

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MIKE SCHISSLER

Permit No. 96-08406

Phone No. 263-8657

Current Address: Box 1240 SANDPOINT, ID. 83864

2. Accompanied by: NONE

EXAM. DATE: 4/12/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: (TWO) SPRINGS tributary to GOLD CR.
UNNAMED STREAMS — GOLD CREEK

B. OVERLAP REVIEW

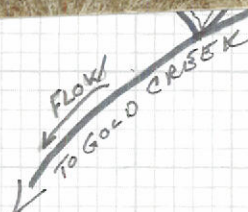
1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached



Before construction of the pond three minor streams with slightly defined banks and one major stream with well defined banks caused a marsh like pasture at the future pond site. Since the pond completely inundated two of the streams when it was developed, ^{to} avoid confusion, the sources should be called two Springs and two Unnamed Streams tributary to Gold Creek.

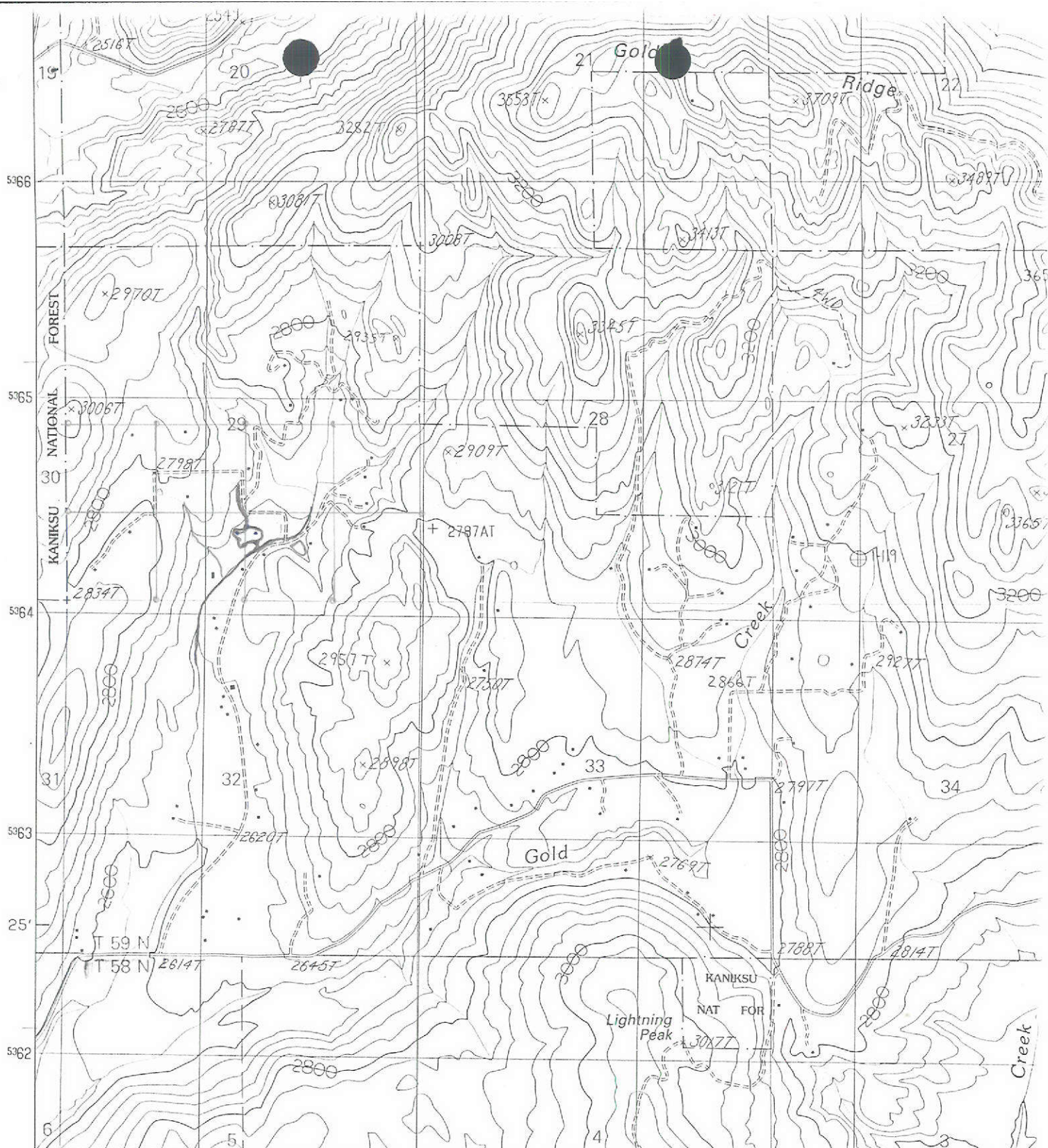
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APPROVED
MAY 26 1993



96-08406

59N
1E
29

MICROFILMED

MAY 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08406

Priority: July 28, 1984

Maximum Storage Volume:

15.0 AF

This is to certify, that MIKE SCHISSLER
PO BOX 1240

SANDPOINT ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 13, 1984; and
has submitted Proof of Beneficial Use on July 16, 1987. An examination indicates
that the works have a storage capacity of 15.000 af of water from:

UNNAMED STREAMS

tributary to GOLD CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		15.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 29, Township 59N, Range 01E
BONNER County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

59N 01E 29

SESW

SWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Recreation storage is for private fishing and water activities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

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MAY 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant MIKE SCHISSLER Phone _____

Post office address Box 1240 SANDPOINT, ID 83864

2. Source of water supply UNNAMED STREAMS (4) which is a tributary of GOLD CREEK

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 59N

Range 1E B.M. BONNER County, additional points of diversion if any: _____
2PTS NE of
2PTS SW SE 29 T-59N R-1E

4. Water will be used for the following purposes:

Amount 0.20 for DIVERSION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) TO STORAGE

Amount 15 AF for STORAGE FOR purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum) RECREATION

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. 15 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXCAVATED POND
USED FOR RECREATIONAL STORAGE

b. Height of storage dam 6 feet, active reservoir capacity 15 acre-feet; total reservoir capacity 15 acre-feet, materials used in storage dam: EARTH

Period of year when water will be diverted to storage JAN 1 to DEC 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 59N
SW SE
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: RECREATION

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JAN 11 1996

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

9. a. Who owns the property at the point of diversion NONE

b. Who owns the land to be irrigated or place of use NONE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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Proposed Priority 7/13/84

Received by KIC Date 7/13/84 Time 11:45

Preliminary check by JK Fee \$ 30.00 (31589)

Receipted by KIC Date 7/13/84

Publication prepared by me Date 7/19/84

Published in Sandpoint Bee

Publication dates 7/25 & 8/1/84

Publication approved me Date 8/8/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8406, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of August, 1984.

J. Glen Saxton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of 7, 1984 and ending on the 1 day of 8, 1984 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Aug, 1984.

Adelle M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8406

SCHISSLER, MIKE
P.O. BOX 1240, SANDPOINT, ID
83864

Source: UNNAMED STREAMS trib.
to GOLD CREEK

Date Filed: 07/13/1984

Diversion Pt: SESW SWSE Sec 29 T
59N R 01E

Use: RECREATION STORAGE (15.0
AF)

DIVERSION TO STORAGE (0.20
CFS)

In: SESW SWSE Sec 29 T 59N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 13, 1984.

KEN DUNN, Dir.

Publ. 7/25 & 8/1/84

Department of Water Resources

RECEIVED

AUG 8 1984

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1994

JOHN RICHARDSON
FLORIA RICHARDSON
90 MEADOWOOD ROAD
SANDPOINT ID 83364

RE: Water Right No. 96-08406

Dear Mr. & Mrs. Richardson:

I recently received your letter of January 20, 1994, notifying the department of change of ownership of the above referenced licensed water right and requesting a new license be issued in your names.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights or re-issuing a valid license; although, I have placed your correspondence in the water right file for future reference.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

CINDY ZIMMERMAN
Water Resource Agent

Dear Joe
 Please note my husband & myself
 as the new owners of the property
 formerly owned by Michael & Joan
 & children. I have included a copy of
 our Deed of Grant as requested for
 proof of new ownership. Also included
 is a copy of the Water Right License
 issued on 12-18-92, License #

96-08406.

Please issue us a new Water
 Right License with our names on it.

If there is a fee involved for this
 service please let me know and I
 will send you a check.

Thank you kindly for your help.

Sincerely,
 Floyd Richardson

(208) 263-1987

406840

REAL ESTATE MORTGAGE

THIS MORTGAGE, Made by JOHN LEIGH RICHARDSON and FLORIA MARION RICHARDSON, husband and wife

Mortgagor,

and MICHAEL L. SCHISLER and JANEEN A. SCHISLER, husband and wife

Mortgagee,

WITNESSETH, That Mortgagor, in consideration of —FORTY THOUSAND & 00/100— Dollars

the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto Mortgagee, and assigns forever, the following real estate situated in Bonner County, State of Idaho to wit:

See Exhibit A Attached hereto and made a part hereof.

TOGETHER with all the improvements, privileges and appurtenances thereunto belonging and all rights of homestead exemption; together with all ditch and water rights of every nature, however evidenced, used on the said land or belonging to the same or said Mortgagor, which may be hereafter acquired or used upon said land. Said Mortgagor does hereby warrant the title to said land and water rights against all persons whomsoever, and agree to defend the same.

THIS CONVEYANCE is intended as a mortgage to secure the payment of a certain promissory note of even date herewith for —FORTY THOUSAND & 00/100— Dollars

executed and delivered by the said Mortgagor to the said Mortgagee.

The date of maturity of the obligation or indebtedness secured hereby is the June 4th, 2007

The said Mortgagor does hereby covenant and agree to pay, before the same becomes delinquent, all taxes and assessments upon said premises, or this mortgage, or the debt secured hereby, laid or assessed in said County, also personal taxes; also all dues or assessments upon said ditch or water rights or water stock, and in the event of a default so to do, the holder hereof may pay the same; to keep the buildings located upon said premises insured in the sum of at least full insurable value, with loss, if any, payable to the said Mortgagee or assigns, in some company to be approved by the mortgagee, and deliver all policies and the renewals thereof to the said Mortgagee, and in event of a default so to do, the holder hereof may insure the same. In case of foreclosure hereof, the said Mortgagor agrees to pay a reasonable attorney's fee, the same to be a lien upon said premises and due and payable when suit is begun.

Also that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure to comply with any of the agreements hereof, shall cause the whole debt to become due and collectible at the option of the Mortgagee without notice; that all money paid by the said Mortgagee for insurance, taxes, or water or ditch dues, rents or assessments, or any sum paid in protection of the lien of this mortgage shall bear interest from the date of such payment at the highest legal rate allowable by law, payable annually, and shall be secured hereby and collectible with the said principal note.

This mortgage and the note secured hereby shall be governed and construed according to the laws of the State of Idaho at the date of execution.

IN WITNESS WHEREOF, the said Mortgagor hereunto subscribe THEIR name this 4th day of June, 1992

STATE OF IDAHO)
COUNTY OF BONNER) ss.

On this 4th day of JUNE, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN LEIGH RICHARDSON
AND FLORIA MARION RICHARDSON
RICHARDSON

John Leigh Richardson (SEAL)
JOHN LEIGH RICHARDSON

Floria Marion Richardson (SEAL)
FLORIA MARION RICHARDSON

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Ann Redman
Notary Public in and for said County and State

Residing at: IDAHO
Commission Exp: 6-3-2000

92 JUN 4 PM 3 11
RECORDED IN BONNER
COUNTY BY SR DEP.
Sandpoint Title Insurance
(SEAL)
(SEAL)

406840

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

The Northeast quarter of the Southeast quarter of the Southwest quarter and the Northwest quarter of the Southwest quarter of the Southeast quarter of Section 29, Township 59 North, Range 1 East, Boise Meridian, Bonner County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1992

MIKE SCHISSLER
PO BOX 1240
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08406

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

MAY 26 1993

WR0749NP
No. L96-08406

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/24/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MIKE SCHISSLER PO BOX 1240 SANDPOINT ID 83864 (208) 263-8657	07/28/1984	RECREATION STORAGE	01-01 12-31		15.0 AFA
TOTAL DIVERSION:						15.0 AFA

Water Source: UNNAMED STREAMS

Tributary to: GOLD CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 15.00 CFS

Point(s) of Diversion: T59N R01E S29 SW SE

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
59N	01E	29	:																	:
			:																	:

Pou County: BONNER

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Recreation storage is for private fishing and water activities.

Dates: App. Received: 07/13/1984 Priority Date: 07/28/1984
Proof Due Date: 09/01/1987 Proof Made Date: 07/16/1987
Exam Made Date: 04/17/1990 Exam Sent to S.O.: 06/27/1990
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/24/92 SKAGGS

Database Changed 11-24-92 per D.S. (Sources, P/Ds + Remarks)

WR0749NP
No. L96-08406

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/16/92
PAGE: 1

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TOTAL DIVERSION:						15.0 AFA

Water Source: UNNAMED STREAMS
SPRINGS

Tributary to: GOLD CREEK
GOLD CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 15.00 ~~6FS-47~~

Point(s) of Diversion: T59N R01E S29 SE SW SW SE

Place of use Legal Description for: RECREATION STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
59N	01E	29	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BONNER

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: A spring is located within both the NESESW and NWSWSE, S29, T59N, R01E.
Two points of diversion consisting of one spring and one unnamed stream are located within both the SESW and SWSE, S29, T59N, R01E.

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Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/16/92 SKAGGS

Database updated 11-16-92 CS

11/13/1992

SCHISSLER, MICHAEL L

BENEFICIAL USE EXAM FEE

56104

229 21 1155

50.00

LATE FEE

56104

229 21 1155

25.00

CHECK

4886

\$75.00

Region: STATE

Signature: _____

MICROFILMED

MAY 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 28, 1992

MIKE SCHISSLER
PO BOX 1240
SANDPOINT ID 83864-1240

RE: Permit No. 96-08406

Dear Mr. Schissler:

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 4 afa rather than 15 afa.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 15 afa is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

MICROFILMED
MAY 26 1993

LICENSE REVIEW CHECKLIST

Permit # 96-8406

Date 10-16-92
28

	Yes	No	
NAME	☒	☒	Address Change?
PRIORITY DATE	☒	☒	Advance? ^{New P.D. = 7-28-84} <u>15 days (From Notice of Fee to Recd.)</u>
	☒	☒	Memo to Advance
	☒	☒	Order to Reinstate Needed?
TOTAL CFS	☒	☒	Incorrect Fee for rate recommended?
	☒	☒	Disagree with Actual Measurement?
	☒	☒	<u>No B/U Fee paid - Limited to 4AF</u>
	☒	☒	Disagree with Theoretical?
	☒	☒	Limited by Capacity?
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☒	Disagree with Examiner's Calculations?
	☒	☒	<u>4AF or 15AF if Fee Paid</u>
	☒	☒	Limited by Flow?
SOURCE	☒	☒	Changes? <u>Clarification</u> of <u>Originally</u>
	☒	☒	<u>Intended</u> source <u>Actually 2 Springs + 2 unnamed Streams</u>
	☒	☒	Notice of Intent to Void.
P/D			Verify with Map
	☒	☒	Amendment Needed?
	☒	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☒	Amendment Needed?
	☒	☒	Is Overlap Analysis a Consideration?
USES	☒	☒	Change(s) in Nature of Use? <u>Drop Div to</u>
	☒	☒	Amendment Needed? <u>In stream Pond + Springs</u>
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4? <u>1 Spring + U.S. per each</u>
	☒	☒	Non-Irr. Uses <u>P/U described.</u>
	☒	☒	Special Overlap Condition
	☒	☒	Other
CONDITIONS	☒	☒	Measuring Device
	☒	☒	W/Master Control
	☒	☒	Overlap
	☒	☒	Water Quality
			DATES/MISC
			<u> </u> ☒ Water Dist.
			<u> </u> ☒ App Rec'd
			<u> </u> ☒ Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Volume if no fee.</u>		
	<u>Reduced uses</u>		

License 10-Day ☒ 15-Day Special Correspondence ☒

Send Additional Water Letter

Fee paid 11-12-92 28

No Fee paid - Allow 4AF

Pond Capacity - 15AF

Fee \$50.00 + \$25.00 Penalty Fee

WR0749NP
No. L96-08406

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/16/92
PAGE: 1

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Water Source: UNNAMED STREAMS
SPRINGS

Tributary to: GOLD CREEK
GOLD CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 15.00 CFS

Point(s) of Diversion: T59N R01E S29 SE SW SW SE

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
59N	01E	29	:																	:
			:																	:
			:																	:

Pou County: BONNER

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
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Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/16/92 SKAGGS

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 9608406

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
☒ Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
☒ Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

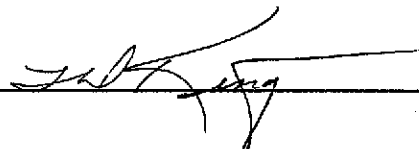
☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature



Date

4/19/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08406

1. Owner: MIKE SCHISLER

Phone No. 263-8657

Current Address: Box 1240 SANDPOINT, ID. 83864

2. Accompanied by: NONE

EXAM. DATE: 4/17/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: (TWO) SPRINGS tributary to GOLD CR.
UNNAMED STREAMS — GOLD CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached



Flow
to GOLD CREEK

Before construction of the pond three minor streams with slightly defined banks and one major stream with well defined banks caused a marsh like pasture at the future pond site. Since the pond completely inundated two of the streams when it was developed, ^{to} avoid confusion, the sources should be called two Springs and two Unnamed Streams tributary to Gold Creek.

Scale: 1" = NTS

RECEIVED

MAY 26 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached

☐ Aerial Photo Attached

Showing location(s) of point(s) of diversion and place(s) of use (required).

(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached

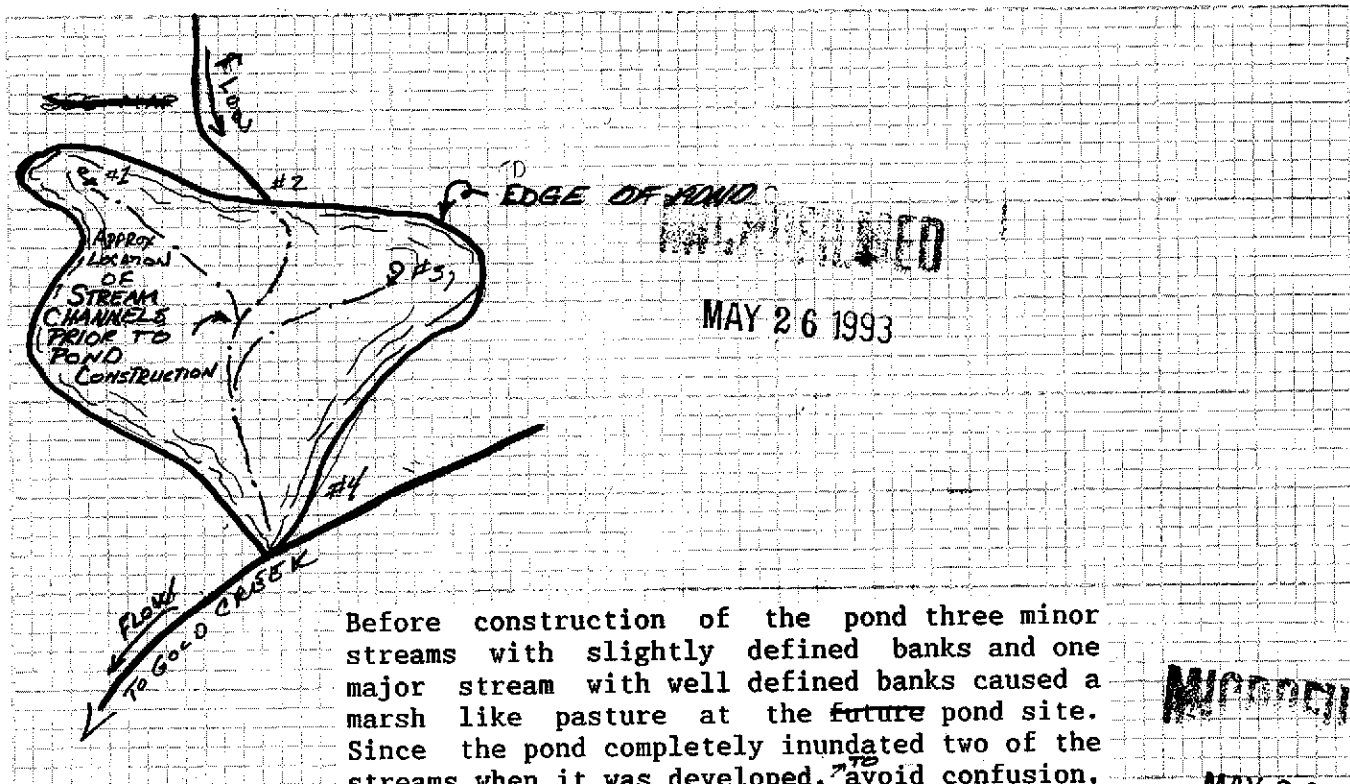
(required for all but single household domestic groundwater, and stockwater).

RECEIVED

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Before construction of the pond three minor streams with slightly defined banks and one major stream with well defined banks caused a marsh like pasture at the future pond site. Since the pond completely inundated two of the streams when it was developed, to avoid confusion, the sources should be called two Springs and two Unnamed Streams tributary to Gold Creek.

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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MAY 26 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~SPRING FED EXCAVATED POND~~

SPRING FED ONSTREAM ^{EXCAVATED} ~~POND~~ STORAGE POND WITH THE
APPROXIMATE DIMENSIONS OF 450' X 250' X 6'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SE	SW	29	59N	1E	BONNER	MAP
#2			1/4	2	22	2	22	22	22
#3		NW	SW	SE	22	22	22	22	22
#4			1/4	22	22	22	22	22	22

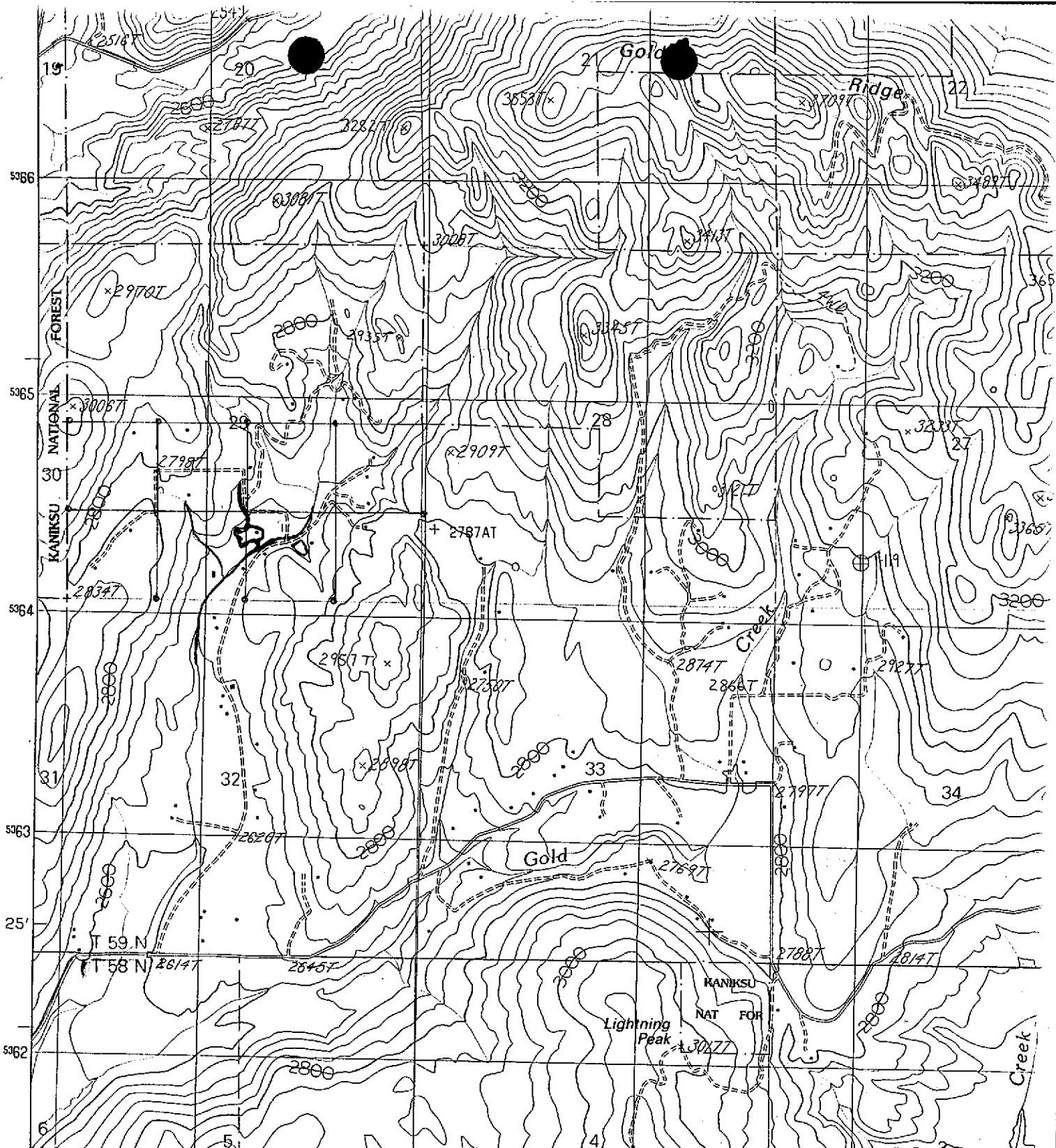
6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
59N	1E	29												RS			RS		

Do not use this space

MAY 26 1993



96-08406

59N
1E
29

REPRODUCED

MAY 26 1993

Do not use this space

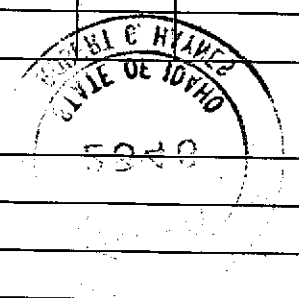
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$T_{AND} \frac{(450)(250)(6)}{43560} = 15.4 \text{ AF}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

FEE SHEET = 4 AF

MAY 26 1995

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR REC.	1-1	12-31		4.0
				4.0
Totals:				

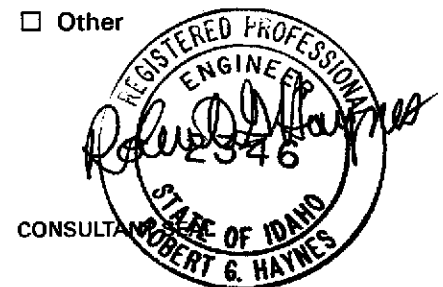
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

Field Examiner's Name TOM D. KING
Signature Tamm King
Certification Date 2/19/80
Field Report Preparation Date 4/19/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAY 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8406
Name(s) of Permit Holder(s): Mike Schissler
Post Office Address: P.O. Box 1240
Sandpoint Id 83864 Tel. No. 262-8657

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 20 1984 (Date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
MAY 20 1984

*Note: A financing difficulty is
not an acceptable reason.

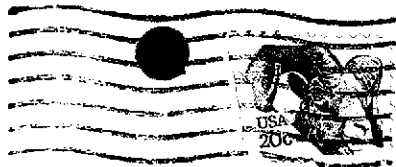
Date

Signature of Permit Holder

Mike S. Sleser

P.O. Box 12

Sandpoint



RECEIVED

SEP 28 1984



RECEIVED

MAY 26 1993

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

NOVEMBER 9, 1987

MIKE SCHISSLER
P.O. BOX 1240
SANDPOINT, ID 83864

RE: Permit No. 96-8406

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

RECEIVED

JUL 16 1987

no # encl. *JS*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 1987

PROOF OF BENEFICIAL USE

no # encl. *JS*
Department of Water Resources

For Office Use Only

Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8406

Name(s) of Permit Holder: MIKE SCHISSLER ✓

Post Office Address: P.O. BOX 1240, SANDPOINT ID 83864 ✓

Telephone No. 263-8657

Source of Water: 4 UNNAMED STREAMS WHICH ARE TRIBUTARIES OF COOL CREEK ✓

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark THIS WATER IS USED

~~FOR FISHING~~ AND RECREATION

Total rate and/or volume for which proof is submitted ~~0.04~~ ✓ .04 cfs 15 acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ Domestic Recreational
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

MIKE OR JANZEN SCHISSLER
(Name)

263-8657
(Telephone Number)

P.O. BOX 1240, SANDPOINT, ID 83864

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAILED

APR 06 1988

July 13, 1987
Date

Mike Schissler ✓
Signature of Permit Holder (and title, if appropriate)

September 4, 1987

Mike Schissler
P. O. Box 1240
Sandpoint, ID 83864

Dear Mr. Schissler:

Re: Permit No. 96-8406

Returned is the proof of beneficial use form submitted to this office on July 16, 1987.

Enclosed is an instruction sheet for submitting proof of beneficial use. Note that for the amount of water being diverted, 0.20 cfs, there is a \$50 filing fee. Please remit the fee within thirty days to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

APR 06 1988

SCHISLER, MIKE
P.O. BOX 1240
SANDPOINT, ID 83864

138 771
CERTIFIED MAIL
June 30, 1987

PROOF DUE NOTICE

RE: Permit No. 96-8406

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

APR 06 1988

August 24, 1984

RE: Permit Nos. 96-3406

Mike Schissler
Box 1240
Sandpoint, ID 83864

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8406

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/13/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/8/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/13/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RENA

Date: 8/14/84

STATE OFFICE REVIEW:

L17

26 04

- ☐ See attached sheet for more information.

By: EW

Date: 8-21-84

RECEIVED

AUG 17 1984

Department of Water Resources

SCHISSLER, MIKE

P.O. BOX 1240, SANDPOINT, ID 83864

Source: UNNAMED STREAMS trib. to GOLD CREEK

Date Filed: 07/13/1984

Diversion Pt: SESW SWSE Sec 29 T 59N R 01E

Use: RECREATION STORAGE	(15.0 AF)
DIVERSION TO STORAGE	(0.20 CFS)

In: SESW SWSE Sec 29 T 59N R 01E

RECEIVED