

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FEB - 3 1988

PERMIT 96-8399

Yes No

(☒) () Quad Sheet

() () Photo PD/PU

() (☒) Aerial Photo Date Requested _____

Department of Water Resources

by _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Other (list) _____

EXAM COMPLETED BY Tom King

DATE 7/87

SR AGENT REVIEW _____

DATE _____

REGIONAL MANAGER REVIEW _____

DATE 1/28/88

ENTERED ON COMPUTER BY _____

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Tom King

DATE 7/87

No Overlap



MICROFILMED

AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08399

Priority: June 4, 1984 Amount: 0.02 CFS 1.2 AFA

This is to certify, that JOHN F. UNDERWOOD
GAIL M. UNDERWOOD

P.O. BOX 346
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 4, 1984, and has submitted proof to the Department of Water Resources on July 9, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to COUGAR CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 8, Township 56N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 02E 8 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.

Director

FILED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John F. Underwood and/or Phone 208-476-5970
GAIL M. UNDERWOOD
Post office address 3088 UPPER FORDS CREEK ROAD, OROFINO, IDAHO 83544

2. Source of water supply UN NAMED STREAM which is a tributary of COUGAR CREEK

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 56 N
Range 2 E B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for DOMESTIC ^{IRRIGATION} purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation ^{RGH - 6/6/84} purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump FROM CREEK Through pipe
TO HOUSE AND GARDEN

^{N.A.}
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

^{N.A.}
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 1/2 years* (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 56 N
Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2E	8														1			1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

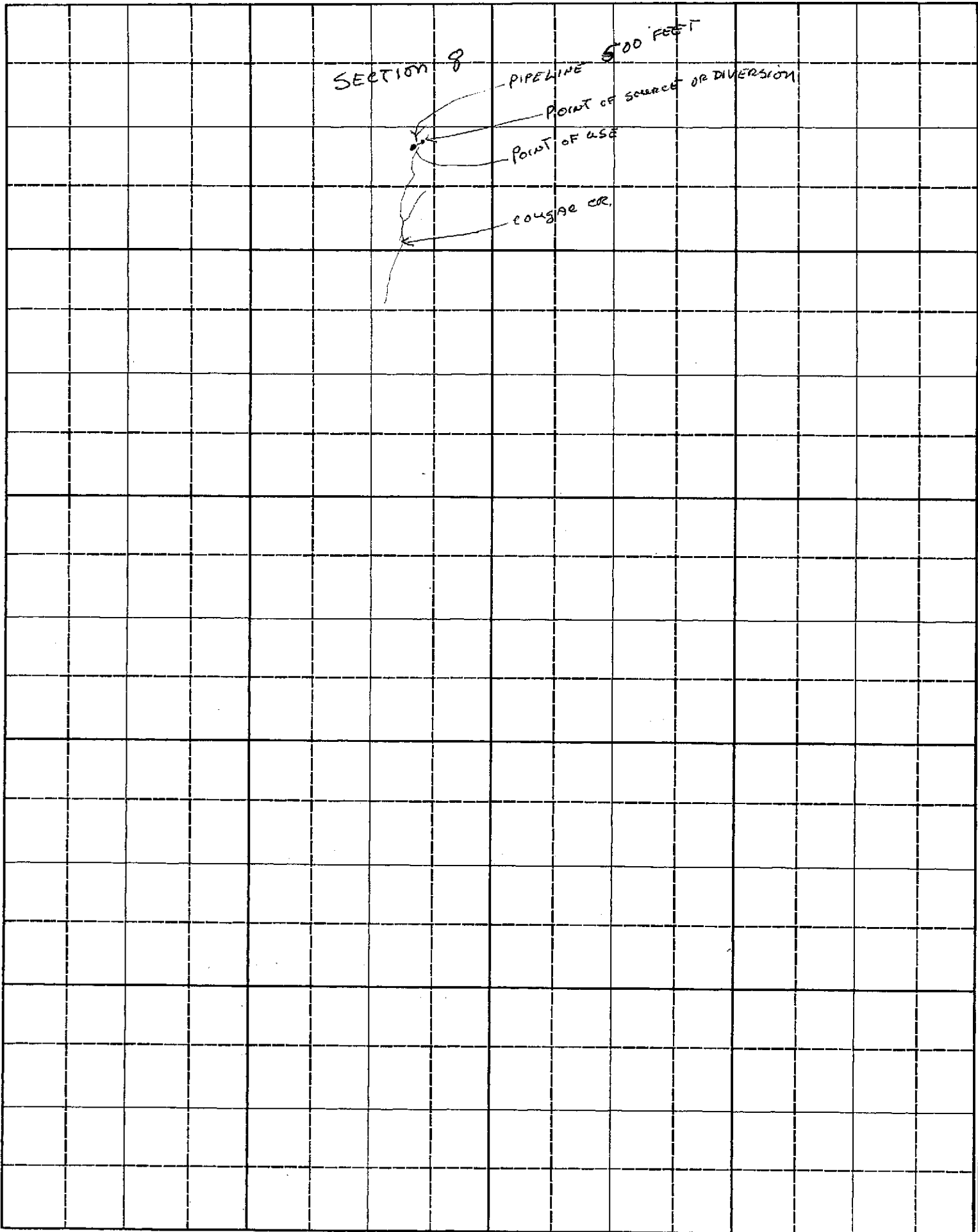
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 E

T 56 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Underwood and/or
(Applicant)
Gail M. Underwood

Witness my hand and seal this 1st day of June 1964.

Proposed Priority 6/4/84

Received by mm Date 6/3/84 Time 1:15pm

Preliminary check by KK Fee \$ 30

Receipted by mm Date 6/4/84 (31534)

Publication prepared by mm Date 6/7/84

Published in August, 1986

Publication dates 6/13 + 20/84

Publication approved mm Date 7/12/84

Protests filed by: mm

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8399, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30 day of July, 1984.

David R. Tithell
ACTING Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Right Appl.

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of 6, 1984 and ending on the 20 day of 6, 1984 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 2 day of 7, 1984.

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8399

UNDERWOOD, JOHN F. &/ or GAIL M.

3088 UPPER FORDS CREEK RD., OROFINO, ID 83544

Source: UNNAMED STREAM trib. to COUGAR CREEK

Date Filed: 06/04/1984

Diversion Pt: NWSE Sec 08 T 56N R 02E

Use: IRRIGATION (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NWSE Sec 08 T 56N R 02E FOR 1 ACRES

96-8400

NAFFZIGER, NORMA

P.O. BOX 363, HOPE, IDA 83836

Source: STRONG CREEK trib. to PEND OREILLE LAKE

Date Filed: 06/16/1984

Diversion Pt: NWSE Sec 35 T 57N R 01E

Use: IRRIGATION (0.10 CFS)

DOMESTIC (0.04 CFS)

In: NWSE Sec 35 T 57N R 01E FOR 5 ACRES

96-8401

LOVE, GEORGE &/or VIOLA

S. 1405 McDONALD RD., SPOKANE, WA 99216

Source: GROUNDWATER

Date Filed: 06/01/1984

Diversion Pt: SENE Sec 26 T 55N R 01W

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 26 T 55N R 01W

96-8402

BOND, ROYCE

5217 ALGOMA RD., SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/06/1984

Diversion Pt: NWSW Sec 15 T 56N R 02W FOR 8 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 2, 1984.

KEN DUNN, Dir.

Published 6/13 & 6/20/84

Dept of Water Resources

RECEIVED
JUL 10 1984

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8399
Name(s) of Permit Holder(s): John F. +/or Gail M. Underwood
Post Office Address: Box 346,
HOPE, ID 83836 Tel. No. 208-338-1111

☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug 2, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

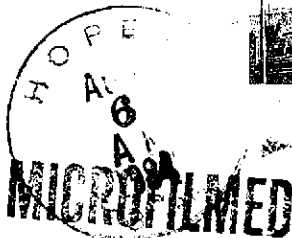
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-5-84
Date

John F. Underwood
Signature of Permit Holder
Gail M. Underwood

John F + Paul M Underwood
Box 346
Hope, Id 83836



AUG 8 1984

DEC 22 1988

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE
BOISE, IDAHO 83720

August 11, 1988

JOHN F. UNDERWOOD
GAIL M. UNDERWOOD
P.O. BOX 346
HOPE, ID 83836

RE: PERMIT NO. 96-08399

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILING LABEL

AUG 18 1988

July 8, 1988

JOHN F. UNDERWOOD
GAIL M. UNDERWOOD
P.O. BOX 346
HOPE, ID 83836

RE: PERMIT NO. 96-08399

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8399

1. Owner: JOHN OR GAIL UNDERWOOD

Phone No. 476-5970

Current Address: FED 346 HOPE, ID 83836

2. Accompanied by: G. UNDERWOOD

EXAM. DATE: 7/21/87

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: UNNAMED CR tributary to CONGAR CR.

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

[Faint, illegible text describing the diversion system diagram area]

INDEXED

AUG 18 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" PVC INSTREAM, GRAVITY FLOW TO 1000 GAL CONC. CISTERN
GRAVITY FLOW TO PRESSURE PUMP IN BASEMENT

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY FLOW					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	8	56N	2E	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	8														D			

RECEIVED

AUG 18 1980

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *none*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one house 0.02 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one house 1.2

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AUG 18 1988

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.02	1.2
		Totals:	0.02	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name TOM D KING
Signature Tom D King
Certification Date 5/15/87
Field Report Preparation Date 7/21/87



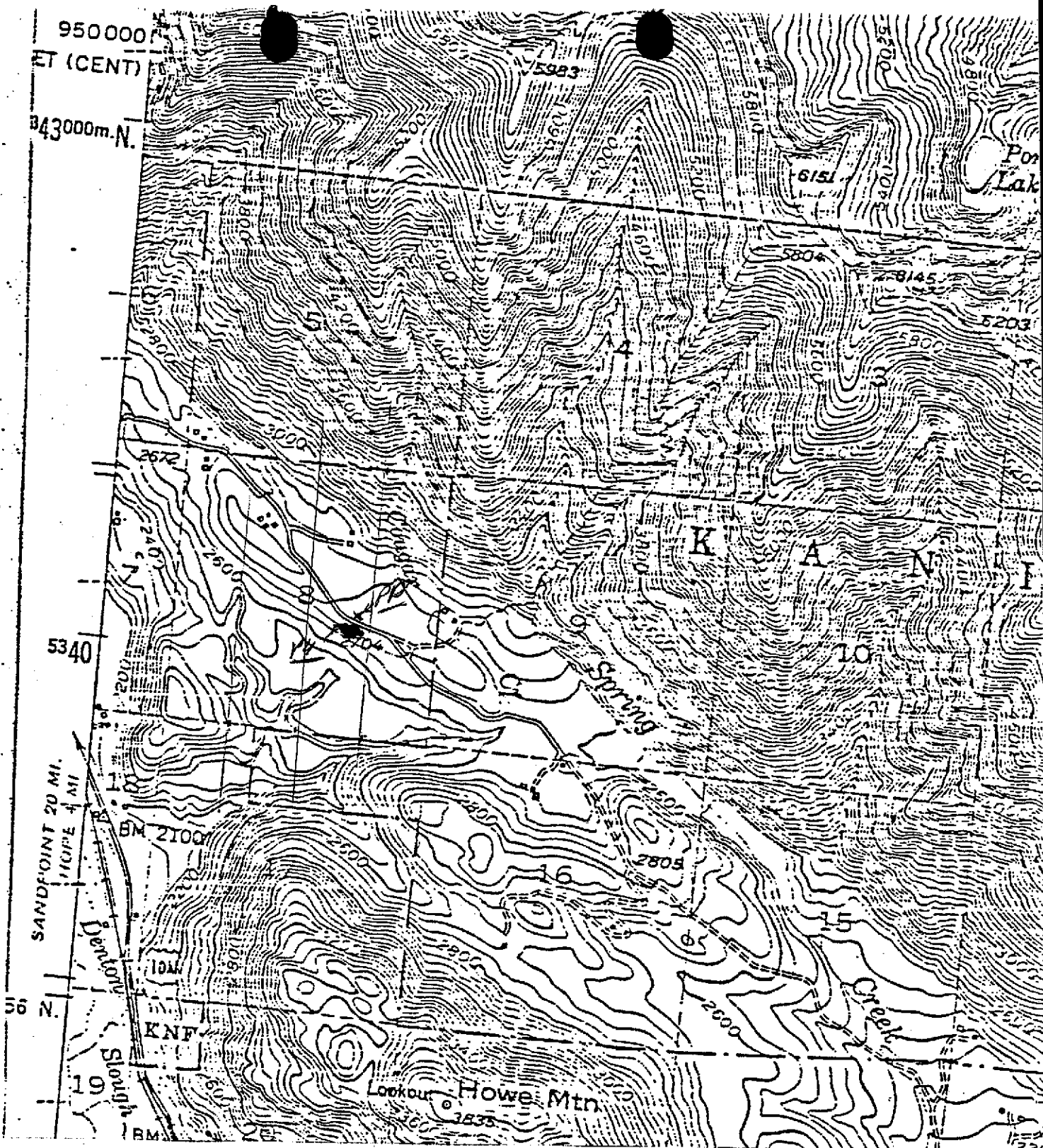
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 18 1988

950000
ET (CENT)

843000m.N.



PERMIT HOLDER JOHN F. UNDERWOOD PERMIT # 96-8399

P D TWP 56N RGE 2E SEC 8 NW SE

MICROFILMED

P/U TWP 56N RGE 2E SEC 8

AUG 18 1988

SOURCE Uak. Cr.

TRIBUTARY TO COUGAR CR.

MAP PLOT 31 IRR. ACRES -

USGS QUAD D-9 SCALE 2"=1mi

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

FEB - 3 1988

PERMIT 96-8399

Yes No

(X)() Quad Sheet

() () Photo PD/PU

Department of Water Resources

() (X) Aerial Photo Date Requested _____ by _____

() (X) GL Plat

() (X) Copies of overlapping License Field Report Claim

() () Other (list) _____

EXAM COMPLETED BY Sam King

DATE 7/87

SR AGENT REVIEW

R

DATE

REGIONAL MANAGER REVIEW

RAT

DATE

1/28/88

ENTERED ON COMPUTER BY

DATE

1/28/88

PRELIMINARY OVERLAP REVIEW BY

Sam King

DATE

7/87

No Overlap

8-8399

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 3, 1986

JOHN F. UNDERWOOD
P.O. BOX 346
HOPE, ID 83836

RE: Permit No. 96-8399

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

AUG 18 1988

RECEIVED

JUL 9 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 112

Date 7/9/86

Receipt # 112

Receipt by 112

Reviewed by 112

Sent to region 112

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8399 *pls. note address change*

Name(s) of Permit Holder: UNDERWOOD, JOHN F. & GAIL M.

Post Office Address: P.O. BOX 346, HOPE, IDAHO 83836

Telephone No. 208-264-5743

Source of Water: UNNAMED STREAM TRIBUTARY TO CONGAR CREEK

Extent of Use: NW 1/4 OF SE 1/4 OF SECTION 8 T56N, R2E, BONNER CO.

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.02 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: AUGUST 1, 1984

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

John Underwood
(Name)

208 264 5743
(Telephone Number)

P.O. BOX 346, HOPE IDAHO 83836
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 18 1986

July 5, 1986
Date

John F. Underwood
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1986

138719

UNDERWOOD, JOHN F. & GAIL M.
3088 UPPER FURDS CREEK RD.
OROFINO, ID 83544

PROOF DUE NOTICE

RE: PERMIT NO. 96-8399

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 18 1986

July 31, 1984

RE: Permit No. 96-8399

John E. &/or Gail M. Underwood
3088 Upper Fords Creek Rd.
Orofino, ID 83544

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MAILED
JUL 31 1984
FBI - IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 1/K

APPLICATION NUMBER: 96-8399

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/2/84

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/10/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☒ No

Date of priority recommended. _____

Special conditions of approval or cover letter. _____

By: RJA

Date: 7/20/84

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: KW

Date: 7-27-84

RECEIVED

JUL 26 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

96-8399

UNDERWOOD, JOHN F. &/or GAIL M.

3088 UPPER FORDS CREEK RD., OROFINO, ID 83544

Source: UNNAMED STREAM trib. to COUGAR CREEK

Date Filed: 06/04/1984

Diversion Pt: NWSE Sec 08 T 56N R 02E

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)

In: NWSE Sec 08 T 56N R 02E FOR 1 ACRES

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