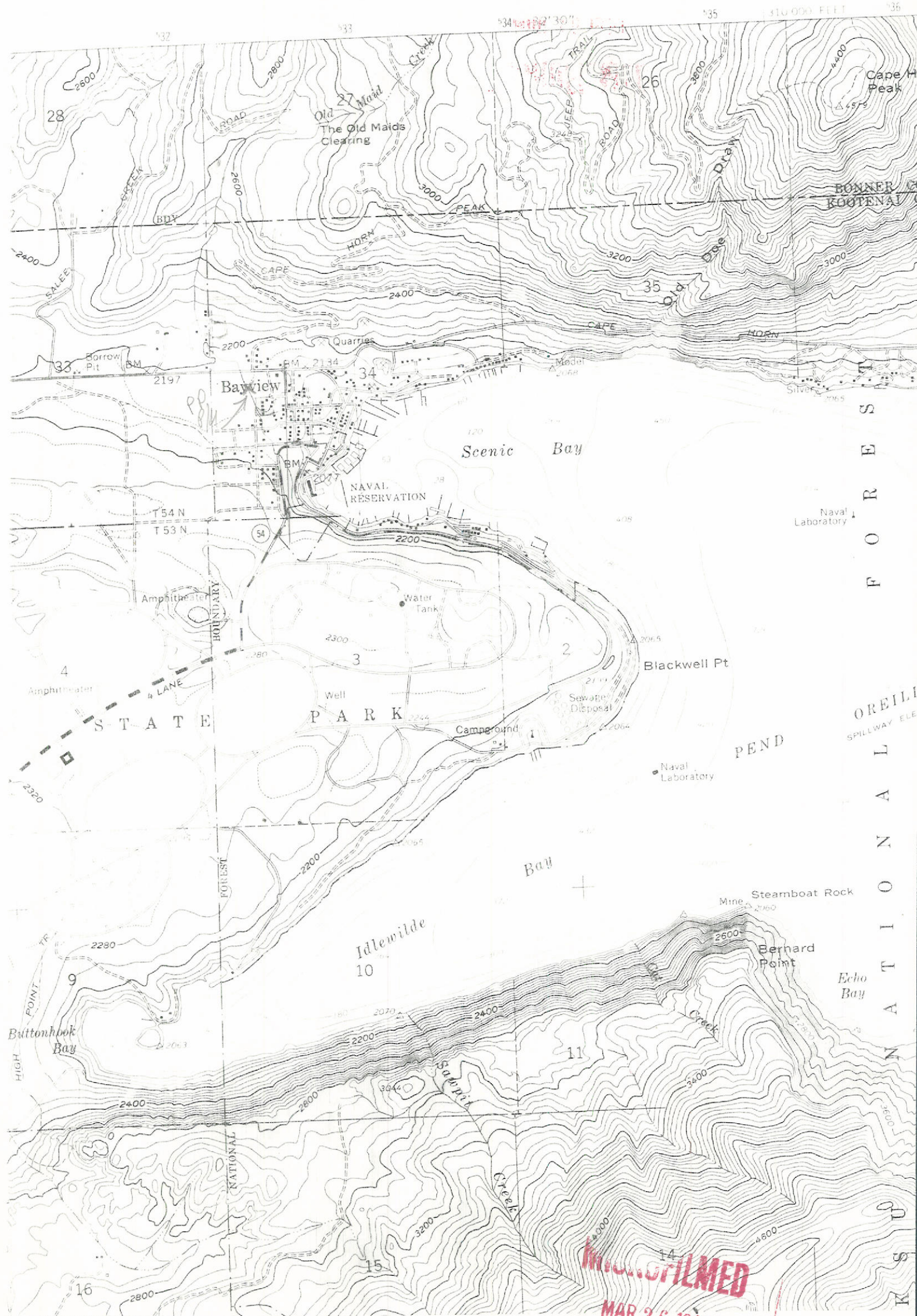
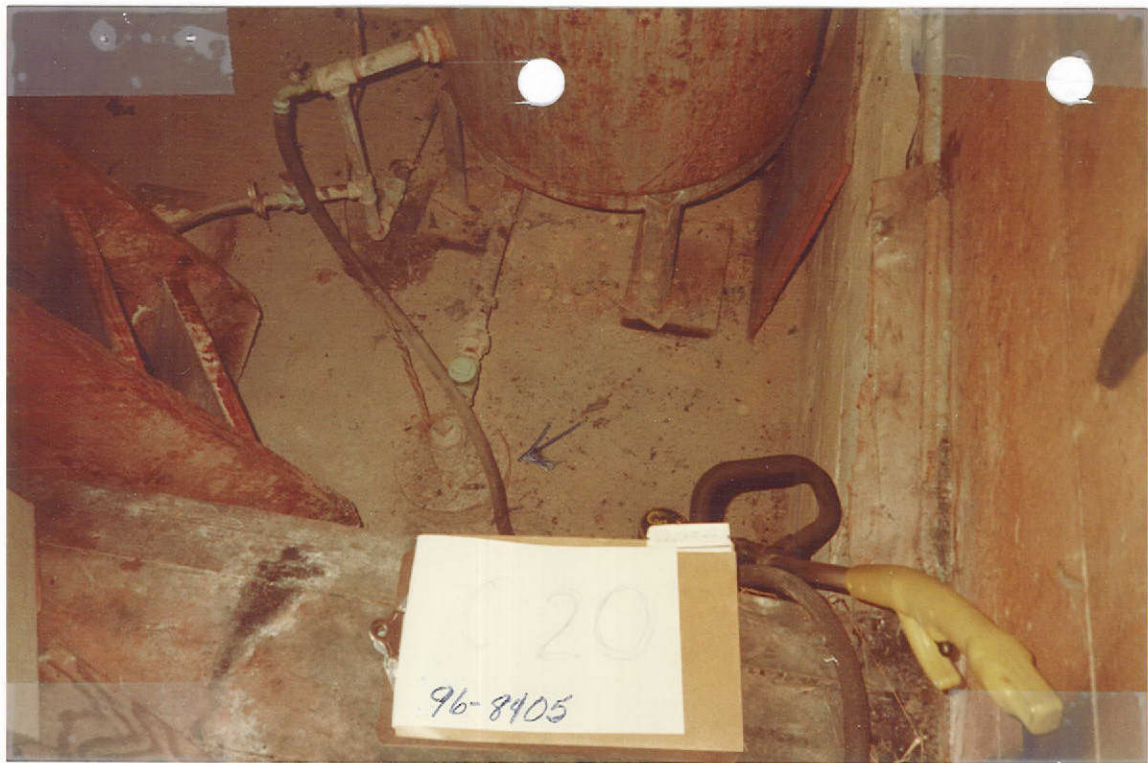




TWP. 54 RGE. 2W SEC. 34 MAP # E-6 MAP SCALE 7 1/2  
DATE OF FIELD EXAM \_\_\_\_\_ FIELD REPORT MAP PERMIT # 96-8465



State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 96-08405

Priority: July 3, 1984

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.11 CFS  
6.6 AF

This is to certify, that WILDWOOD TRAILER PARK  
POST OFFICE  
BAYVIEW, ID 83803

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated July 3, 1984; and  
has submitted Proof of Beneficial Use on July 3, 1984. An examination indicates  
that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS                 | 6.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 54N, Range 02W  
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

54N 02W 34

NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>TH</sup>  
day of JANUARY, 1990.

**MicroFILMED**

MAR 26 1990

Acting for R. Keith Higginson, Director

*R. Keith Higginson*

*kw*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant WINDWOOD TRAILER PARK Phone \_\_\_\_\_  
Post office address ~~BE~~ POST OFFICE BAYVIEW, ID 83803
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township ~~54~~ 54N  
Range 2W B.M. KOOTENAI County, additional points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.15 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.15 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP 5hp.  
SUBMERSIBLE PUMP  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 34 Township 54N  
Range 2W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 10.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald Fleming  
(Applicant)

Owner

RECORDED  
6-10-67

Proposed Priority 7/3/84

Received by KK Date 7/3/84 Time 1:45 p  
Preliminary check by KK Fee \$ 30.00  
Receipted by KK Date 7/3/84 # 31579  
Publication prepared by pm Date 7/5/84  
Published in Coeur d'Alene Press  
Publication dates 7/12-19/84 & 7/26/84  
Publication approved pm Date 7/31/84  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by pm kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8405, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17<sup>th</sup> day of August, 1984.

L. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }  
County of Kootenai } ss.

*Regina Mason* being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Thursday*  
issue of said newspaper for *3* consecutive *weeks*  
commencing on the *12* day of *July*, 19*84* and  
ending on the *26* day of *July*, 19*84* and such  
publication was made as often during said period as said *daily*  
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Regina Mason*  
Subscribed and sworn to before me this *26* day of *July*, 19*84*

*Roberta Stanley*  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8405

WILDWOOD TRAILER  
PARK

POST OFFICE, BAYVIEW, ID  
83803

Source: GROUNDWATER

Date Filed: 07/03/1984

Diversion Pt: NWSW Sec 34 T  
54N R 02W

Use: DOMESTIC (0.15 CFS)

In: NWSW Sec 34 T 54N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 6, 1984.

KEN DUNN, Dir.

Legal 619

July 12, 19, 26, 1984

*K*  
*7/31/84*  
**RECEIVED**

JUL 31 1984

Department of Water Resources  
Northern District Office

FILED

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.  
County of Kootenai,

Allen Smith being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive times commencing on the 12 day of July, 1984, and ending on the 19 day of July, 1984, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Smith  
Subscribed and sworn to before me this 19 day of July, 1984.

Robert D. Stanley  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8405

**WILDWOOD TRAILER  
PARK  
POST OFFICE, BAYVIEW, ID  
83803**

Source: GROUNDWATER

Date Filed: 07/03/1984

Diversion Pt: NWSW Sec 34 T  
54N R 02W

Use: DOMESTIC (0.15 CFS)

In: NWSW Sec 34 T 54N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 23, 1984.

KEN DUNN, Dir.

Legal 619

July 12, 19, 1984

January 9, 1990

WILDWOOD TRAILER PARK  
POST OFFICE  
BAYVIEW, ID 83803

RE: PERMIT NO. 96-08405

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 26 1990

November 28, 1989

WILDWOOD TRAILER PARK  
POST OFFICE  
BAYVIEW, ID 83803

RE: PERMIT NO. 96-08405

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

SEP 24 1984

26-8405  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(5) 80\%}{2.33(20)+125} = 0.21 \text{ cfs capacity}$$

MEMO - May 13, 1981 =

$$6 \text{ homes} = 0.11 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

$$1.9835(365) 0.11 \text{ cfs} = 79.63 = \text{Capacity}$$

$$6 \text{ home @ } 0.6 \text{ AF} = 3.6 \text{ AF} \quad 6 \text{ homes @ } 1.2 \text{ AF} = 7.2 \text{ AF}$$

$$1 \text{ acre lawn} = 3.0 \text{ AF}$$

$$\underline{\underline{6.6 \text{ AF}}}$$

2. Overlap Review

- a) Other water rights with same place of use:

- b) Other water rights with same point of diversion:

- c) Analysis:

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MAR 26 1990

## RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    |            |          |        |           |                      |                 |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

| 6. Beneficial Use   | Period of Use |              | Rate of Diversion | Annual Volume |
|---------------------|---------------|--------------|-------------------|---------------|
|                     | From          | To           | Q (cfs)           | V (afa)       |
| <u>Domestic (6)</u> | <u>1-1</u>    | <u>12-31</u> | <u>0.11</u>       | <u>6.6</u>    |

Allowable Maximums: 0.11 6.6

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals            |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Total Acres _____ |

9. Recommended Conditions/Remarks: \_\_\_\_\_

# REPORT

MAR 26 1990

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature J. V. King

Date 9/18/84

Checked in Regional Office by Deborah

Date 9/28/88

Approved in State Office by \_\_\_\_\_

Date 7/24/81

Department of Water Resources

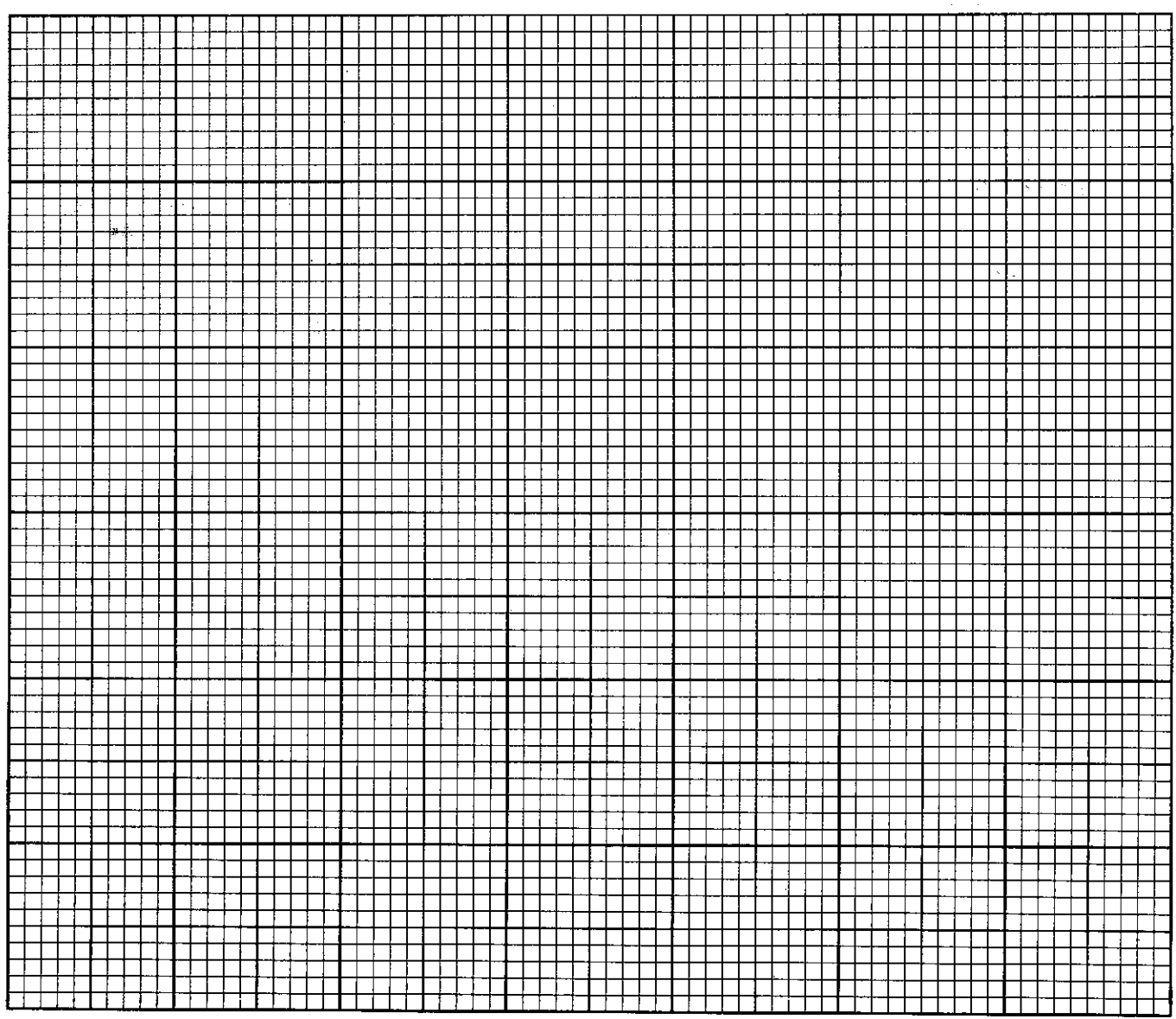
- | Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               | 5  |                     |              | 546                                  |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>None</i>           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

- Abund

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |

16. Examiner's/Consultant's Signature [Signature] Date 9/11/84

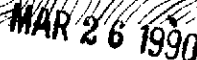
Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date

**CONSULTANT SEAL**

MAR 28 1990



MAP-SCALE

FIELD REPORT MAP PERMIT #

2-22

96-8405

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1984

WILDWOOD TRAILER PARK  
POST OFFICE  
BAYVIEW ID 83803

RE: Permit No. 96-8405

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

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MAR 26 1990

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 46-37405.

Name(s) of Permit Holder: WILLOW TRAILER PARK

Post Office Address: POST OFFICE

BAYVIEW, ID Tel. No. \_\_\_\_\_

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 10 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/3/84  
Date

Ronald Fleming  
Signature of Permit Holder

PLACE  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

rec'd 7/3/84  
with submittal  
of app. - two

August 23, 1984

RE: Permit No. 96-8405

Wildwood Trailer Park  
Post Office  
Bayview, ID 83803

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

UNRECORDED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 916-8405

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other PHD

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: 7/23/84 8/16/84  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/31/84  
☒ Application published correctly. If not, record action taken: re-published date on 7/12/84 - re-ed on 7/19 or 20/84  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 7/3/84 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RWA Date: 8/7/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW Date: 8-16-84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

96-8405

WILDWOOD TRAILER PARK

POST OFFICE, BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 07/03/1984

Diversion Pt: NWSW Sec 34 T 54N R 02W

Use: DOMESTIC (0.15 CFS)

In: NWSW Sec 34 T 54N R 02W

RECORDED  
INDEXED  
JUL 10 1984  
FBI - BAYVIEW



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 5, 1984

Panhandle Health District  
2195 Ironwood Ct.  
Coeur d'Alene, Id. 83814

Re: 96-8405

Gentlemen:

Enclosed is a copy of a recent filing with this Department that  
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Appln.

RECEIVED  
JUL 11 1984  
RGP