRAHAM
2857 ALMOST ST.
SIMI VALLEY, CA. 93065

GL 6 * MR. MARVIN JOHNSON
4295 LOOP RD.
COCOLALLA, ID. 83813

GL 6 * MRS. RO JEAN GRAVELLE
252 SPORTSMAN'S ACCESS
COCOLALLA, ID. 83813

NR
GL 6 DENNIS A. Copley
3702 LOOP RD.
COCOLALLA, ID. 83813

GL 6 MISS KATHLEEN JOHNSON
4295 LOOP RD.
COCOLALLA, ID. 83813

GL 2 LELAND JOHNSON
1734 ROSEMARY ST.
ANCHORAGE, ALASKA 99508

GL 6 * WILLIAM E. GROSS
3011 W. 4TH.
KENNEWICK, WA. 99336

GL 6 * MR. ORVILLE OTTO
P.O. BOX 1371
SANDPOINT, ID. 83864

GL 6 MR. FRANK LONGWELL
701 PARK LANE
DERBY, KANSAS 67037

GL 6 * MR. RICHARD HERMAN
304 GEENEN RD.
COCOLALLA, ID. 83813

* CURRENTLY FOR SALE

MICROFILMED

JUN 12 1992

RECEIVED

SEP 06 1989

NORTHERN REGION
IDWR

W.E. Gross
Secretary/Treasurer
J+R Corp.



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

J & R Corporation
c/o Mr. Fred Gravelle
3302 Loop Rd.
Cocolalla, Id. 83813

Re: 96-8358

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

NOT RECORDED

OCT 17 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8358

Date: 8-24-88

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

REGISTERED
AUG 12 1988

For Office Use Only
Fee Received \$50.00
Date 8/12/88
Receipt # 0002222
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 8-2458

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08358

Name(s) of Permit Holder: J E R Corporation

Post Office Address: J E R Corporation % Fred L. Gravelle
3302 Loop Road,
Cocolalla, Idaho Telephone No. Humboldt 263-0691
Worland 8863-3822 8:30/5:00

Source of Water: Drilled Well (0-250 ft) (250-557 ft)

Extent of Use:

Domestic 10 (number of households) Stockwater N/A (number and type of stock)

Irrigation N/A (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .15 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes X No
Installed? Yes X No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Marvin Johnson 208-263-2650
(Name) (Telephone Number)

4295 Loop Road, Cocolalla, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 17 1988

8-10-88
Date

J E R Corporation Fred L. Gravelle Secretary
Signature of Permit Holder (and title, if appropriate)

To: File 96-8358

From: Groundwater Protection

Date: 8/24/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file PA-1
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

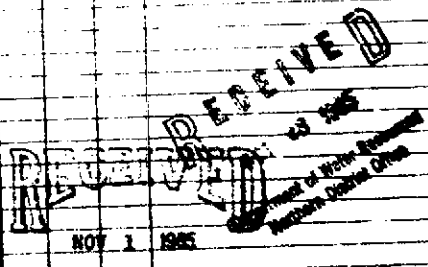
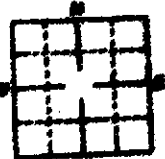
MICROFILMED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>J-R Corporation</u> <u>Box 1641 Sandpoint Ida</u> <u>93864</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>50</u> °F. Quality <u>clear</u> Describe artesian or temperature zones below																															
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td colspan="3"><u>3-5 air test approx</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>3-5 air test approx</u>																											
Discharge G.P.M.	Pumping Level	Hours Pumped																														
<u>3-5 air test approx</u>																																
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>Depth To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td></td> <td><u>240</u></td> <td><u>527</u></td> <td><u>hard granite</u></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth From	Depth To	Material	Water Yes No		<u>240</u>	<u>527</u>	<u>hard granite</u>	☒																					
Bore Diam.	Depth From	Depth To	Material	Water Yes No																												
	<u>240</u>	<u>527</u>	<u>hard granite</u>	☒																												
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated: ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter: _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>OK</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cement id between struts Describe access port _____		Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet
Thickness	Diameter	From	To																													
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Number	From	To																														
_____ perforations	_____ feet	_____ feet																														
_____ perforations	_____ feet	_____ feet																														
_____ perforations	_____ feet	_____ feet																														
6. LOCATION OF WELL Sketch map location (must agree with written location).  Section Name _____ Lot No. _____ Block No. _____ County _____ <u>NE 1/4 Sec 7 T. 15 N. R. 15 E.</u> <u>IDAHO</u>	11. DRILLER CERTIFICATION I/We certify that all minimum well construction standards were complied with in drilling the above named. Driller Name <u>Drilling</u> Firm No. <u>252</u> <u>241-10000</u> <u>Ant Hill</u> <u>Ida</u> <u>93864</u> Signed by <u>Wm. G. Smith</u> <u>State Engineer</u> Date <u>Nov 1 1985</u>																															

OCT 17 1988

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138299

J & R CORP.
P.O. BOX 275
COCOLALLA, ID 83813

PROOF DUE NOTICE

RE: PERMIT NO. 96-08358

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

OCT 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

J & R CORPORATION
P.O. BOX 275
COCOLALLA, ID 83813

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8358

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8358

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other PHD

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 9/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/5/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

NOTIFIED

By: JK

Date: 10/12/83

STATE OFFICE REVIEW:

217

26 04

- ☐ See attached sheet for more information.

By: fw

Date: 10/27/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8358-

J & R CORPORATION

P.O. BOX 275, COCOLALLA, ID 83813

Source: GROUNDWATER

Date Filed: 08/05/1983

Diversion Pt: LOT 02 Sec 07 T 55N R 02W

Use: DOMESTIC (0.15 CFS)

In: LOT 01 LOT 02 Sec 07 T 55N R 02W

RECEIVED
JUL 11 1983
FBI-BO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Ex. Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

8/20/83

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

Re: 76-8358

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.