

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7 day of Feb, 1985 and ending on the 14 day of Feb, 1985 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 1 day of Mar, 1985.

Greg E. Smith
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8421

MORROW, STEVE
STAR 2 BOX 137B, HARRISON, ID
83833

Source: GROUNDWATER

Date Filed: 01/28/1985

Diversion Pt: NESW Sec 10 T 54N R 01W

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 10 T 54N R 01W

96-8422

SHAPPELL, ROBERT &/or JEAN
10418 HWY. 95 N., SANDPOINT, ID
83864

Source: UNNAMED STREAM trib. to

SINKS SPRING trib. to SINKS

Date Filed: 01/29/1985

Diversion Pt: SWNW Sec 17 T 59N R 01W

Use:

IRRIGATION (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 17 T 59N R 01W FOR 1
ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 25, 1985.

KENDUNN, Dir.

Publ. Feb. 7, 14, 1985-21

State Department of Water Resources

RECEIVED

MAR 5 1985

Department of Water Resources
Northern District Office

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 8/14/85

Consultant's License Number _____

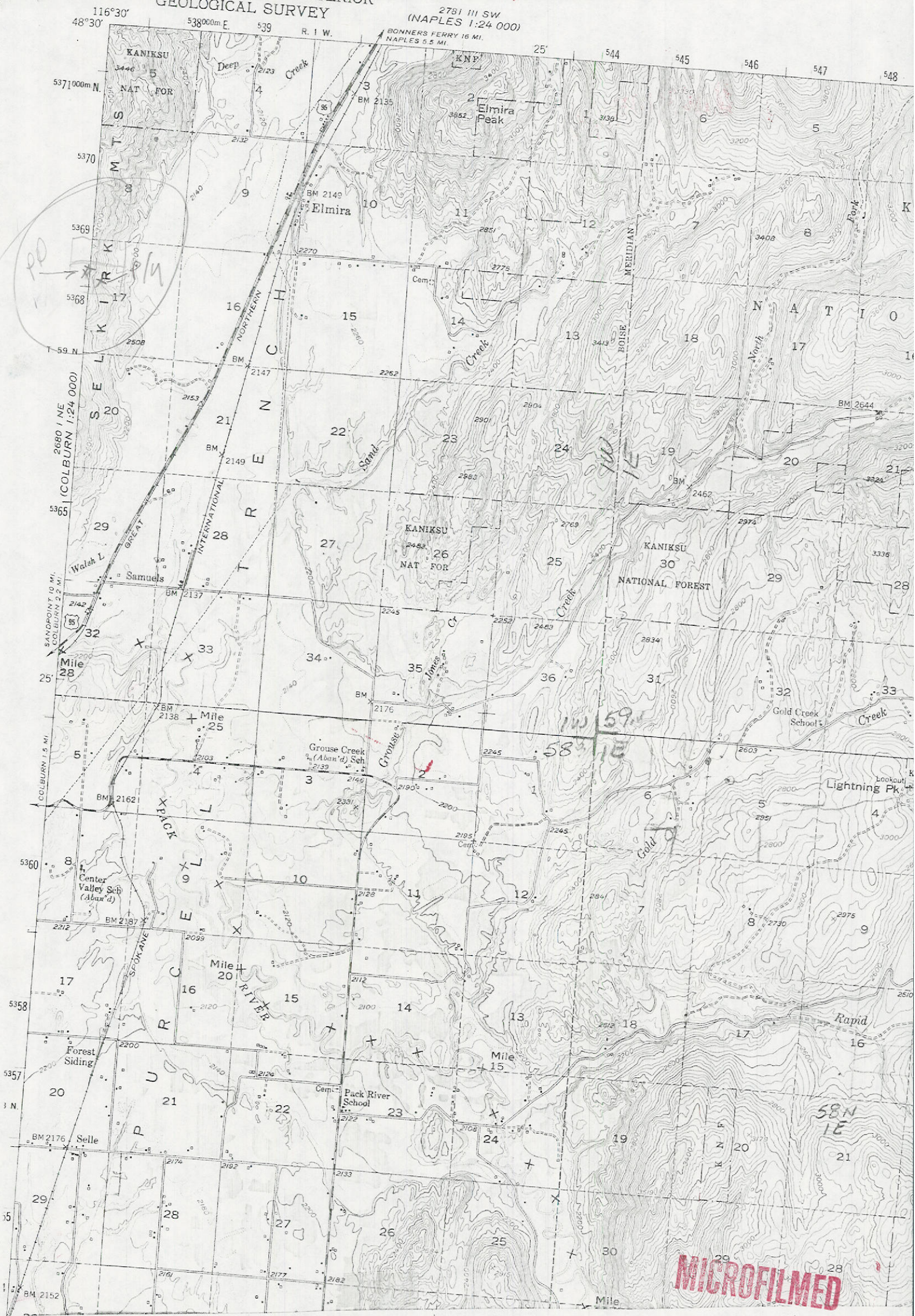
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

MICROFILMED
CONSULTANT SEAL
JUL 10 1986

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

JUL 10 1987

TWP. 59N RGE. 1W SEC. 17 MAP # C-7 MAP SCALE 1
DATE OF FIELD EXAM 8/14/85 FIELD REPORT MAP PERMIT # 96-8412



MICROFILMED

JUL 10 1987

TWP. 59N RGE. 10W SEC. 17 MAP # C-7 MAP SCALE _____

DATE OF FIELD EXAM 8/14/85 FIELD REPORT MAP PERMIT # 96-8422

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUN 4 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8422

Name(s) of Permit Holder: ROBERT D + JEAN M SHAPPELL

Post Office Address: 10418 HWY 95 N SANDPOINT ID
83864 Telephone No. 208 263 8826

Source of Water: SPRING + CREEK

Extent of Use:

Domestic ONE (number of households)

Stockwater NA (number and type of stock)

Irrigation SMALL GARDEN (acres)

Other/Remarks NA

Indicate the date water was first diverted and beneficially used under this permit: 3/5/85

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

ROBERT D SHAPPELL

(Name)

10418 HWY 95 N SANDPOINT

(Address)

263 8826

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 29 1985

Date

Robert D. Shappell
Signature of Permit Holder (and Title, if appropriate)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8422

Priority: January 29, 1985 Amount: .06 CFS 3.6 AFA

This is to certify, that ROBERT SHAPPELL
JEAN SHAPPELL

10418 HWY. 95 N.

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 29, 1985, and has submitted proof to the Department of Water Resources on June 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .06 cfs of water from;

UNNAMED STREAM
SPRING

tributary to SINKS
tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.06 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 17, Township 59N, Range 1W
Bonner County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
59N	1W	17	SENW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SWNW, S17, T59N, R1W.

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8422

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of MAY, 1987.

Acting for the

Director



MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert or Jean Skappell Phone 263-8826

Post office address 10418 Hiway 95N, SANDPOINT, ID. 83864
UNNAMED STREAM

2. Source of water supply Spring which is a tributary of SINKS

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 59N

Range 1W B.M. BONNER County, additional points of diversion if any: _____

(Spring located within NW corner of NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T59N R1W)

4. Water will be used for the following purposes:

Amount 0.02 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 24" VERTICAL CMP 6' DEEP W/GRAVITY
FLOW 3" PIPE FOR 3000 FT TO HOME, ~~5' DEEP~~ CATCH BASIN IN STREAM
BED W/3" PIPE TO 3" LINE FROM SPRING

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 59N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	1W	17								1									1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

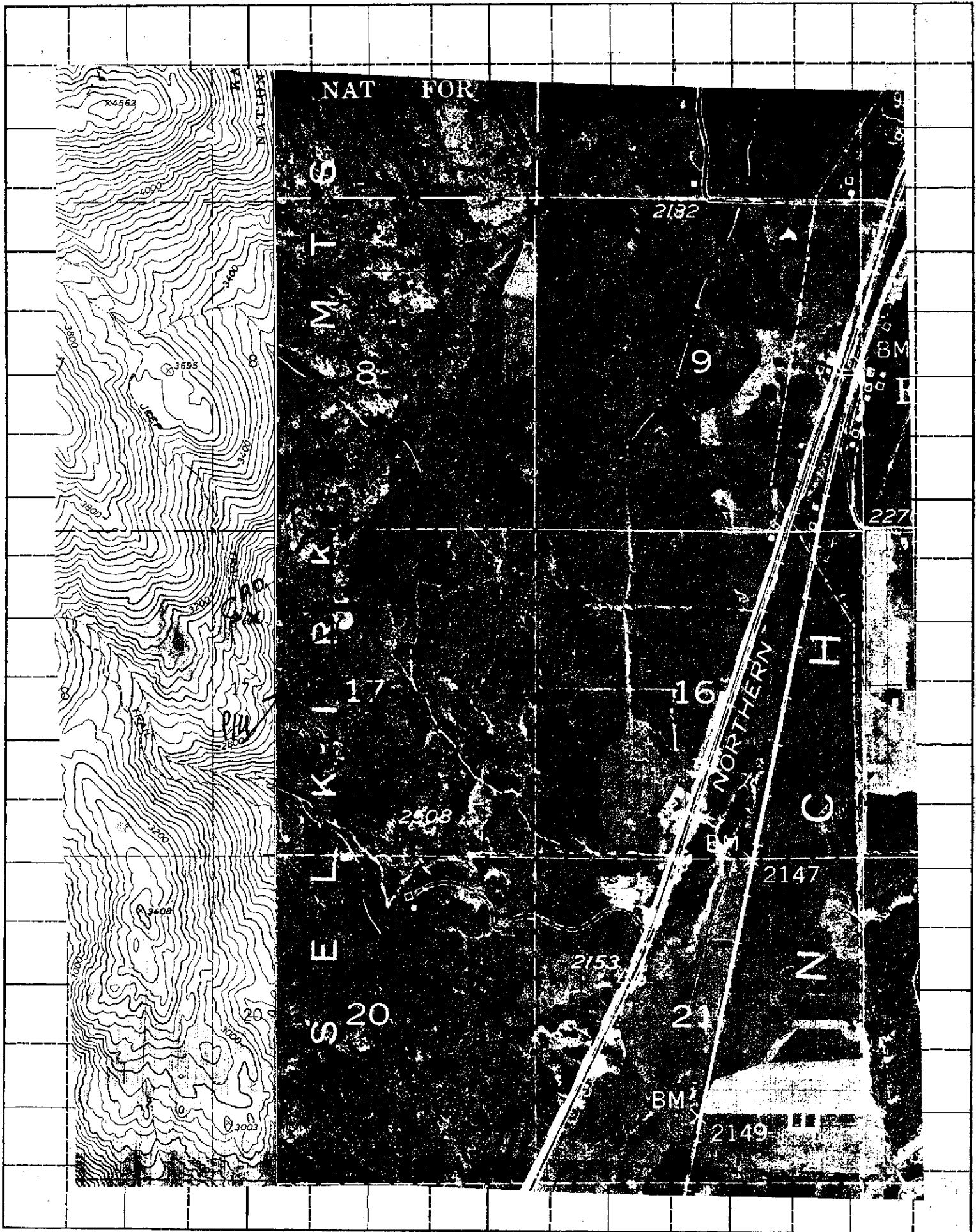
9. a. Who owns the property at the point of diversion DICK TUCKER

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing EASEMENT

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

MICROFILMED

Proposed Priority 1/29/85

MICROFILMED

Received by JK Date 1/29/85 Time 2:30 PM
Preliminary check by RAH Fee \$ 30.00
Receipted by pm Date 1/29/85 (31704)
Publication prepared by pm Date 1/30/85
Published in Landpoint Bee
Publication dates 2/6-13/85
Publication approved pm Date 3/5/85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAH kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8422, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of May, 1985.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7 day of Feb, 1985 and ending on the 14 day of Feb, 1985 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 1 day of Mar, 1985.

John E. Clout
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8421

MORROW, STEVE
STAR 2 BOX, 137B, HARRISON, ID
83833

Source: GROUNDWATER

Date Filed: 01/28/1985

Diversion Pt: NESW Sec 10 T 54N R 01W

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 10 T 54N R 01W

96-8422

SHAPPELL, ROBERT &/or JEAN
10418 HWY. 95 N., SANDPOINT, ID
83864

Source: UNNAMED STREAM trib. to SINKS SPRING trib. to SINKS

Date Filed: 01/29/1985

Diversion Pt: SWNW Sec 17 T 59N R 01W

Use:

IRRIGATION (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENW Sec 17 T 59N R 01W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 25, 1985.

KENDUNN, Dir.

Publ. Feb. 7, 14, 1985-21

State Department of Water Resources

RECEIVED

MAR 5 1985

Department of Water Resources
Northern District Office

MICROFILMED

ROBERT & JEAN SHAPPELL
10418 HWY. 95 N.
SANDPOINT, ID 83864

May 18, 1987

RE: Permit No. 96-8422

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 18 1985

96-8422
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A #7

examiner estimated ~~rate~~ ^{capacity} at 0.06 cfs.

- b) Volume Calculations for Irrigation: SEE 219A #7

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

SEE 219A #7

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

MICROFILMED

JUL 10 1987

~~30 day~~
* ⁹⁰/₁₁
License

Submitted	System Capacity
985	0.06 cfs

Date 3/25/87

CONVERSATION MEMORANDUM

DATE 4-21-87FILE 96-8422NAME OF PARTY Tom KingEMPLOYEE Kay WalkerRE: P/U location

When the right holders rec'd their pre-license correspondence they went in to Northern Region to find out why an amendment was needed...

Tom called here to find out what he had put on the exam for the p/u location - I told him the legals he recommended, then checked his quad sheet attachment and found he had written his legals up in error. The mdp shows p/u in SE 1/4 NW 1/4, Sec. 17, Twp. 59N, Rge. 1W... No amendment req'd to license permit -

MICROFILMED

JUL 10 1987

April 8, 1987

ROBERT & JEAN SHAPPELL
10418 HWY. 95 N.
SANDPOINT, ID 83864

RE: Permit No. 96-8422

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

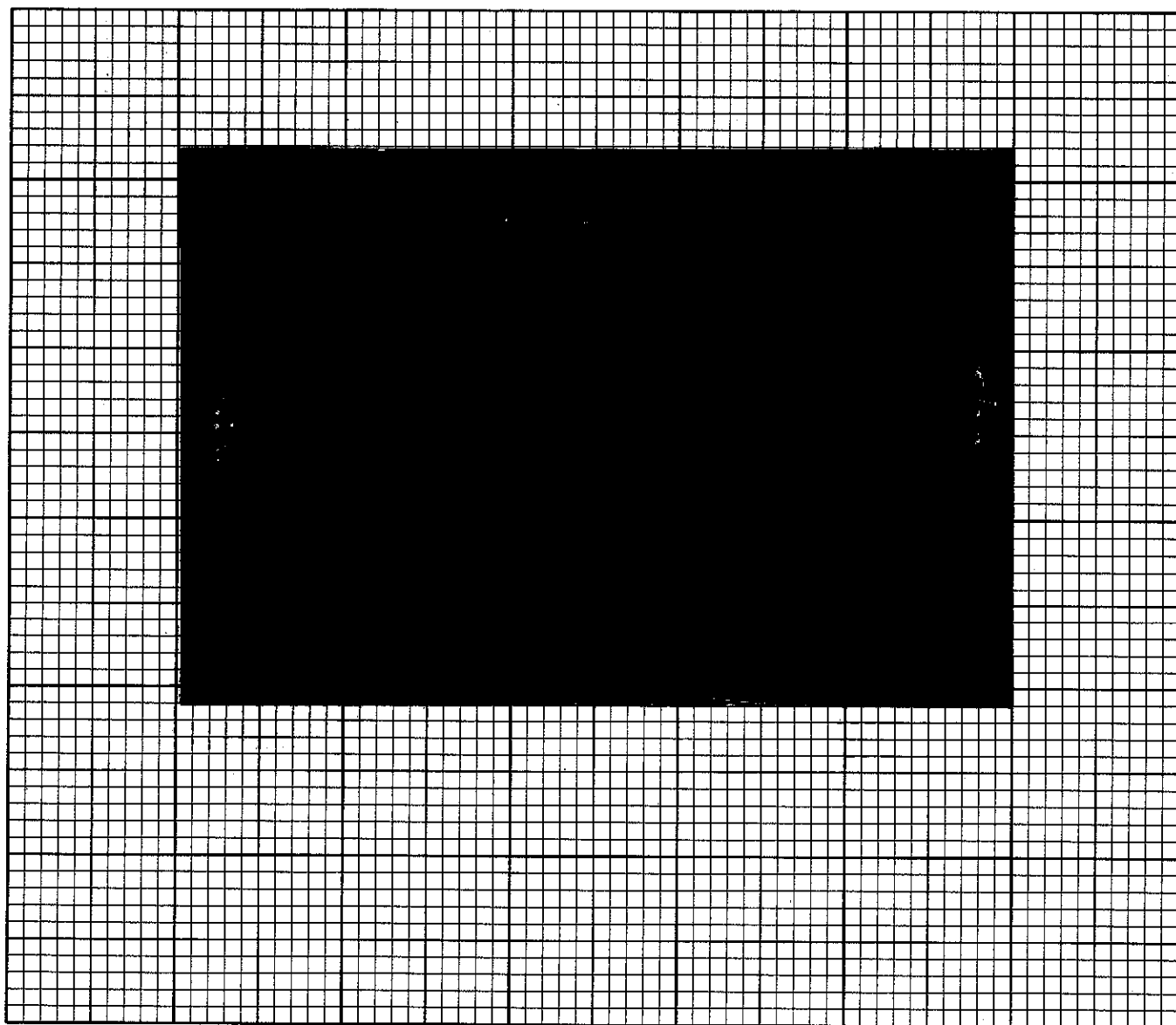
JUL 10 1987

Phone No. 263-8821

*see quad sheet attachment & memo
of 4/21/87 - kw

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|--|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☒ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 8/14/85

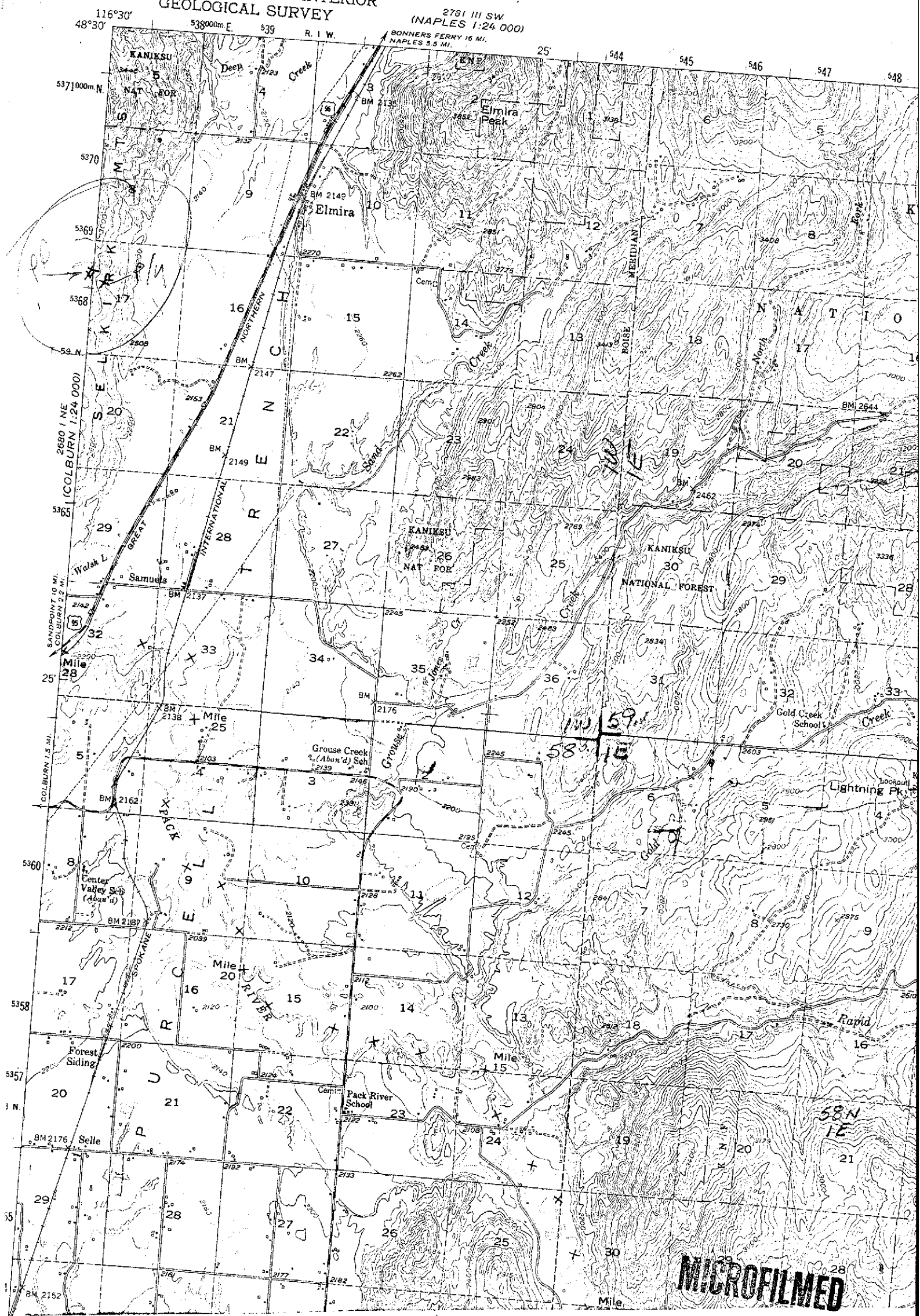
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

MICROFILMED
JUL 10 1986

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

JUL 10 1987

TWP. 59N RGE. 1W SEC. 17 MAP # C-7 MAP SCALE 1" = 1 MI.
DATE OF FIELD EXAM 8/14/85 FIELD REPORT MAP PERMIT # 96-2477

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 19, 1985

ROBERT SHAPPELL
10418 HWY. 95 N.
SANDPOINT ID 83864

RE: Permit No. 96-8422

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 10 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUN 4 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8422

Name(s) of Permit Holder: ROBERT D + JEAN M SHAPPELL

Post Office Address: 10418 HWY 95 N SANDPOINT ID
83864 Telephone No. 208 263 8826

Source of Water: SPRING + CREEK

Extent of Use:

Domestic ONE (number of households)

Stockwater NA (number and type of stock)

Irrigation SMALL GARDEN (acres)

Other/Remarks NA

Indicate the date water was first diverted and beneficially used under this permit: 3/5/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

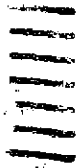
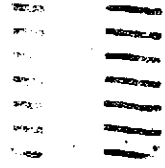
ROBERT D SHAPPELL
(Name)

10418 HWY 95 N SANDPOINT 263 8826
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 29 1985 Robert D Shappell
Date Signature of Permit Holder (and Title, if appropriate)

88



Shappell
10418 Hwy 95N
Sandpoint ID 83869



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHAPPELL, ROBERT & JEAN
10418 HWY. 95 N.
SANDPOINT, ID 83864

MAY 21, 1985

RE: PERMIT NO. 96-8422

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA APPLICATION NUMBER: 96-8422

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 2/25/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3/5/85

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 1/29/85 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA Date: 3/5/85

MICROFILMED

STATE OFFICE REVIEW:

L/Ko 04

☐ See attached sheet for more information.

By: few Date: 5/10/85

RECEIVED
MAY 11 1985

Department of Water Resources

96-2422

SHAPPEL, ROBERT &/or JEAN

10418 HWY. 95 N., SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SINKS
SPRING trib. to SINKS

Date Filed: 01/29/1985

Diversion Pt: 5N1W Sec 17 T 59N R 01W

Use: IRRIGATION	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: 5N1W Sec 17 T 59N R 01W FOR 1 ACRES

MICROFILMED