

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ann Souza
(Applicant)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8410

Priority: August 9, 1984 Amount: .04 CFS 1.2 AFA

This is to certify, that ANN SOUZA
P.O. BOX 339

CAREYWOOD, ID 83809 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 9, 1984, and has submitted proof to the Department of Water Resources on October 15, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 1, Township 54N, Range 3W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

54N 3W 1 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

JUL 27 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ann Souza Phone 683-2494
Post office address P.O. B 339 Careywood, Id. 83809
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 54N
Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump, in basement of home
pipeline to 1500 gal concrete cistern with submersible
pump & pipe line to home
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 54N
Range 3W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ann Souza
(Applicant)

MICROFILMED

Proposed Priority 8/9/84

MICROFILMED

Received by JK Date 8/9/84 Time 11:55 A.M.

Preliminary check by RA Fee \$ 30.00

Receipted by JK Date 8/9/84 (31616)

Publication prepared by JK Date 8/16/84

Published in Argonne Bee

Publication dates 8/22 + 29/84

Publication approved JK Date 9/10/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RA KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8410, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 24th day of September, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 8, 1984 and ending on the 29 day of 8, 1984 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of Sept., 1984.

Way E. Winter

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8408

STATE OF IDAHO
DEPT. OF FISH & GAME, BOX 25,
BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 08/06/1984
Diversion Pt: LOT 06 LOT 07 Sec 28 T

55N R 03E

Use: FISH PROP. (20.00 CFS)

DOMESTIC (0.08 CFS)

In: LOT 06 LOT 07 Sec. 28 T 55N R 03E
96-8410

SOUZA, ANN
P.O. BOX 339, CAREYWOOD, ID
83809

Source: GROUNDWATER

Date Filed: 08/09/1984

Diversion Pt: NESE Sec 01 T 54N R
03W

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 01 T 54N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 10, 1984.

KEN DUNN, Dir.

Published 8/22 & 8/29/84.

Dept. of Water Resources

RECEIVED
SEP 10 1984

Department of Water Resources
Northern District Office

MICROFILMED

May 12, 1988

ANN SOUZA
P.O. BOX 339
CAREYWOOD, ID 83809

RE: Permit No. 96-8410

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUN 5 1985

96-8410
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one line 12 AF

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one line 12 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

none

- b) Other water rights with same point of diversion: _____

none

- c) Analysis:

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JUL 27 1988

RECOMMENDED AMOUNTS

[illegible]

RECEIVED
JUN 5 1985

Department of Water Resources

Permit No. 96-8410

Phone No. 683-2494

1. Owner: ANN SOUZA Phone No. 683-2494
Current Address: POB 339 Carywood Id. 83809
2. Accompanied by: _____ EXAM. DATE: 4/11/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 315' Well, submersible pump, buried pipeline to 1500 gal storage
cone. cistern in basement of home with submersible pump
& pipeline to home

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. **Measurements** ☐ Additional data/computation sheets attached

ONE Home 0.04 cfs 1.2 AF

- | | | |
|---------------------------|----------------------------------|----------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASSESSOR |
|---------------------------|----------------------------------|----------|

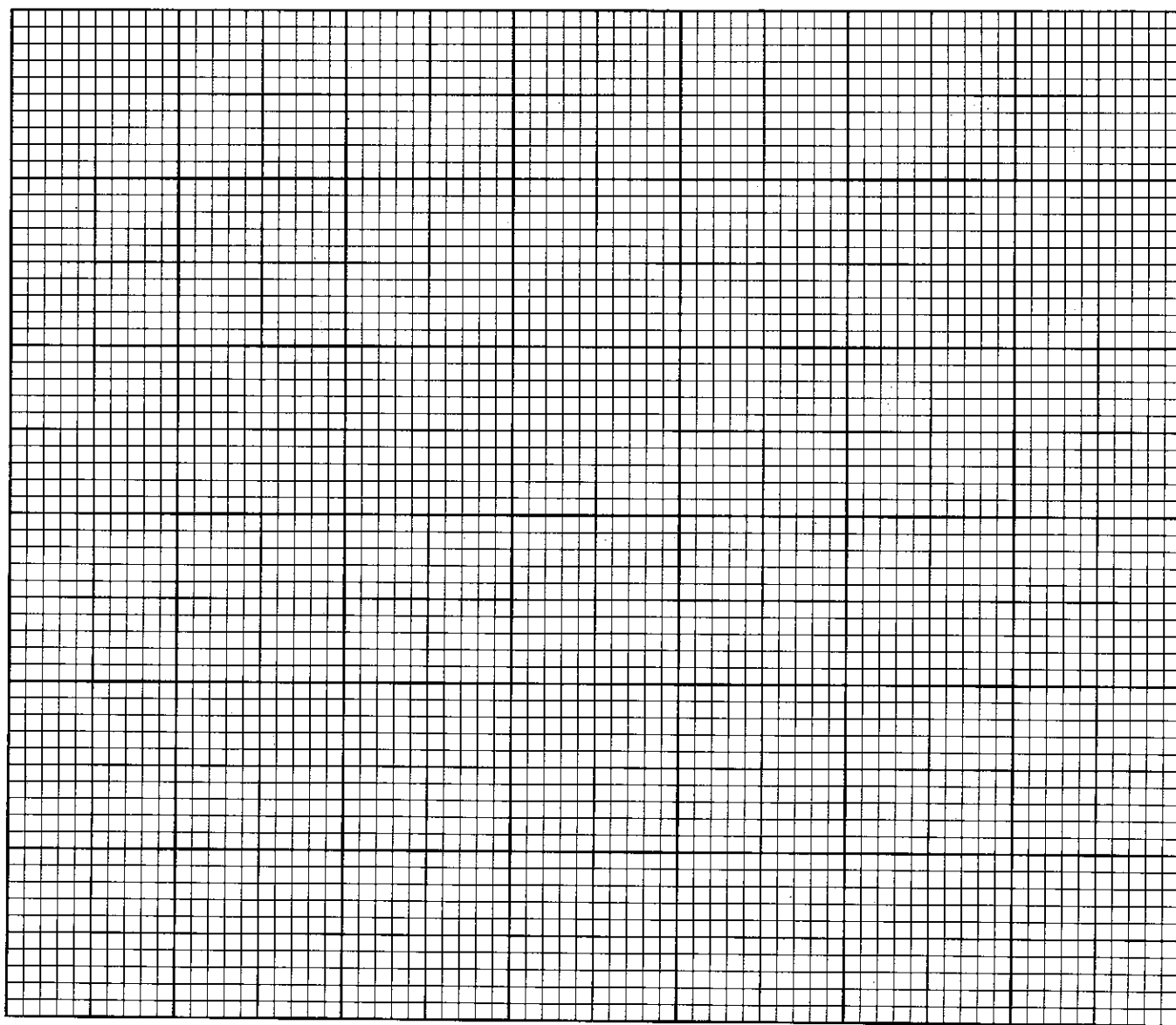
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *Assessor*

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Examination conducted in office by means of well log
& Bonners County Assessor

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 4/11/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED
JUL 27 1988

CONSULTANT SEAL

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Name JACK PERCER - Mini-J 424
Address PO Box 1632 Coon Bay 83514
Owner's Permit No. _____

Static water level _____ feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☒ Cap ☐ Plug
Temperature _____ °F. Quality _____

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

☐ Pump ☐ Bailer ☒ Air ☐ Other

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Top Soil		X
	4	10	Decomposed Granite		Y
	10	22	Granite		Y
6	22	123	Granite		Y
	123	128	Granite (Med)	Y	
	128	215	" (Hard)		Y
	215	235	" (Med)		X
	235	420	" (Hard)		X
	420	430	" (Med)		Y
	430	515	" (Hard)		X

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>1.50</u> inches	<u>6</u> inches +	<u>1</u> feet	<u>22</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____	_____ feet _____ feet
_____ perforations	_____	_____ feet _____ feet
_____ perforations	_____	_____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 22 Material used in seal: ☐ Cement grout
☒ Puddling clay ☒ Well cuttings

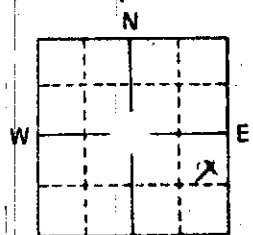
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld

☐ Cemented between strata

Work started 4/6/82 finished: 4/8/82

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BENNE
NE 1/4 SE 1/4 Sec. 1, T. 54 N, R. 3 E

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Drillers Inc Firm No. 245

Address B. x 723 C. DA. Date 4/8/82

Signed by (Firm Official) [Signature]

and
(Operator) Robert F. Wright

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 14, 1984

ANN SOUZA
POB 339
CAREYWOOD

ID 83809

RE: Permit No. 96-8410

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8410

Name(s) of Permit Holder: Ann Souza

Post Office Address: P.O. Box 339 Careywood, Id. 83809

NOTE: Call before doing work - gate locked
Tel. No. 683-2494

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/15/84

Date

MICROFILMED

Ann Souza
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



RECEIVED

OCT 15 1984

RECEIVED

OCT 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Northern District Office

Department of Water Resources

MICROFILMED

October 5, 1984

RE: Permit No. 96-8410

Ann Souza
Box 339
Careywood, ID 83809

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-8410

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/10/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/10/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
8/9/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 9/17/84

STATE OFFICE REVIEW:

L/Ko

- ☐ See attached sheet for more information.

By: few

Date: 9-21-84

MICROFILMED

RECEIVED
SEP 21 1984

Department of Water Resources

96-8410

SOUZA, ANN

P.O. BOX 339, CAREYWOOD, ID 83809

Source: GROUNDWATER

Date Filed: 08/09/1984

Diversion Pt: NESE Sec 01 T 54N R 03W

Use: DOMESTIC (0.04 CFS)

In: NESE Sec 01 T 54N R 03W

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