

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, a newspaper printed and published
at Sandpoint, in Bonner County, Idaho; that the said
newspaper has been continuously and uninter-
ruptedly published in said Bonner County during a
period of 12 months prior to the first publication of
the hereto attached notice of publication in the case
of legal notice

as it was published in the regular and entire issue of
the said paper for a period of 2 consecutive
weeks, commencing on 17 day of July, 1985
and ending on the 24 day of July, 1985
and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 6 day
of Aug, 1985.

Ludie K. Nessor
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8435

ANDREWS, ALAN &/or DARLA
5325 BALDY MTN. RD., SAND-
POINT, ID 83864

Source: UNNAMED STREAM trib. to
CARR CREEK

Dated Filed: 07/09/1985

Diversion Pt: NWSW Sec 10 T 57N R
03W

Use: POWER (0.50 CFS)

In: NWSW Sec 10 T 57N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or before
AUGUST 5, 1985.

KEN DUNN, Dir.

#223 July 17, 24, 1985

RECEIVED
AUG 17 1985
Department of Water Resources
Northern District Office

MICROFILMED

Radio Towers 6/93

A hand-drawn sketch of a creek. The creek is represented by a wavy line with small circles along its length. The words "Little Sand Creek" are written vertically along the right side of the sketch.

x 5100

KANIKSU

NATIONAL FOREST

Turnips

Happy Fork
Gap

PO
-
genc

10

21

12

Creek

15

14

13

AUG 22 1996

A topographic map showing a mountainous region. The map features several contour lines with elevation markers: 3000, 2500, 2700, and 3000. The terrain is rugged, with a prominent peak in the center. The map is oriented with North at the top. The word 'arr' is visible on the left side, and '0072' is written near the 2700 contour line.

Car

Всего 100



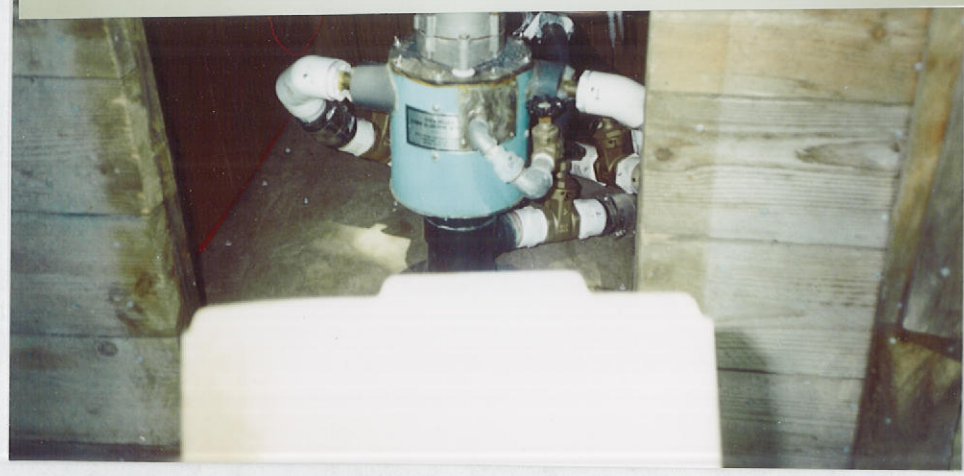
MISSOURI U.S.A.

AUG 22 1996

96-08435

11N12

Color

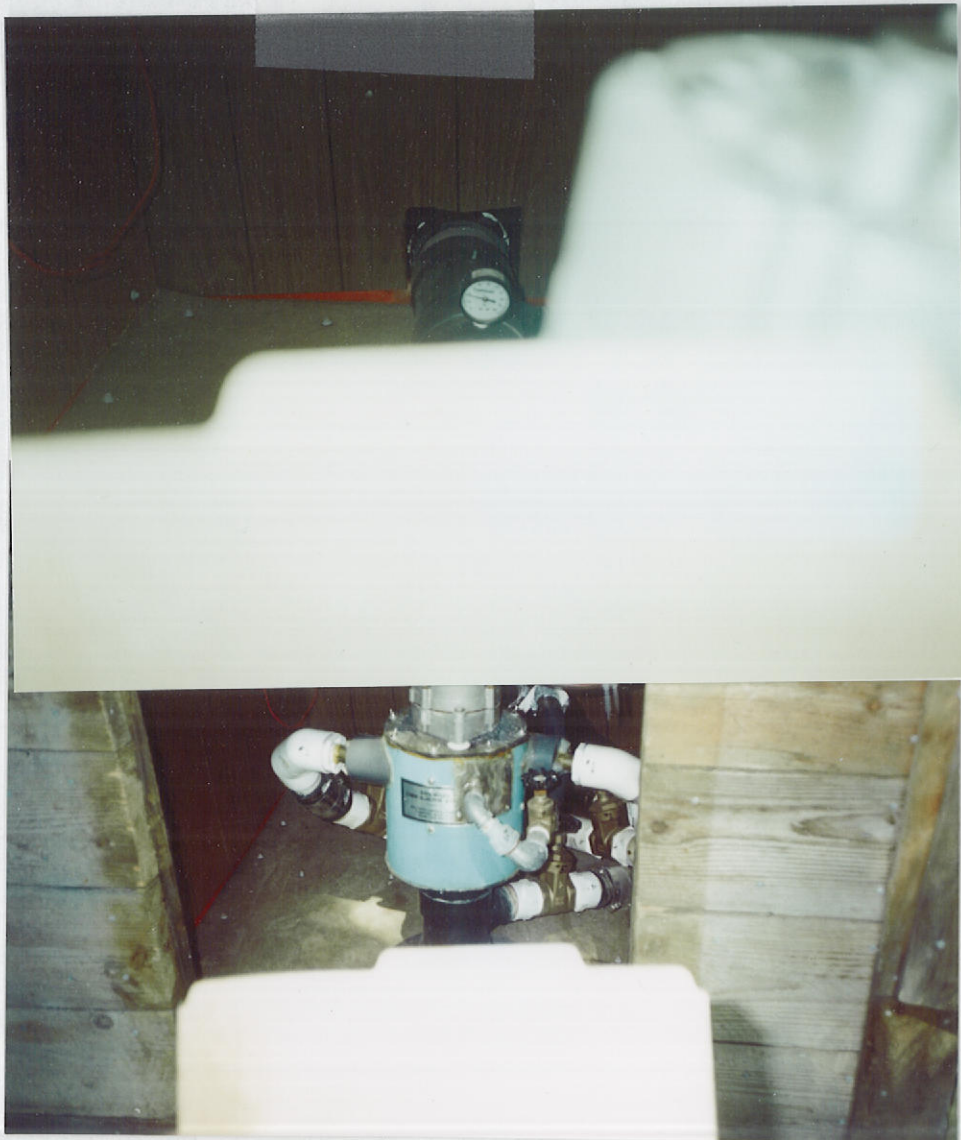


11N12

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96-08435

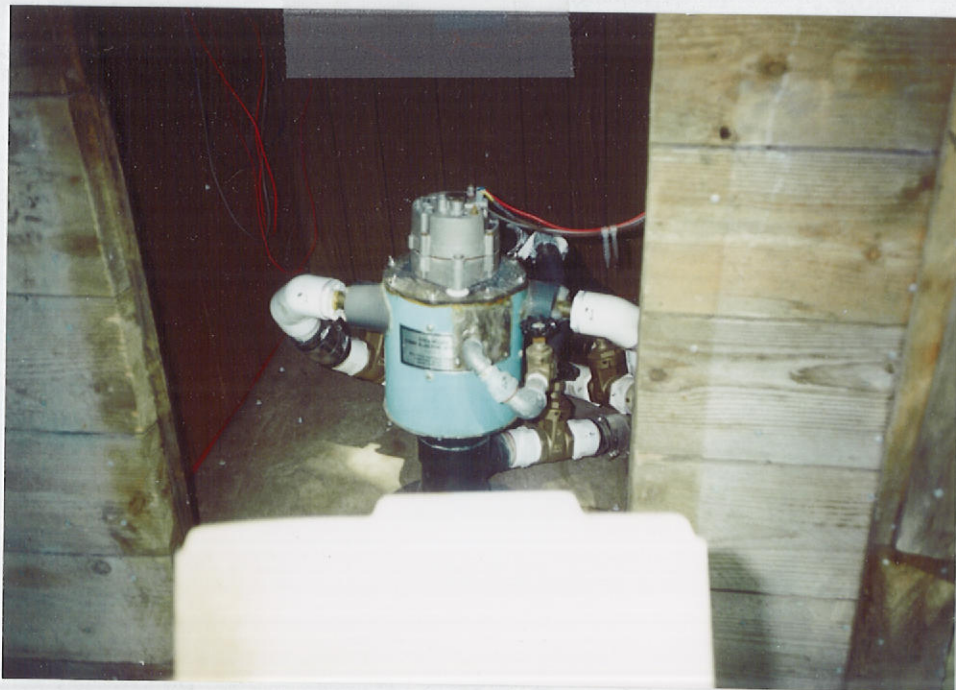
9520122 N 1 N 12



RECEIVED
AUG 22 1996

96-08435

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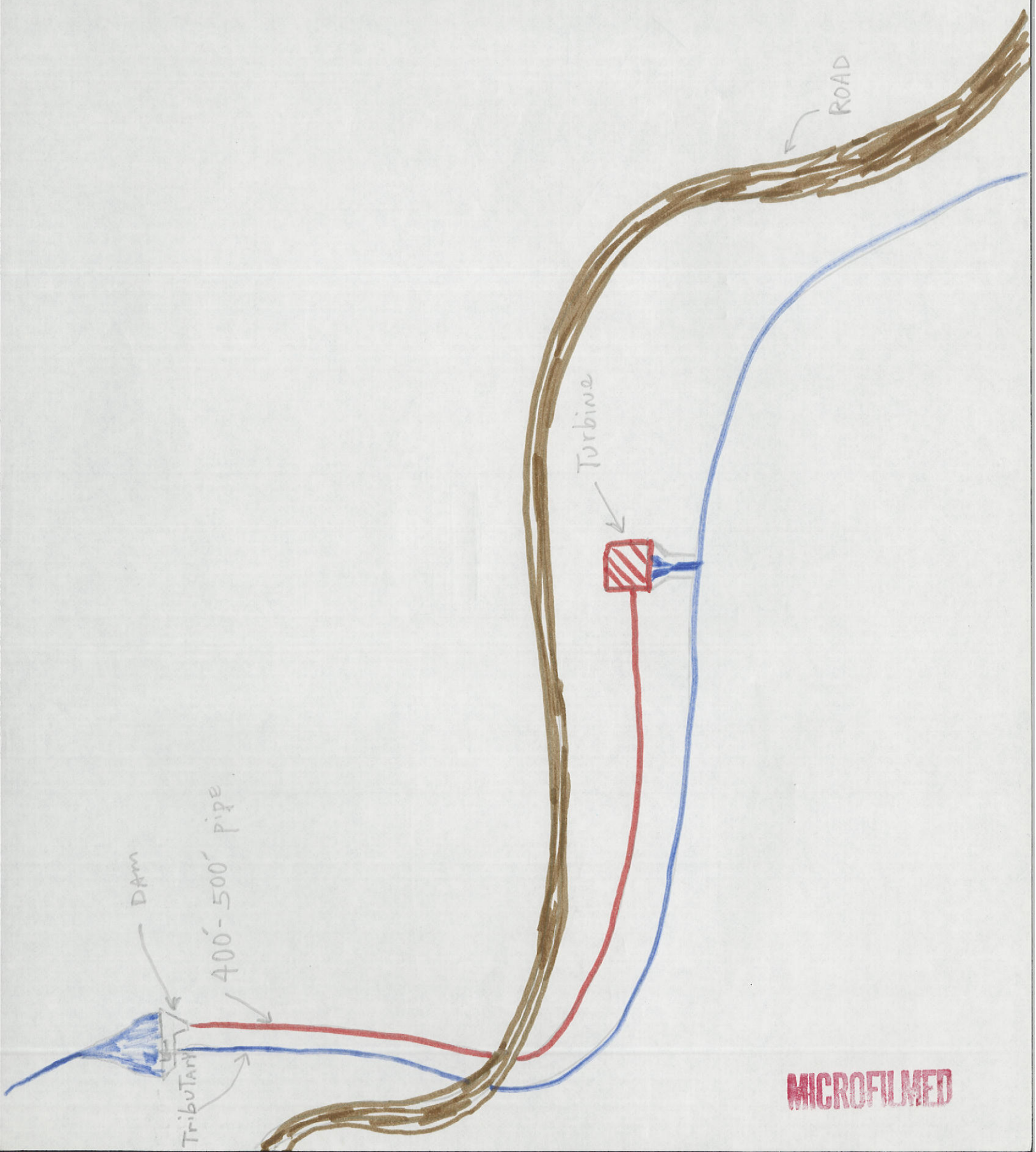


RECEIVED
AUG 22 1996

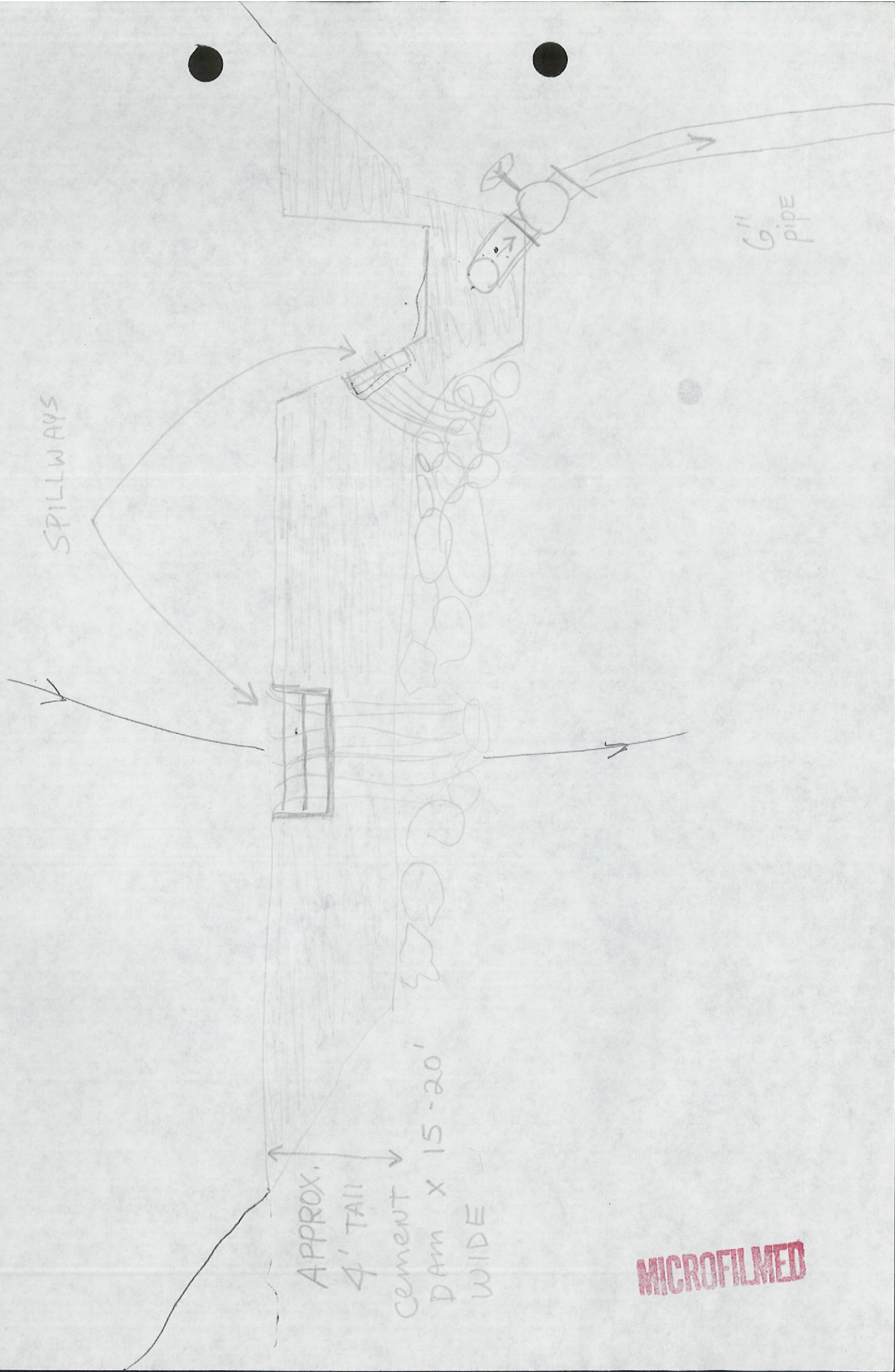
96-08435



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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 30, 1985

Ms. Nancy Johnson
Bonner County Courthouse
215 W. First St.
Sandpoint, Id. 83864

Dear Ms. Johnson:

This to confirm reservations for hearings to be held by this Department in the Bonner County Courthouse, Courtroom #2, on Wednesday, September 10, 1985, beginning at 9:15 am and lasting all day.

If you have any discrepancy with this, please contact this office immediately.

Thank you for your cooperation.

Sincerely,

Patricia H. Stypa
Secretary - O/C

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08435

Priority: July 9, 1985

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume: 94.0 AF

This is to certify, that ALAN ANDREWS
DARLA ANDREWS

5325 BALDY MTN RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 9, 1985; and has submitted Proof of Beneficial Use on June 11, 1992. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from:

UNNAMED STREAM tributary to CARR CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
POWER	01/01 to 12/31	0.13 CFS	94.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 10, Township 57N, Range 03W
BONNER County

PLACE OF USE: POWER

TWN RGE SEC

57N 03W 10

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.
6. Use of water under this right shall be non-consumptive.

AUG 22 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08435

CONDITIONS OF APPROVAL AND REMARKS

7. The rights for the use of water confirmed in this license shall be junior and subordinate to all rights for the use of water other than hydropower, within the State of Idaho that are initiated later in time than the priority of this right and shall not give rise to any right or claim against any future rights for the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this right.
8. The diversion and use of water under this license is subject to review by the Director on or after June 1, 2002. Upon appropriate findings relative to the interest of the public, the Director may cancel all or any part of the use authorized herein and may revise, delete or add conditions under which the right may be exercised.
9. Return flow discharged to a surface water system shall meet Idaho Water Quality Standards.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of JUNE, 1996.


KARL J. DREHER, Director

STATE OF IDAHO

For Office Use Only

\$15 FEE Received by JYDate 2-4-91Receipt # 0019571**RECEIVED**
FEB 04 1991

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME**TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-08435Name(s) of Permit Holder: ALAN + DARLA ANDREWSPost Office Address: 5325 BALDY MTN. Rd.SANDPOINT, IDAHO 83864 Telephone No. _____Date Proof is Due: MARCH 1, 1991

Describe what work has been completed toward the development of this water right: The system (hydro-
(This must be filled out! If no work has been completed, show "none".)

ELECTRIC) has been completed, but due to NECESSARY modification
OF WATER CONTROLLED piping AND ground freeze (This winter time) I will
NEED AN extension of time To do the final modifications
NECESSARY for final work completion. Costing \$ COST Thus far
Approx. \$2,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Some Piping modifications needed To complete The project.
This WAS NOT A problem ^{until, or} Except for extremely high snow load
Years, or runoffs LAST spring AND summer.

Permit holder(s) request an extension to JULY, 19 92.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

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IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1992.

Signed this 26th day of February, 19 91.J. Glen Saylor
Chief, Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT)
NO. 96-8435 IN THE NAME OF)
ALAN AND/OR DARLA ANDREWS)

ORDER ADOPTING
PROPOSED MEMORANDUM
DECISION AND ORDER

WHEREAS, A. Kenneth Dunn, Director of the Department of Water Resources having issued and served a copy on the parties on February 18, 1986, a Proposed Memorandum Decision and Order in the above-captioned matter, pursuant to Idaho Code, 67-5211; and,

WHEREAS, more than fifteen days have passed since the service of the Proposed Memorandum Decision and Order; and,

WHEREAS, no exceptions to that Proposed Memorandum Decision and Order have been received;

IT IS, THEREFORE, HEREBY ORDERED that said Proposed Memorandum Decision and Order be adopted and issued as the Final Decision and Order and proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1991.

Dated this 12th day of March, 1986.


A. KENNETH DUNN
Director

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION
FOR PERMIT NO. 96-8435

ALAN AND/OR DARLA ANDREWS,

Applicants,

W. N. AND RUTH SHERWOOD;
PAUL W. AND GAIL R. CURLESS;
DOUG L. SHERWOOD;
DARRELL A. ROSHOLT;
BOB & ALMA BECKER;
RAYMOND L. AND ANNABELLE RIFFLE;
RICHARD W. AND MARGUERITE SHERWOOD;

Protestants.

SOURCE: Unnamed Stream
tributary to Carr Creek

COUNTY: Bonner

PROPOSED MEMORANDUM DECISION AND ORDER
APPROVING APPLICATION FOR PERMIT NO. 96-8435

BY HEARING OFFICER BOBBY D. FLEENOR

Alan and/or Darla Andrews (applicants) having filed with the Department of Water Resources Application for Permit No. 96-8435 to appropriate unappropriated water; protests having been received; a conference having been held, the Department finds and concludes as follows:

FINDINGS OF FACT

Substance of Application

1. On July 9, 1985, Alan and/or Darla Andrews applied to the Department of Water Resources for a permit to appropriate 0.5 cubic feet per second of water from an unnamed stream, located in Bonner County tributary to Carr Creek, for the purpose of producing hydroelectric power from January 1 to December 31 of each year. The applicants proposed to divert the water within the NW1/4SW1/4, Sec. 10, Twp. 57N, Rge. 3W, Bonner County. The proposed place of use is also within the NW1/4SW1/4, Sec. 10, Twp. 57N, Rge. 3W, Bonner County.

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Applicant's Project

2. Applicants propose to construct a dam to produce 1 KW under 40 feet of head.

Protests

3. Notice of this application was published in the Sandpoint Daily Bee newspaper, Sandpoint, Idaho on July 17 and 24, 1985.

4. On August 1, 1985, a protest against the approval of the application was received from W. N. and Ruth M. Sherwood, Paul W. and Gail R. Curless, Doug L. Sherwood, Darrell A. Rosholt, Bob and Alma Becker, Raymond L. and Annabelle Riffle, and Richard W. and Marguerite Sherwood.

The protestants raised the following objections to the project:

- A. There is insufficient water in Carr Creek to fulfill the present rights held on it.
- B. An obstruction or diversion of the waters of Carr Creek would diminish the amount available to present water right holders.

Prehearing Conference

5. On September 18, 1985, a conference was held in Sandpoint, Idaho. The applicants were present and represented themselves. The protestants W. N. and Ruth M. Sherwood, Paul W. and Gail R. Curless, Robert and Alma Becker, Raymond and Annabelle Riffle, and Darrell A. Rosholt were present and represented themselves. Protestants Doug L. Sherwood and Richard W. and Marguerite Sherwood were not present at said conference.

6. On December 4, 1985, an order was sent to the absent protestants to show cause on or before December 24, 1985 why their protests should not be dismissed for failure to appear at said conference. The absent protestants have failed to show adequate cause why their protests should not be dismissed.

7. The Department's hearing officer at the prehearing conference inquired as to whether the applicants and protestants would agree to allow the Department to decide the matter on the existing record. All parties agreed to allow the Department to decide the matter provided that Department representatives conduct a field investigation on site and that the results of that investigation be made a part of the Department's records.

8. That an on-site field investigation was conducted on September 19, 1985 by Bob Haynes and Tom King of the Department's Northern Regional Office.

Additional Findings of Fact

9. The dam would be approximately 4 feet in height, 20 feet across and impound water upstream approximately 50 feet.

10. The area which would be covered by water impounded by the dam is about one-hundredth of an acre and is shaded by trees and brush. The minimal loss to evaporation from the pond would tend to be offset by the reduced evaporation of water by conveying the water in a pipeline rather than the stream channel.

11. Flow of the stream on September 19, 1985 was estimated to be approximately 120 gallons per minute.

12. The applicants' proposed maximum diversion rate is approximately 225 gallons per minute. It appears certain by examining the stream channel that at times of the year, the flow of the stream is far in excess of the amount requested.

13. Water will be diverted from the stream into a pipeline 400 to 500 feet long run through the power plant and returned directly to the same stream.

14. Diversion of water to generate power as proposed by the applicant should have no impact on flows available at the protestants' diversion points.

CONCLUSIONS OF LAW

1. Protestants will not be injured by the proposed project.
2. The applicants are entitled to a permit to appropriate the unappropriated waters of the state.

ORDER

IT IS, THEREFORE, HEREBY ORDERED and Application for Permit No. 96-8435 is APPROVED subject to the following conditions:

1. This permit is subject to all prior water rights.
2. Proof of construction of works and application of water to beneficial use shall be submitted on or before the date indicated on the final order.
3. This permit does not constitute Idaho Public Utilities Commission or Federal Energy Regulatory Commission approval that may be required.
4. Use of water under this permit shall be non-consumptive.
5. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the director of the Department of Water Resources that delays were due to circumstances over which permit holders had no control.
6. This permit is subject to the provisions of Sections 42-205 through 42-210, Idaho Code, restricting the sale, transfer, assignment, or mortgage of this permit. Failure to comply with these provisions is cause for immediate cancellation of this permit.
7. Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.
8. The water right acquired under this permit for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the state of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against

future rights to the use of water, other than hydropower, within the state of Idaho intitated later in time than the priority of this permit.

9. The director retains jurisdiction of this permit in order to limit the use of water for hydropower generation purposes to a specific term of years as required by Section 42-203B,(7), Idaho Code.

IT IS FURTHER ORDERED that the protests of Doug L. Sherwood and Richard W. and Marguerite Sherwood are set aside for failure of said protestants to appear at the conference.

Dated this 18 day of February, 1986.


BOBBY D. FLEENOR
Hearing Officer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 916-8435

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Alan & Darla Andrews Phone _____
Post office address 5325 Baldy Mtn. Rd Sanpoint ID 83864
2. Source of water supply Unnamed Stream which is a tributary of Carr Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 57N Range 3W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .5 cfs for Power purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Dam
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

UNRECORDED

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 40ft 1kw
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	3W	10									P								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Appl

b. Who owns the land to be irrigated or place of use? Appl

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

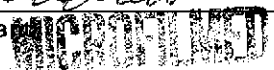
12. Remarks: _____

T 57N R 3W

x 810 8/11 10

Ray E. Andrews

(Applica



Received by PMH Date 7/9/85 Time 4:30 PM Preliminary check by K
Fee \$ 45.00 Received by 7/9/85 # 31822 Date 7/9/85
Publication prepared by pm Date 7/11/85 Published in Argonaut Bee 7/17-24/85
Publication approved pms Date 8/7/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8435, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: PURSUANT TO PROPOSED MEMORANDUM DECISION AND ORDER AND ORDER ADOPTING PROPOSED MEMORANDUM DECISION AND ORDER.

Dated this 12th day of March, 1986.

A. Kenneth Dunn
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 96-8435 IN THE NAME OF
ALAN AND/OR DARLA ANDREWS

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 13th day of March, 1986, a true and correct copy of the foregoing ORDER ADOPTING PROPOSED MEMORANDUM DECISION AND ORDER was mailed, postage prepaid to:

Alan and Darla Andrews
5325 Baldy Mountain Road
Sandpoint, ID 83864

Darrell A. Rosholt
6385 Hwy. 2
Sandpoint, ID 83864

W. N. and Ruth Sherwood
4855 Hwy. 2
Sandpoint, ID 83864

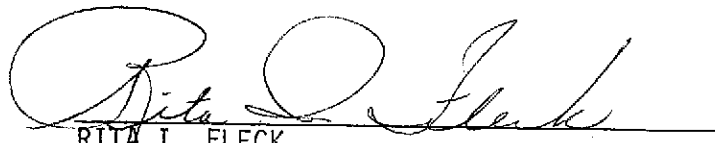
Bob and Alma Becker
7355 Pine St. Loop
Sandpoint, ID 83864

Paul W. and Gail R. Curless
4955 Hwy. 2 North
Sandpoint, ID 83864

Raymond L. and Annabelle Riffle
7550 Pine St. Loop
Sandpoint, ID 83864

Doug L. Sherwood
8404 NE 170th
Bothell, WA 98011

Richard W. and Marguerite Sherwood
7410 Hwy. 95 South
Sandpoint, ID 83864


RITA I. FLECK
Secretary/Records Manager
Idaho Department of Water Resources

MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT
OF WATER RESOURCES OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 96-8435 IN THE NAME OF)
ALAN AND/OR DARLA ANDREWS)

ORDER ISSUING
PROPOSED MEMORANDUM
DECISION

A. Kenneth Dunn, Director of the Department of Water Resources, having reviewed the attached proposed decision prepared by his appointee, Bobby D. Fleenor, who conducted the hearing or who has read the record in this case, hereby approves the same as a proposed decision pursuant to Idaho Code, §67-5211.

Each party to these proceedings who appeared at the hearing is given the opportunity, pursuant to Idaho Code §§42-1701A and 67-5211, to file exceptions to the proposed decision and to present briefs and oral arguments. If no timely and proper exceptions are received, an order by the Director will be entered adopting the proposed decision as his final decision.

I.
EXCEPTIONS

A. To be considered by the Director, exceptions must:

1. be received by the Director on or before the 15th day following the day of service of this Order and the proposed decision,
2. specifically identify the portions of the proposed decision to which exceptions are made and specifically state the grounds for those exceptions, and
3. be sent to each of the parties who appeared or their attorneys.

II.
BRIEFS

A. Any briefs in support of exceptions to the proposed decision shall be filed with the Director at the same time that party's exceptions are filed with the Director.

B. All response briefs to the exceptions must be filed with the Director within 15 days after the exceptions were served upon the responding party.

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III.
ORAL ARGUMENTS

A. No oral arguments before the Director on the proposed decision will be held unless specifically requested by a party filing exceptions to the proposed decision and unless that request is filed with the Director concurrently with the filing of that party's exception.

B. If oral arguments have been properly requested by a party filing exceptions, any other party, upon reasonable notice to the Director, shall have the right to present oral arguments in response to the exceptions filed.

C. Oral arguments before the Director on exceptions to the proposed decision shall be heard at the discretion of the Director, pursuant to Idaho Code, §42-1701A. If oral arguments are to be heard, the Director will, within a reasonable time, notify each party of the place, date and hour the oral arguments will take place and of the period of time allocated for the arguments of this case. Unless the Director orders otherwise, all oral arguments shall be heard in Boise, Idaho.

IV.
CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral arguments and other matters filed with the Director in connection with the proposed decision shall be served on all other parties to these proceedings in accordance with Rule 7.2.

V.
FINAL DECISION

Following the submission of all exceptions, briefs and oral arguments, if they are heard, the Director shall issue a final decision adopting, modifying or rejecting and replacing the proposed decision. Copies of the decision and order shall be served on all parties.

Dated this 18th day of February, 1986.


A. KENNETH DUNN
Director

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT
NO. 96-8435 IN THE NAME OF
ALAN AND/OR DARLA ANDREWS

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 18th day of February, 1986, true and correct copies of the foregoing Proposed Memorandum Decision and Order and Order Issuing Proposed Memorandum Decision, were mailed, postage prepaid to:

Alan and Darla Andrews
5325 Baldy Mountain Road
Sandpoint, ID 83864

Darrell A. Rosholt
6385 Hwy. 2
Sandpoint, ID 83864

W. N. and Ruth Sherwood
4855 Hwy. 2
Sandpoint, ID 83864

Bob and Alma Becker
7355 Pine St. Loop
Sandpoint, ID 83864

Paul W. and Gail R. Curless
4955 Hwy. 2 North
Sandpoint, ID 83864

Raymond L. and Annabelle Riffle
7550 Pine St. Loop
Sandpoint, ID 83864

Doug L. Sherwood
8404 NE 170th
Bothell, WA 98011

Richard W. and Marguerite Sherwood
7410 Hwy. 95 South
Sandpoint, ID 83864



RITA I. FLECK
Secretary/Records Manager
Idaho Department of Water Resources

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

RECEIVED
JUL 23 1985

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership: WE ALAN A. AND DARLA J. ANDREWS of 5325 DADDY MATH RD.
(name) (city) SANDPOINT.

county of BONNER, State of Idaho, being duly sworn, do hereby certify that WE ARE a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ of _____
(name) (city)

County of _____, State of Idaho, being duly sworn, depose and say: That I am the designated registered agent of the _____

(name of corporation): that as such I am in charge of the registered office of the said corporation as required by Section 30-1-12, Idaho Code, at _____ Idaho, wherein are kept the corporate records required

by Section 30-1-52, Idaho Code: and that _____
(name of corporation)

is a corporation qualified to do business in the State of Idaho under the laws of the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

- (check one)
- ☒ Will not utilize existing man-made irrigation facilities such as a dam or a canal.
 - ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
 - ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal and the owner of the facilities is the signee of this affidavit.

Alan A. Andrews
Darla J. Andrews
Applicant

State of Idaho }
County of BONNER } ss.

On this 18th day of July, 1985, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he (she)~~ (they) executed the same.

[Signature]
Notary Public residing at
SANDPOINT

seal

My commission expires:

[Signature]

NOTARY PUBLIC

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, a newspaper printed and published
at Sandpoint, in Bonner County, Idaho; that the said
newspaper has been continuously and uninter-
ruptedly published in said Bonner County during a
period of 12 months prior to the first publication of
the hereto attached notice of publication in the case
of Legal Notice

as it was published in the regular and entire issue of
the said paper for a period of 2 consecutive
weeks, commencing on 17 day of July, 1985
and ending on the 24 day of July, 1985
and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 6 day
of Aug, 1985.

John C. Mearns
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8435

ANDREWS, ALAN &/or DARLA
5325 BALDY MTN. RD., SAND-
POINT, ID 83864

Source: UNNAMED STREAM trib. to
CARR CREEK

Dated Filed: 07/09/1985

Diversion Pt: NWSW Sec 10 T 57N R
03W

Use: POWER (0.50 CFS)

In: NWSW Sec 10 T 57N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or before
AUGUST 5, 1985.

KEN DUNN, Dir.

#223 July 17, 24, 1985

RECEIVED
AUG 17 1985
Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 1, 1996

ALAN ANDREWS
DARLA ANDREWS
5325 BALDY MTN RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08435

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

AUG 2 2 1996

MEMORANDUM

TO: File 96-08435

FROM: Sharla

DATE: June 26, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 96-08435 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Power	1/1 - 12/31	0.13 cfs	94.0 afa

In telephone conversations with Mr. and Mrs. Andrews, they confirmed that the rate of diversion listed on the proof of beneficial use form was based upon measurement of the gallons per minute used through the system. Water is diverted continuously, 24 hours a day, 365 days a year. Thus, the annual volume will have to be based on that continuous diversion.

This individual power facility does not require licensing from FERC. Since power is solely used by the right holder and is not sold, there is no power purchase contract. Therefore, the term of years to be listed on the license is not pre-determined by the above. As set forth in Section 42-203B(7), the term of years (once determined) is calculated as commencing at the time of the proof of beneficial use filing. Previously issued licenses falling in this category have had a term set for 10 years. In this case, proof was filed in June 1992, the term will be listed as expiring June 1, 2002.

Examiner: Ted McCracken
Exam date: August 3, 1994

AUG 22 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08435

DATE 6/11/96

REVIEWER: S H A R L A

NAME Change OK

Address Change No

SOURCE Change OK

Is change clarification of originally intended source? Yes

If not, prepare Notice of Intent to Void Yes

POINT OF DIV Change OK

Amendment required No

PLACE OF USE Change OK

Amendment required No

Does map agree with written description? Yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate 0.50 cfs

Fee limit 0.20 cfs \$500

Measured cfs

Theoretical cfs

NO MEASUREMENT MADE

4" pipe = .44 cfs max.

Recommended Total Div Rate 0.13 cfs

58 gpm return to river = .13 cfs
proof filed for 0.13

ANNUAL VOLUME/ NATURE OF USES

Use 28 (power)

Volume Calculation .13 X 365 X 1.9835 af

 af

 af

 af

SUBTOTAL af

Flow rate .13 cfs X 365 days X 1.9835 = 94.0 af

Total volume recommended 94.0 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Water used & discharged to
natural channel shall meet
all Water Qual. Standards.

CONDITIONS Watermaster Control WD# N/A

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions 027, 025, R22, W42 (6/1/96)

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

1st Amend Letter

Adjustment Memo term limit

2nd Amend Letter

not based on puc

policy re. power purchase contracts

arbitrary # (42-203B(7)) #d - 10 yrs from proof filing

RECEIVED
6/92
DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08435

1. Owner: ALAN ANDREWS Phone No. (208) 265-0818

Current Address: 5325 Baldy MTN RD, SANDPOINT ID, 83864

2. Accompanied by: OWNER EXAM DATE: 8-3-94

Address: SAME AS ABOVE Phone No. SAME

Relationship to Permit Holder: _____

3. Source: UNNAMED STREAM tributary to CARR CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	10	57N	03W	BONNER	USGS 7.5 MIN QUAD

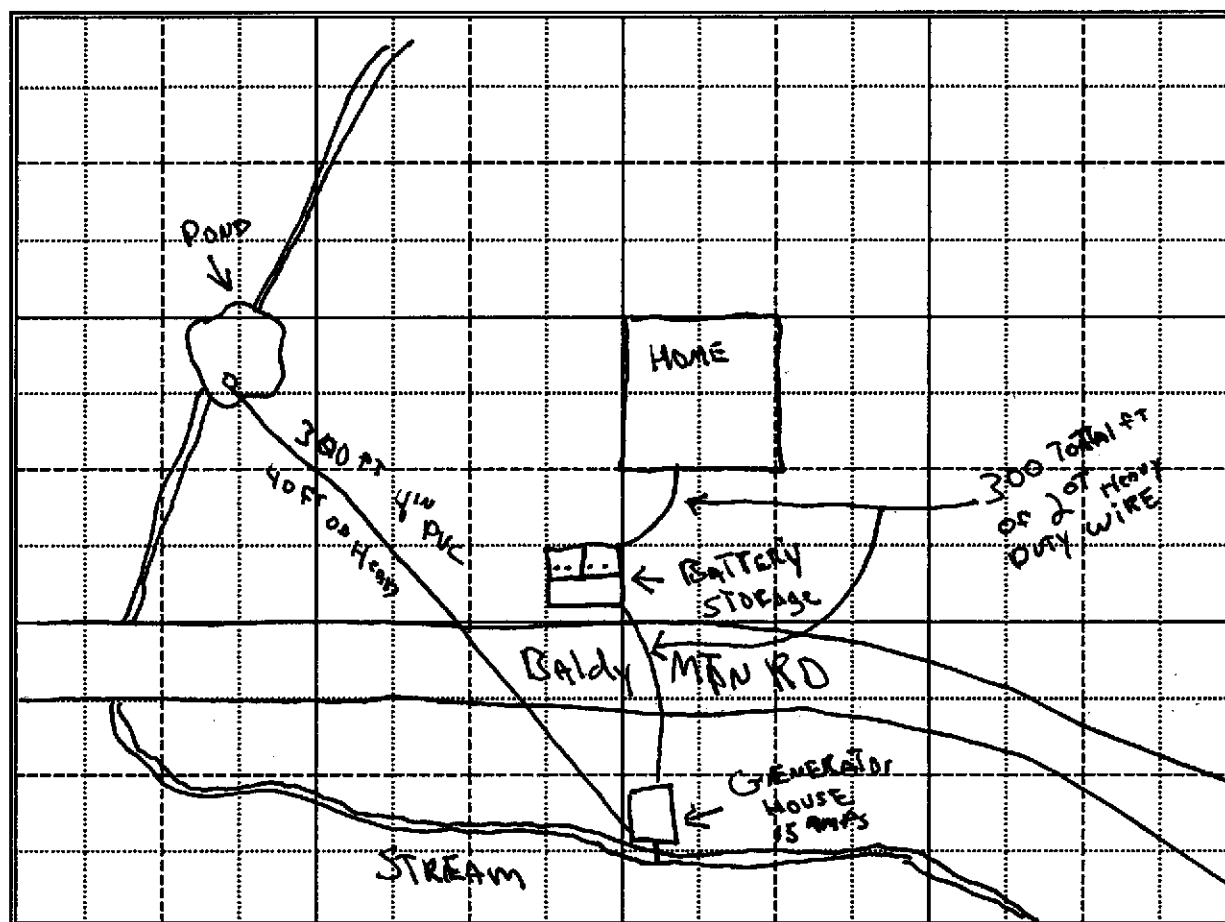
2. Place(s) of Use:

Indicate Method of Determination:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	03W	10									P								

AUG 22 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

AUG 22 1996

E. NARRATIVE/REMARKS/COMMENTS

WATER from pond gravity fed THRU 4" PVC
TO generator Below 40 ft Below Pond
This system ~~says~~ AVERAGES 58 gpm
AT Return TO steam.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 22 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
POWER	01-01	12-31	.13	
Totals:			.13	

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name TED McCracken Date 8/4/94

Reviewer _____ Date _____

SEAL

AUG 22 1996

Bald Mtn

Radio Towers 6193

Little Sand Creek

Turnipseed

AUG 2 1996

57N 3W S10

3292

Gap

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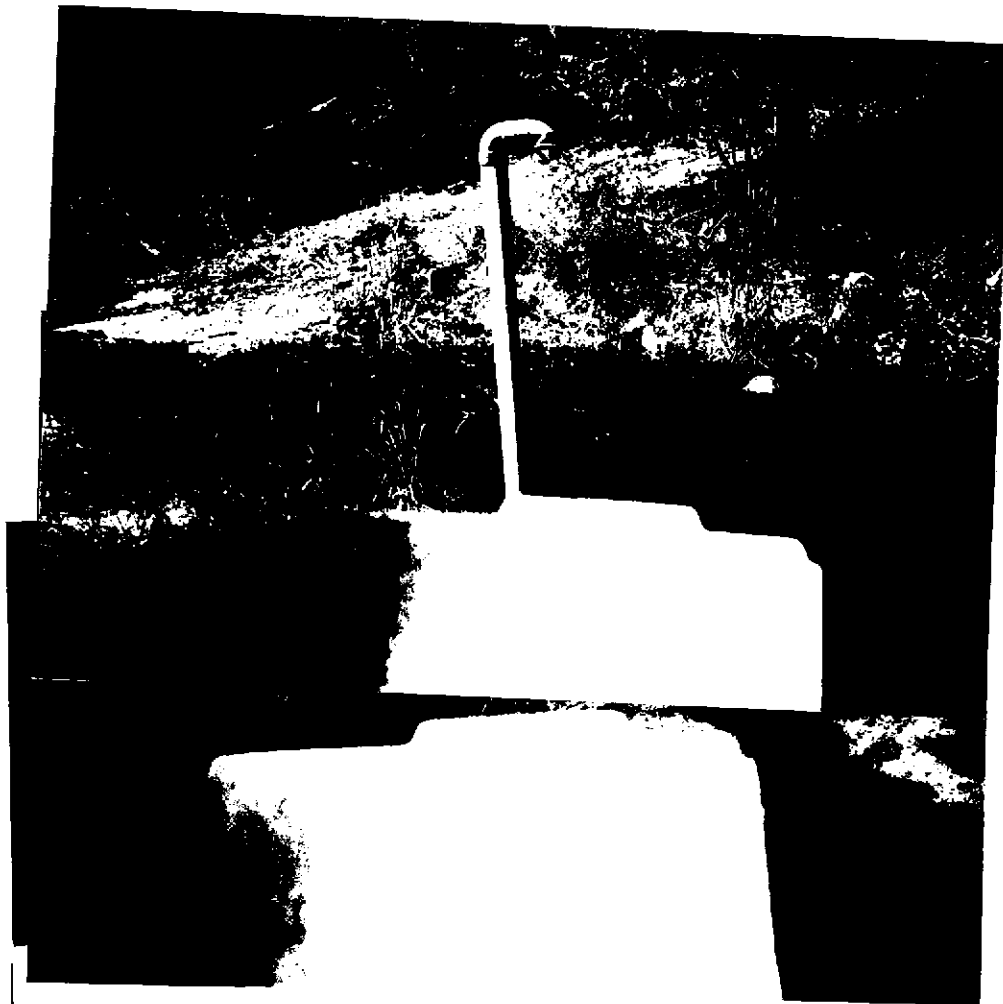
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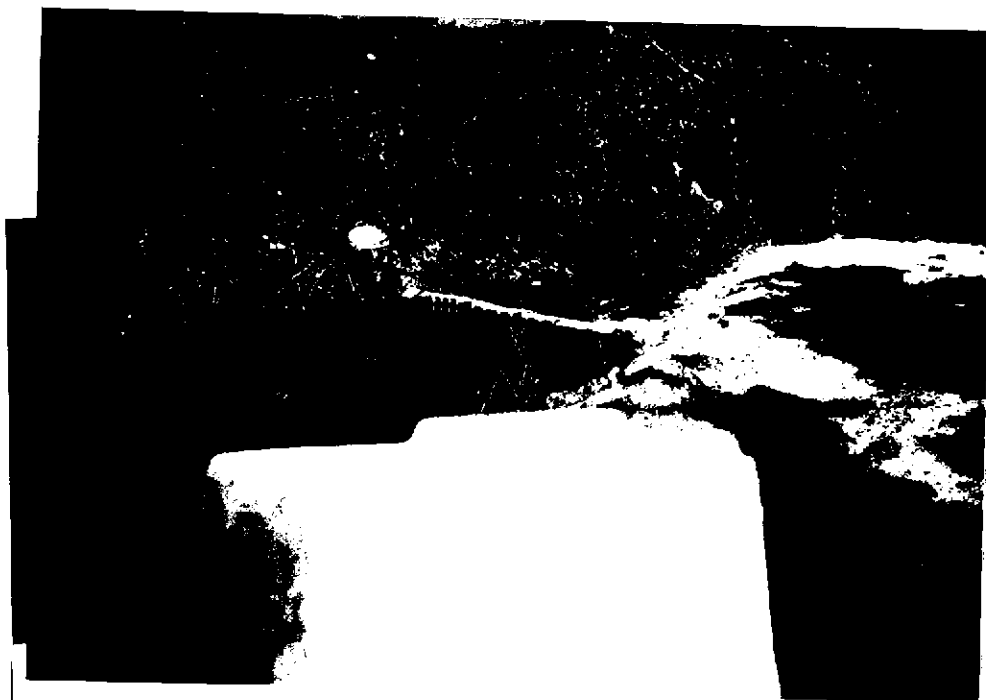
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300 CABLA
300 PIPE
2 1/2"
20T
15AMP
45 ft drop
30 PSI



RECEIVED
AUG 22 1956

96-08435



RECORDED
AUG 22 1956

96-08435

A black and white photograph showing a close-up of a mechanical device, possibly a pump or engine component, with various pipes and a cylindrical tank. The image is somewhat blurry and has a high-contrast, grainy appearance.

96-08435

June 18, 1992

ALAN ANDREWS
DARLA ANDREWS
5325 BALDY MTN. RD.
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08435

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 29 1992

11/91

RECEIVED

JUN 11 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 024497Receipt No. 6-11-92Receipt by [Signature]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08435 Telephone No. (208) 265-4529 (wife's work #)
2. Name(s) of Permit Holder(s): ALAN + DARLA Andrews
3. Mailing Address: 5325 BALDY MTN. Rd., SANDPOINT, IDAHO 83864
4. Source of Water: Creek (unnamed TRIBUTARY of Carr Creek)

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): 20 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other HYDRO ELECTRICAL

6. Total rate and/or volume for which proof is submitted .13 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes ____ No

Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

DARLA Andrews ^{WORK NUMBER} (208) 265-4529
Name Telephone No.

5325 BALDY MTN. Rd., SANDPOINT, IDAHO 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/09/92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

RECEIVED
JUN 29 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 96-08435

Reviewed by Klg

Date 6/12/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? power
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

 Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 6/12/92
6/18/92 Klg

April 30, 1992

ALAN ANDREWS
DARLA ANDREWS
5325 BALDY MTN. RD.
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08435

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

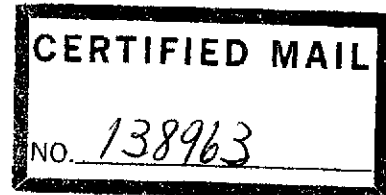
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

JUN 29 1992

February 27, 1991

ALAN AND DARLA ANDREWS
5325 BALDY MOUNTAIN RD
SANDPOINT ID 83864

Dear Mr. and Mrs. Andrews:

Re: Permit No. 96-8435

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

APR 23 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 96-8435

Reviewed by [Signature]

Date 2-26-91

BASIC INFORMATION

- Y Date stamp received
- Y Extension received timely (not too early not too late)
- Y Fee received and receipted
- Y Name and signature same as permit
- N Address change

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
- Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
- Has the permit been involved in litigation?
 - a. Swan Falls _____ Dismissed from Swan Falls _____
 - Other _____ Identify _____
 - b. Is supporting documentation needed to complete the file? _____
 - Requested _____
 - c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Is delay by a government agency?
- Is supporting documentation needed to complete the file? _____
- Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for one year + 4 mo = July 1, 1992

N/A Reinstatement Date extension received _____ = _____

Proof due date _____ = _____

No. of days late _____ = _____

Priority date _____ = + _____

ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

AB Change proof due date _____ Address change _____

Priority date change _____

138957
December 31, 1990

ALAN ANDREWS
DARLA ANDREWS
5325 BALDY MTN. RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08435

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

APR 23 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 13, 1986

Alan and/or Darla Andrews
5325 Baldy Mountain Road
Sandpoint, ID 83864

Dear Mr. and Mrs. Andrews:

Re: Application for Permit No. 96-8435

Enclosed is a copy of the Order Adopting the Proposed Memorandum Decision and Order along with a copy of the Proposed Memorandum Decision and Order and approved application. Note the conditions of approval as set out in the Proposed Memorandum Decision and Order.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use. Please read the instructions carefully since you must take further action to develop this permit into a license.

Any person who does not agree with the decision of the department may request a rehearing before the director within fifteen days or may appeal directly to the district court within thirty days of the date of mailing of this letter.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enclosures

cc w/Order Adopt. Pro. Memo.

W. N. & Ruth Sherwood
Paul W. & Gail R. Curless
Doug L. Sherwood
Darrell A. Rosholt
Raymond L. & Annabelle Riffle
Richard W. & Marguerite Sherwood
Bob & Alma Becker

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KE

APPLICATION NUMBER: 96-8435

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☒ Yes ☐ No Final date for protests: 8/5/85
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 7/9/85
Special conditions of approval or cover letter. _____

By: DM
STATE OFFICE REVIEW:

Date: 12/30/85

RECEIVED
MAR 14 1986

if approved
use these
conditions
too.
kw 1/7/86

☐ See attached sheet for more information

Date: _____

RECEIVED
JAN 06 1986

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

POWER CALCULATIONS FOR APPLICATION NO. 96-8435

P = Kilowatts .74 X hp

Q = cfs 0.5

H = feet 40'

e = efficiency

- ✓ 1.) Affidavit of Residency
- ✓ 2.) Ownership of Facilities
- N/A 3.) *Financial Ability
- 4.) Feasibility of Project
 - a. Plans, drawings
 - b. Economic analysis
- N/A 5.) *Compliance w/FERC
 - *only for projects of more than 25 cfs or more than 500 horsepower.

(?) See sketches in file

$$e = \frac{P(11.8)}{QH} = \frac{1(11.8)}{0.5 \times 40} = \frac{11.8}{20} = 0.59 \text{ (Low)}$$

$$P = \frac{QHe}{11.8} = \frac{0.5 \times 40 \times .80}{11.8} = \frac{16}{11.8} = 1.355 \text{ kw} \approx 1.4 \text{ kw at } 80\% \text{ eff.}$$

Based on the above calculations the proposed project must have an 59 % efficiency.

OVERLAP REVIEW

per VAX 1/7/86: (by tract only)

P/D 96-8175 - same rt. holders, irrig. & domestic right

P/U 96-8175 - 3 acres.

BYPASSED AREA

none

MICROFILMED

96-8435

WATER RIGHT
DATA ENTRY LOG

Date _____

Item



7/11/88

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

Dec. 14, 1985

Robert G. Haynes, P.E.
Regional supervisor
Dept. of Water Resources state of Idaho.
Re: application for permit 96-8435
Allan / Darla Andrews.

Dear Mr Haynes

although I was unable to attend
the September 18th hearing I would like
to urge that ^{my} protest be allowed.

I was in California on September
17th and 18th on a business trip at the
request of my employer and could not attend.

Sincerely

Doug L. Sherwood
8404 N. E. 170th St.
Bothell, Wash

RECEIVED

DEC 29 1985

Department of Water Resources
Northern District Office

98011

MICROFILMED

SENDER: Complete items 1, 2, 3 and 4.

96-8435

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☒ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

3. Article Addressed to:
Mr. Doug L. Sherwood
8404 N.E. 170th St.
Bothell, Wa. 98011

4. Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number

13898

Always obtain signature of addressee or agent and
DATE DELIVERED.

5. Signature - Addressee

X

6. Signature - Agent

X

7. Date of Delivery

DEC 09 1985

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

RETURN TO

Department of Water Resources
Northern District Office

DEC 11 1985

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE 119
COEUR D'ALENE, ID 83814

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

(City, State, and ZIP Code)

● **SENDER:** Complete items 1, 2, 3 and 4. 96-8435

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☒ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

3. Article Addressed to:

Mr. and Mrs. Richard W. Sherwood
7410 Hwy. 95 S.
Sandpoint, Id. 83864

4. Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number

13899

Always obtain signature of addressee or agent and
DATE DELIVERED.

5. Signature - Addressee

X 

6. Signature - Agent

X

7. Date of Delivery

8. Addressee's Address (*ONLY if requested and fee paid*)

DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



R

RECEIVED



DEC 6 1985

**PENALTY FOR PRIVATE
USE, \$300**

Department of Water Resources
~~IDAHO DEPARTMENT OF WATER RESOURCES~~
NORTHERN DISTRICT OFFICE

4055 GOVERNMENT WAY, SUITE 70
~~4055 GOVERNMENT WAY, SUITE 70~~

COEUR D'ALENE, ID 83814

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

(City, State, and ZIP Code)

RECEIVED

PS Form 3877, July 1978
ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

NAME AND ADDRESS OF SENDER

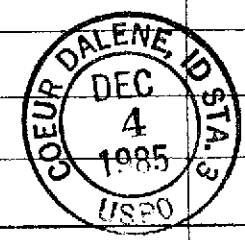
IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE 49
COEUR D'ALENE, ID 83814

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

1 No	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	13898	Mr. Doug L. Sherwood 8404 N.E. 170th St., Bothell, Wa. 98011	22c	75c								96-8435
2	13899	Mr. and Mrs. Richard W. Sherwood 7410 Hwy. 95 S., Sandpoint, Id. 83864	"	"								"
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												



TOTAL NUMBER OF PIECES LISTED BY SENDER <u>2</u>	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE <u>2</u>	POSTMASTER. PER (Name of receiving employee) <u>Suzanne</u>	The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.
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FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U.S. GOVERNMENT PRINTING OFFICE: 1978 270-037

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTESTS AGAINST APPROVAL)

OF APPLICATION FOR PERMIT NO. 96-8435 IN) ORDER TO SHOW CAUSE

THE NAME OF ALAN &/OR DARLA ANDREWS.)

WHEREAS, on July 9, 1985, Alan &/or Darla Andrews applied to the Department of Water Resources for a permit to appropriate 0.50 cubic feet per second of water from an Unnamed Stream, tributary to Carr Creek, to be diverted within the NWSW of Section 10, Township 57 North, Range 3 West, Boise Meridian, Bonner County, to be used for hydroelectric power purposes; and,

WHEREAS, on July 17 and 24, 1985, notice of this proposed appropriation was published in the Sandpoint Daily Bee, Sandpoint, Idaho; and,

WHEREAS, on August 1, 1985, the Department received a protest against the approval of said application from W. N. and Ruth M. Sherwood, Paul W. and Gail R. Curless, Doug L. Sherwood, Darrell A. Rosholt, Bob and Alma Becker, Raymond L. and Annabelle Riffle and Richard W. and Marguerite Sherwood; and,

WHEREAS, on August 30, 1985, notice of a conference and or hearing was sent by certified mail to all concerned parties; and,

WHEREAS, on September 18, 1985, a prehearing conference concerning this matter was held at Sandpoint, Idaho, at which protestants Richard W. and Marguerite Sherwood and Doug L. Sherwood failed to appear.

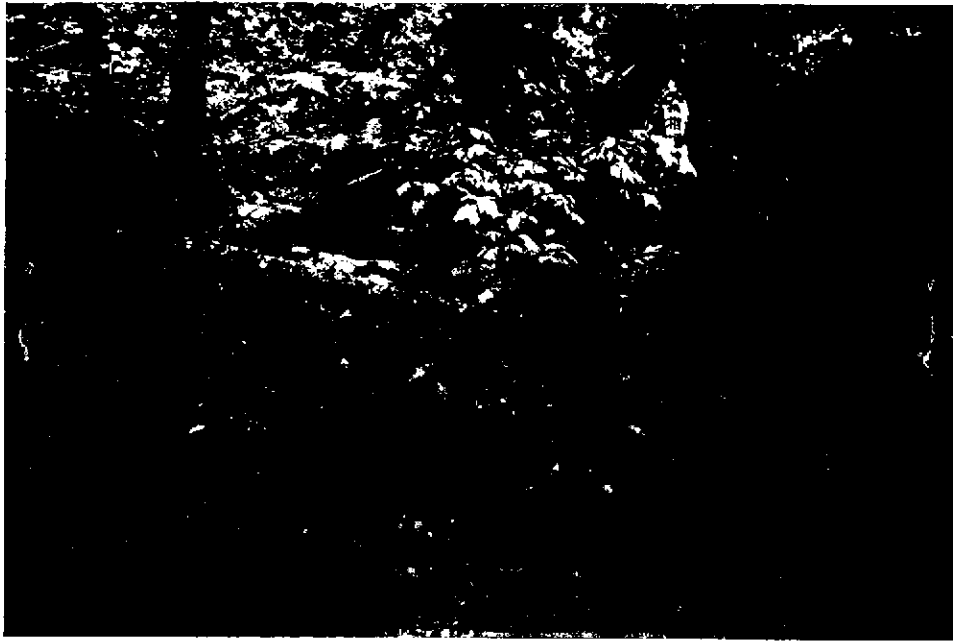
UNRECORDED

IT IS, THEREFORE, HEREBY ORDERED that the protestants Richard W. and Marguerite Sherwood and Doug L. Sherwood show cause on or before December 24, 1985, why their respective protests should not be set aside for failure to appear at the prehearing conference.

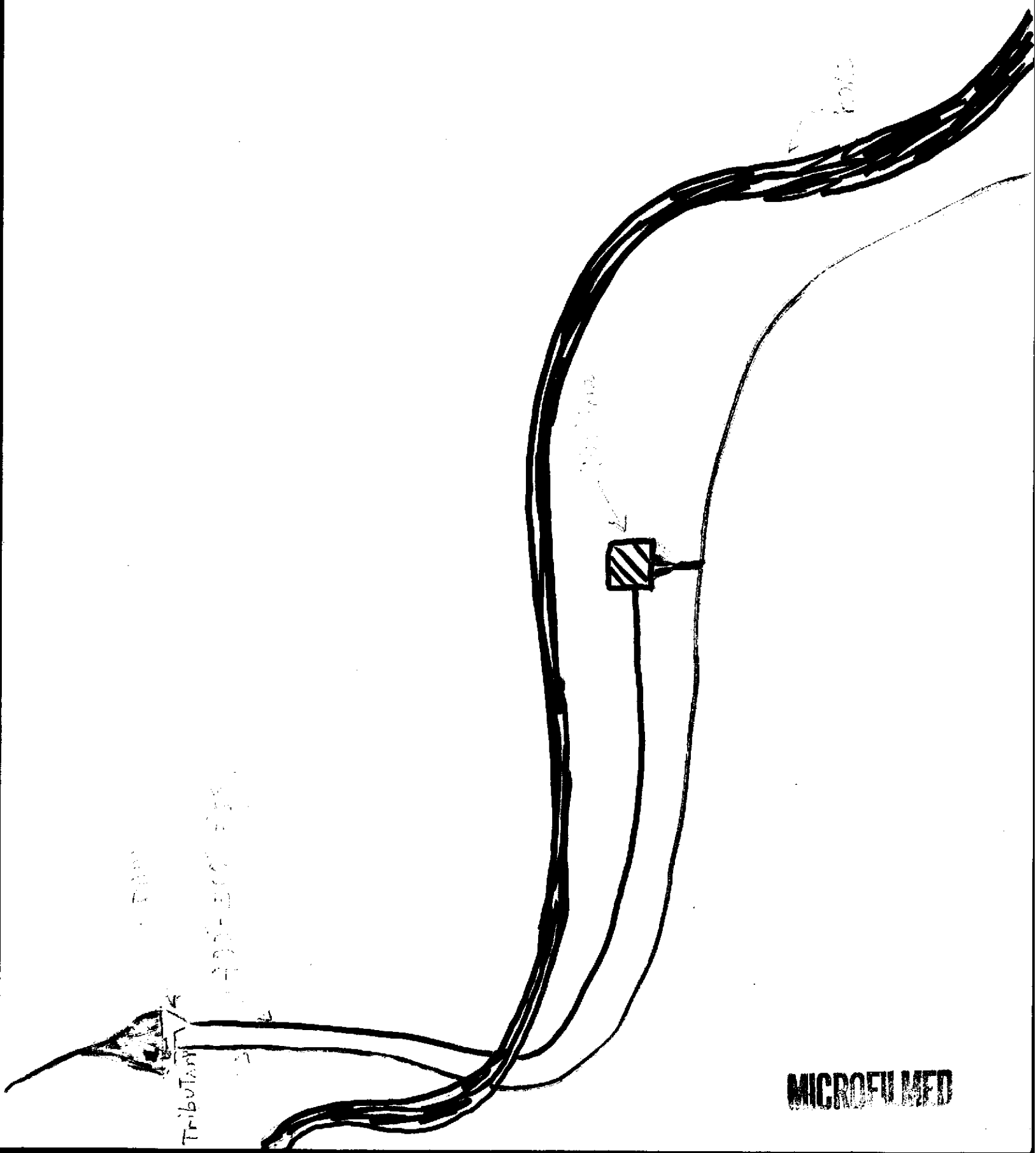
Dated this 4th day of December 1985.



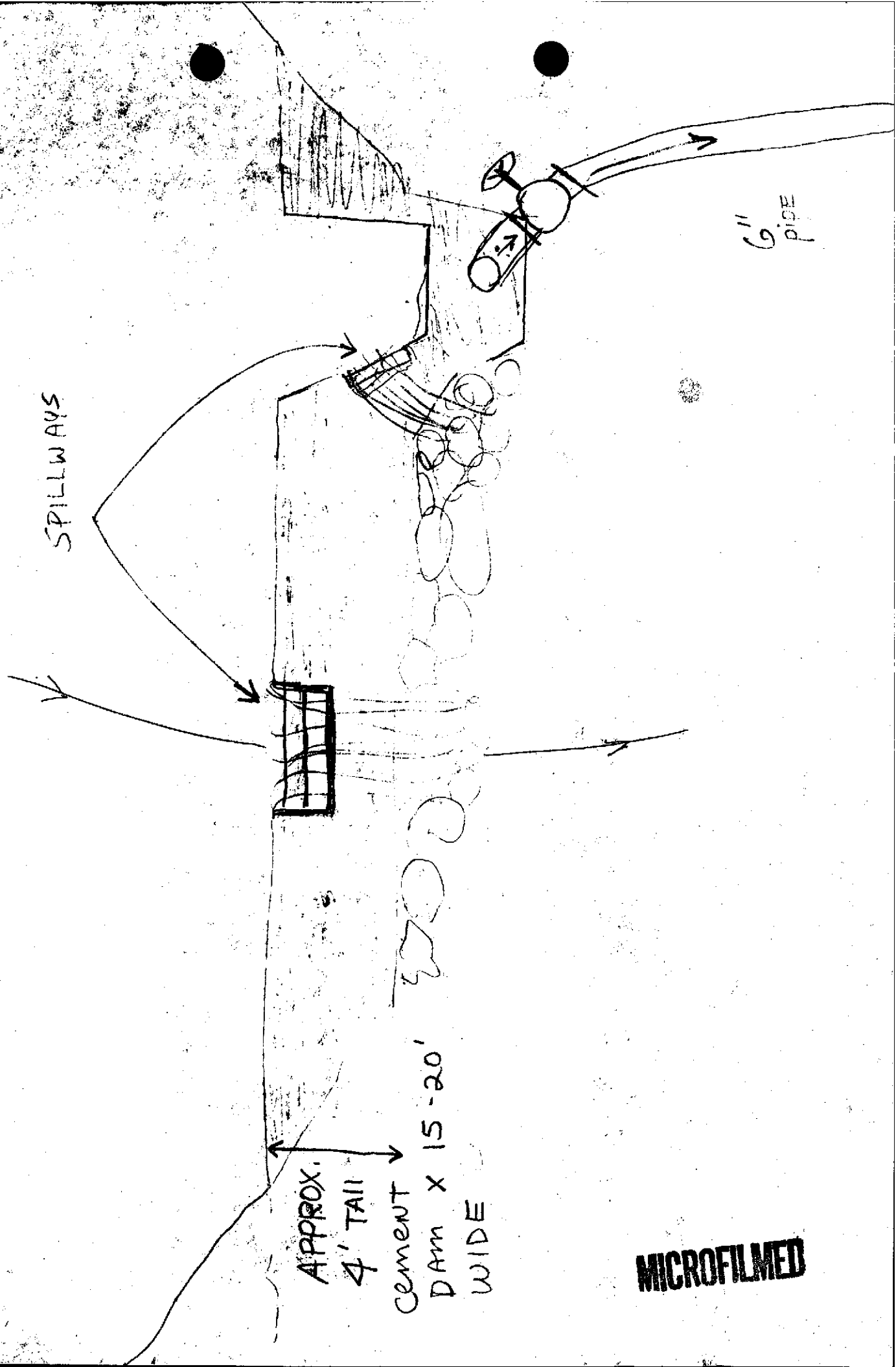
ROBERT G. HAYNES, P.E.
Regional Supervisor



RECEIVED 10/10/1963



MICROFILMED



MICROFILMED

→ In the matter of Application for Permit)
No 96-8435 in the name of Alan) Agreement
&/or Darla Andrews)

We hereby agree to allow the Department of Water Resources to reach a decision in this matter based upon the information obtained at the conference held in Sandpoint on Sept. 18, 1985, ~~and~~ an inspection of the area including a measurement of the stream and the diversion dam site and the information contained in the official records of the department.

Signed at Sandpoint this 18th day of September, 1985

Alan A. Andrews - Darla Andrews.
Alma Becker
Robert Becker
Craig W. Curless
Paul R. Amers
Ruth M. Sheswood
W. N. Sheswood
Darrell A. Rosholt.
Annabelle Riffle
Raymond Riffle

MICROFILMED

96-8435

Alan & Darla Andrews

Protestants

W.N. ~~Sherwood~~ } & Ruth Sherwood
~~Sherwood~~ " } H.W.

Paul & Gail Curles

Doug Sherwood

Darrell Rosholt

Bob & Alma Becker

Raymond & Annabelle Riffe

→ Richard & Marquerite Sherwood

20 x 30

$1 \times 20 \times 30 \times \frac{1}{3}$

800 cu ft

5500 gal —

45
2
90 psi

Pipeline 400 to 500' long —

— 6" in diameter — 4" pipe is more expensive —

Turbine — modified car alternator

located 20 to 25 ft from the stream

→ Dam will be 4' high 20 ft wide — Concrete — construction

Creek goes thru culvert 3' wide →

Water would be backed up 30 feet —

Power for home use —

4 feet → high — pipe — 1.5 feet above the bottom

#1 → Concern — Whether water is available —

#2 → Concern — Evaporation caused by increased surface area of

#3 → Concern, Aluminum —
Pipe not buried — leakage would cause losses —
Pipe will parallel the Creek 10 to 15 feet away →
No fish in the area —

MICROFILMED

Name: Alan &/or Darla Andrews
 File: 96-8435
 Place: Bonner Cty. Cthse., Courtroom #2, Sandpoint, Id.
 Date: Wednesday, September 18, 1985, at 1:00 p.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
W N Sherwood	4855 Hwy 2 W Sandpoint Id	RMS -
Ruth W. Sherwood	4855 Hwy 2 W Sandpoint Id	RMS.
Gail H. Amess	4955 Hwy 2 W Sandpoint Id	Self
Paul W. Curless	4955 Hwy 2 W Sandpoint,	Idaho Self
Alma Becker	7355 Pine St Loop	Idaho Self
Robert Becker	7355 Pine St Loop	Idaho Self
Raymond Riffle	7550 Pine St Loop	Sandpoint, Idaho
Annabell Riffle	7550 Pine St. Loop	Sandpoint Idaho 83864
Harrell A. Rosholt	6385 Hwy 2	Sandpoint, Idaho 83864
Darla Andrews	5325 Baldy Mtn Rd	Sandpoint, Id. 83864
Alan A Andrews	5325 Baldy Mtn. Rd.	Sandpoint, Id. 83864

MICROFILMED

96-8435

PS Form 3811, July 1982

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).
- ☒ Show to whom and date delivered \$
- ☐ Show to whom, date, and address of delivery .. \$
2. ☐ **RESTRICTED DELIVERY** \$
(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____**3. ARTICLE ADDRESSED TO:**

Mr. Doug L. Sherwood
8404 N.E. 170th

4. **TYPE OF SERVICE:** Wa. 98011

- ☒ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13891

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

Doug L. Sherwood

5. **DATE OF DELIVERY**

POSTMARK
(may be on reverse side)

6. **ADDRESSEE'S ADDRESS** (Only if requested)

7. **UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

**PENALTY FOR PRIVATE
USE, \$300**

RETURN

TO

S.O.I. D. OF WATER RESOURCES
(Name of Sender)

4055 GOVERNMENT WY #9
(Street or P.O. Box)

COEUR D'ALENE, ID 83819
(City, State, and ZIP Code)

Department of Water Resources
Northern District Office
SEP 6 1985

RECEIVED

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered \$

☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition
to the return receipt fee.)

TOTAL \$

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. Paul W. Curless
4955 Hwy 2
Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED☐ INSURED☐ CERTIFIED☐ COD☐ EXPRESS MAIL**ARTICLE NUMBER**

13892

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE☐ Addressee☐ Authorized agent

5.

DATE OF DELIVERY

9-3-85

POSTMARK

(may be on reverse side)

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

JSH
RRZ

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**

RETURN RECEIPT

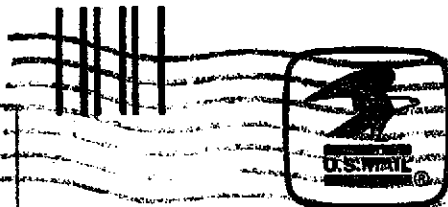
COEUR D'ALENE, ID
UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



**PENALTY FOR PRIVATE
USE, \$300**

**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE**

4055 GOVERNMENT WAY, SUITE #9
(Name of Sender)

COEUR D'ALENE, ID 83814

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED

SEP 5 1985

Department of Water Resources
Northern District Office

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered \$

☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition
to the return receipt fee.)

TOTAL \$.....

- 3.
- ARTICLE ADDRESSED TO:**

Mr. Darrell A. Rosholt
6385 Hwy 2
Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED☐ INSURED☐ CERTIFIED☐ COD☒ EXPRESS MAIL**ARTICLE NUMBER**

13890

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE☐ Addressee☐ Authorized agent

5.

DATE OF DELIVERY**POSTMARK**

(may be on reverse side)

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

9-4-85

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



**PENALTY FOR PRIVATE
USE, \$300**

**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE**

R E C E I V E D

**4055 GOVERNMENT CENTER SUITE #9
COEUR D' ALENE, ID 83814**

(Street or P.O. Box)

SEP 5 1985

(City, State, and ZIP Code)

**Department of Water Resources
Northern District Office**

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space
on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

- ☒ Show to whom and date delivered —¢
☐ Show to whom, date, and address of delivery.. —¢

- 2.
- ☐
- RESTRICTED DELIVERY**
- ¢

(The restricted delivery fee is charged in addition to
the return receipt fee.)

TOTAL \$ _____

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. Alan Andrews
5325 Baldy Mtn. Rd.
Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

- ☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☒ EXPRESS MAIL

ARTICLE NUMBER

13894

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent


- 5.
- DATE OF DELIVERY**

9-5-85

POSTMARK

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

0

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



RETURN



IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
ROUTE 5, BOX 203, SUITE #1
COEUR D' ALENE, ID 83814

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED
SEP 6 1988
Department of Water Resources
NORTHERN DISTRICT OFFICE

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☐ Show to whom and date delivered \$

☒ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. Bob Becker

7355 Pine St. Loop

Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED

☐ INSURED

☐ CERTIFIED

☐ COD

☐ EXPRESS MAIL

ARTICLE NUMBER

13889

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

- 5.
- DATE OF DELIVERY**

9-3

POSTMARK
(may be on reverse side)

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

[Signature]

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. EMPLOYEE'S INITIALS

SR

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



**PENALTY FOR PRIVATE
USE \$300**

**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COEUR D'ALENE, ID 83814
(Name of Sender)

R E C E I V E D

SEP 5 1985

(Street or P.O. Box)

(City, State, and ZIP Code)

Department of Water Resources
Northern District Office

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ ~~SHOW~~ Show to whom and date delivered \$
☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. W. N. Sherwood
4855 Hwy 2
Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED
☒ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13893

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☒ Addressee ☐ Authorized agent

5.

DATE OF DELIVERY

9-23-85

POSTMARK

(may be on reverse side)

JS4
RR2

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



**PENALTY FOR PRIVATE
USE \$300**

**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE**

R E C E I V E D

4055 GOVERNMENT WAY, SUITE #9
(Name of Sender)

COEUR D'ALENE, ID 83814

(Street or P.O. Box)

SEP 5 1985

Department of Water Resources

(City, State, and ZIP Code)

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered
☐ Show to whom, date, and address of delivery ..

- 2.
- ☐
- RESTRICTED DELIVERY**
-

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. R. L. Riffle
 7550 Pine St Loop
 Sandpoint, Id. 83864

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED
☐ CERTIFIED ☐ COD
☐ EXPRESS MAIL

ARTICLE NUMBER

13888

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE
☒ Addressee ☐ Authorized agent

Annabelle Riffle

- 5.
- DATE OF DELIVERY**

POSTMARK
 (may be on reverse side)

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S**

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits.
otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

**PENALTY FOR PRIVATE
USE \$300**

**RETURN
TO**



R E C E I V E D

IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT OFFICE

(Name of Sender)

4055 GOVERNMENT WAY, SUITE #9

SEP 4 1985

COEUR D'ALENE, ID 83811

(Street or P.O. Box)

Department of Water Resources
Northern District Office

(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☒ Show to whom and date delivered \$

☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

(The restricted delivery fee is charged in addition
to the return receipt fee.)

TOTAL \$ _____

- 3.
- ARTICLE ADDRESSED TO:**

Mr. and Mrs. R. W. Sherwood
7410 Hwy 95S

- 4.
- TYPE OF SERVICE:**
- Sandpoint, Id. 83864

☐ REGISTERED

☐ INSURED

☒ CERTIFIED

☐ COD

☐ EXPRESS MAIL

ARTICLE NUMBER

13887

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

5.

DATE OF DELIVERY

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**



RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

**PENALTY FOR PRIVATE
USE \$300**

RETURN

RECEIVED
SEP 4 1985



IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

4055 GOVERNMENT VLY, SUITE #9
COEUR D' ALENE, ID 83814

(Street or P.O. Box)

Department of Water Resources
Northern District Office

(City, State, and ZIP Code)

MICROFILMED

NAME AND
ADDRESS
OF SENDERLAND DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COEUR D'ALENE, ID 83814

Indicate type of mail

- ☐
- Registered
-
- ☐
- Insured
-
- ☐
- COD
-
- ☒
- Certified

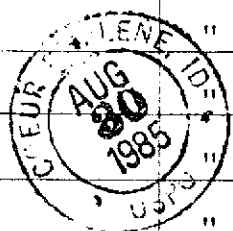
I certify that we have

- ☐
- Commercial Insurance
-
- ☐
- A deductible clause of \$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

LINE	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	DEL. FEE	REMARKS
1	13880	Mr. Clyde Bringman Rt. 1 Box 99C, Lenore, Id. 83541	22¢	75¢				70¢				7220
2	13881	Mr. Emery Bateman Rt. 1 Box 99, Lenore, Id. 83541	"	"				"				"
3	13882	U.S.F.S. Sandpoint Ranger Dist. 1500 Hwy 2, Sandpoint, Id. 83864	"	"				"				96-8388
4	13883	Mr. Randall D. Buck, N.W. Env. Services P.O. Box 492, Sandpoint, Id. 83864	"	"				"				"
5	13884	Mr. and Mrs. B. R. Bethel P.O. Box 381, Hope, Id. 83836	"	"				"				"
6	13885	Id. Dept. of Fish & Game 2320 Government Way, CDA, Id. 83814	"	"				"				"
7	13886	Mr. Dale VanStone P.O. Box 305, Hope, Id. 83836	"	"				"				"
8	13887	Mr. and Mrs. R.W. Sherwood 7410 Hwy 95S, Sandpoint, Id. 83864	"	"				"				96-8435
9	13888	Mr. and Mrs. R. L. Riffle 7550 Pine St. Loop, Sandpoint, Id. 83864	"	"				"				" 9/4/85
10	13889	Mr. and Mrs. Bob Becker 7355 Pine St. Loop, Sandpoint, Id. 83864	"	"				"				" 9/5/85
11	13890	Mr. Darrell A. Rosholt 6385 Hwy. 2, Sandpoint, Id. 83864	"	"				"				" 9/5/85
12	13891	Mr. Doug L. Sherwood 8404 N.E. 170th, Bothell, Wa. 98011	"	"				"				" 9/5/85
13	13892	Mr. and Mrs. Paul W. Curless 4955 Hwy. 2, Sandpoint, Id. 83864	"	"				"				" 9/5/85
14	13893	Mr. and Mrs. W. N. Sherwood 4855 Hwy 2, Sandpoint, Id. 83864	"	"			"	"				" 9/6/85
15	13894	Mr. and Mrs. Alan Andrews 5325 Baldy Mtn. Rd., Sandpoint, Id. 83864	"	"				"				" 9/6/85

TOTAL NUMBER OF
PIECES LISTED BY
SENDER

15

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

Fifteen

POSTMASTER, PER (Name of receiving employee)

R. Gillispy

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

* U.S. GOVERNMENT PRINTING OFFICE: 1978 270-037



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 30, 1985

Ms. Nancy Johnson
Bonner County Courthouse
215 W. First St.
Sandpoint, Id. 83864

Dear Ms. Johnson:

This to confirm reservations for hearings to be held by this Department in the Bonner County Courthouse, Courtroom #2, on Wednesday, September 18, 1985, beginning at 9:15 am and lasting all day.

If you have any discrepancy with this, please contact this office immediately.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Secretary - O/E

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. Alan Andrews
5325 Baldy Mtn. Rd.
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Andrews:

Enclosed is a copy of a protest filed against the approval of a permit pursuant to the above-referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. W. N. Sherwood
4855 Hwy. 2
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Sherwood:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. Paul W. Curless
4955 Hwy. 2 W
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Curless:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. Doug L. Sherwood
8404 N.E. 170th
Bothell, Wa. 98011

Re: 96-8435

Dear Mr. Sherwood:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. Darrell A. Rosholt
6385 Hwy. 2
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. Rosholt:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. Bob Becker
7355 Pine St. Loop
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Becker:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. Raymond L. Riffle
7550 Pine St. Loop
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Riffle:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

August 6, 1985

Mr. and Mrs. Richard W. Sherwood
7410 Hwy. 95 S
Sandpoint, Id. 83864

Re: 96-8435

Dear Mr. and Mrs. Sherwood:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

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5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

MICROFILMED

4855 Highway 2 W
Sandpoint, Idaho
83864
July 23, 1985

Director
Department of Water Resources
4055 Government Way
Coeur d' Alene, Idaho
83814

RECEIVED
AUG 1 1985
Department of Water Resources
Northern District Office

Dear Sir:

We the following are present water right holders on Carr Creek and its tributaries. We are protesting the application number 96-8435 filed by Alan and Darla Andrews on July 9, 1985.

There is insufficient water in Carr Creek to fulfill the present rights held on it. Any obstruction or diversion to the waters of Carr Creek would diminish the amount available to the present holders.

Yours truly,

W. N. Sherwood
4855 Hwy 2
Sandpoint, Id. 83864

Ruth M. Sherwood

Paul W. and Gail L. Culeas
4955 Highway 2 W
Sandpoint, Idaho 83864

Doug L. Sherwood
8404 N.E. 170th
Bothell Wash
98011

Marrell A. Rosholt
6385 Hwy 2
Sandpoint, Idaho 83864

Bob and Alma Becker
7355 Pine St Loop
Sandpoint, Idaho
83864

Raymond L. & Annabelle Riffle
7550 Pine St. Loop
Sandpoint, Idaho - 83864 -

Richard W. Sherwood
Marguerite Sherwood
7410 95th
Sandpoint Idaho
83864

MICROFILMED

96-8435

ANDREWS, ALAN &/or DARLA

5325 BALDY MTN. RD., SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to CARR CREEK

Date Filed: 07/09/1985

Diversion Pt: NWSN Sec 10 T 57N R 03W

Use: POWER (0.50 CFS)

In: NWSN Sec 10 T 57N R 03W

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 16, 1985

Mr. and Mrs. Alan Andrews
5325 Baldy Mtn. Rd.
Sandpoint, Id. 83864

Re: 92-8435

Dear Mr. and Mrs. Andrews:

The Idaho Code requires that anyone who applies for a permit to appropriate the public waters for power purposes must be a resident of the State of Idaho.

Therefore, please complete the enclosed Affidavit and return it to our office at your earliest convenience so that we may continue processing your power application.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Secretary U/C

Enc. - Affidavit

MICROFILMED

