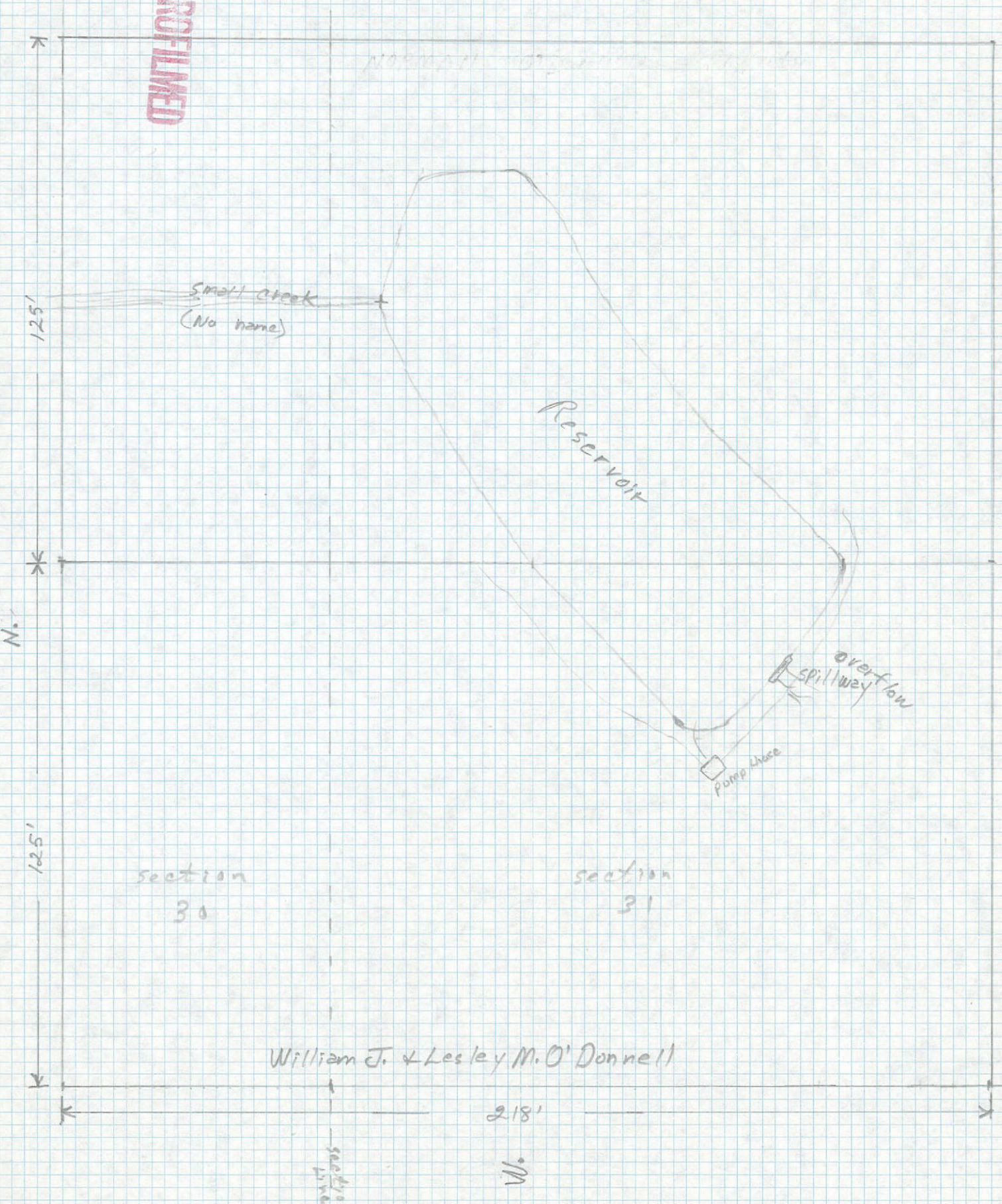


UNDOINED



scale 1 sq. = 3 ft.

10. Other water rights on these lands _____ *none*
11. Other water right diverted from same p.d. _____ *none*
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *[Signature]* Date *5/2/85*

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

JUL 27 1988

CONSULTANT SEAL



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968
Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)
This information is not intended for navigational purposes
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Red tint indicates areas in which only landmark buildings are shown
Fine red dashed lines indicate selected fence lines

MICROFILMED

JUL 27 1988

UTM GRID AND 1968 MAGNETIC NO
DECLINATION AT CENTER OF SHEET

FO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8361

Priority: August 9, 1983 Amount: .02 CFS 3.0 AFA

This is to certify, that WILLIAM J. O DONNELL
P.O. BOX 36
DOVER, ID 83825

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 9, 1983, and
has submitted proof to the Department of Water Resources on August 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

UNNAMED STREAM tributary to PEND OREILLE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWNE , Sec. 31, Township 57N, Range 2W Bonner County	
<u>PLACE OF USE:</u> Irrigation			
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u> <u>TOTAL</u>
57N 2W 31	NWNE 1		1
Total number of acres irrigated:			1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th day
of May, 1988.

MICROFILMED

Director

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William J. O'Donnell Phone 208-263-2532
Post office address Box 36 Dover, Idaho 83825
2. Source of water supply un named stream which is a tributary of Pied Creille River
3. Location of point of diversion is 7W $\frac{1}{4}$ of N6 $\frac{1}{4}$ of Section 31 Township 57 N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ hp. electric pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 7W $\frac{1}{4}$ of N6 $\frac{1}{4}$ of Section 31 Township 57

Range 2W B.M. small part in SW $\frac{1}{4}$ Sec 30-57-2W

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	24W	31		X															0.45 Ae
57N	22W	30															X		0.17 Ae

Total number of acres to be irrigated Allow 1 acre
kw 10/27

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Scale 1 sq. = 3 ft.

S.

Reservoir

overflow
spillway

stone wall

section
31

section
30

William J. & Lesley M. O'Donnell

218'

section
line

W.

MICROFILMED

Small Creek
(No name)

125'

N.

125'

K

*

K

117

herein called GRANTOR,

whose address is Box 36, Dover, Idaho 83825

Safeco Title Insurance Co.
of Idaho

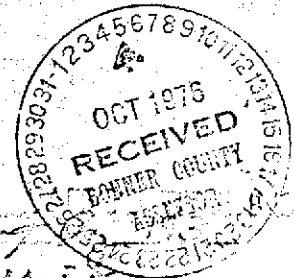
herein called TRUSTEE,

and THE IDAHO FIRST NATIONAL BANK, a National Banking Association, with its principal place
of business at Boise, herein called BENEFICIARY,

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY
TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of
State of Idaho, described as follows and containing not more than twenty acres:

A tract of land situate in Sections 30 and 31, Township 57 North, Range 2 West
Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at a point 886.7 feet East and 156.2 feet South of the quarter corner
between said Sections 30 and 31, thence East, 125 feet; thence North to the South
right of way line of the County Road; thence Westerly along said right of way line
125 feet, more or less, to a point which is 886.7 feet East and 61.8 feet North of
the quarter corner between Sections 30 and 31; thence South 61.8 feet North to the
section line; thence South 156.2 feet to the point of beginning.



Oct 4, 1976 11:50A
BONNER COUNTY RECORDER
BOOK NO. 607 pg. 107
P. H. HANCOCK

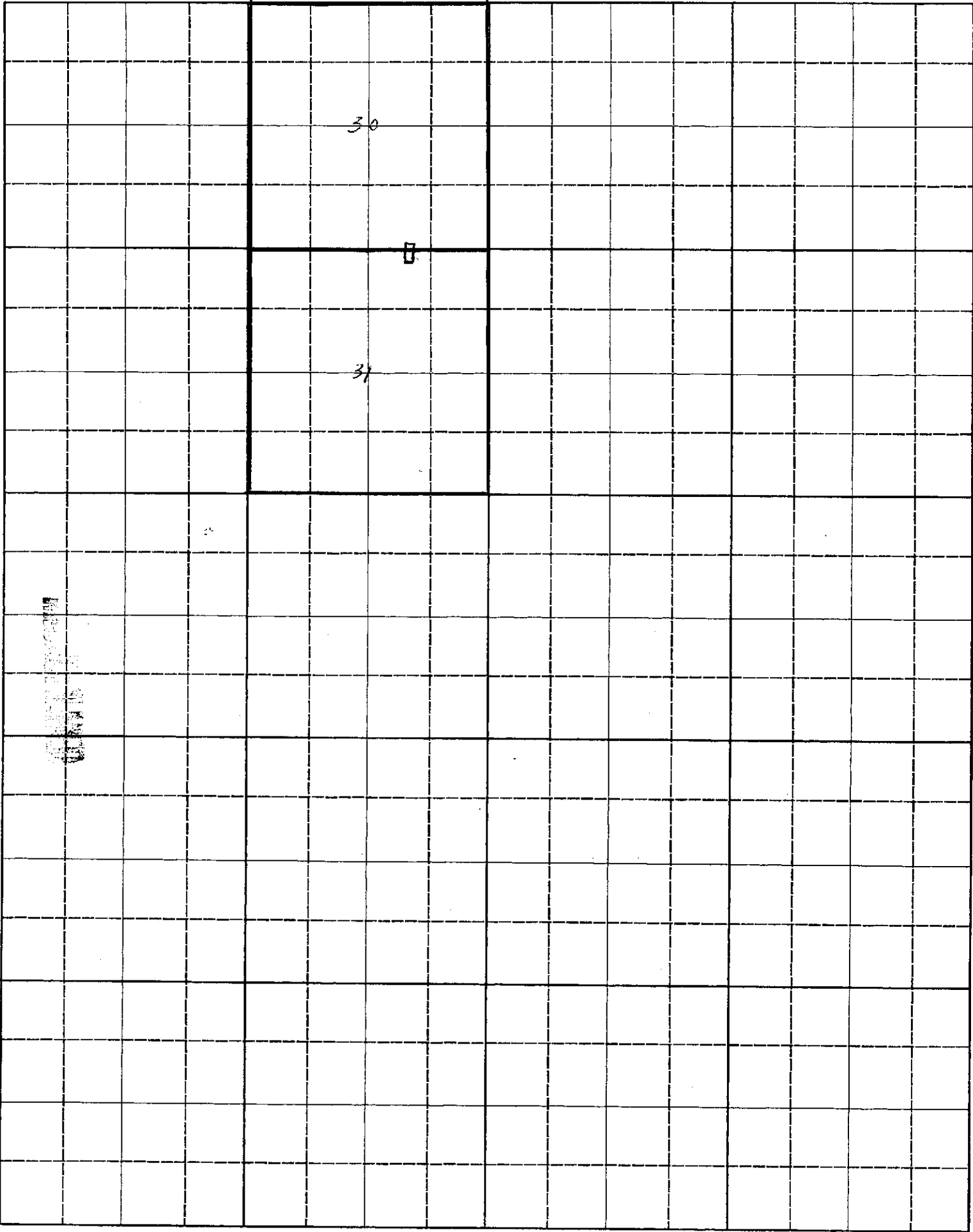
Penalty: 1/2 the int. rate charged on any amount exceeding 20% of the face of note
after 30 days; any one yr. first 3 yrs. A 3% charge 4th and 5th yrs.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or
in anywise appertaining which shall be deemed to include but not to be limited to (1) all rents, issues,
profits, damages, royalties, revenues and benefits therefrom, subject, however, to any right, power and
authority hereinafter given to and conferred upon Beneficiary to collect the same; (2) all water and
ditch rights however evidenced, used in and upon or appurtenant thereto; (3) all boilers, tanks, pumps,
motors and machinery, plumbing, heating, cooling, refrigerating, ventilating, circulating, air condition-
ing, water, light, power, gas, electric and irrigation apparatus, fixtures and equipment, window shades,
screens, awnings, venetian blinds, storm doors and windows, attached floor covering, in-a-door and roll-
away beds, and similar apparatus and equipment.

For the purpose of securing payment of a certain promissory note dated September 27, 1976,

1/83
1000
1400
1200
UE
0,600

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *William J. O'Donnell*
(Applicant)

Proposed Priority 8/9/83

Received by RHA Date 8/9/83 Time 1:25 PM
Preliminary check by RHA Fee \$ 3000
Receipted by RHA Date 8/9/83 # 31288
Publication prepared by mm Date 8/26/83
Published in 8/31-9/7/83
Publication dates Indipoint Bee
Publication approved JK Date 10/6/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RHA KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8361, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 31 day of 8, 1983 and ending on the 7 day of 9, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of 9, 1983.

Robert M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8357

MONTZ, JAMES
RT. 1 BOX 451G, SANDPOINT, ID 83864

Source: FLUME CREEK trib. to RAPID LIGHTNING CREEK

Date Filed: 07/01/1983

Diversion Pt: SWNW Sec 14 T 58N R 01E

Use: IRRIGATION (0.05 CFS)

POWER (0.66 CFS)

DOMESTIC (0.02 CFS)

In: SWNW Sec 14 T 58N R 01E FOR 10 ACRES

96-8358

J & R CORPORATION
P.O. BOX 275, COCOLALLA, ID 83813

Source: GROUNDWATER

Date Filed: 08/05/1983

Diversion Pt: LOT 02 Sec 07 T 55N R 02W

Use: DOMESTIC (0.15 CFS)

In: LOT 01 LOT 02 Sec 07 T 55N R 02W

96-8359

CHATBURN, SYLVIA
RT. 1 BOX 420, SAGLE, ID 83860

Source: SPRING trib. to SINKS

UNNAMED STREAM trib. to SINKS

Date Filed: 08/04/1983

Diversion Pt: SWSW Sec 27 T 56N R 02W

Use: STOCKWATER STORAGE (1.0 AF)

In: SWSW Sec 27 T 56N R 02W

96-8360

BANDELIN, SWANSON & STEWART

PARTNERSHIP, P.O. BOX 104, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 08/08/1983

Diversion Pt: NWSW Sec 08 T 55N R 01W

Use: DOMESTIC (0.04 CFS)

In: NWSW Sec 08 T 55N R 01W

96-8361

O'DONNELL, WILLIAM J.
P.O. BOX 36, DOVER, ID 83825

Source: UNNAMED STREAM trib. to PEND OREILLE RIVER

Date Filed: 08/09/1983

Diversion Pt: NWNE Sec 31 T 57N R 02W

Use: IRRIGATION (0.02 CFS)

In: NWNE Sec 31 T 57N R 02W SWSE Sec 30 T 57N R 02W FOR 2 ACRES

96-8362

PETTY, WILLIAM B.
1375 BOTTLE BAY RD., SANDPOINT, ID 83864

Source: SPRING CREEK trib. to SINKS

Date Filed: 08/09/1983

Diversion Pt: LOT 02 Sec 04 T 56N R 01W

Use: FIRE PROTECTION (0.03 CFS)

In: LOT 02 Sec 04 T 56N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.
Published 8/31 & 9/7/83.

MICROFILMED

RECEIVED

SEP 12 1983

Department of Water Resources
Northern District Office

May 11, 1988

WILLIAM J. O DONNELL
P.O. BOX 36
DOVER, ID 83825

RE: Permit No. 96-8361

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAINTAINED

JUL 27 1988

April 15, 1988

WILLIAM J. O DONNELL
P.O. BOX 36
DOVER, ID 83825

RE: Permit No. 96-8361

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1988

RECEIVED
JUN 5 1985

Department of Water Resources

Permit No. 96-8561

Phone No. _____

1. Owner: WILLIAM O'DONNELL Phone No. _____
Current Address: POB 36, DOVER, IP.
2. Accompanied by: NONE EXAM. DATE: 5/2/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: UNNAMED STREAM tributary to PEND ORIELLE R.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P.H. LOCKED		1/2			

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. **System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

EVALUATED POND WITH PUMPE LAWN SPRINKLERS

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *2 ONE ACCEPT* ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

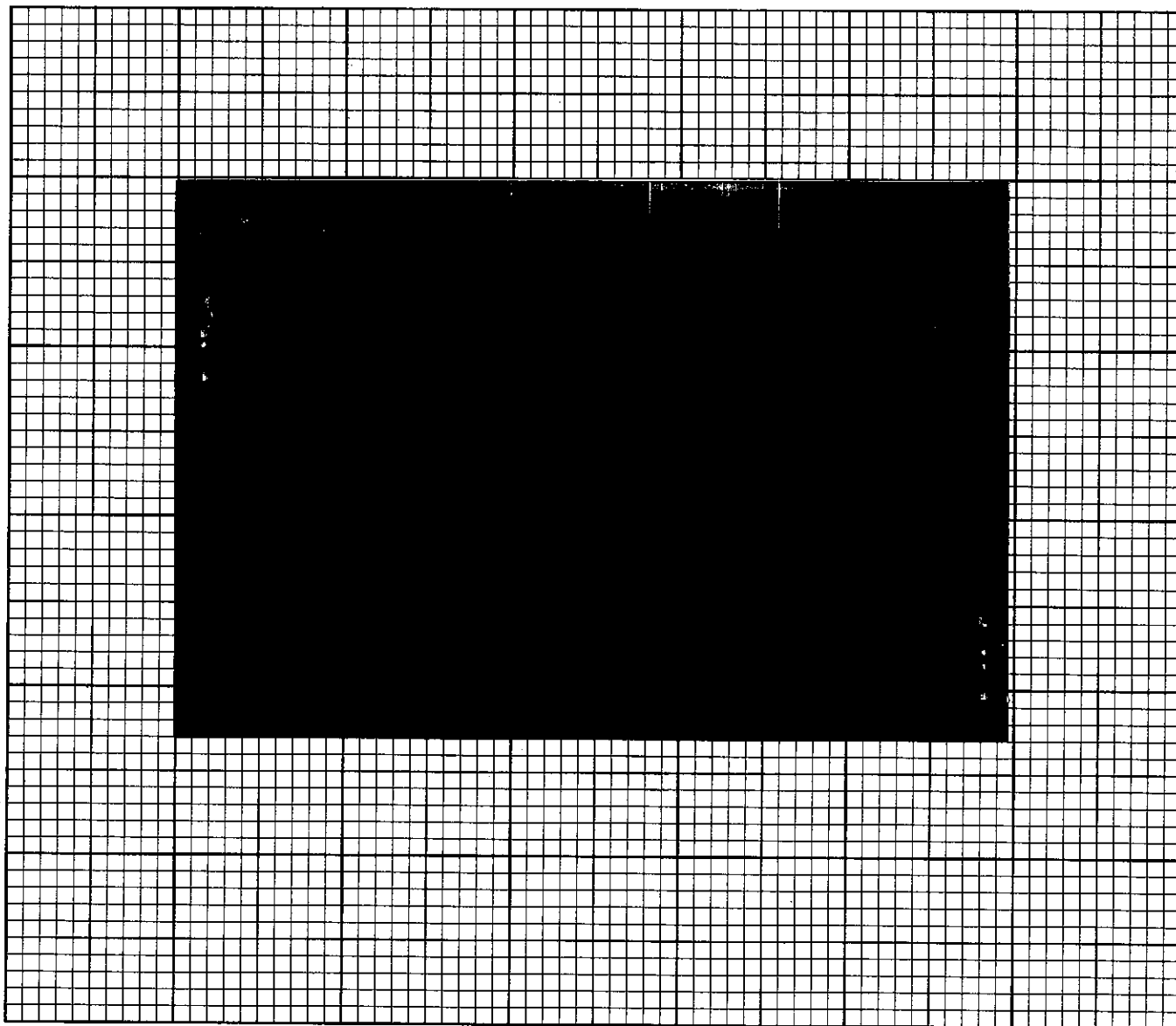
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J. H. Kung Date 5/2/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUN 5 1985

96-8361
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

One ACRE 0.02

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

MICROFILMED

JUL 27 1988

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-----------------------|----------|--------|-----------|----------------------|-----------------|
| 3. | Permit No.
96-8361 | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|-----------------------|----------|--------|-----------|----------------------|-----------------|

4. Permit Holder: William J. O'Donnell
Address: Box 36 Dover Id. 83825

5. Source: Unnamed Stream tributary to Pend Oreille R.

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>3-15 11-15</u>	<u>0.02</u>	<u>3.0</u>
Allowable Maximums:		<u>0.02</u>	<u>3.0</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NE	31	57N	2W	BORNER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>2W</u>			X														1	
Total Acres <u>1</u>																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

MILWAUKEE
JUL 27 1988

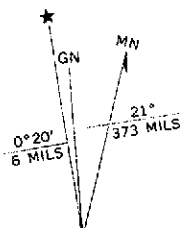
11. Examiner's Signature [Signature] Date 5/9/85
Checked in Regional Office by Bob Haynes Date 5/22/85
Approved in State Office by _____ Date _____



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968
Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)
This information is not intended for navigational purposes
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
zone 11, shown in blue
Red tint indicates areas in which only landmark buildings are shown
Fine red dashed lines indicate selected fence lines

MICROFILMED

JUL 27 1988



UTM GRID AND 1968 MAGNETIC NO
DECLINATION AT CENTER OF SHEET

FO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

WILLIAM O DONNELL
P.O. BOX 36
DOVER ID 83825

RE: Permit No. 96-8361

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 6 7 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8321.

Name(s) of Permit Holder: William J. O'Donnell

Post Office Address: Box 36

Dover ID 83825

Tel. No. 263-2532

Source of Water: unnamed stream

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>.63</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/9/83
Date

William J. O'Donnell
Signature of Permit Holder

PLACE
CENT
STAMP
HERE

RECEIVED

AUG 9 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

O DONNELL, WILLIAM J.
P.O. BOX 36
DOVER, ID 83825

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8361

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: DMH

APPLICATION NUMBER: 96-8361

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DMH

Date: 10/12/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 10/27/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8361

O DONNELL, WILLIAM J.

P.O. BOX 36, DOVER, ID 83825

Source: UNNAMED STREAM trib. to PEND OREILLE RIVER

Date Filed: 08/09/1983

Diversion Pt: NWNE Sec 31 T 57N R 02W

Use: IRRIGATION (0.02 CFS)

In: NWNE Sec 31 T 57N R 02W SWSE Sec 30 T 57N R 02W FOR 2 ACRES

MICROFILMED