

Sec. 18.

Sec. 17.

Sec. 16.

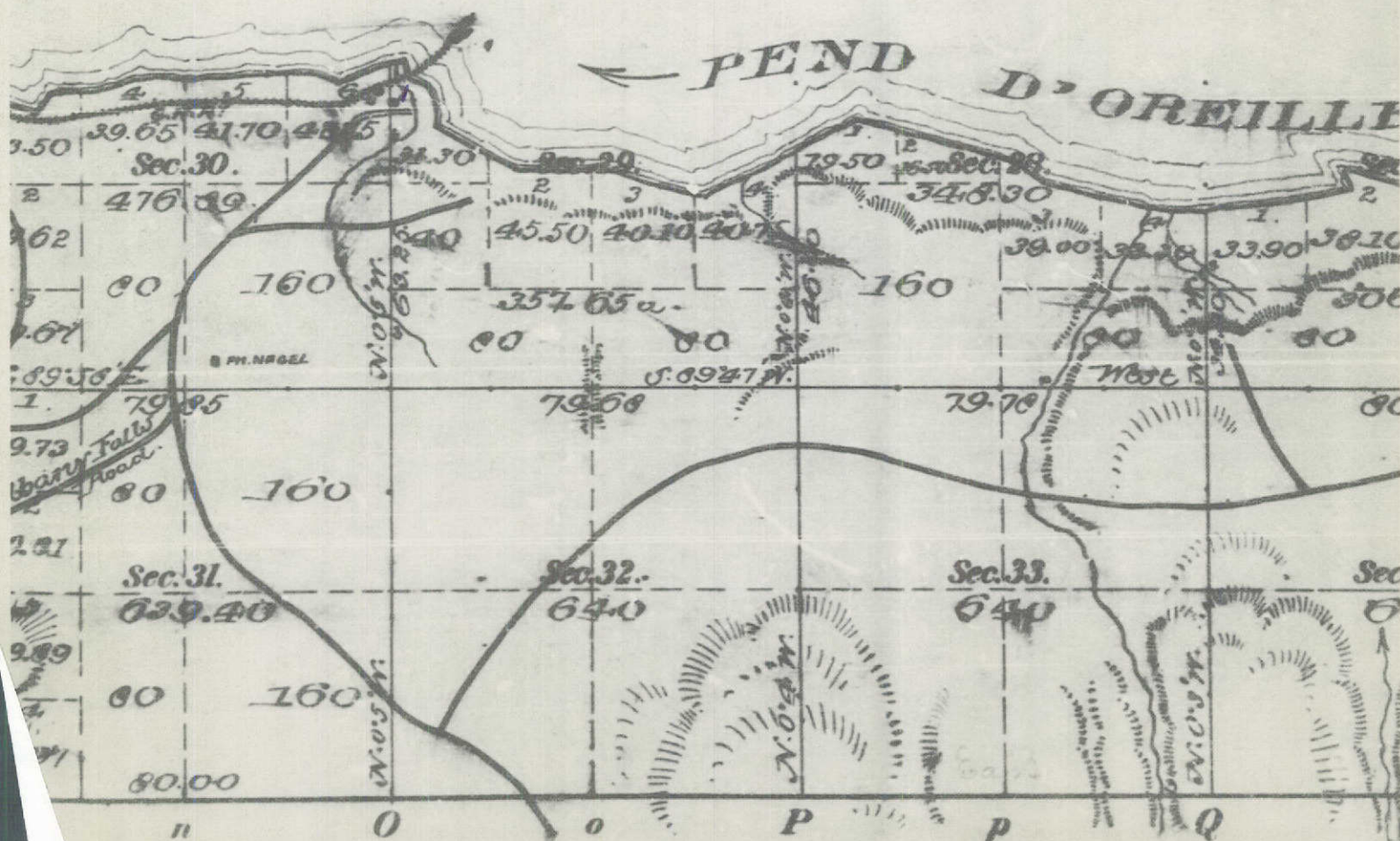
Sec

Sec. 19.

Sec. 20.

Sec. 21.

Sec



96-8382

5340

12'30"

5339

5338

2580 II NE (NEWPORT)
SPOKANE, WASH. 49 MI
NEWPORT, WASH. 18 MI

5335

10'

5334

KANIKSU NATIONAL FOREST

NATIONAL F

TRAIL

Bodie Canyon Mine

Bodie

17

16

15

KANIKSU NATIONAL FOREST

Falls

Albeni

20

KNF

Gravel Pit

21

22

2

USMM 1

Powerplant

ALBENI FALLS DAM

BM 2073

Gravel Pit

GREAT

BM 2075

NORTHERN

BM 2076

+ Mile 91

Strong

Island

PEND ORE

27

29

28

Albeni Cove

PD
2/4

2150

2237

32

33

34

KANIKSU NAT FOR

KNF

KANIKSU NAT FOR

SLIP

USCRIPT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8382 Priority September 19, 1983 Amount 0.17 cfs

THIS IS TO CERTIFY, that U.S. Army, Corps of Engineers, Seattle
of Seattle, Washington, has complied with the terms and conditions of Permit
No. 96-8382 issued pursuant to Application for Permit dated September 19, 1983,
and has submitted proof to the Department of Water Resources on April 13, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>May 1</u> to <u>October 31</u>	at <u>0.17</u> cfs and	<u>61.7</u> acre feet
Fire Protection	from <u>May 1</u> to <u>October 31</u>	at <u>0.01</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
61.7 acre feet per year, said waters to be diverted within the Gov. Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 29, Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	5W	29							L.1 X										

Total number of acres irrigated _____

Commercial use is for Albeni Cove Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of AUGUST, 19 84.

RECEIVED

Acting for the Director

[Signature]

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

IDENT. NO. 96-8382

DACW 67-948E-25

NOV 21 1983

Department of Water Resources
District Office1. Name of applicant US Army, Corps of Engineers, Seattle Phone 206-764-3440Post office address P.O. Box C-3755, Seattle, WA 981242. Source of water supply Ground Water which is a tributary of _____3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56NRange 5W B.M. Bonner County, additional points of diversion if any: _____None

4. Water will be used for the following purposes:

Allow 0.22 cfs*

Amount --221-- for Commercial purposes from 1 May to 31 Oct (both dates inclusive)

(cfs or acre-feet per annum)

Allow 0.01 cfs*

Amount --002-- for Fire Control purposes from " to " (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 1/12/1984

Allow 0.22 cfs*

a. --223-- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP submersible pump with 2" discharge.
Delivery to 1 dump station, 14 hydrants and fountains and 2 latrines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 12 inches; proposed depth of well is 81.3 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is completed years (minimum 1 year - maximum 5 years).

1978

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56NRange 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated None

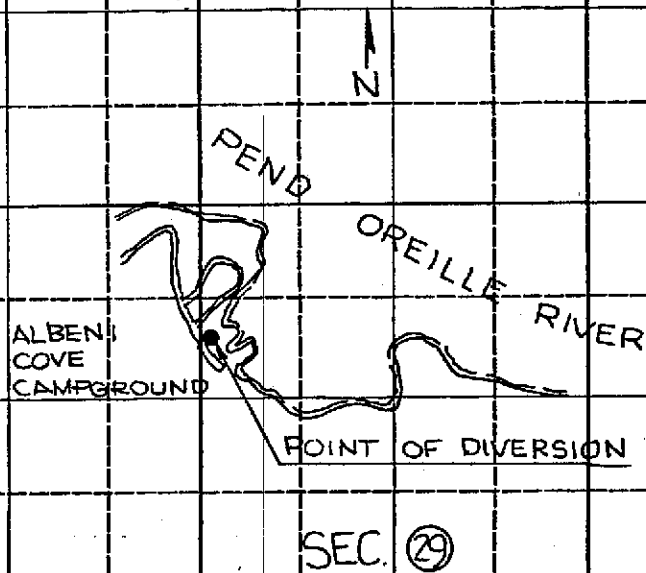
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks



Scale: 2 inches equal 1 mile.

T.56N., R.5W. B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Gregory Moen
(Applicant)

GEORGE GREGORY MOEN, Representative
U. S. Army Corps of Engineers, Seattle District
P. O. Box C-3755, Seattle, WA 98124
Telephone: 206-764-3666

MICROFILMED

Received by RWA Date 9/19/83 Time 1:45 PM
Proposed Priority 9/19/83 Preliminary check TK Fee \$ 45.00
Received by [signature] Date 11/30/83 (31408)
Publication prepared by [signature] Date 11/30/83
Published in Great River Times
Publication dates 11/8 & 15/83
Publication approved [signature] Date 12/20/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

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Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher.....
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #96-8382
#97-4222

as it was published in the regular and entire issue of said paper
for a period of two..... consecutive weeks, commencing on
the 8th..... day of December....., 1983
and
ending on the 15th..... day of December....., 1983
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

.....16th..... day of Dec....., 1983

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

97-4222

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Priority Date: 01/01/1958
Diversion Pt: NENW Sec 29
T 56N R 05W

Use: IRRIGATION (0.6070
CFS)

COMMERCIAL (0.4450 CFS)
FIRE PROTECTION (0.0060
CFS)

In: NENW Sec 29 T 56N R
05W FOR 2 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

96-8382

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: GROUNDWATER

Date Filed: 09/19/1983

Diversion Pt: SWNW Sec 29
T 56N R 05W

Use: COMMERCIAL (0.2210
CFS)

FIRE PROTECTION (0.0020
CFS)

In: SWNW Sec. 29 T 56N R
05W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before DECEMBER 26,
1983.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

23

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RECEIVED
1983
Department of Water Resources
Northern District Office

August 10, 1984

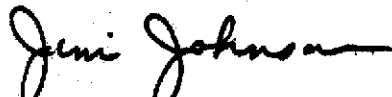
RE: Permit No. 96-8282

U.S. Army, Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{88(3)80\%}{2.33(20)+81} = 0.17 \text{ cfs } \checkmark \text{ OK}$$
$$\begin{array}{r} 21.12 \\ \times 21.12 \\ \hline 103.33 \\ 127.6 \end{array}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$\begin{array}{l} 0.17 (183) 1.9835 = 25.4 \text{ AF} \\ \text{days} \quad \quad \quad = 61.7 \text{ AF} \end{array}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

RECEIVED

10 day:

4. Permit Holder: U.S. Army, Corps of Engineers, Seattle
Address: POB-C-3755 Seattle, Wa. 98124 ✓

JUN 22 1984

6. Beneficial Use		Period of Use		Rate of Diversion	Department of Water Resources
		From	To	Q (cfs)	Annual Volume V (afa)
Commercial	✓	5-1	10-31	0.17	25.4 (61.7)
Fire Protection	✓	5-1	10-31	0.01	N/A

per permit.

Allowable Maximums: 0.17 ✓ ~~25.4~~ 61.7

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	29							X										
									L.I										
Total Acres _____																			

10. Recommended Amendments

11. Examiner's Signature Fall
Checked in Regional Office by Bob Hynes
Approved in State Office by Kay Walker

Date 6/19/84
Date 6/19/84
Date 7-10-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 19, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 96-8382

U.S. Army, Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-8382, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 61.7 acre feet
per year.

Point(s) of diversion: Gov. Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Beneficial Use: Commercial use for Albeni Cove Campground and fire protection
within Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Priority date established: September 19, 1983

Conditions (if any):

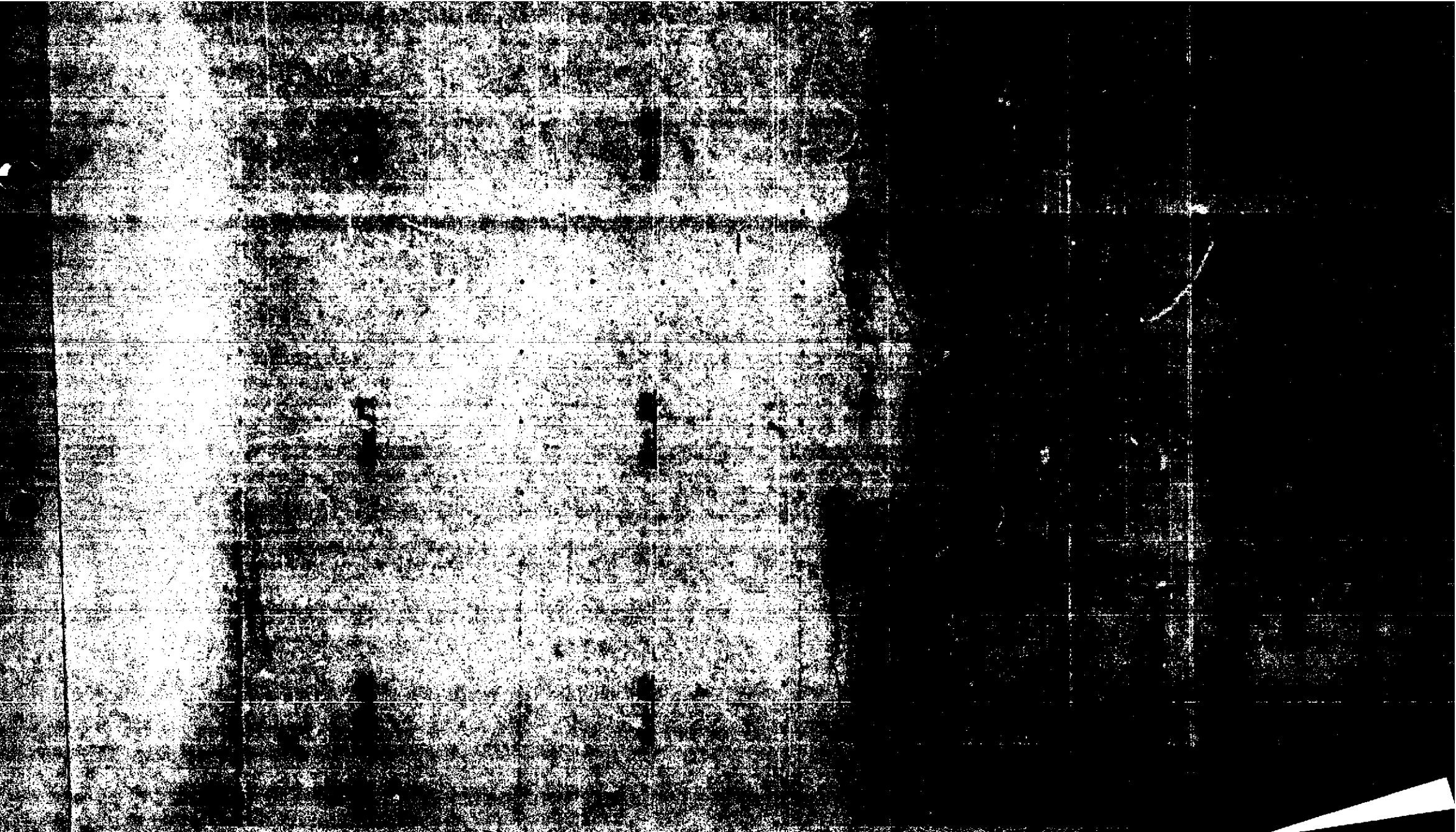
If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECORDED
INDEXED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8382
Phone No. 206-764-3666

1. Owner: USACE Phone No. 206-764-3666
Current Address: P.O. Box 3755, Seattle, Wa. 98124
2. Accompanied by: — EXAM. DATE: 6/15/84
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GW tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
12" x 81' well sub pump 3" to dump site 1 1/2" to 14 Hydrants (3/4")
& drinking Fountains & 2 latrines (commodore use special liquid)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

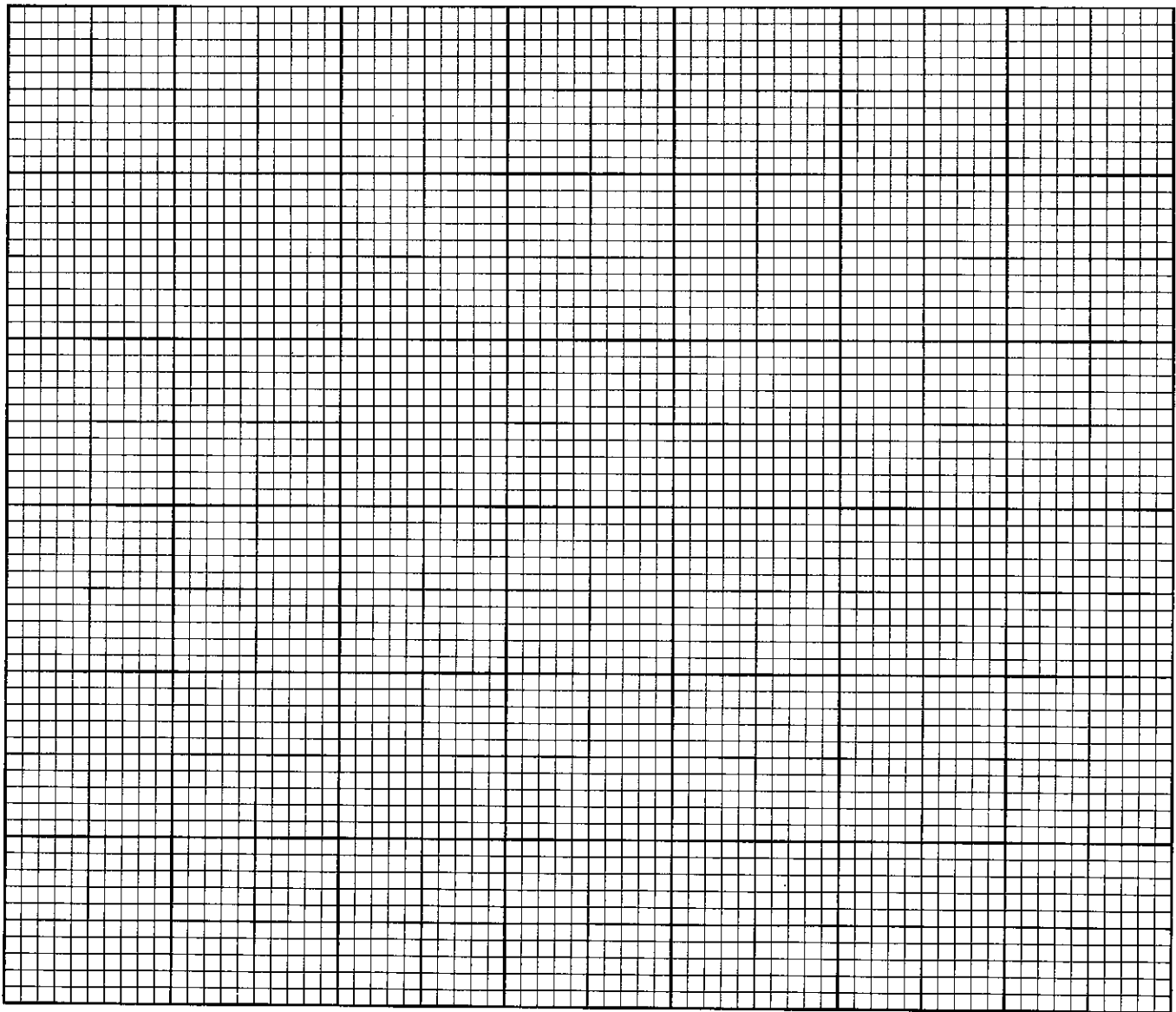
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NEARLY L.A.H.D



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 4/15/84

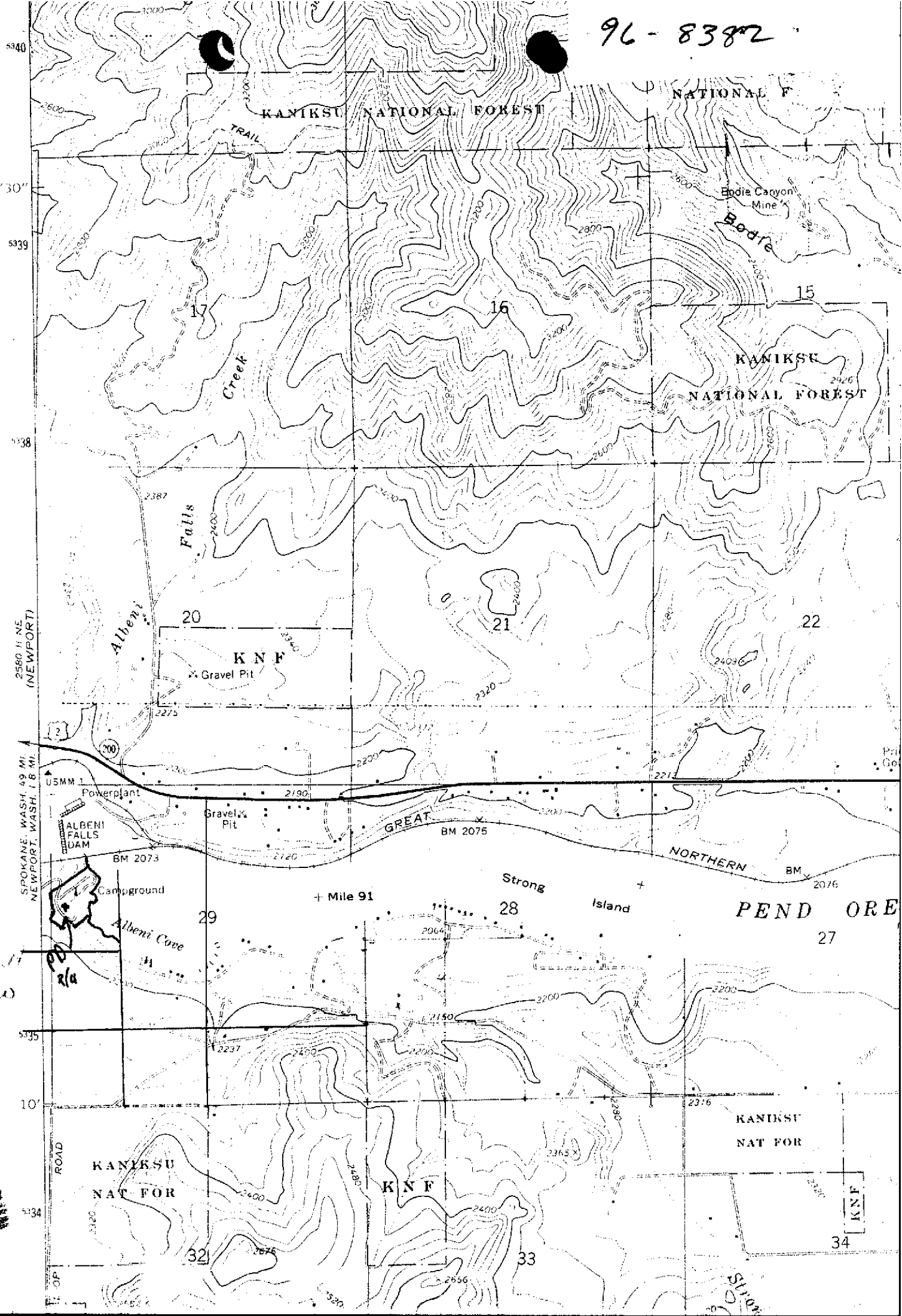
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

96-8382



2580 ft NE (NEWPORT)
SPOKANE, WASH. 49 MI
NEWPORT, WASH. 1.6 MI

USMM 1

2/4

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE WA 98124

RE: Permit No. 96-8382

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-8382

Name(s) of Permit Holder: US Army, Corps of Engineers, Seattle

Post Office Address: P.O.Box C-3755, Seattle, Washington 98124

Tel. No. (206)764-3666

Source of Water: Ground water - drilled well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial and fire control to .22 cfs
System is installed and operational.

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 April 1984

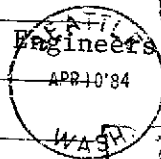
Date

BART J. WIVELL, Actg Ch.

Signature of Permit Holder NPSRE

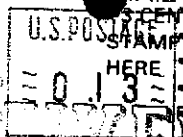
District Engineers
Seattle District, Corps of Engineers
NPSRE

P.O.Box C-3755
Seattle, Washington 98124



U.S. OFFICIAL MAIL

PENALTY
FOR
PRIVATE
USE \$300



PS METER
6280003



APR 18 1984

REPROFILED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY
CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE, WA 98124

FEBRUARY 28, 1984

RE: PERMIT NO. 96-8382

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 968382

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☐ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called to verify PLU - (NW/NE 29 - E 2 NE 30 - ?)
John Coyle Resource officer 437-3133 - WAS MEACHAM - ONLY NW/NE

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/26/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/19/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: JK

Date: 1/6/84

STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.

By: ku

Date: 1/12/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8382

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 09/19/1983

Diversion Pt: SWNW Sec 29 T 56N R 05W

Use: COMMERCIAL	(0.2210 CFS)
FIRE PROTECTION	(0.0020 CFS)

In: SWNW Sec 29 T 56N R 05W

MICROFILMED