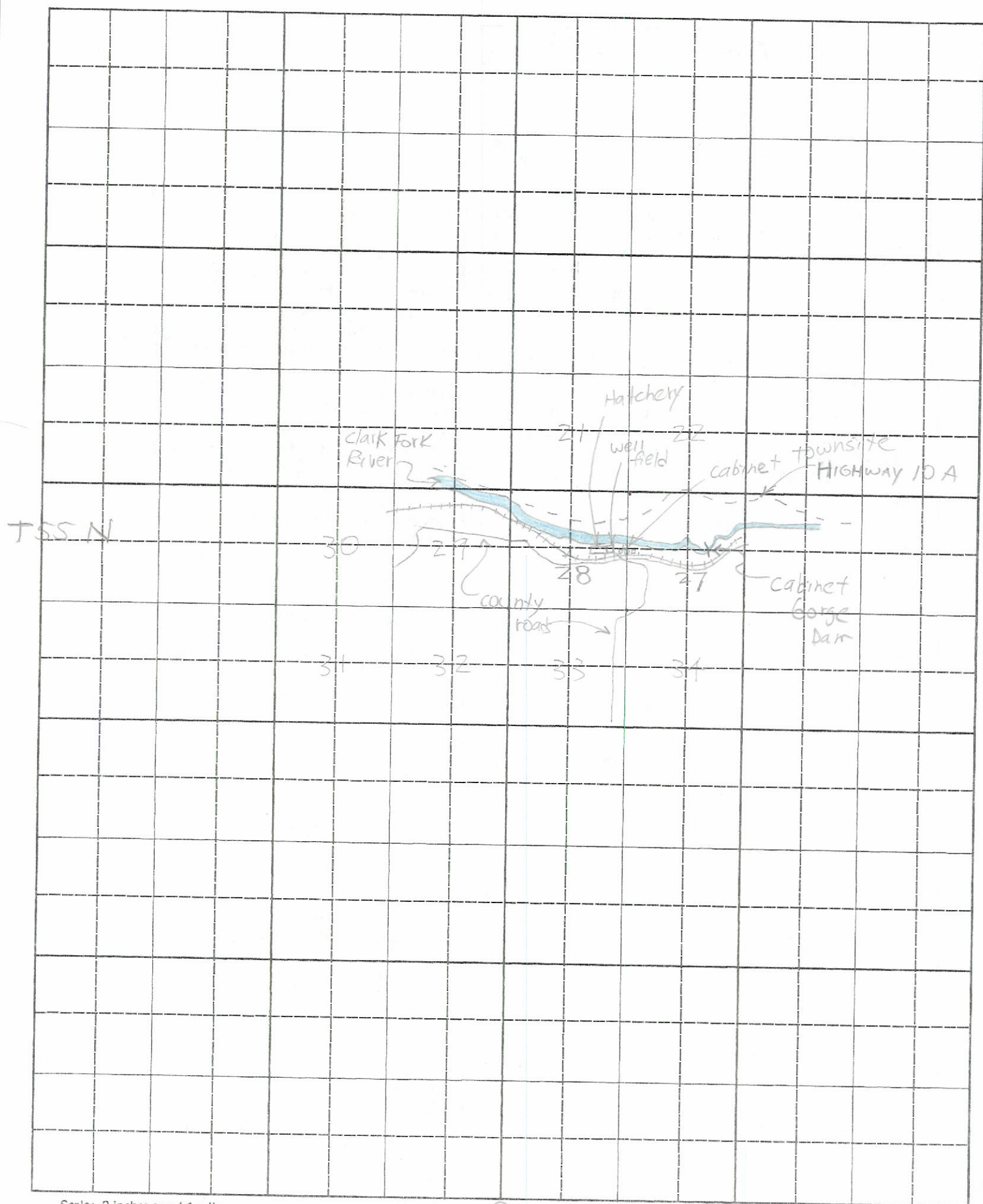


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *See attached plans, also.*



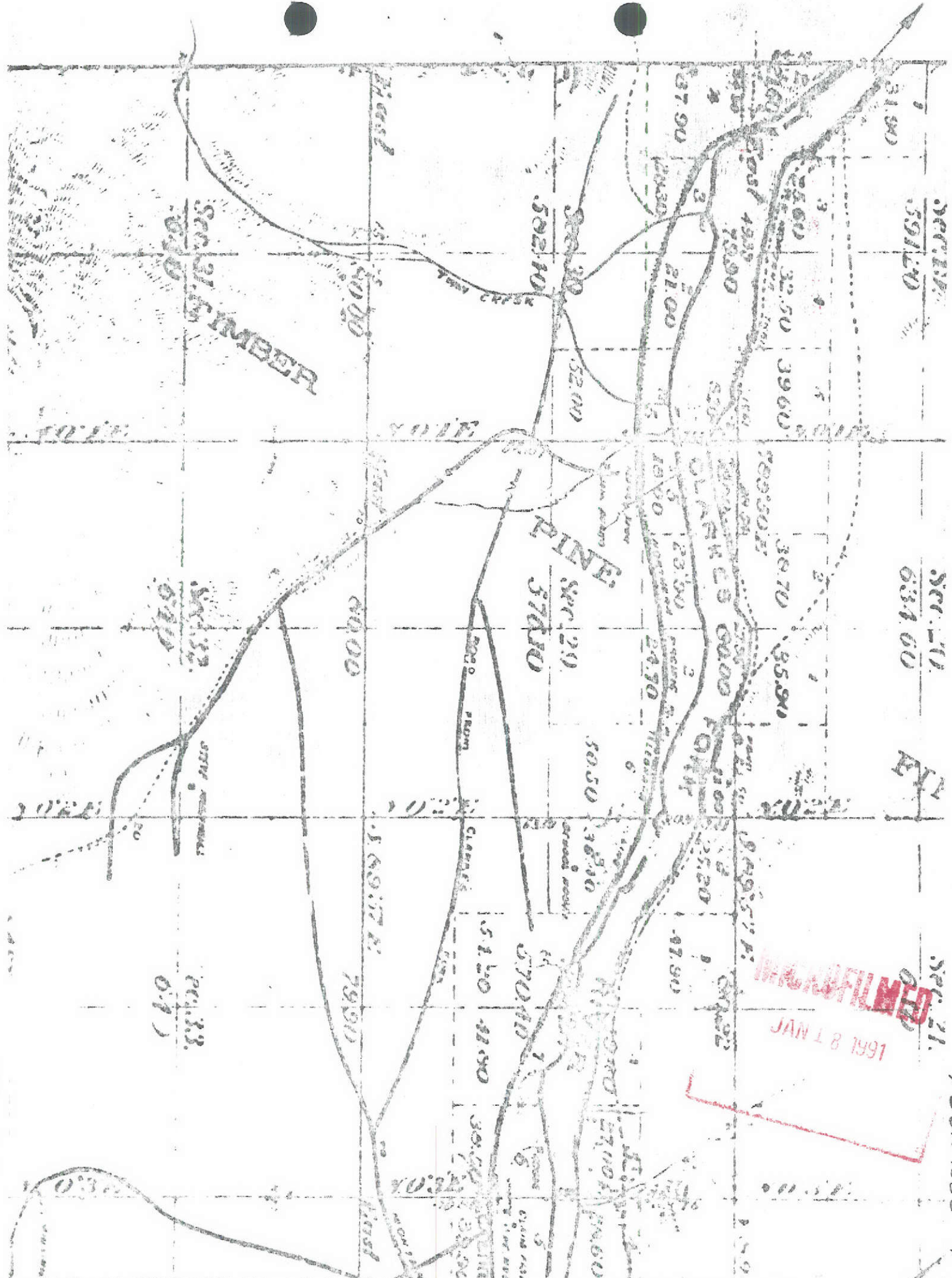
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF FISH & GAME

[Signature]
(Applicant)
Chief, Bureau of Engineering

MICROFILMED



Section 21
591.70

Section 20
634.60

Section 21
0.11

755N R38E

RECEIVED
JAN 18 1991

Section 21
630.00
FIMBER

Section 20
376.10
PINE

Section 21
641.00

Section 21
641.33
0.11

96-84108



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8408

DATE

INITIALS



#1 WELL



#2 WELL

RECORDED
JAN 18 1991



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # _____

DATE

INITIALS



#3 WELL



#4 WELL

RECEIVED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8408

DATE

INITIALS



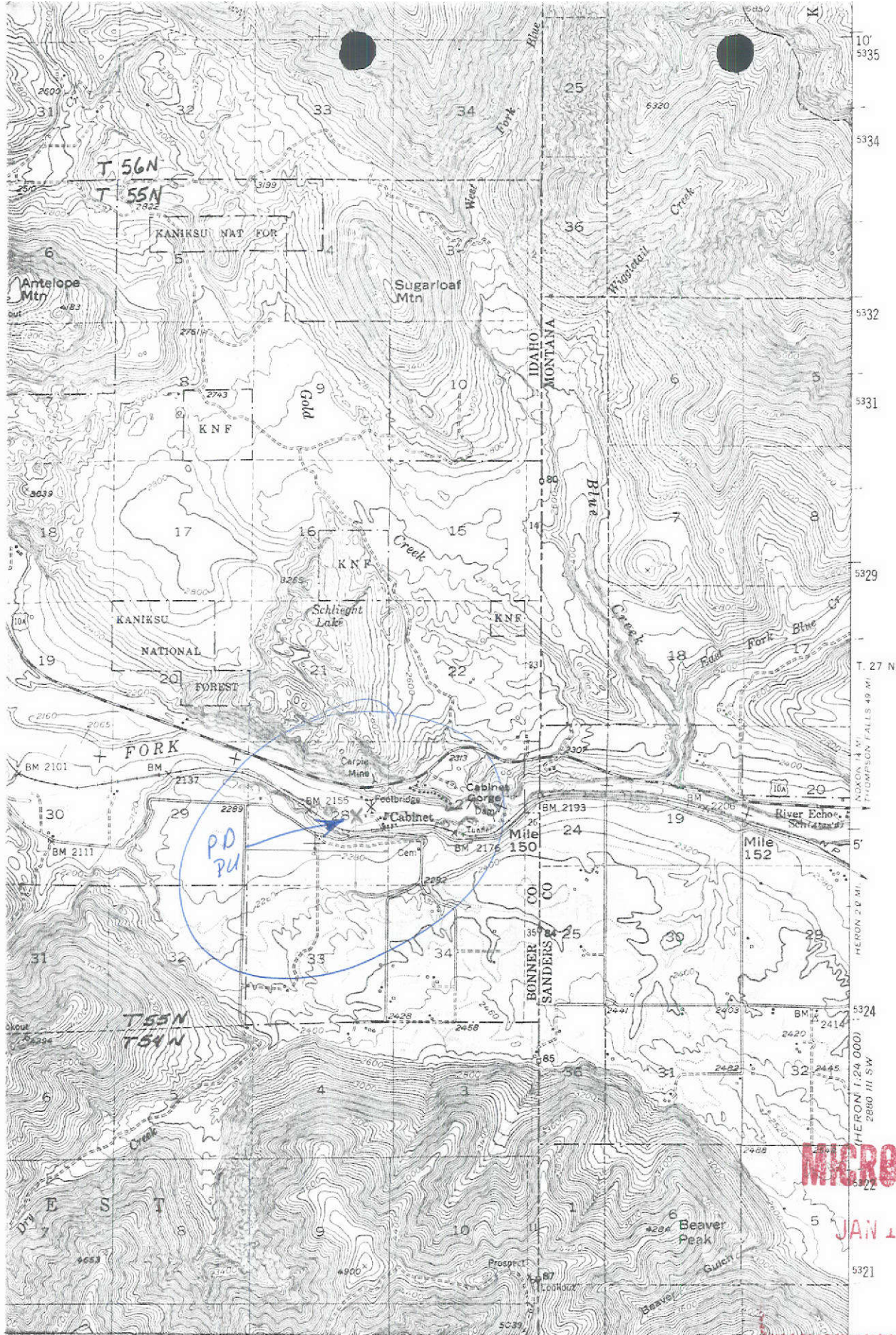
RACEWAYS



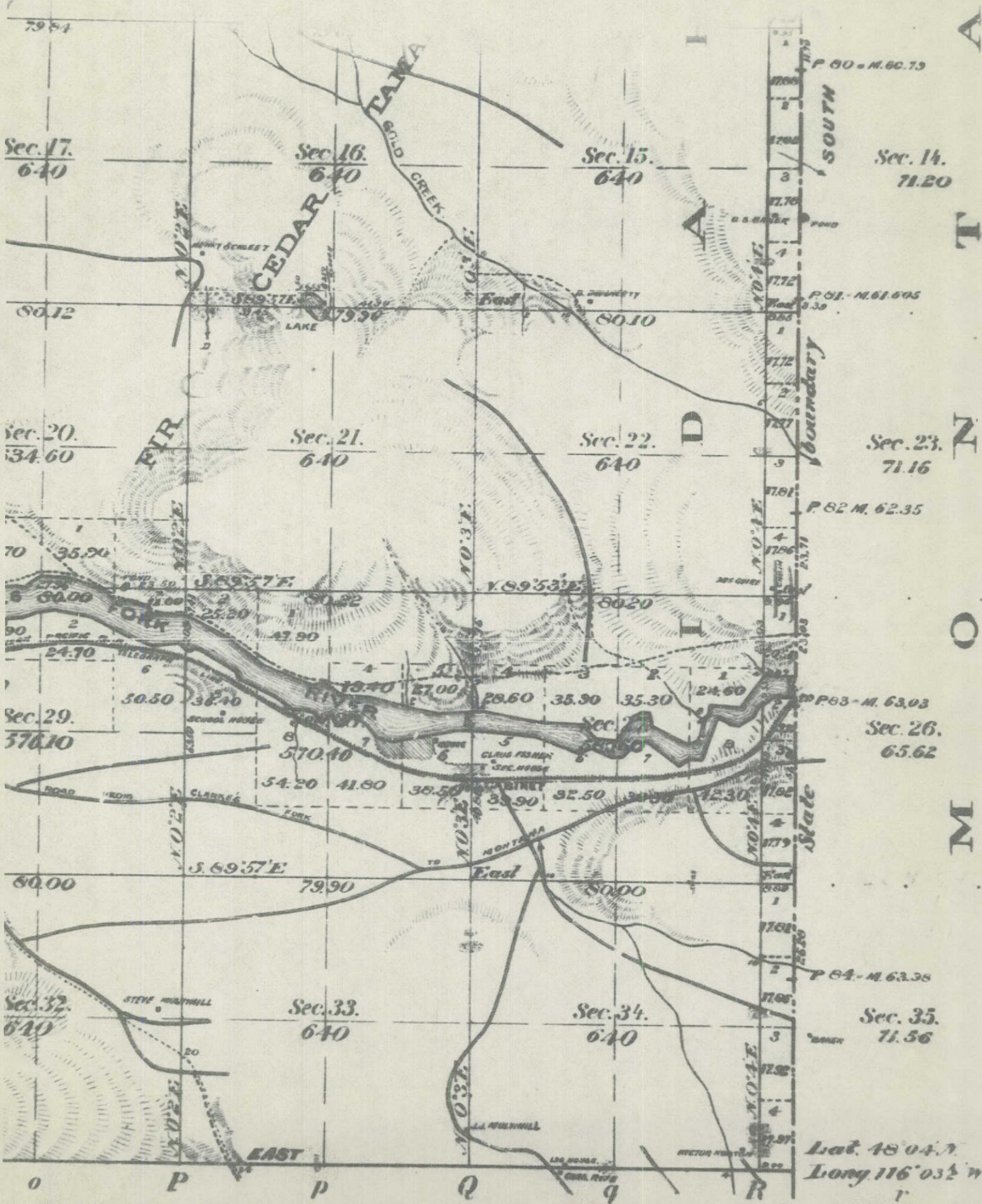
NOT FILMED

128 1051

ONE OF TWO HOME, SETTLING POND & OUT LOT
TO CLARK FARM



TWP. 55 N., RGE. 3E SEC. 28 MAP # D-9 PERMIT # 96-8408
 DATE OF EXAM 4/20/87



115486.32 Acr. Total number of Acres 15787.72

District	Amount of Surveys			When Surveyed	Mean Declination	Remarks
	M	Ch	Lk			
						P. 85 - M. 64.95 The above 14

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08408

Priority: August 6, 1984

Maximum Diversion Rate: 19.70 CFS
Maximum Diversion Volume:¹ 7123.5 AF

This is to certify, that STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1984; and has submitted Proof of Beneficial Use on December 8, 1986. An examination indicates that the works have a diversion capacity of 19.700 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	19.70 CFS	7121.1 AF
DOMESTIC	01/01 to 12/31	0.08 CFS	2.4 AF
	Totals	19.70 CFS	7123.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NESE), Sec. 28, Township 55N, Range 03E
LOT 7(NWSE), Sec. 28, Township 55N, Range 03E
BONNER County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

55N 03E 28 LOT 6(NESE) LOT 7(NWSE)

PLACE OF USE: DOMESTIC, same as FISH PROPAGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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JAN 18 1991

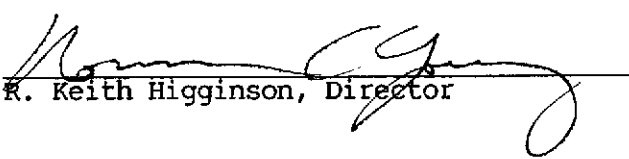
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08408

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of NOVEMBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant State of Idaho, Dept. of Fish & Game Phone 334-3730

Post office address P.O. Box 25, Boise, ID 83707

2. Source of water supply groundwater*
~~pumped wells~~ which is a tributary of _____
(NE $\frac{1}{4}$ SE $\frac{1}{4}$) & (NW $\frac{1}{4}$ SE $\frac{1}{4}$)*

3. Location of point of diversion is GL 6 ~~GL 7~~ $\frac{1}{4}$ of Section 28 Township 55 N

Range 3 E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes: Per tel/een with Phil Jensen 8/10/84 - JK
20 fish propagation* 1-1 12-31

Amount 5 cfs for ~~fish husbandry~~ purposes from Jan. 1 to May 1 (both dates inclusive)
(cfs or acre-feet per annum) Approx.

Amount 10 cfs for " purposes from May 2 to June 1 (both dates inclusive)
(cfs or acre-feet per annum) Approx.

Amount 20 cfs for " purposes from June 2 to July 15 (both dates inclusive)
(cfs or acre-feet per annum) Approx.

Amount 10 cfs for " purposes from Dec. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) Approx.

5. Total quantity to be appropriated: 20 Domestic " " Jan. 1 Dec. 31

a. 20 cubic feet per second and/or b. Max. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 each 5 cfs maximum pumped wells
for hatchery use and one domestic pumped well .11 cfs (50 gpm) maximum flow.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20" casing inches; proposed depth of well is 75 feet. for process wells
& 12" & 6" diam. " " " " 100 feet for domestic well

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 2.0 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: LOTS 6 & 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)*
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 28 Township 55 N
Range 3 E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____
N/A

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2 each.

(5) If water is to be used for other purposes describe: 20 cfs max for Kokanee Salmon
propagation and attraction flow for returning Kokanee adults.

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

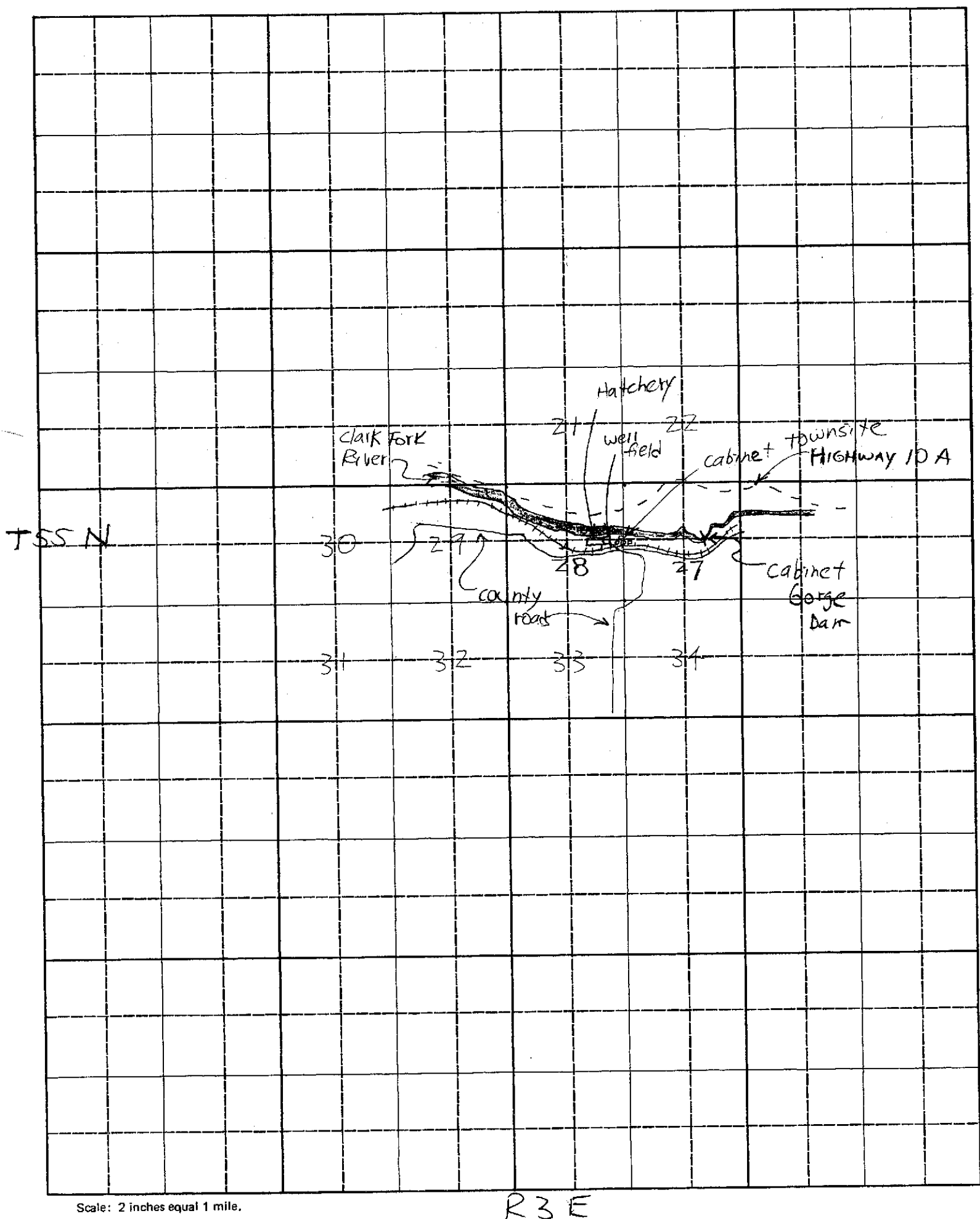
9. a. Who owns the property at the point of diversion ID Dept. of Fish & Game will purchase from WWP

b. Who owns the land to be irrigated or place of use ID Dept. of Fish & Game will purchase from WWP

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See attached plans, also.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO DEPARTMENT OF FISH & GAME

Frank S. [Signature]
(Applicant)
Chief, Bureau of Engineering

MICROFILMED

Proposed Priority 8/6/84Received by ms Date 8/6/84 Time 1:35PMPreliminary check by RST Fee \$ 425.00Received by ms Date 8/6/84 (31614)Publication prepared by ms Date 8/9/84Published in Highpoint BeePublication dates 8/22 + 29/84Publication approved ms Date 9/10/84Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RST kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 28th day of January, 1985.

J. M. Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn

deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 8, 1984 and ending on the 29 day of 8, 1984 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 4 day of Sept., 1984.

Wayne E. Winter

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8408

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25,

BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 08/09/1984

Diversion Pt: LOT 06 LOT 07 Sec 28

55N R 03E

Use: FISH PROP. (20.00 CFS)

DOMESTIC (0.08 CFS)

In: LOT 06 LOT 07 Sec. 28 T 55N R 03E
96-8410

SOUZA, ANN

P.O. BOX 339, CAREYWOOD, ID

83809

Source: GROUNDWATER

Date Filed: 08/09/1984

Diversion Pt: NESE Sec 01 T 54N R 03W

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 01 T 54N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 10, 1984.

KEN DUNN, Dir.
Published 8/22 & 8/29/84.
Dept. of Water Resources

RECEIVED
SEP 10 1984

Department of Water Resources
Northern District Office

MICROFILMED

December 19, 1990

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

RE: WATER RIGHT NO. 96-08408

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 23, 1990

State of Idaho
Dept. of Fish & Game
P.O. Box 25
Boise, Idaho 83707

RE: PERMIT NOS. 96-8408, 96-8459, & 96-8493

Dear Mr. Larkin:

This correspondence is in follow up to my meeting with Phil Jeppson on August 21, 1990 concerning the field examination conducted on permit 96-8408.

The meeting with Phil was very informative and as a result modifications have been made to the examiner's report that allows additional rate of flow being used by the hatchery. See the attached draft with the modifications.

In addition to permit 96-8408 two other permits also are used by the hatchery. I have taken this opportunity to kill two birds with one stone, Inclosed are two amendment of permit applications for permits 96-8459 and 96-8493. These permits require amendment prior to licensing because the examiner showed that the water could be used in the hatchery building. The legal description location of the building had not originally been included on the permits.

Please review the information provided on the draft and the amendments, if you have any questions feel free to call me at Ph. 327-7947. If everything is satisfactory please sign the amendments and return with the filing fee of \$20.00 for each amendment.

Sincerely,

JIM JOHNSON
WATER RIGHTS SUPERVISOR

Enclosures

MICROFILMED

JAN 18 1991

MEMORANDUM

TO: FILE 96-8408

FROM: JIM JOHNSON

RE: ADJUSTMENT TO FIELD EXAM REPORT

DATE: August 21, 1990

=====

On August 8, 1990 I sent correspondence to Department of Fish & Game in reference to the licensing of permit 96-8408 reflecting the recommendations of the Beneficial Use Report.

On August 16, 1990 Mike Larkin corresponded stating that the 9.89 cfs listed in my correspondence was less than the capacity of the hatchery.

On August 21, 1990 Phil Jeppeson met with me and we went over the information supplied in the examination report and other documents he brought with him describing the hatchery design and operation.

During this discussion Phil provided several items that clarified the field report and after going through the maps schematics and other information I was convinced that the recommended cfs and volume amounts should be modified.

I later called Tom King, the examiner, and discussed the facts of the examination. Tom recalled that his reason for limiting the flow to 9.89 cfs was because the hatchery operator specifically said that flows in excess would cause the headbox to overflow. He assumed that when it overflowed that the water was not used in the hatchery. Phil cleared up this issue by explaining that the headbox was designed with two boxes within the headbox with one box higher than the other. When the kokanee eggs are in the incubation stage, water flow into the headbox is reduced and water only flows into one of the two boxes. This water is diverted into a 20 inch transfer pipe. A 4 inch PVC pipe diverts water from the 20 inch pipe to the head of each raceway. During peak production water flow into the headbox is increased and the water not only continues to flow into the 20 inch pipe but also it overflows into the second box or level where it is diverted into a 36 inch transfer pipe. The 36 inch transfer pipe conveys the water to the raceways and water is diverted into each raceway via a 4 inch pipe.

The hatchery operates at maximum capacity during the months of April through July. In July the kokanee are released and the

NOT FILMED
JAN 18 1991



IDAHO FISH & GAME

600 South Walnut / Box 25
Boise, Idaho 83707

August 16, 1990

RECEIVED

AUG 17 1990

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Dear Mr. Johnson:

The Idaho Department of Fish and Game applied for 20 cfs of water to operate Cabinet Gorge Hatchery. Twenty cubic feet per second (20 cfs) is needed to raise up to 20 million kokanee fry in 64 raceway units.

Please review our initial application. One hundred and forty (140) gallons per minute is required to effectively supply the oxygen and water flow needed in each raceway unit.

Phil Jeppson (IDFG Engineer) informed me that an 18-inch supply pipe delivers water to the hatchery. This supply pipe is capable of carrying 20 cfs of water. Please contact Mr. Jeppson at 334-3730 for further details on water flows at Cabinet Gorge.

The 9.89 cfs of water suggested by the Department of Water Resources for operational needs at Cabinet Gorge Hatchery is not sufficient. Please change the rate of maximum diversion back to 20 cfs.

Sincerely,

Mike Larkin
Resident Hatcheries Supervisor

ARL:mw

Cecil D. Andrus / Governor
Jerry M. Conley / Director

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JAN 18 1991



Working for wildlife since 1938

August 8, 1990

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

RE: PERMIT NO. 96-08408

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

✓ ✓ ✓
(4)
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JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-8408
Permit No.

RECEIVED

JUN 08 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index R 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index R 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 4/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 6/9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DWB 6/28/87 (Initial and date)

Exam Date Entered in Computer pm 6/2/87 (Initial and date)

Exam sent to State Office pm 6/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8408

1. Owner: STATE OF IDAHO DEPT F&G

Phone No. _____

Current Address: _____

2. Accompanied by: GARY BERTELLOTTI

EXAM. DATE: 4/20/87

Address: _____

Phone No. 266-1431

Relationship to Permit Holder: HARVEST SUPT.

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

Joe Chapman -

1. Other water rights with same place of use: _____

☐ Copies Attached

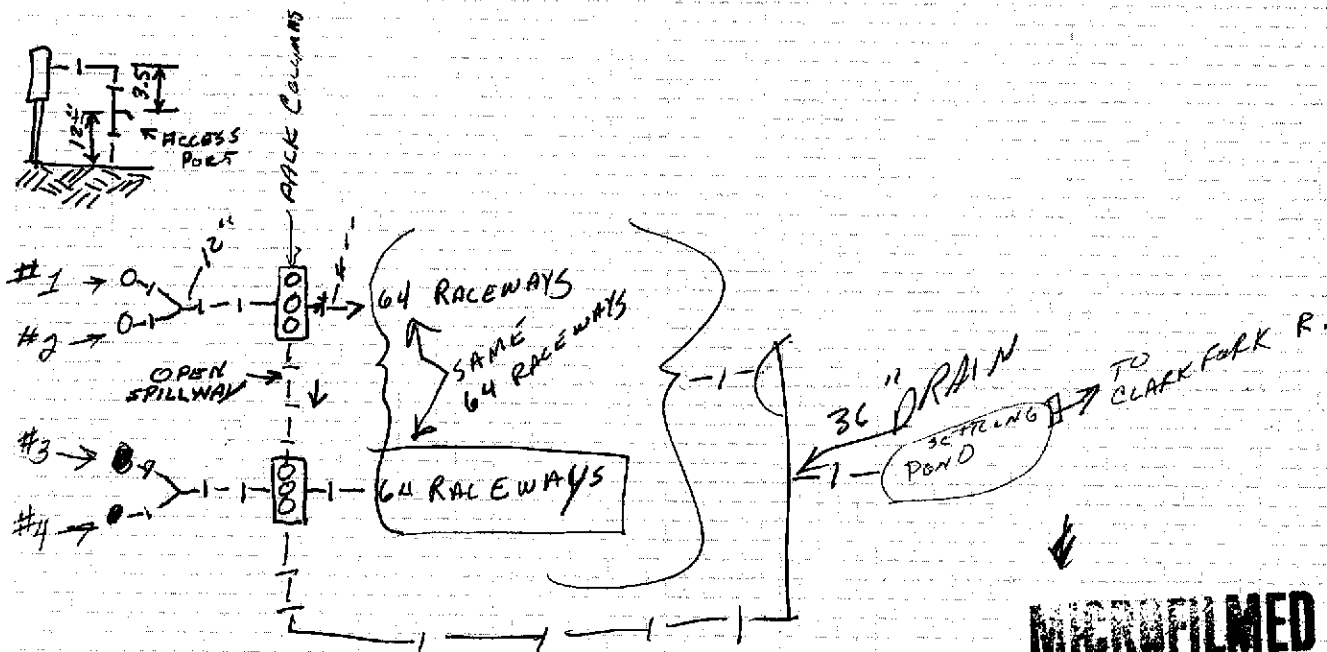
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 18 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4 WELLS W 12" MAIN TO DEGAZER THEN BY 4" LINES TO
RAILWAYS ONE WELL W/ 2 LINES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	45	50	9504626-248	TOWCO INGER SOL	12" PUMPING SWL 196'
2	45	50	"	"	" "
3	45	50	"	"	" "
4		50	"	"	" "

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NE	SE	28	66N	3E	BONNER	MAP
	7		NW	SE	28	55N	3E	BONNER	U

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	3E	28													H	H			

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JAN 18 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
COX PROBE				NONE	6-12	

2. Measurements:

10 16.2 35 °
 23 ° 12 °

 23

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{2220}{448.8} (2) = 9.89 \text{ B/4}$ $\frac{2220}{448.8} (4) = 19.7 \text{ SYSTEM CAPACITY @ 75\% VALUE}$
2. Alternate Method for Checking Purposes:
- ONE DOMESTIC WELL
AT HOME 0.08 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$2.43 \text{ cfs (SEE REMARKS)}$

$H = 2.43 (365) 1.9835 = 1759 \text{ AF}$

$2 \text{ HOMES} = 2.4 \text{ AF}$

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JAN 18 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ACCORDING TO HATCHERY RECORDS @ 2.43 cfs IS NORMAL OPERATING RATE.
ONLY 2 WELLS ARE USED AT ONE TIME IF MORE THAN 9.89 cfs IS
DIVERTED INTO A DEGASSER IT WILL OVERFLOW

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
FISH PROP.	1-1	12-31	2.43 9.89	17,590
DGM (2)	1-1	12-31	0.08	2.4
Totals:			9.97	19.98, 1761.4 1761.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING

Signature [Signature]

Certification Date _____

Field Report Preparation Date 4/20/87

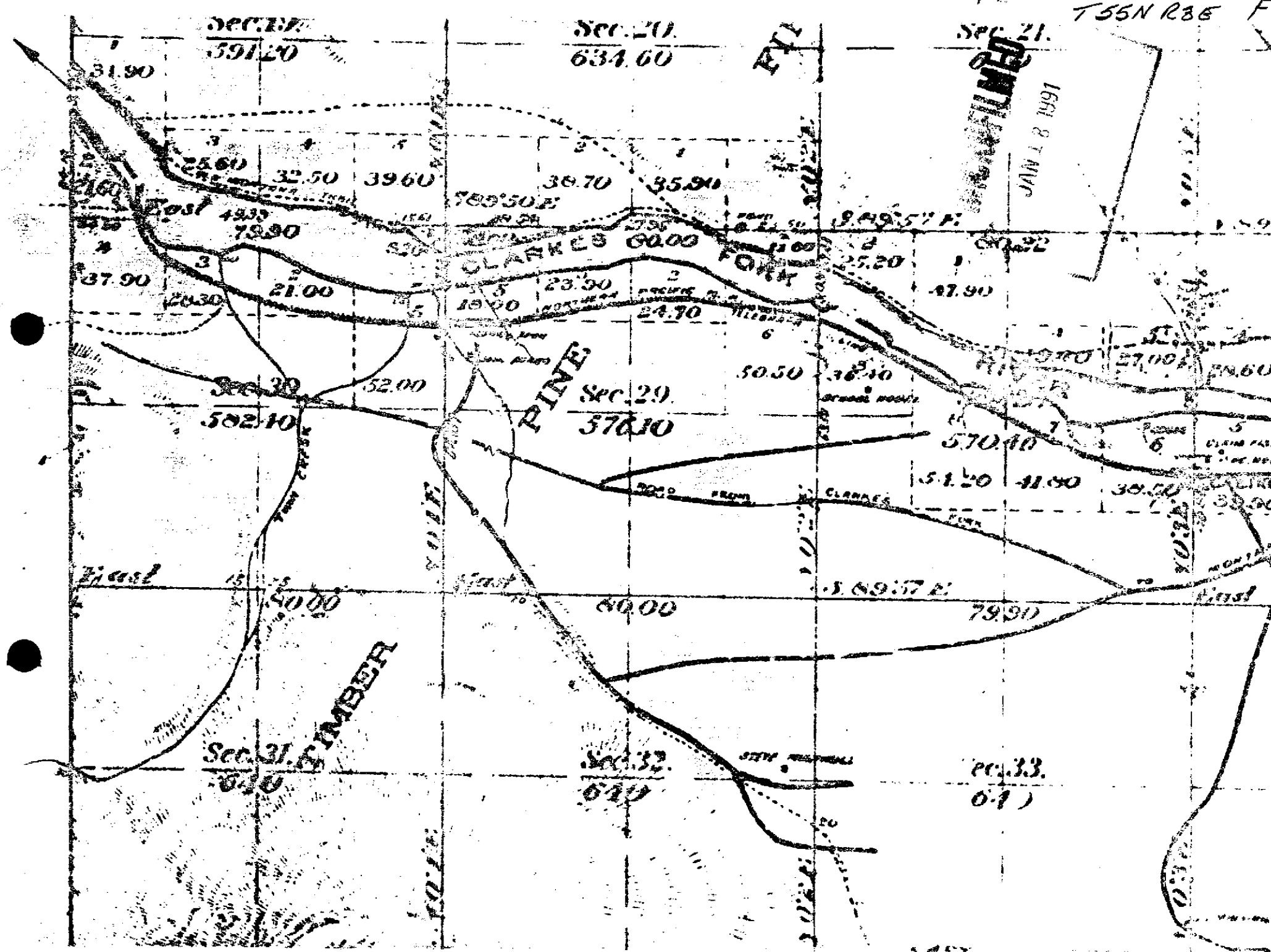
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 18 1991

16th 8 TAYLOR





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

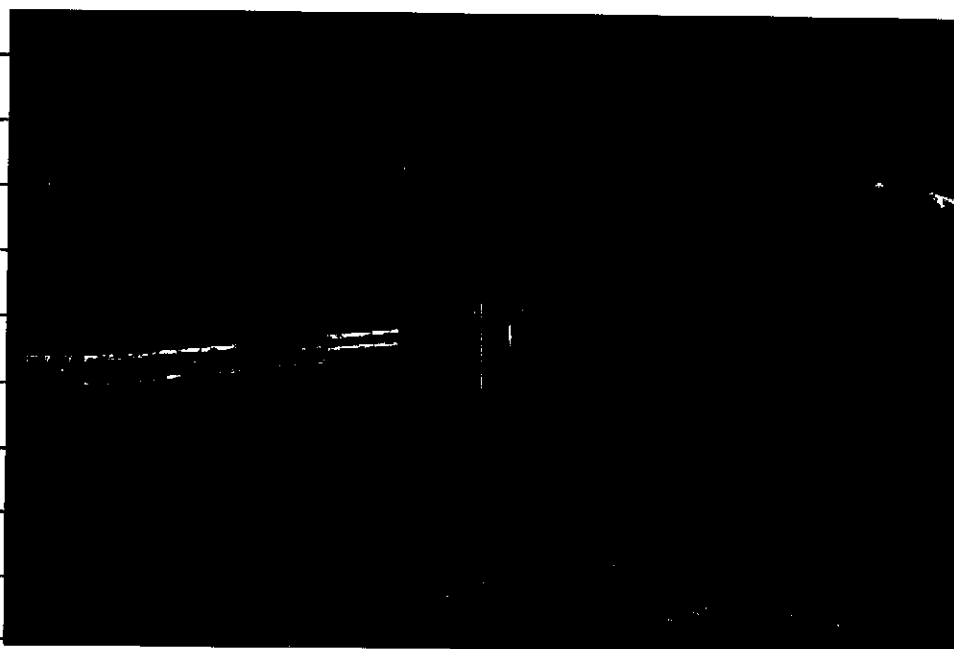
PERMIT # 96-8408

DATE

INITIALS



#1 WELL



#2 WELL

JAN 18 1991

RECEIVED



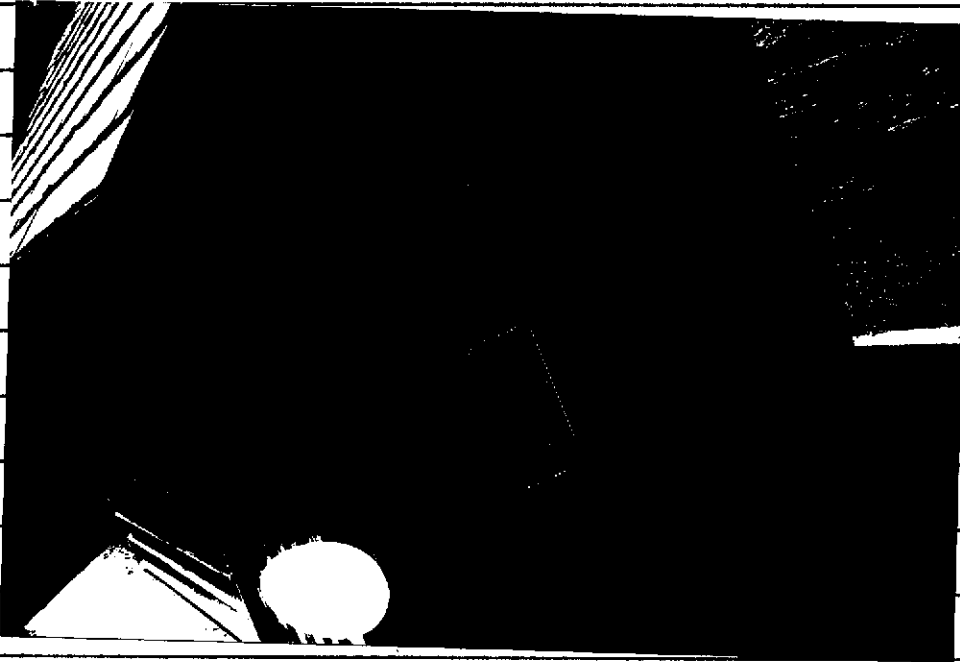
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

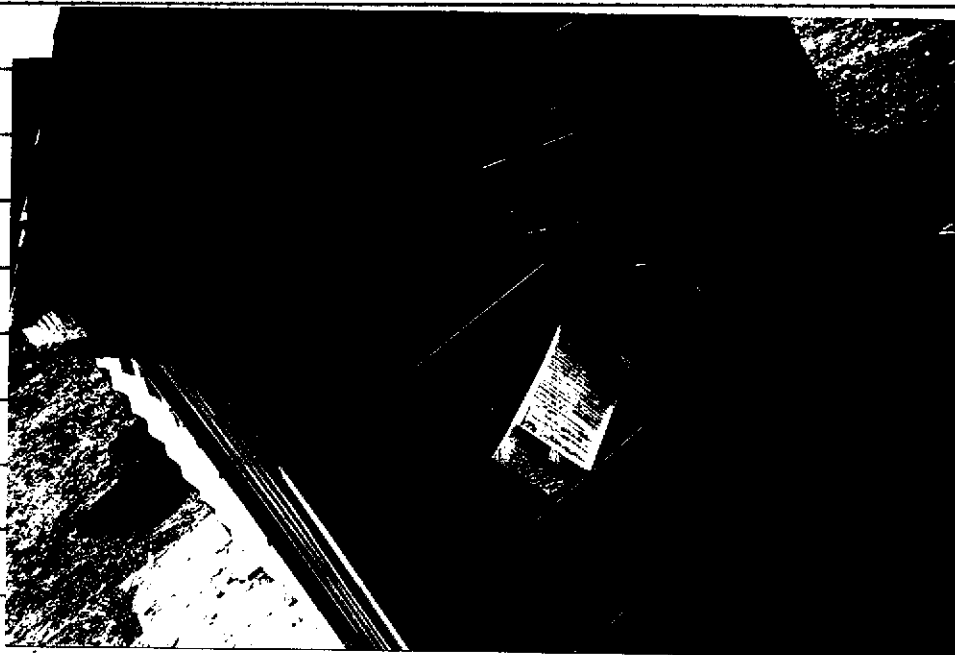
PERMIT # _____

DATE

INITIALS



#3 WELL



#4 WELL

MICROFILMED
JAN 18 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

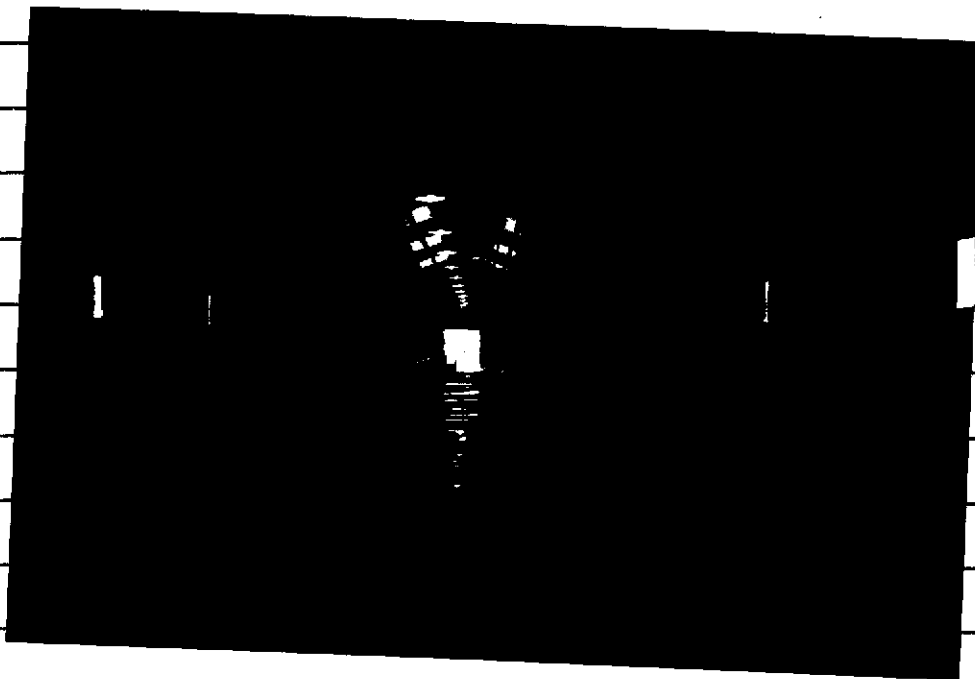
NORTHERN REGION

REMARKS / PHOTOS

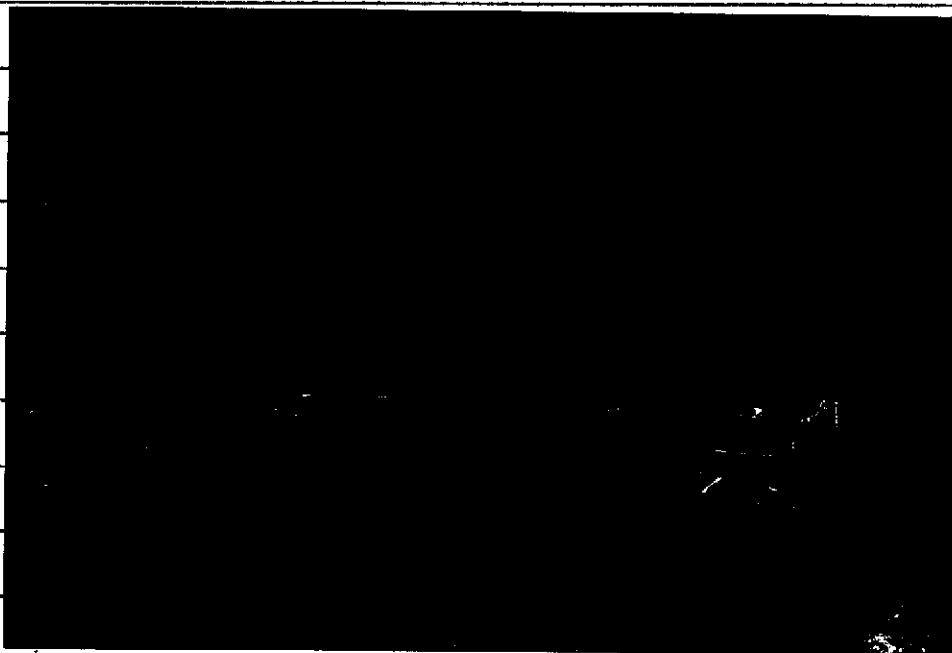
PERMIT # 96-8408

DATE

INITIALS



RACEWAYS



NO FILMED

128 1851

ONE OF TWO HOME, SETTLING POND & OUT LET
TO CLARK FORK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8408
Name(s) of Permit Holder(s): State of Idaho, Dept. of Fish & Game
Post Office Address: P.O. Box 25, Boise, Id 83707
Tel. No. 334-3730

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on December, 1984 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*: JAN 18 1991

*Note: A financing difficulty is not an acceptable reason.

7/21/86
Date

Pho Jupp
Signature of Permit Holder

Idaho - Wild Game Dept.
P.O. Box 25
Boise, Id. 83707

PLACE
STAMP
HERE

MICROFILMED

JAN 18 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 23 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

RE: Permit No. 96-8408

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

Enc. - Receipt #38177 \$575.00

MICROFILMED

JAN 18 1991



600 South Walnut • Box 25
Boise, Idaho 83707

RECEIVED
DEC 6 1986

December 5, 1986

Department of Water Resources
Northern District Office

Idaho Department of Water Resources
4055 Government Way
Route 5, Box 203
Coeur d'Alene, ID 83814

Department of Water Resources

Gentlemen:

Enclosed are the Proof of Beneficial Use form and the \$600 fee for
Permit Number 96-84081 for the Cabinet Gorge Fish Hatchery near Clark
Fork, Idaho.

Sincerely,

for Barbara J. Gunn
Philip G. Jeppson, P. E.
Fish and Wildlife Engineer
Bureau of Engineering

PGJ:Q

Encs.

MICROFILMED

MAR 23 1987

Sad b Feb 1, 1987

DEC 12 1986

For Office Use Only -
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

RECEIVED
DEC 11 1986
Department of Water Resources
Regional District Office

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8408

Name(s) of Permit Holder: State of Idaho, Dept. of Fish & Game

Post Office Address: P.O. Box 25

BOISE, ID. 83707

Telephone No. 334-3730

Source of Water: Pumped wells

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark fish propagation

Total rate and/or volume for which proof is submitted 20.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: December, 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 600.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination: Ed Schriever

(Name)

(Telephone Number)

P.O. Box 493, Clark Fork, ID. 83811

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/8/86
Date

R. J. Jepsen Fish & Wildlife Engineer
Signature of Permit Holder (and title, if appropriate)

IN PAYMENT OF CURRENT CASH ITEMS
Must be presented for payment within 90 days
from date of issue.



State Treasurer
STATE OF IDAHO

Payable Through
MAIN OFFICE
FIRST INTERSTATE BANK
BOISE, IDAHO

DEPARTMENT F + G
ROTARY ACCT. NO. 9558
304370 92-9
1241
Dec. 5 1986

PAY TO THE
ORDER OF Idaho Dept. of Water Resources

Six hundred dollars and no/100----- DOLLARS \$ 600.00

The amount herein is a charge to the undersigned disbursing officer who assumes liability therefor.
Funds are available in the Rotary Fund upon which the attached sight draft is drawn and an appropriation
has been made by law for the specific expenditures intended to be paid by said sight draft.

Date		ITEMS FOR WHICH PAYMENT IS MADE		Amount
		Description		
12/05/86	06-18-672	Water Right Examination Fee for Cabinet Gorge		600.00

ORIGINAL

DISBURSING OFFICER

124100093101000012

MICROFILMED

MAR 23 1987

RECEIVED

DEC 12 1986

Department of Water Resources

December 9, 1986

Idaho Dept. of Fish & Game
P.O. Box 25
Boise, Id. 83707

Re: 96-8408

Gentlemen:

Pursuant to our recent telephone conversation with a representative of your office, enclosed please find your Check No. 92-9 in the amount of \$600.00 and Proof of Beneficial Use Statement for the above-referenced water right permit.

The fee for 20.0 CFS is \$575.00. Please re-submit the form and the correct fee on or before February 1, 1987.

If you have any questions, please contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Beneficial Use Form
Check

MICROFILMED

MAR 23 1987

COPY

RECEIVED
DEC 24 1986
Department of Water Resources
Northern District Office

Sent by Feb 1, 1987

RECEIVED

DEC 17 1986

For Office Use Only
Fee Received \$575.00
Date 12/17/86
Receipt # 38177
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 19-87

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 8 1986
Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8408 ✓

Name(s) of Permit Holder: State of Idaho, Dept. of Fish & Game

Post Office Address: P.O. Box 25 ✓

BOISE, Id. 83707 ✓ Telephone No. 334-3730

Source of Water: Pumped wells ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark fish propagation ✓

Total rate and/or volume for which proof is submitted 20.0 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: December, 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 575.00 ✓
(See License Examination Fee)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

MICROFILMED

MAR 23 1987

Person to contact to accompany the Department representative during the field examination:

Ed Schaeffer

(Name)

266-1431

(Telephone Number)

P.O. Box 493, Clark Fork, Id. 83811

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/8/86
Date

RO Jappson Fish & Wildlife Engineer ✓
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

December 9, 1986

Idaho Dept. of Fish & Game
P.O. Box 25
Boise, Id. 83707

Re: 96-8408

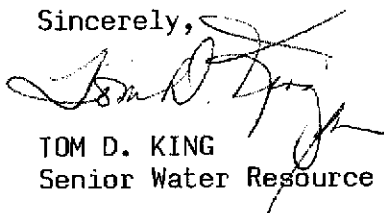
Gentlemen:

Pursuant to our recent telephone conversation with a representative of your office, enclosed please find your Check No. 92-9 in the amount of \$600.00 and Proof of Beneficial Use Statement for the above-referenced water right permit.

The fee for 20.0 CFS is \$575.00. Please re-submit the form and the correct fee on or before February 1, 1987.

If you have any questions, please contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Beneficial Use Form
Check

RECEIVED
DEC 24 1986

Department of Water Resources

RECEIVED
DEC 17 1986

Department of Water Resources
Northern District Office

MICROFILMED

MAR 23 1987

DEC 12 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

138\$56

STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE, ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 96-8408

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



February 27, 1985

RE: Permit No. 96-8408

State of Idaho
Dept. of Fish & Game
Box 25
Boise, ID 83707

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement to install measuring devices at the point of diversion and the point of effluent discharge. A list of acceptable measuring devices has been enclosed for your information.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

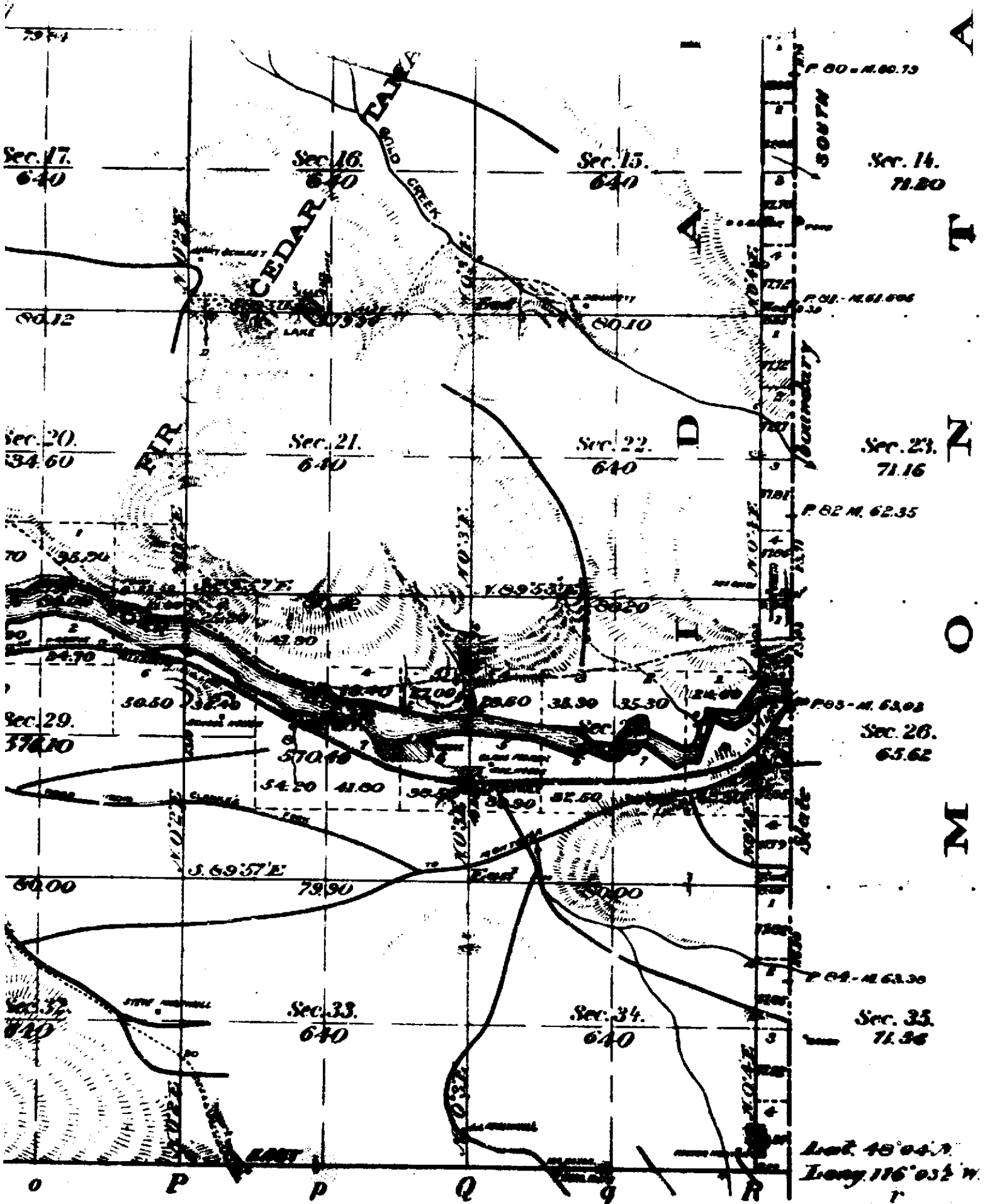
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



Speed Letter

TO: Jim Johnson
Water Resources
State house

FROM: Phil Jeppson

Idaho Dept. of Fish and Game
Box 25, 600 So. Walnut St.
Boise, Idaho 83707

RECEIVED

SEP 26 1984

Subject Cabinet Gorge Fish Hatchery

MESSAGE

Department of Water Resources

- Attached for your info are:
- (1) Figure 3, Site Plan from the Design Report showing overall layout.
 - (2) Piping Plan from Const. Drawgs. showing well locations.

Date 9/24/84 Signed _____

REPLY

Date _____

Signed _____

MICROFILMED

CONVERSATION MEMORANDUM

DATE 9-24-84

FILE 96-8408

NAME OF PARTY LEE VANOEBOURGART

EMPLOYEE Jim Johnson

RE: Per my request - FEG WILL SEND
HATCHERY PLANS FOR THIS APP.
CALL-UP IN 30 DAYS.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 968408

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/10/84

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☒ Yes ☐ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 8/16/84 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: RJA

Date: 9/11/84

STATE OFFICE REVIEW:

26 04, 4/17

02 07A

RECEIVED
SEP 21 1984

- ☐ See attached sheet for more information.

By: KW

Date: 10-10-84

Department of Water Resources

96-8408-

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 08/06/1984

Diversion Pt: LOT 06 LOT 07 Sec 28 T 55N R 03E

Use: FISH PROP.	(20.00 CFS)
DOMESTIC	(0.08 CFS)

In: LOT 06 LOT 07 Sec 28 T 55N R 03E

MICROFILMED

IDAHO DEPARTMENT OF FISH AND GAME
600 South Walnut • Box 25
Boise • Idaho • 83707

August 3, 1984

Idaho Department of Water Resources
Route 5, Box 203, Suite 1
Coeur d' Alene, ID 83814

Gentlemen:

Our Department, in cooperation with The Washington Water Power Company and Bonneville Power Administration, is planning to build a Kokanee Salmon Fish Hatchery on the Clark Fork River near Cabinet, Idaho. Enclosed are an Application for Permit to Appropriate Public Waters and a check in the amount of \$425.00.

Your early consideration of this Application would be greatly appreciated. If you have any questions, please contact me or Philip Jeppson at 334-3730.

Sincerely,

Grant S. Christensen
Chief, Bureau of Engineering

GSC:Q

Encs.

RECEIVED
AUG 6 1984
Department of Water Resources
Northern District Office

MICROFILMED