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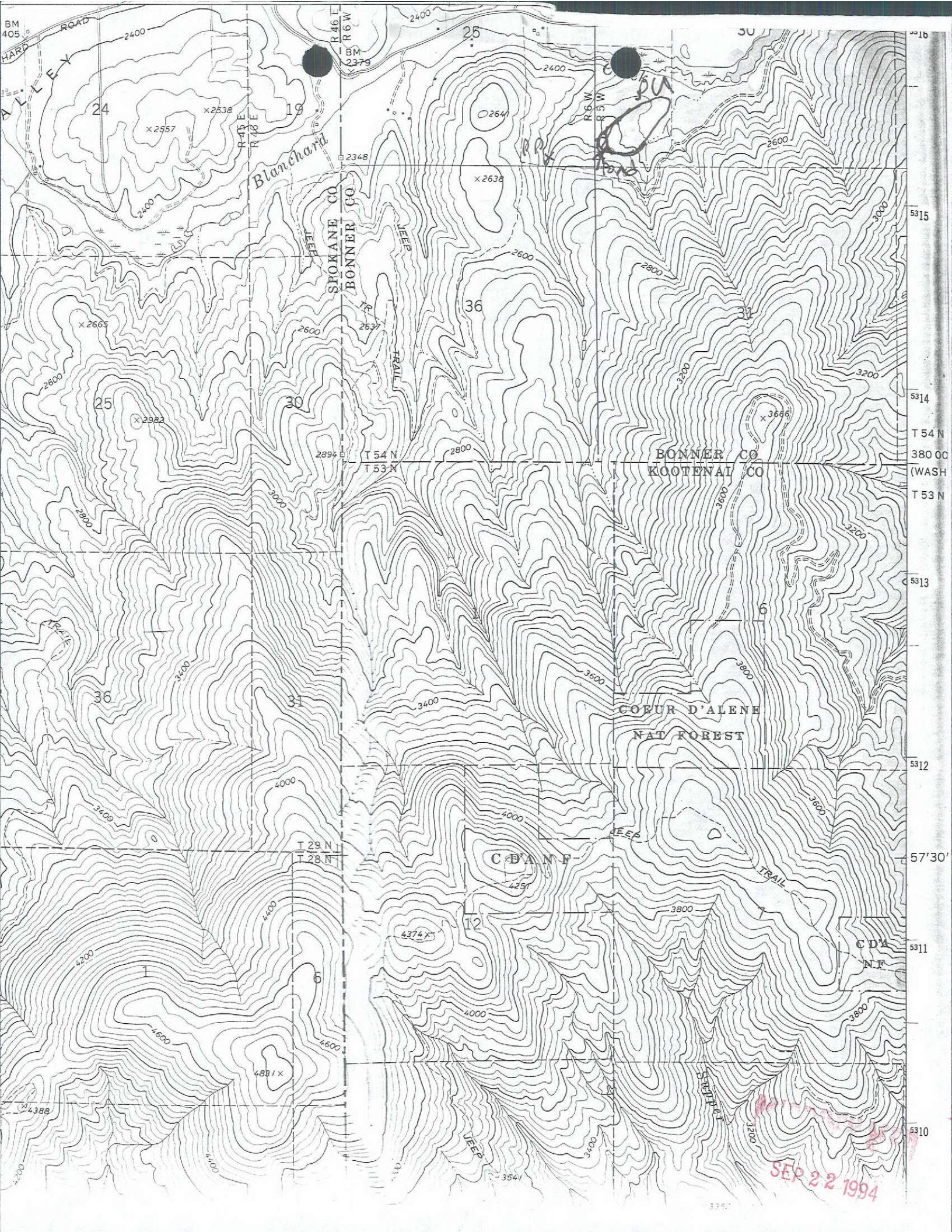
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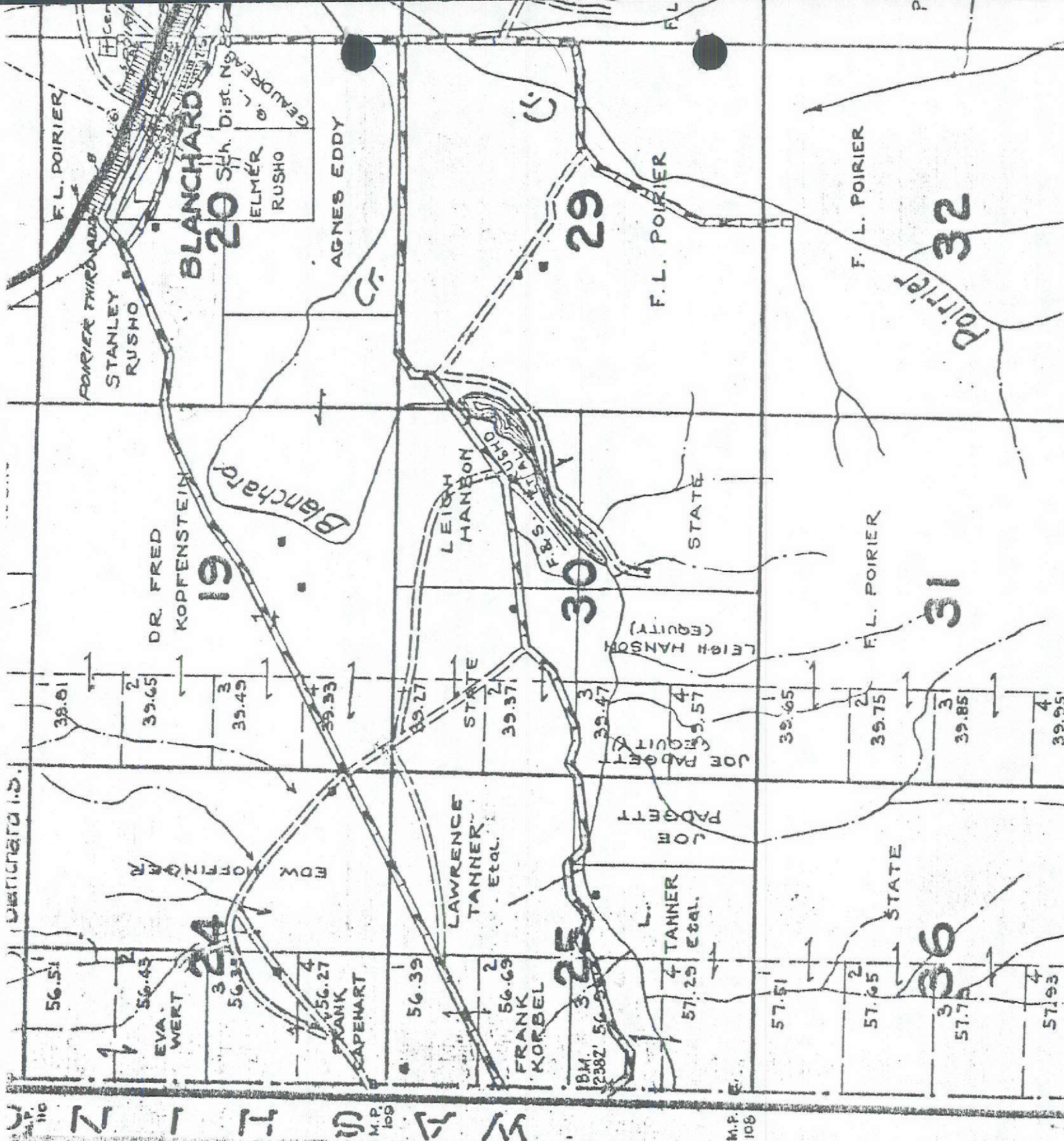
Earl  
Hall

14

T54N R6W 3 23

SEP 22 1994





SEP 22 1994

PERMIT # 96-08379

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



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SEP 22 1994

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SEP 22 1994

PERMIT # 96-08329

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

where  
water from  
pond goes  
out to irrigate



pt where  
water exits  
into to irrigate



SEP 22 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08379

Priority: November 14, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

35.4 AF

This is to certify, that EARL R HALL  
VIRGINIA J HALL

RT 2 BOX 565

BLANCHARD ID 83804

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1983; and has submitted Proof of Beneficial Use on October 18, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

UNNAMED STREAM

tributary to BLANCHARD CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| IRRIGATION              | 03/15 to 11/15       | 0.07 CFS                 | 34.1 AF              |
| IRRIGATION STORAGE      | 01/01 to 12/31       |                          | 1.1 AF               |
| IRRIGATION FROM STORAGE | 03/15 to 11/15       |                          | 1.1 AF               |
| STOCKWATER              | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| STOCKWATER STORAGE      | 01/01 to 12/31       |                          | 1.1 AF               |
| STOCKWATER FROM STORAGE | 03/15 to 11/15       |                          | 1.1 AF               |
| Totals                  |                      | 0.07 CFS                 | 35.4 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 25, Township 54N, Range 06W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 54N        | 05W        | 30         | SWSW         | 15           |              | 15           |

Total number of acres irrigated: 15

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

STOCKWATER FROM STORAGE, same as IRRIGATION use

RECEIVED

SEP 22 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08379

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 96D.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Stockwater use is for 10 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup> day of MAY, 1994.

Acting for R. Keith Higginson, Director

SEP 22 1994

Form 217  
03/86

RECEIVED

OCT 18 1988

STATE OF IDAHO

Department of Water Resources  
Northern District Office

PROOF OF BENEFICIAL USE

RECEIVED

OCT 24 1988

For Office Use Only  
Fee Received \$50.00  
Date 10/20/88  
Receipt # N1918  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region       

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08379-  
Name(s) of Permit Holder: Earl R. and/or Virginia J. Hall-  
Post Office Address: Rt. 2 Box 565 Blanchard, Idaho-  
Telephone No. 208-437-4307

Source of Water: Unnamed stream (Blanchard cr. drainage)-

Extent of Use:

Domestic ☒ (number of households) Stockwater ☒ (number and type of stock)  
Irrigation ☒ (acres) Other/Remark       

Total rate and/or volume for which proof is submitted .20 cts 20 acre-feet

Show the date water was first diverted and beneficially used under this permit: July 15, 1988-  
Per App. for Permit

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No  
Fee enclosed \$ 50.00-  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Earl R. Hall 208-437-4307  
(Name) (Telephone Number)

Rt. 2 Box 565 Blanchard, Idaho 83804  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

JAN 11 1989

Oct. 11, 1988  
Date

Earl R. Hall and/or Virginia J. Hall-  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EARL R. OR VIRGINIA J. HALL Phone \_\_\_\_\_  
Post office address BOX 565 RT 2 BLANCHARD, ID 83804  
2. Source of water supply RUN-OFF UNNAMED STREAM which is a tributary of BLANCHARD CREEK  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 54N  
Range 6W B.M. BONNER County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 20 AF for STORAGE FOR IRRIGATION & STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)  
(acre-feet per annum)  
Amount 20 AF for IRRIGATION & STOCKWATER purposes from MAR 15 to NOV 15 (both dates inclusive)  
(acre-feet per annum)  
Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. 20 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WATER TO BE DIVERTED TO STORAGE POND FROM STREAM

- b. Height of storage dam 9 feet, active reservoir capacity 20 acre-feet; total reservoir capacity 20 acre-feet, materials used in storage dam: EARTH

Period of year when water will be diverted to storage JAN 1 to DEC 31 inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30 Township 54N  
Range 6W B.M.

- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

- (3) List number of each kind of livestock to be watered 10 HEAD

- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

- (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 54N | 6W    | 25   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 5   | 5      |
| 54N | 5W    | 30   |     |     |     |     |     |     |     |     |     |     | 15  |     |     |     |     |     | 15     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. NONE

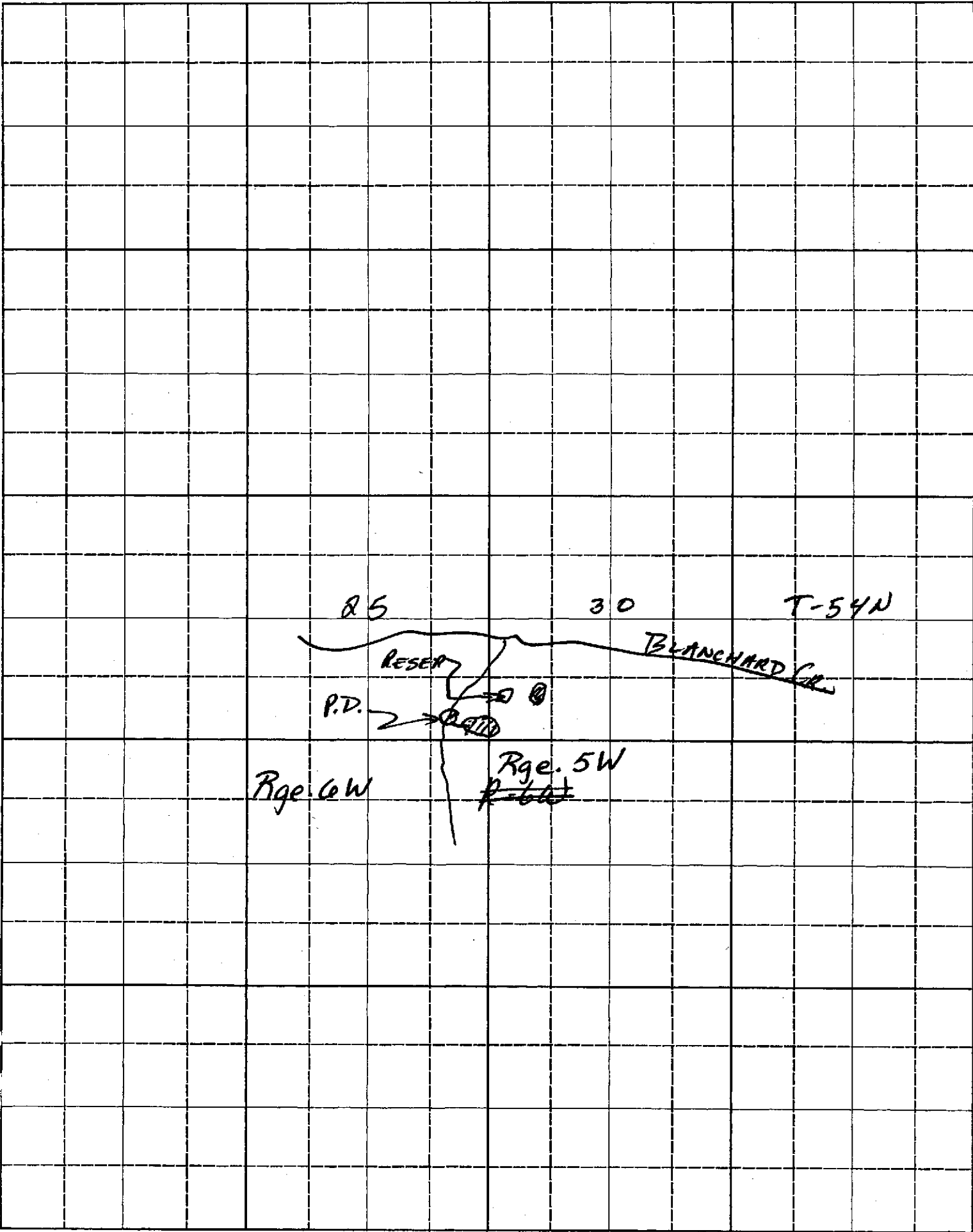
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl R. Hall

(Applicant)

MICROFILMED

Proposed Priority 11/14/83

Received by KK Date 11/14/83 Time 10:30 A

Preliminary check by RMA Fee \$ 30.00

Receipted by KK Date 11/14/83 # 31395

Publication prepared by mm Date 11/17/83

Published in Great River News

Publication dates 11/24 & 12/1/83

Publication approved mm Date 12/5/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RMA kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8379, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District 96-D, Blanchard Creek.

Witness my hand this 27<sup>th</sup> day of December, 1983.

L. Glen Saylor  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

publi s her

I, being duly sworn, says that he is the .....  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

Dept. of Water Resources

#96-8379

as it was published in the regular and entire issue of said paper  
for a period of two ..... consecutive weeks, commencing on  
the 24th ..... day of November ..... 1983.....  
and .....

ending on the 1st ..... day of December ..... 19 83.....  
and that said notice was published in said newspaper proper, and  
not in supplement form.

*Pete Thompson*

Subscribed and sworn to before me this

2 day of 12 ..... 1983

*Adel M. Thompson*  
Notary Public for Idaho,

Residing at Priest River, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters  
of the State of Idaho:

96-8379

HALL, EARL R. &/or  
VIRGINIA J.

RT. 2 BOX 565, BLAN-  
CHARD, ID 83804

Source: UNNAMED  
STREAMS trib. to BLAN-  
CHARD CREEK

Date Filed: 11/14/1983

Diversion Pt: SESE Sec 25 T  
54N R 06W

Use: IRRIGATION (0.20  
CFS)

IRRIGATION STORAGE  
(20.0 AF)

IRRIGATION FROM  
STORAGE (20.0 AF)

STOCKWATER (0.02 CFS)

STOCKWATER STORAGE  
(20.0 AF)

STOCKWATER FROM  
STORAGE (20.0 AF)

In: SESE Sec 25 T 54N R 06W

SWSW Sec 30 T 54N R 05W

SWSW Sec 30 T 54N R 05W

FOR 20 ACRES

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before DECEMBER 12,  
1983.

KEN DUNN, Dir.

Published PRT 11/24 &  
12/1/83.

43

*OK*  
*12/5/83*

RECEIVED  
DEC 5 1983  
Department of Water Resources  
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 10, 1994

EARL R HALL  
VIRGINIA J HALL  
RT 2 BOX 565  
BLANCHARD ID 83804

RE: WATER RIGHT NO. 96-08379

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a date or filing mark, located in the bottom right corner of the page.

SEP 22 1994

# LICENSE REVIEW CHECKLIST

Permit # 96-8379

Date 5/2/94

Cindy Zimmerman

NAME                      Yes        No        Or Address Change?                     

PRIORITY DATE 11/14/83 Proof Due 12/1/88 Proof R'cd 10/20/88  
Advance?            Advanced to:                       
Order to Reinstate Needed?                       
Incorrect Fee for rate recommended?                     

SOURCE                                        Changes?            Clarification of **Originally Intended** source                       
                                       Notice of Intent to Void - Source change.                     

P/D                                        Amendment Needed?                       
                                       Overlap(s)                     

P/U                                        Amendment Needed? no use found in SESE; reduce to ISA  
                                       Overlap(s)                     

TS4H, R6W, S25; SESE: 5A  
TS4H, R5W, S30, SWSW: 15A

TOTAL CFS                          Measurement done? 3 g/6 sec = .07 cfs. at P/D.  
.20                      

irrigation: .20 on 2DA  
stock :.02 for 10RC.

                         Theoretical (HP)  $\frac{8.8 \times 0.70 \times \dots}{\dots + (2.31 \times \dots)} =$   
                         Capacity .07  
                         Allowable Amount: .07

TOTAL VOLUME                          Season of Use: stock: 1/1-12/31; 2 irr: 3/15-11/15  
                         Calculations: 1 stock 10RC = .2 AF .2 AF  
                         2 irr: 15A x 3.6A = 45 AF  
                         3 storage: 90' x 90' x 9' (2/3) ÷ 43,560 = 1.1 AF 1.1 AF  
                         Flow limit: .07 x 246 x 1.9835 = 34.1 AF 34.1  
                         Recommended Volume 3 AF 35.4 AF

USES                                        Change(s) in Nature of Use?                       
stock/10; irr/20                   Amendment Needed?                     

REMARKS                                        Multiple P/Ds in 1/4 1/4?                       
                                       Special Overlap                       
                                       Other                     

CONDITIONS                                        Measure/Lock Devices                       
RD4                   W/Master Control 96D Water Dist  
R29                   Irrigation Overlap 11/14/83 App Rec'd  
                             Water Quality 6/9/92 Exam Made

COMMENTS: limited by capacity

| RECOMMENDED                   | CFS               | DIV VOL           | LICENSE                            |
|-------------------------------|-------------------|-------------------|------------------------------------|
| <u>irr/15A</u>                | <u>.07</u>        | <u>          </u> | <u>          </u> ✓                |
| <u>stock/10 RC</u>            | <u>.02</u>        | <u>.02</u>        | 1ST AMEND LETTER <u>          </u> |
| <u>storage / from storage</u> | <u>          </u> | <u>1.1</u>        | 2ND AMEND LETTER <u>          </u> |
| <u>TOTAL</u>                  | <u>.07</u>        | <u>          </u> |                                    |

WR0749NP  
No. L96-08379

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/02/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | EARL R HALL        | 11/14/1983       | IRRIGATION              | 03-15 11-15           | 0.07 CFS          | 34.10 AFA           |
| C                | VIRGINIA J HALL    |                  | IRRIGATION STORAGE      | 01-01 12-31           |                   | 1.10 AFA            |
|                  | RT 2 BOX 565       |                  | IRRIGATION FROM STORAGE | 03-15 11-15           |                   | 1.10 AFA            |
|                  | BLANCHARD ID 83804 |                  | STOCKWATER              | 01-01 12-31           | 0.02 CFS          | 0.20 AFA            |
|                  | (208) 437-4307     |                  | STOCKWATER STORAGE      | 01-01 12-31           |                   | 1.10 AFA            |
|                  |                    |                  | STOCKWATER FROM STORAGE | 03-15 11-15           |                   | 1.10 AFA            |
| TOTAL DIVERSION: |                    |                  |                         |                       | 0.07 CFS          | 35.40 AFA           |

Water Source: UNNAMED STREAM

Tributary to: BLANCHARD CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T54N R06W S25 SESE

BONNER County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |      |      |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|------|------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :    | SUM  |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :    |      |
| 54N         | 05W | 30 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :    | 15.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 15.0 |      |

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: IRRIGATION

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:  
96-08379

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 96D.  
R29 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.0 afa per acre for the  
- lands above.

Remarks: Stockwater use is for 10 range cattle.

Dates: App. Received: 11/14/1983 Priority Date: 11/14/1983  
Proof Due Date: 12/01/1988 Proof Made Date: 10/18/1988  
Exam Made Date: 06/09/1992 Exam Sent to S.O.: 10/27/1993  
Licensed Date:

Misc: Water District Number: 96D Field Exam Fee: R (Received)

## MEMORANDUM

DATE: May 3, 1994  
TO: File No. 96-08379  
FROM: Cindy Zimmerman *CZ.*  
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment were made on the field exam in the following area(s) based on the information below.

1. Volume Adjustments
  - a. Irrigation = 34.1 AFA
  - b. Stockwater = 0.2 AFA
  - c. Storage for Irrigation = 1.1 AFA
  - d. Irrigation from Storage = 1.1 AFA
  - e. Storage for Stockwater = 1.1 AFA
  - f. Stockwater from Storage = 1.1 AFA
  - g. Total volume = 35.4 AFA
2. Recommended Amendments.
  - a. Permitted place of use does not need to be amended.

SEP 22 1994

RECEIVED  
NOV 01 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 96-08379

1. Owner: Earl R. and Virginia J. Hall

Phone No. 437-4307

Current Address: Rt. 2 Box 565 Blanchard ID 83804

2. Accompanied by: Earl Hall

EXAM. DATE: 6/9/92

Address: Same

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Unnamed stream tributary to Blanchard creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

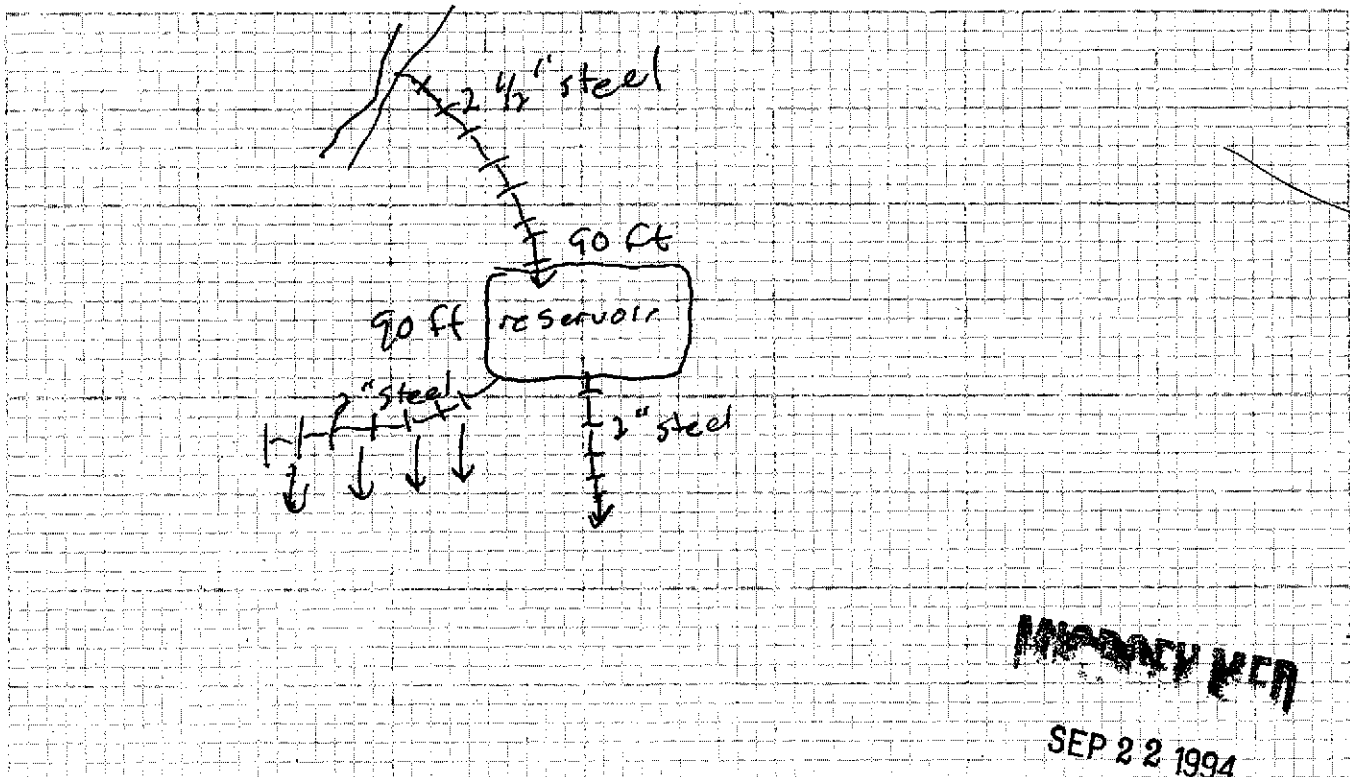
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 475

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from stream is picked up with 2 1/2" steel pipe which is gravity fed about 300 yds into the pond. Overflow from pond is withdrawn with 2) 2" steel lines that flood irrigate ~~20~~ 20 acres of pasture for 10 head. Head drink from what comes out of 2" lines,

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Gravity                               |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge.   | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|--------|--------|---------------------------------|
|            |            | SE  | SE  | 25  | 54N  | 06W  | Bonner |        | Map                             |
|            |            |     |     |     |      |      |        |        |                                 |
|            |            |     |     |     |      |      |        |        |                                 |
|            |            |     |     |     |      |      |        |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 54N  | 06W  | 30   |        |        |        |        |        |        |        |        |        | 15     |        |        |        |        |        |        | 15     |
|      |      |      |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        | 15     |        |        |        |        |        |        | 15     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

# D. FLOW MEASUREMENTS ☒

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Buckets               |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

@ inflow into pond. 3 gallons in 6 seconds  
= .02 cfs

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: stock water - 10 - .02 cfs

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (15 \text{ acres}) (3.5 \text{ AF/acre}) = 52.5 \text{ AF}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.07) (214) (1.9835) = 29.7 \text{ AF}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 29.7 \text{ AF}$

2. Volume Calculations for Other Uses:

stock water - 10 - 0.2 AF

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Pond - (90 ft) (90 ft) (9 ft) (2/3) / (43560 ft<sup>2</sup>/AF) = 1.1 AF ✓

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Hall stated that the 6W-SW line~~s~~ was west of the pond. All ~~the~~ <sup>the</sup> irrigation was east. Pond was much smaller than 20 AF.

Irrigation was just pasture. Mr. Hall tried to keep <sup>land</sup> somewhat green - hence the small cfs.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use          | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |   |
|-------------------------|---------------|--------|------------------------------|--------------------------|---|
|                         | From          | To     |                              |                          |   |
| Irrigation              | 4/1           | 11/1   | .07                          | 29.7 AF                  | * |
| Stockwater              | 1/1           | 12/31  | .02                          | 0.2 AF                   |   |
| Irrigation Storage      | 1/1           | 12/31  |                              | 1.1 AF                   |   |
| Irrigation from Storage | 4/1           | 11/1   |                              | 1.1 AF                   |   |
| Stockwater Storage      |               | 1.1 AF |                              |                          |   |
| Stockwater from Storage |               | 1.1 AF |                              |                          |   |
| Totals:                 |               |        | .07                          | 1.1 AF                   |   |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

# J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

Robert Knoblock

Certification Date

Field Report Preparation Date

6/12/92

CONSULTANT SEAL

# K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Adjustments made during review of this right for licensing approval. See memo for additional information. cz. 5/3/94.

RECEIVED

SEP 22 1994

Ranches

24  
25

E.C.

Roecks

WASHINGTON

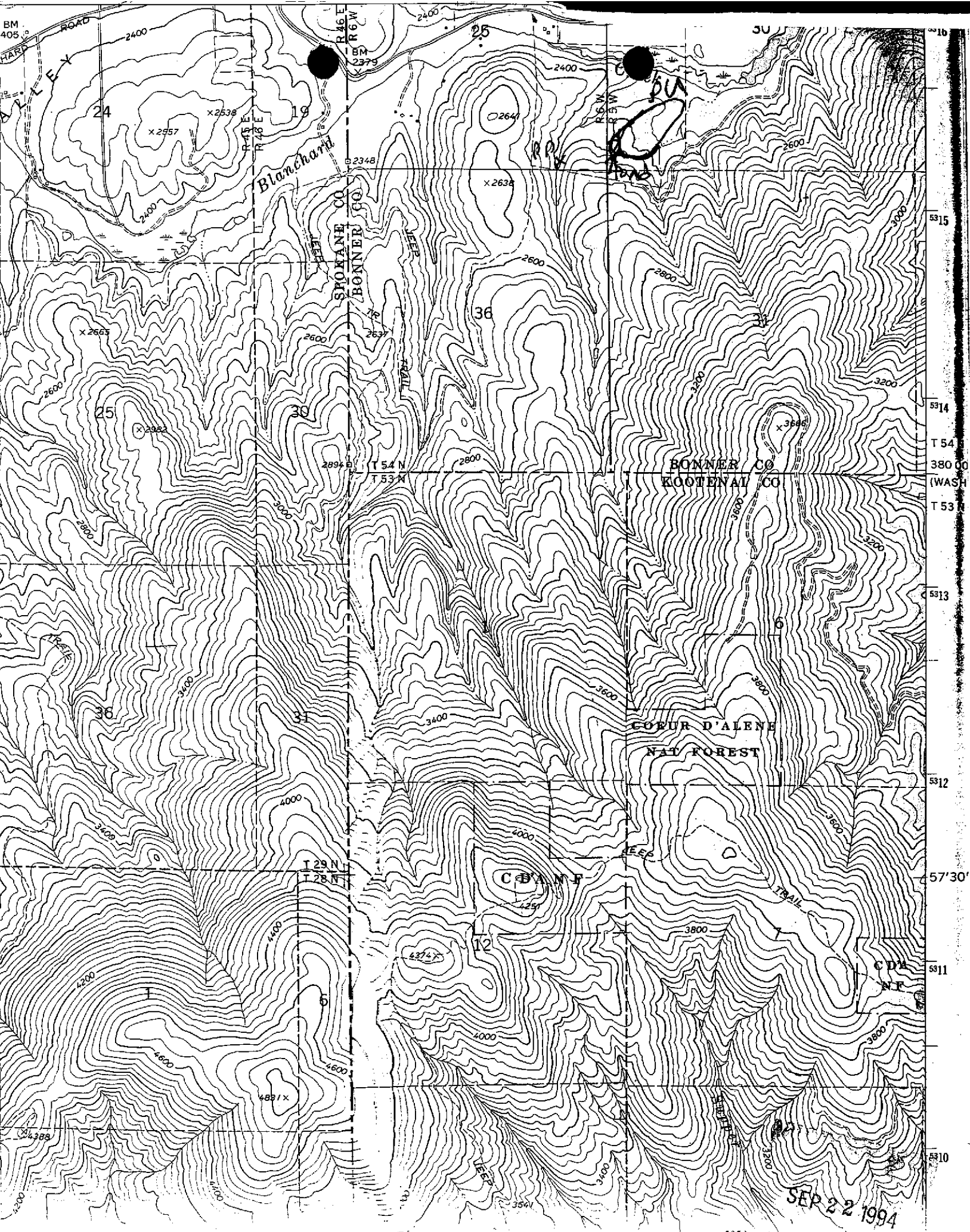
John  
Brown

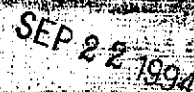
John  
Hall

1483

T54N R6W S23E

SEP 22 1994





PERMIT # 96-08379

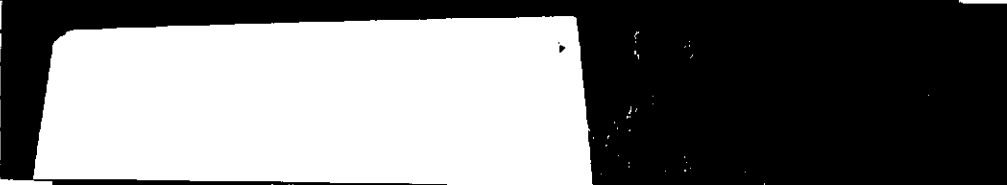
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



Pond



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SEP 22 1994

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Pon 2

Pu



SEP 22 1994

PERMIT # 96-08329

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

where  
water from  
pond goes  
out to irrigate



pt where  
water exits  
into to irrigate



SEP 22 1994



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 4, 1988

Mr. Earl Hall  
Rt. 2 Box 565  
Blanchard, Id. 83804

Re: 96-8379

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

~~W. Keith Higgins~~

JAN 11 1989

September 30, 1988

138547

EARL R. HALL  
VIRGINIA J. HALL  
RT. 2 BOX 565  
BLANCHARD, ID 83804

PROOF DUE NOTICE

RE: PERMIT NO. 96-08379

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

JAN 11 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HALL, EARL R. & VIRGINIA J.  
RT. 2 BOX 565  
BLANCHARD, ID 83804

JANUARY 04, 1984

RE: PERMIT NO. 96-8379

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**COMMENCEMENT OF WORKS**

Permit No. 46-8319  
Name(s) of Permit Holder(s): EARL & VIRGINIA HALL  
Post Office Address: RT 2 BOX 565  
BLANCHARD, ID 83804 Tel. No. \_\_\_\_\_

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:
- \_\_\_\_\_

\*Note: A financing difficulty is not an acceptable reason.

11/14/83  
Date

Earl R. Hall  
Signature of Permit Holder

PLACE  
STAMP  
HERE

RECEIVED

SEP 21 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

96-8379

HALL, EARL R. &/or VIRGINIA J.

RT. 2 BOX 565, BLANCHARD, ID 83804

Source: UNNAMED STREAMS trib. to BLANCHARD CREEK

Date Filed: 11/14/1983

Diversion Pt: SESE Sec 25 T 54N R 06W

|                         |            |
|-------------------------|------------|
| Use: IRRIGATION         | (0.20 CFS) |
| IRRIGATION STORAGE      | (20.0 AF)  |
| IRRIGATION FROM STORAGE | (20.0 AF)  |
| STOCKWATER              | (0.02 CFS) |
| STOCKWATER STORAGE      | (20.0 AF)  |
| STOCKWATER FROM STORAGE | (20.0 AF)  |

In: SESE Sec 25 T 54N R 06W SWSW Sec 30 T 54N R 05W SWSW Sec 30 T 54N R 05W  
FOR 20 ACRES

**MICROFILMED**