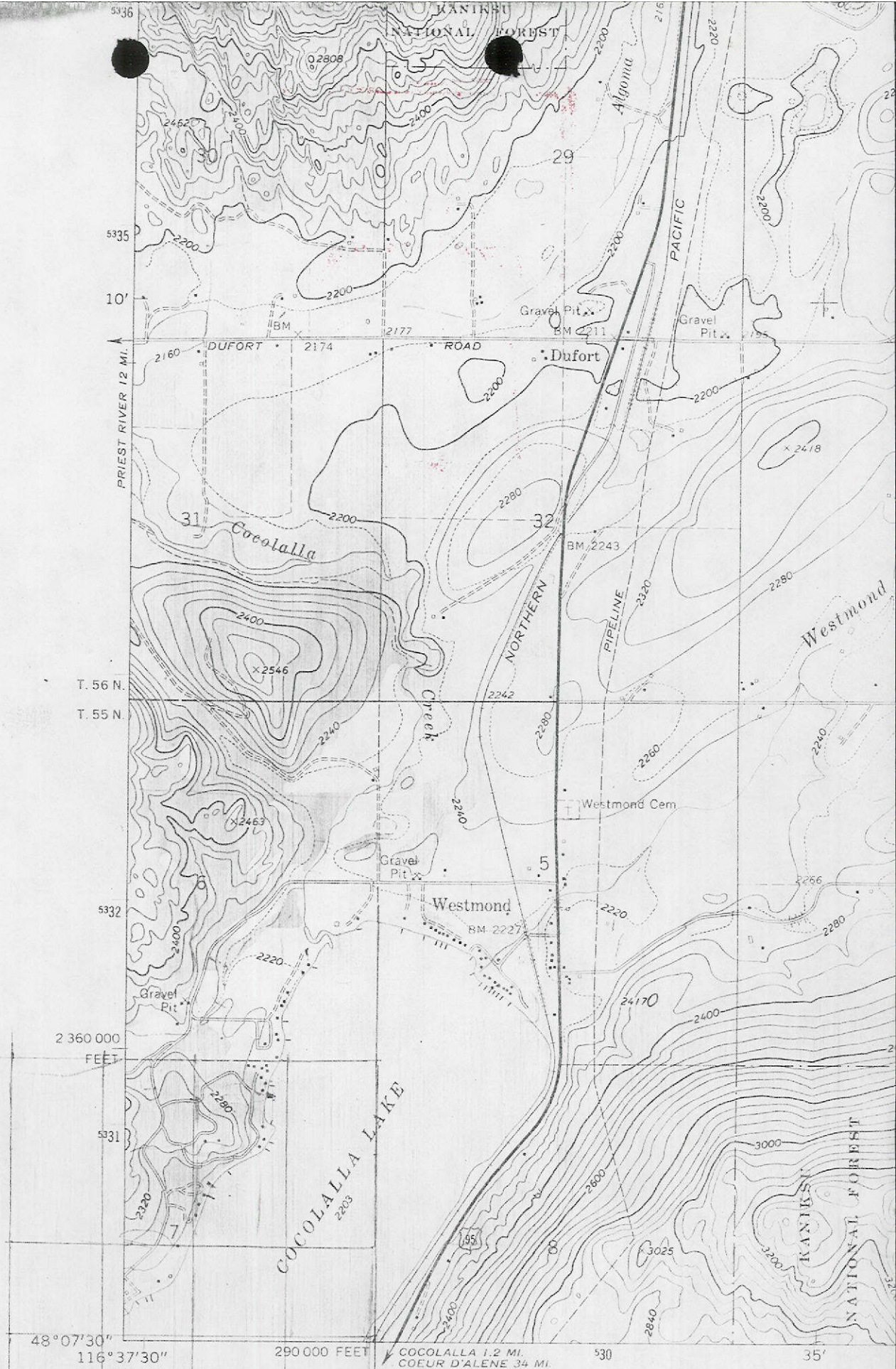


55N 2W

X - P/D & P/U

Sec 7

MICROFILMED



(CAREYWOOD)
2660 II SW

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968
Selected hydrographic data compiled from USC&GS
Chart 6170 (1967)
This information is not intended for navigational purposes
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue
Fine red dashed lines indicate selected fence lines

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JUL 27 1988

FOR SALE BY U.S. GEOLOGICAL SURVEY
A FOLD

TWP. 55N RGE. 2W SEC. 7 MAP # 0-6 MAP SCALE
DATE OF FIELD EXAM 5/13/85 FIELD REPORT MAP PERMIT # 8496-8418

~~100~~ 100



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8418

Priority: September 24, 1984 Amount: .04 CFS 1.2 AFA

This is to certify, that E. H. SUDDERTH
N. 4504 MONROE ST.
SPOKANE, WA 99205

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 24, 1984, and
has submitted proof to the Department of Water Resources on September 24, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(NWNE), Sec. 7, Township 55N, Range 2W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

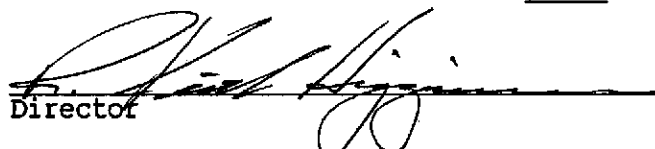
55N 2W 7 LOT 7(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th day
of May, 19 88.

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Director 

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E. H. Sudderth Phone (509) 328-1120

Post office address N. 4504 Monroe St. Spokane, Wa. 99205

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is GL 7 ^(NWNE) ~~1/4~~ of Section 7 Township 55N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: ^(NWNE)
(1) Give the place of use of water: GL 7 ~~1/4~~ of Section 7 Township 55N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

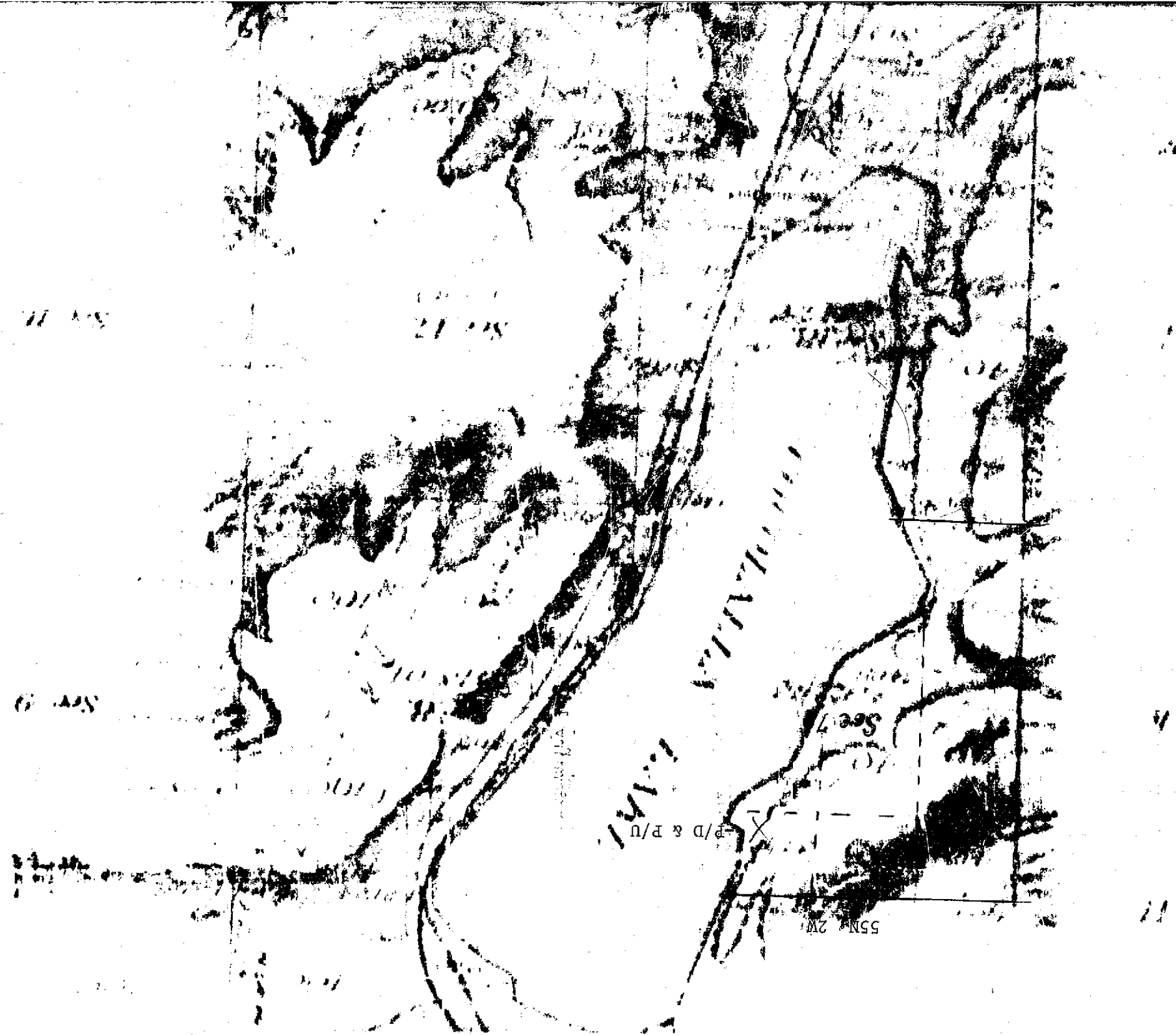
96-4536 - Lawn and garden irrigation only.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

55N 2W

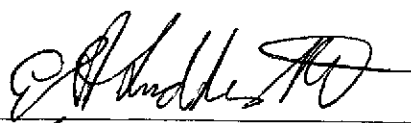
X--P/D & P/U

GL 7

7

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

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Proposed Priority 9/24/84

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Received by Mr Date 9/24/84 Time 11:40am

Preliminary check by TK Fee \$ 30.00

Received by Mr Date 9/24/84 (31651)

Publication prepared by Mr Date 9/27/84

Published in Sandpoint Bee

Publication dates 10/3-10/84

Publication approved Mr Date 11/14/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RMH tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8418, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 3rd day of January, 1985.

L. Glen Saylor
Chief, Operations Bureau

August 27, 1984

TO WHOM IT MAY CONCERN:

I, Ernest Sprecher and Erna E. Sprecher, Man and Wife, who resides at N. 5018 Elm - Spokane, Wash. 99205, Purchased the Property described below on Cocolalla Lake, Idaho in 1963.

6 - 55 -2W
B 2 N2 of Lot 1 - Pools Shore Tracts.
B 2 52 of Lot 2 - Pools Shore Tracts.

At that time Walter E. Sturgis and Sarah E. Sturgis Man and wife owned the Property 50' South of us. Described as: N 100' of Lot 7 Section 7 Township 55 North Range 2 at Cocolalla Lake, Idaho.

At the time we purchased our property, Mr. & Mrs. Walter E. Sturgis were living on their property and pumping water from Lake for Irrigation purposes.

They also had a Well they used for Domestic Use.

They Sold out to E. H. Sudderth - Residing at N. 4504 Monroe - Spokane, Wash. 99205 in 1969 and he and his Renters Continued the use of Lake water for Irrigation. But Mr. Sudderth had a New Larger Well dug in 1971.

SINCERELY,

SIGNER Ernest Sprecher
ERNEST SPRECHER

SIGNED Erna E. Sprecher
ERNA E. SPRECHER

I, Mable J. Medehausen, A NOTARY PUBLIC, In and for the STATE of Washington, Do say that Ernest Sprecher and Erna E. Sprecher, man & wife, Personally appeared before me and signed this as their own free will.

Signed this 6th day of September 1984.

SIGNED Mable J. Medehausen
NOTARY PUBLIC

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AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 3 day of Oct., 1984 and ending on the 10 day of Oct., 1984 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 12 day of Nov., 1984.

Way E. Winters

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8418

SUDDERTH, E. H.

N. 4504 MONROE ST., SPOKANE, WA. 99205

Source: GROUNDWATER

Date Filed: 09/24/1984

Diversion Pt: LOT 07 (NWNE) Sec 07 T 55N R 02W

Use: DOMESTIC (0.04 CFS)

In: LOT 07 (NWNE) Sec 07 T 55N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 22, 1984.

KEN DUNN, Dir.

Published 10/3 & 10/10/84.

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NOV 14 1984

Department of Water Resources
Northern Division Office

MICROFILMED

May 12, 1988

E. H. SUDDERTH
N. 4504 MONROE ST.
SPOKANE, WA 99205

RE: Permit No. 96-8418

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8418

Date 96-8418
Permit No. _____

Reviewed by State Office RA _____

Checked by Regional Office RA _____

44. Estimated discharge _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

☐ Consider F.D. as reflected above ☐ Add F.D. as reflected above ☐ None

10. Recommended amount one none 0.04 cfs

6. Recommended conditions/remarks:

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

c) Volume Calculations for Other Uses:

8. Purpose of use

one none lawn & garden 1.2 AF

2. Overlap Review

a) Other water rights with same place of use: 96-4536

b) Other water rights with same point of diversion: none

c) Analysis:

NOT TO EXCEED 1.2 AF WHEN COMBINED WITH

96-4536

(96-4536 FOR IRR 1/2 ACRE @ 0.01 cfs)

1. Beneficial use ☐ Period of use ☐ Rate of diversion ☐ Annual Volume ☐

2. Location ☐ Address ☐

3. Address ☐

4. Permit holder ☐

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5. Permit No.	6. State	7. Agency	8. Date	9. Date of expiration	10. Review category
			JUL 27 1988	JUL 19 1985	

Department of Water Resources

RECOMMENDED AMOUNTS

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Abstract

- MICROFILMED**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8418

Phone No. _____

1. Owner: E.H. SUDDERTH Phone No. _____
Current Address: N. 4504 MONROE SPOKANE WA. 99205

2. Accompanied by: NONE EXAM. DATE: 6/13/85
Address: _____ Phone No. _____

EXAM. DATE: 6/13/85

Relationship to Permit Holder: _____

3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" WELL SUBMERSIBLE PUMP & PIPELINE

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *ONE HOME* ☐ Additional data/computation sheets attached

7. Measurements *ONE HOME*

☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

Indicate Method of Determination *MAP*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *NAP*

Place(s) of Use:

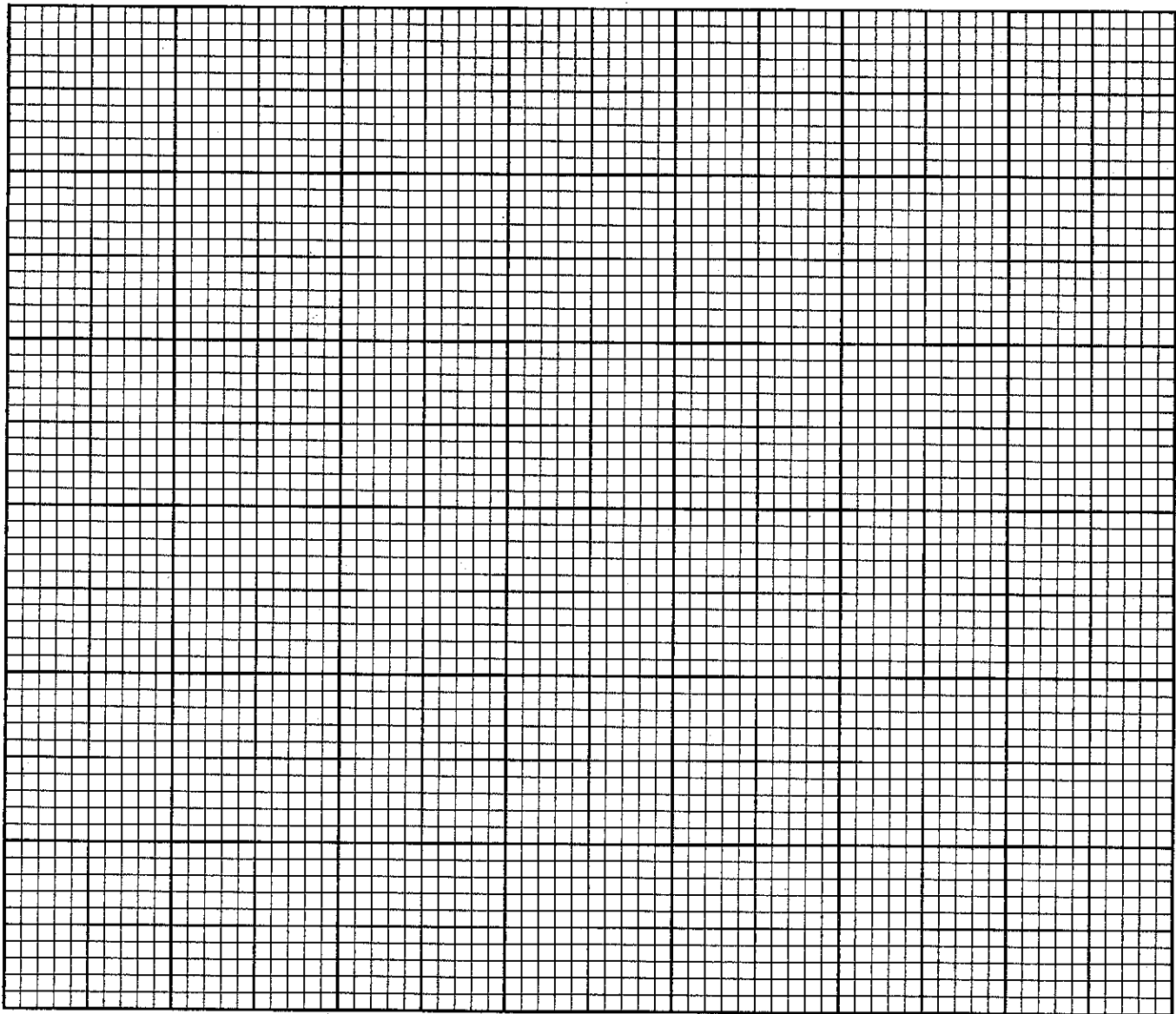
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands None - 96-4536
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photocopy of System Attached~~ ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/13/85

Consultant's License Number _____

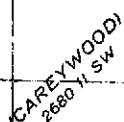
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

JUL 27 1988

CONSULTANT SEAL



UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CORNER OF SHEET

FOR SALE BY U.S.
A FOLD

WILSON MED

FIELD REPORT MAP PERMIT # ~~84~~ 96-8418

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

E. H. SUDDERTH
N. 4504 MONROE ST.
SPOKANE WA 99205

RE: Permit No. 96-8418

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDNR - State Office

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JUL 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 5-8418.

Name(s) of Permit Holder: E. H. Sudderth

Post Office Address: N. 4504 Monroe St.

Spokane, Wa. 99205

Tel. No. 509 328-1120

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/24/84

Date

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[Signature]
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED
SEP 21 1984



Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SUDDERTH, E. H.
N. 4504 MONROE ST.
SPOKANE, WA 99205

JANUARY 10, 1985

RE: PERMIT NO. 96-8418

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8418

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/22/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/29/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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By: AK

Date: 11/15/84

STATE OFFICE REVIEW:

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NOV 20 1984

- ☐ See attached sheet for more information.

By: KW

Date: 11/26/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

96-8418

SUDDERTH, E. H.

N. 4504 MONROE ST., SPOKANE, WA 99205

Source: GROUNDWATER

Date Filed: 09/24/1984

Diversion Pt: LOT 07 (NWNE) Sec 07 T 55N R 02W

Use: DOMESTIC (0.04 CFS)

In: LOT 07 (NWNE) Sec 07 T 55N R 02W

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