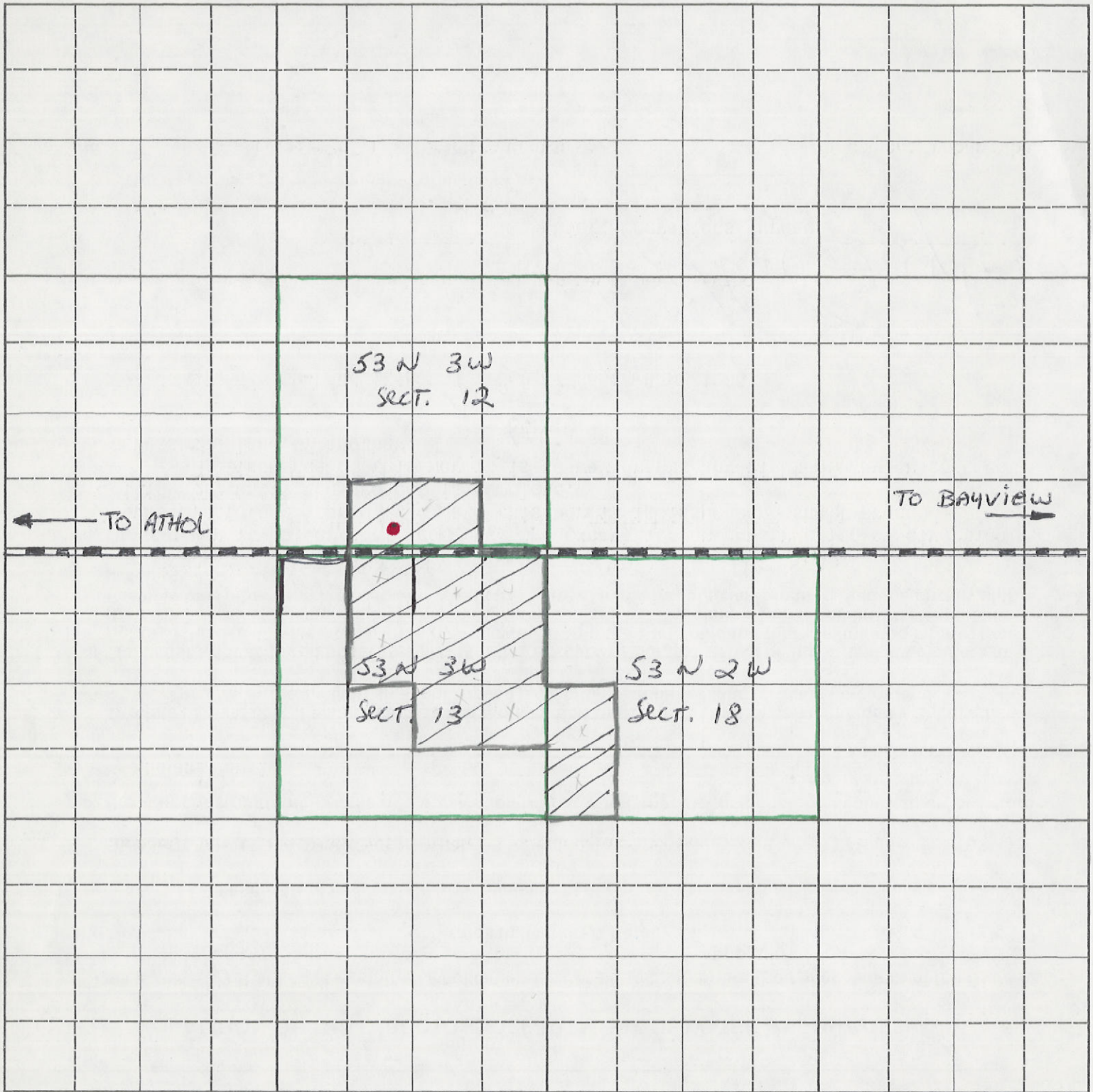


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.



HWY 54

• WELL SITE

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kirby L. Slanham
(Applicant)

MICROFILMED

Hwy 54 Water Assn Inc
Water users Location

Box 45

Athol, Idaho

83801

McNalley

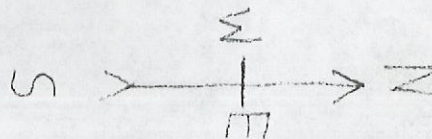
Barnhart

Ruskovitch

Back

Main Pump
well &
Reservoir
4000
gal.

Cameron



Bennett

Water From First
Reservoir travels
through this line

Valves

Capone

Hushagen

Herrington
Walco
Huffman
Williams
Hill

Water From
second Reservoir
travels
through this
line

Bellis

Reservoir
Pump House
38,000

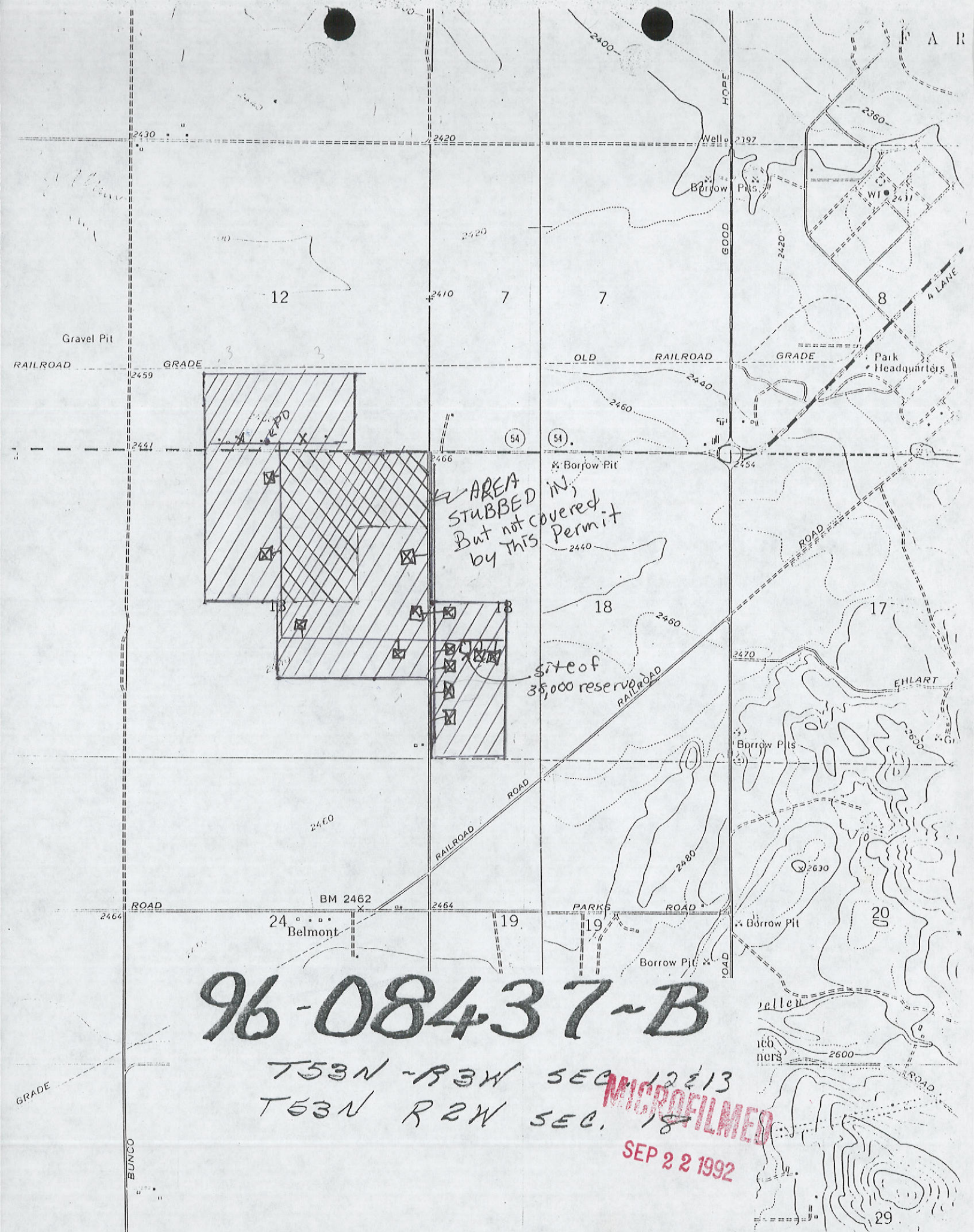
Newberry

Hiett

MICROFILMED

SEP 22 1992

NTS



11/2
11/15

ATHOL-FARRAGUT + HIGHWAY 54

11/2
11/14



CODE AREA CROSS REFERENCE
COUNTY CODE 4-25 STATE CODE 156

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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FOOTENAI COUNTY
IDAHO

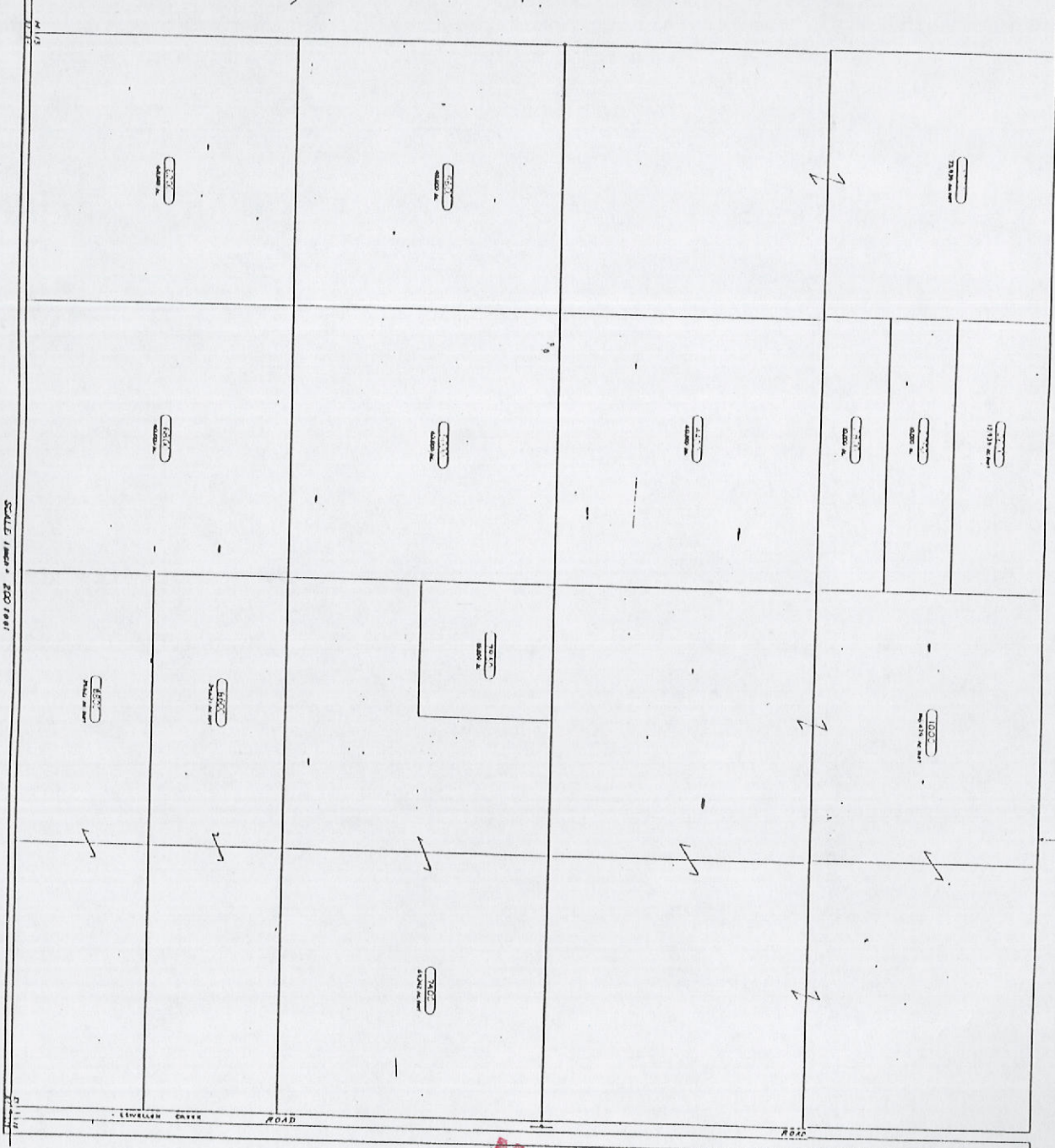
SECTION NUMBER SYSTEM
IN STANDARD TOWNSHIP

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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QUAD LETTER NAME AND NUMBER SYSTEM
IN STANDARD SECTION

SECTION 1
SECTION 2
SECTION 3
SECTION 4
SECTION 5
SECTION 6
SECTION 7
SECTION 8
SECTION 9
SECTION 10
SECTION 11
SECTION 12
SECTION 13
SECTION 14
SECTION 15
SECTION 16
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SECTION 92
SECTION 93
SECTION 94
SECTION 95
SECTION 96
SECTION 97
SECTION 98
SECTION 99
SECTION 100

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SEP 22 1992

57 NO 24-12

8	8	6	5	4	3
7	7	5	4	3	2
6	6	4	3	2	1
5	4	3	2	1	0
4	3	2	1	0	-
3	2	1	0	-	-

SELECTION MEMBER SYSTEM
IN STANDARD TOWNSHIP

QUARTER NAME AND NUMBER SYSTEM
IN STANDARD SECTION

TOUGHNESS TEST
SECTION 06100
TUB & FITTINGS
VALVES SECTION 06100
PUMPING SECTION 06100
WATER TREATMENT
ELECTRICAL SECTION 06100
LAST THREE DIGITS

Preparation Date	Lot
2020-01-01	2
2020-01-01	2

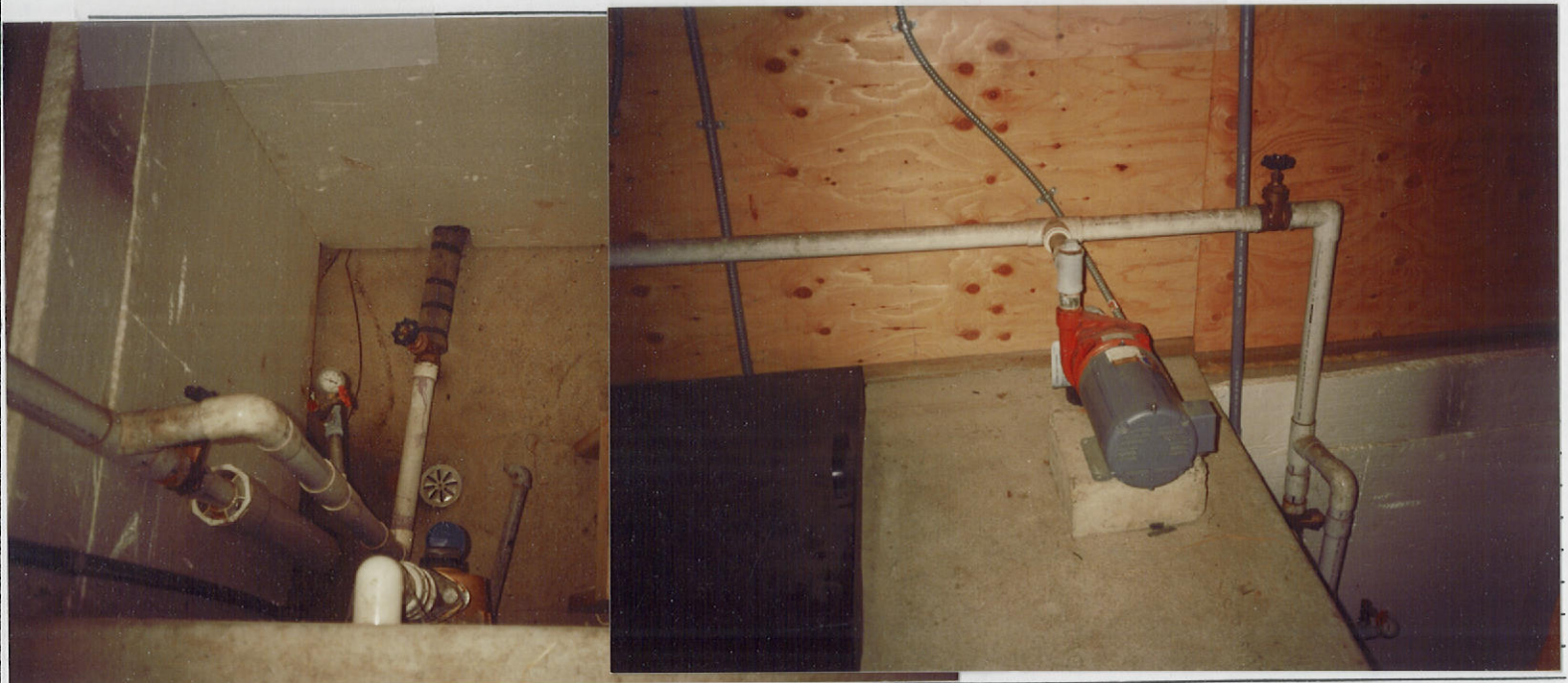
SCALE: 1 inch = 200 feet

SEP 22 1992

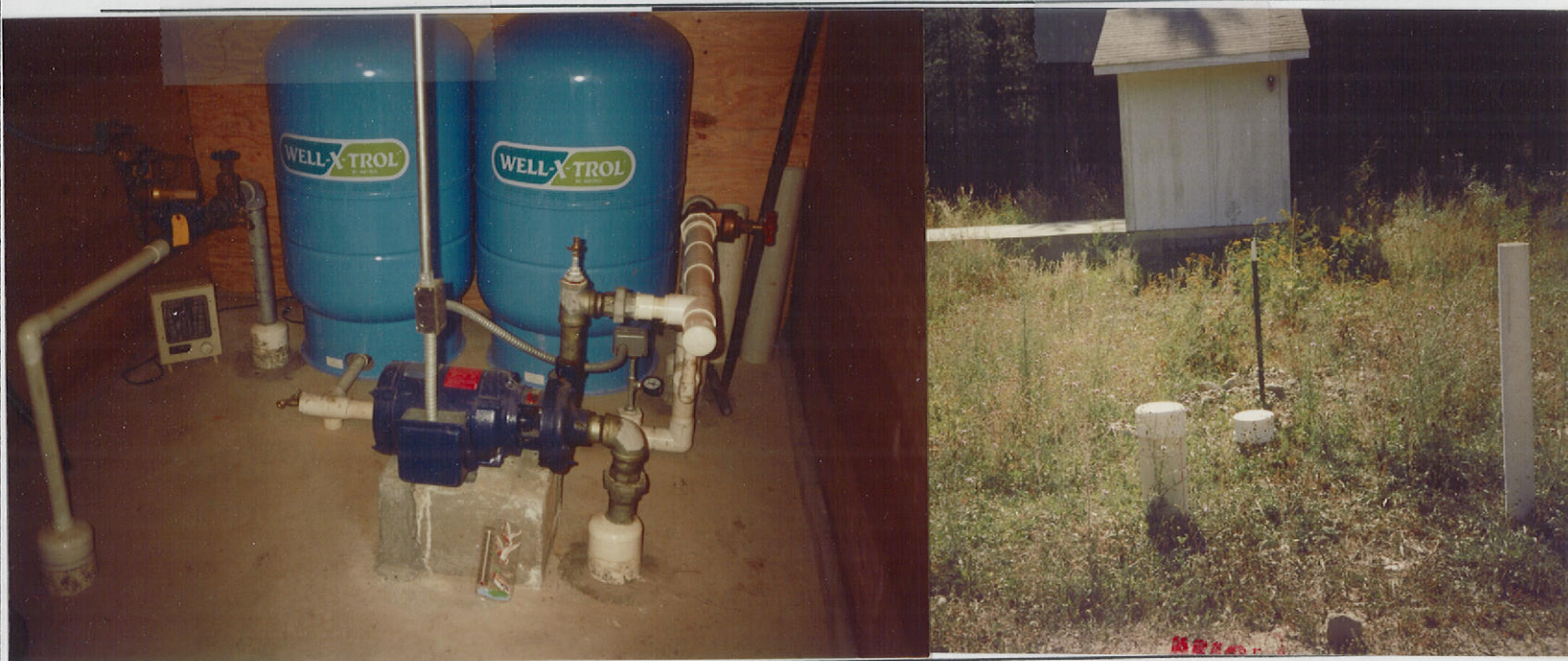
PERMIT # 96-8437B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



← At well site →



← At 2nd reservoir

UNRECORDED

SEP 22 1992 SEP 2

PERMIT # 96-8437B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



AT 2nd reservoir

UNRECORDED

SEP 22 1992 SEP 22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8437Name(s) of Permit Holder(s): KIRBY L. SLANKARDPost Office Address: RT N. 29560 LEWELLEN CR. RD.ATHLETIC, ID. 83801

Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-1985 . I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Note: A financing difficulty is
an acceptable reason.

4/25/88
Date

X Kirby L. Slankard
Signature of Permit Holder

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	96-8437	Slankard, Kirby L.	.2
Partial Assignment	96-8437B	Highway 54 Water Assn. Inc.	.1
	~~96-8437A (Lapsed)~~	~~Slankard, Kirby L.~~	~~.1~~

OS 6-91

MICROFILMED

SEP 22 1992

MICROFILMED

DEC 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08437B

Priority: July 22, 1985

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 22.5 AF

This is to certify, that HIGHWAY 54 WATER ASSN INC
PO BOX 405
ATHOL ID 83801

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 22, 1985; and
has submitted Proof of Beneficial Use on August 29, 1990. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	9.0 AF
	Totals	0.06 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 12, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N	02W	18	NWSW 1.5	SWSW 0.6		2.1
	03W	12	SESW 0.3	SWSE 0.3		0.6
		13	SENE 0.6	NENW 0.3	SENW 0.3	
			NESE 0.3	NWSE 0.3		1.8

Total number of acres irrigated: 4.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08437B

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 15 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of SEPTEMBER, 1992.

Acting for  R. Keith Higginson, Director

RECORDED

SEP 22 1992

RECEIVED

APR 29 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

APR 25 1988

Department of Water Resources

I, Kirby L. and Janet Slankard, hereby assign to Highway 54 Water Association, Inc.

of N. 29560 Lewellen Creek Rd. Athol, Idaho 83801

Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 96-8437 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

0.075 cfs FOR 15 HOMES AND 16/40 TH OF ENTIRE WATER SYSTEM

Made this 25th day of April, 19 88.

Kirby L. Slankard
Permit Holder

Janet M. Slankard by her attorney in fact Kirby L. Slankard
Spouse of Permit Holder

State of Idaho)

County of Kootenai)

SS.

On this 25th day of April, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at _____

My comm. expires: 199

MICROFILMED

My commission expires: _____

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant KIRBY L. SLANKARD Phone 208-683-2163
Post office address RT. 1 BOX 5B ATHOL ID. 83801
2. Source of water supply AQUIFER (GROUND WATER) - 1/23/85 which is a tributary of PEND ORIELLE LAKE
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of 12 $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 53 N Range 3 W B.M. KOOTENAI County; additional
points of diversion if any: 2 POINES
4. Water will be used for the following purposes:
Amount 0.2 for DOMESTIC purposes from JAN. 1ST to DEC. 31ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for IRRIGATION purposes from MARCH 15TH to NOV. 15TH (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCK WATER purposes from JAN 1ST to DEC. 31ST (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8" CASING TO 456', 6" CASING WITH PERFORATIONS
455' TO 467', 4,000 GAL RESERVOIR EXISTING & 20,000 GAL ADDITIONAL TO BE BUILT AFTER
10 HOOKUPS, 6", 4" & 2" MAINS, 5 hp. SUBMERSIBLE PUMP, 5 hp. PRESSURE PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" & 6" inches; proposed depth of well is 6" FROM 455' TO 467' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 10 TO 20 HEAD
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 40 MAXIMUM
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>S3N</u>	<u>3W</u>	<u>12</u>											<u>1</u>			<u>1</u>			<u>2</u>
													<u>D</u>			<u>D</u>			
<u>S3N</u>	<u>3W</u>	<u>13</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>			<u>1</u>					<u>1</u>	<u>1</u>			<u>8</u>
			<u>D</u>	<u>D</u>	<u>D</u>	<u>D</u>	<u>D</u>			<u>D</u>					<u>D</u>	<u>D</u>			
<u>S3N</u>	<u>2W</u>	<u>18</u>										<u>1</u>	<u>1</u>						<u>2</u>
												<u>D</u>	<u>D</u>						

Total number of acres to be irrigated 12

10. Describe any other water rights used for the same purposes as described above. _____

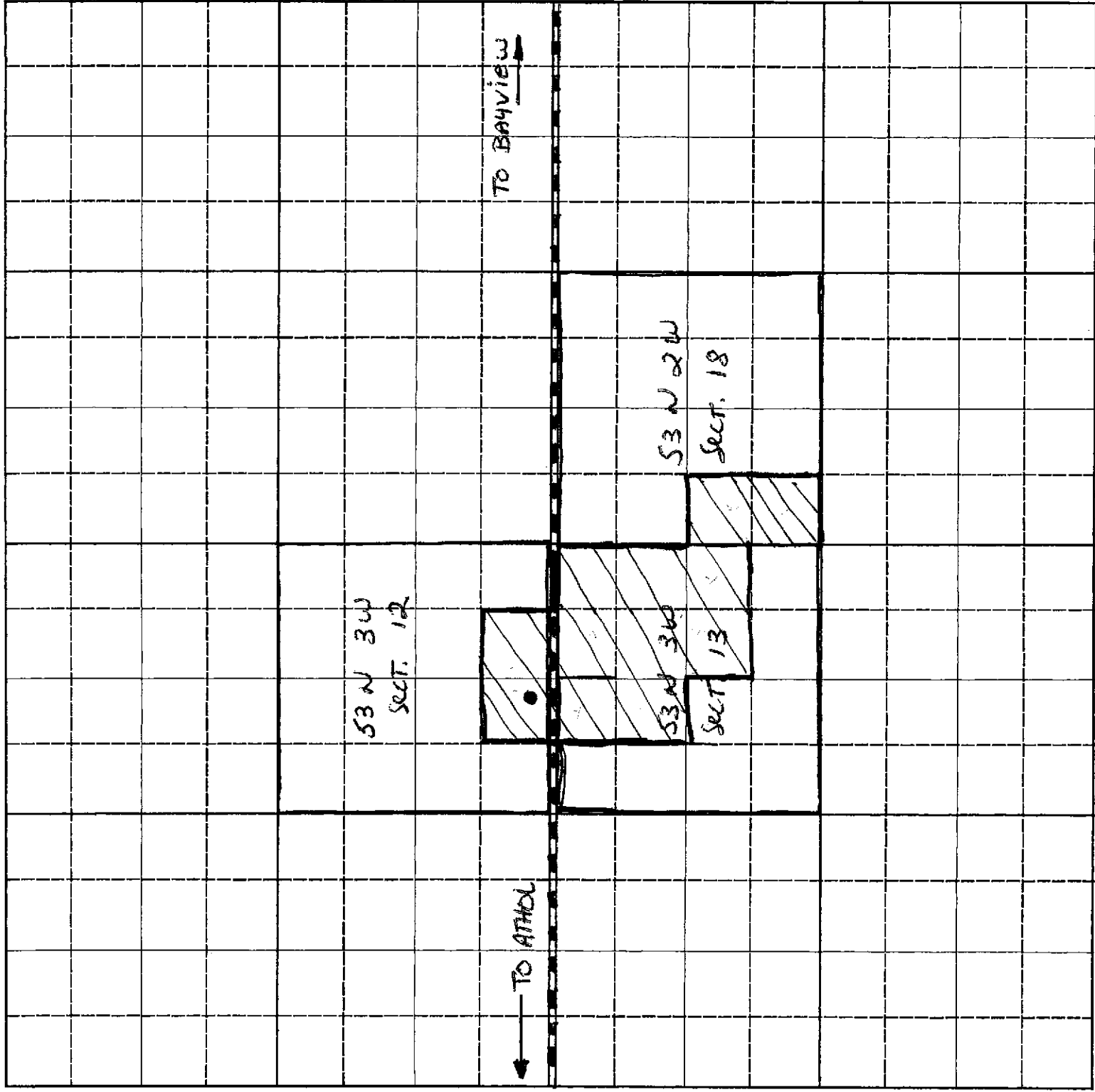
11. a. Who owns the property at the point of diversion? KIRBY L. SLANKARD

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Hwy 54 • WELL SITE

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the State of Idaho as herein set forth.

Kirby L. Starnes
(Applicant)

Proposed Priority 7/22/85

MICROFILMED

Received by K/K Date 7/22/85 Time 4:00P Preliminary check by K

Fee \$ 20.00 Receipted by K/K # 31828 Date 7/22/85

Publication prepared by [signature] Date 7/25/85 Published in Council Blue Press 8/18/85

Publication approved [signature] Date 8/13/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8437, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of September, 1985.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Lynelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thur.
issue of said newspaper for 2 consecutive weeks
commencing on the 1 day of Aug., 1985 and
ending on the 8 day of Aug., 1985 and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 8 day of Aug.
1985

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPEAL
FOR WATER RIGHT
The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

96-8437
SLANKARD, KIRBY L.
RT. 1 BOX 5B, ATHOL, ID
83801

Source: GROUNDWATER
Dated Filed: 07/22/1985
Diversion Pt: SESW Sec 12 T
53N R 03W

Use: IRRIGATION (0.20
CFS); STOCKWATER (0.02
CFS); DOMESTIC (0.20)
CFS)

In: SESW SWSE Sec 12 T 53N
R 03W NENE NWNE SWNE
SENE NENW SENW NESE
NWSE Sec 13 T 53N R 03W
NWSW SWSW Sec 18 T 53N R
02W FOR 12 ACRES

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or
before AUGUST 19, 1985.

KEN DUNN, Dir.
Legal 988
Aug. 1, 8, 1985

RECEIVED
AUG 13 1985
Department of Water Resources
Northern District Office

September 15, 1992

HIGHWAY 54 WATER ASSN INC
PO BOX 405
ATHOL ID 83801

RE: WATER RIGHT NO. 96-08437B

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 22 1992

August 24, 1992

HIGHWAY 54 WATER ASSN INC
PO BOX 405
ATHOL ID 83801

RE: WATER RIGHT NO. 96-08437B

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
SEP 22 1992

LICENSE REVIEW CHECKLIST

Permit # 96-08437B

Date 08-20-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.06 cfs (DOM + IRR) 4.5A.03 = .14</u>
	☒	☐	Disagree with Theoretical? <u>5 x 8.8 x .7 = .0640</u>
	☒	☐	Limited by Capacity? <u>.06 cfs 435' (2.31 x 20) = .070</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>4.5 x 3.0 = 13.5 gfa (IRR) 15 x .6 = 9.0 gfa (DOM)</u>
	☒	☐	Limited by Flow? <u>.06 x 245 x 1.9835 = 29.2 > 13.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed? <u>Drop some 1/4 1/4 from permit</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop Stock</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/15 Homes</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate from Assignment</u>		
	<u>423' static level / Used 435' as minimum dynamic</u>		
	<u>level / Estimating PSI @ 20 psi = .064 @ 40 psi = .058</u>		
	<u>@ 0 psi = .070</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HIGHWAY 54 WATER ASSN INC PO BOX 405 ATHOL ID 83801 (208) 683-2734	07/22/1985	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.06 CFS 0.06 CFS	13.5 AFA 9.0 AFA
TOTAL DIVERSION:					0.06 CFS	22.5 AFA

O KIRBY L SLANKARD
RT 1 BOX 5B
ATHOL ID 83801

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T53N R03W S12 SE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
53N	02W	18	:									01	.6							2.1
53N	03W	12	:											.3				.3		0.6
53N	03W	13	:			.6		.3								.3	.3			1.8
TOTAL ACRES																				4.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: KOOTENAI

Other Water Rights with Same Point(s) of Diversion and Source:
96-07624 96-07769 96-08437B E96-08437B

Other Water Rights Listing Overlapping Place(s) of use:
96-07769 96-08437B E96-08437B

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 15 homes.

Dates: App. Received: 07/22/1985 Priority Date: 07/22/1985
Proof Due Date: 09/01/1990 Proof Made Date: 08/29/1990
Exam Made Date: 09/19/1991 Exam Sent to S.O.: 08/03/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

SENIOR AGENT REVIEW

RECEIVED

AUG 05 1992

Check List

for

Beneficial Use Field Report

Department of Water Resources

Permit 96-8437B

A. GENERAL INFORMATION

- 1. Name and address are most current available. (Check BU statement)
- 2. Exam Date
- 3. Source (Check Permit)

B. OVERLAP REVIEW

- 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
- 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
- 3. Word Picture (Rule 5,1,3 / 5,1,4)
- 4. Diversion (Rule 5,1,3)
- 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
- 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
- Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
- All unused, permitted uses listed (Rule 5,1,2):
- Overlaps (Rule 5,1,4):
- Return flows (Rule 5,1,5):
- Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
- 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature Tom D. King
Tom D. King Sr. Water Resource Agent

Date 1/23/91

January 15, 1992

Highway 54 Water Association
PO BOX 405
ATHOL ID 83801

RE: Water Right Assignment 96-08437A

Dear Sirs:

At the time I conducted the Field Examination for Water Right 96-08437B, I was shown a document assigning 96-08437A to the Highway 54 Water Association. The "A" portion is that part which was originally reserved by Mr. Slankard, and then later assigned to the Water Association. I have checked with our Boise Office and they have no record of the assignment of 96-08437A, and the status is listed as lapsed.

It is possible that you have the original copy of the assignment, and that our office never received it. It is also possible that Mr. Slankard, assuming that the Water Right was no longer his responsibility, merely discarded the paperwork indicating that he needed to submit proof of Beneficial Use, and therefore, the Water Right for the "A" portion has been lapsed.

The "B" portion is only for 15 homes, and that would cover the homes that are currently on line. However, I suggest that you contact Tom King our Senior Water Resource Agent to investigate the necessity of having the "A" portion re-instated.

If I can be of further assistance, please let me know.

Sincerely,

Theresa J. Bright
Field Examiner

MICROFILMED
SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-08437B

1. Owner: Hwy 54 Water Association Phone No. _____
Current Address: PO Box 405 ATHOL ID 83801
2. Accompanied by: Max Bennitt EXAM. DATE: 9/19/91
Address: 29355 N Lewellyn Rd, Athol ID 83801 Phone No. 683-2734
Relationship to Permit Holder: Secretary of Association
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-08437A - Lapsed - TDK ☐ Copies Attached
2. Other water rights with same point of diversion: 96-08437A - Lapsed - TDK ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

[The diagram area contains faint, illegible text and a grid pattern, likely a placeholder for a diversion system diagram.]

MICROFILMED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached 11/SEP 22 1992 (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well 10" x 467' deep with 5hp submersible pump which pumps water to a 4,000 gallon reservoir, from there, a second 5hp pump pumps water to 6 residences & then the main line continues into a 38,000 gallon reservoir. From this reservoir, a third pump (5hp) pumps water to an additional 9 homes. The system has 40 home sites stubbed in (40 membership certificates)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Selectric	5	unknown		
@ 4,000 reservoir		5	B 1/2 PPLS	Berkley	54491
@ 38,000 reservoir	Century Electric	5	BE 11	Magnetek	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-		SE	SW	12	53N	3W	Kootenai	Map

6. Place(s) of Use:

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	3W	12												.3			.3		0.6
53N	3W	13				.6	.3			.3				.3	.3	.3	.3		1.8
53N	(3W)	18									1.5	.6							2.1
																			(4.5) Total

Do not use this space

MICROFILMED

SEP 22 1992

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: ~~40~~ *15 homes*

2. Alternate Method for Checking Purposes: $\frac{5 \times 8.8 \times .70}{2.31 \times 20 + 423} = \frac{30.8}{469.2} \approx 0.07 \text{ cfs system capacity}$
 ~~$\frac{6.07 \times 1.8 \times 1.8}{2.31 \times 20 + 423} = \frac{19.45}{469.2} \approx 0.04 \text{ cfs}$~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 3.5 = 15.8$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \times 245 \times 1.9835 = 34.0$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.8$

2. Volume Calculations for Other Uses:

15 homes

15 x .6 = 9 afa

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SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~No use of this part~~
Assignment was for 15 homes & 15/40 of systems and a rate of 0.075 cfs. 15/40 of 12 acres = 4.5 or .3/home. The "A" portion was for homes not yet built. No homes are on line in the NW NE sec 13 T.53N. R.3W; NENE sec 13 T.53N. R.3W or SENE sec 13 T.53N. R.3W.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (15 homes)	1-1	12-31	0.07 cfs	9.0 afa
Irrigation	3-15	11-15	0.07 cfs	15.8 afa
Totals:			0.07 cfs	24.8 afa

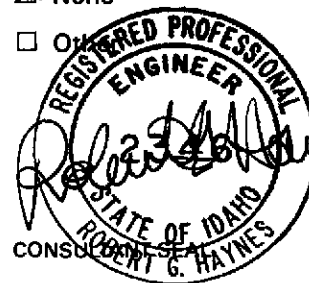
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date 4/10/91
Field Report Preparation Date 9/25/91

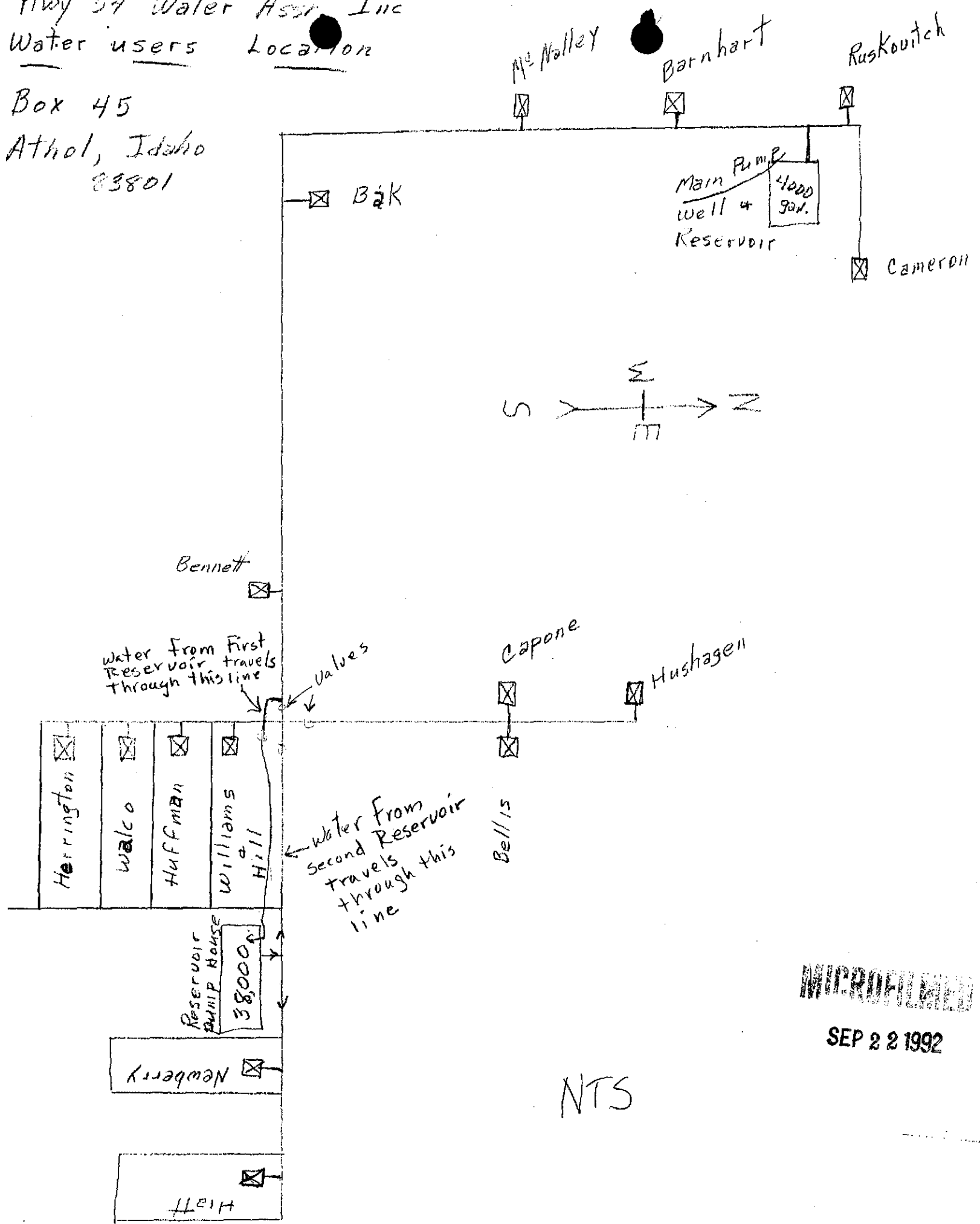


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
SEP 22 1992

Hwy 54 Water Assn Inc
Water users Location

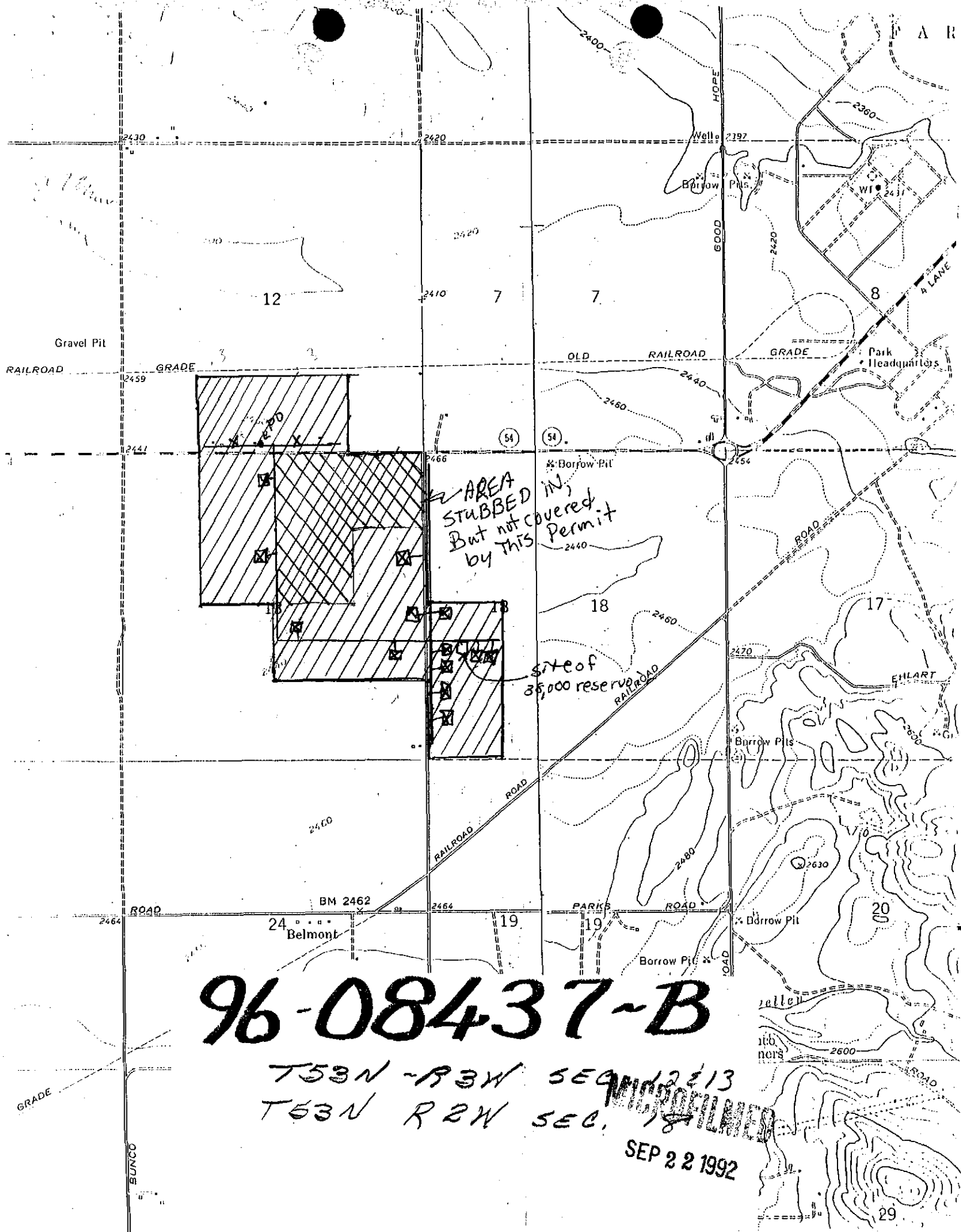
Box 45
Athol, Idaho
83801



MICROFILMED

SEP 22 1992

NTS



CODE AREA CROSS REFERENCE
 COUNTY CODE 4-N STATE CODE 16

FOOTENAIL COUNTY
 IDAHO

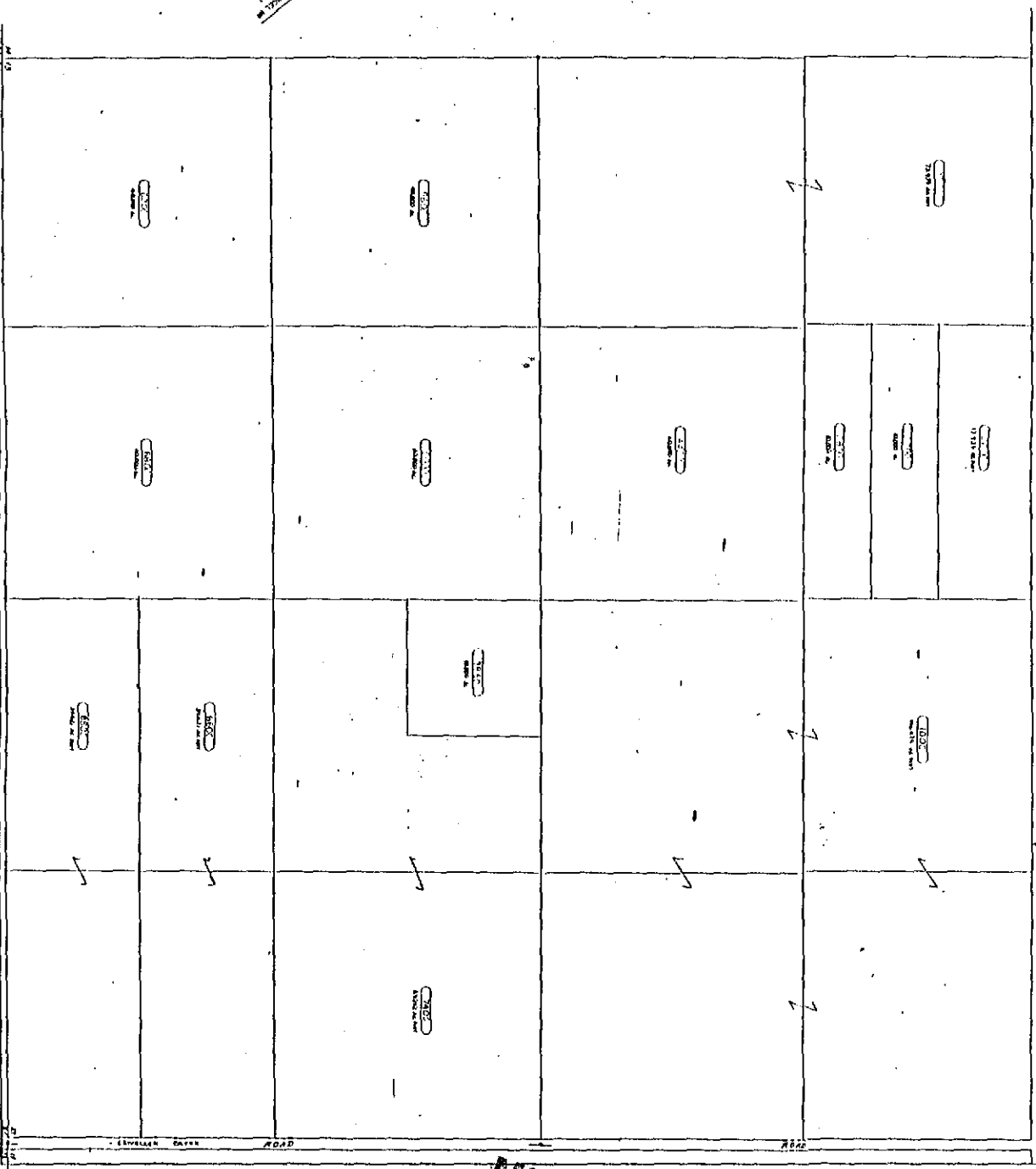
SECTION NUMBER SYSTEM
 IN STANDARD TOWNSHIP

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

QUARTER NAME AND NUMBER SYSTEM
 IN STANDARD SECTION

FOOTENAIL COUNTY
 IDAHO

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100



SEP 22 1992

Sec. 12 Twp. 53N. R3W.B.M.

SECTION 12



STATE OF IDAHO
COUNTY OF ADAMS
PLAT 100-100-100

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120

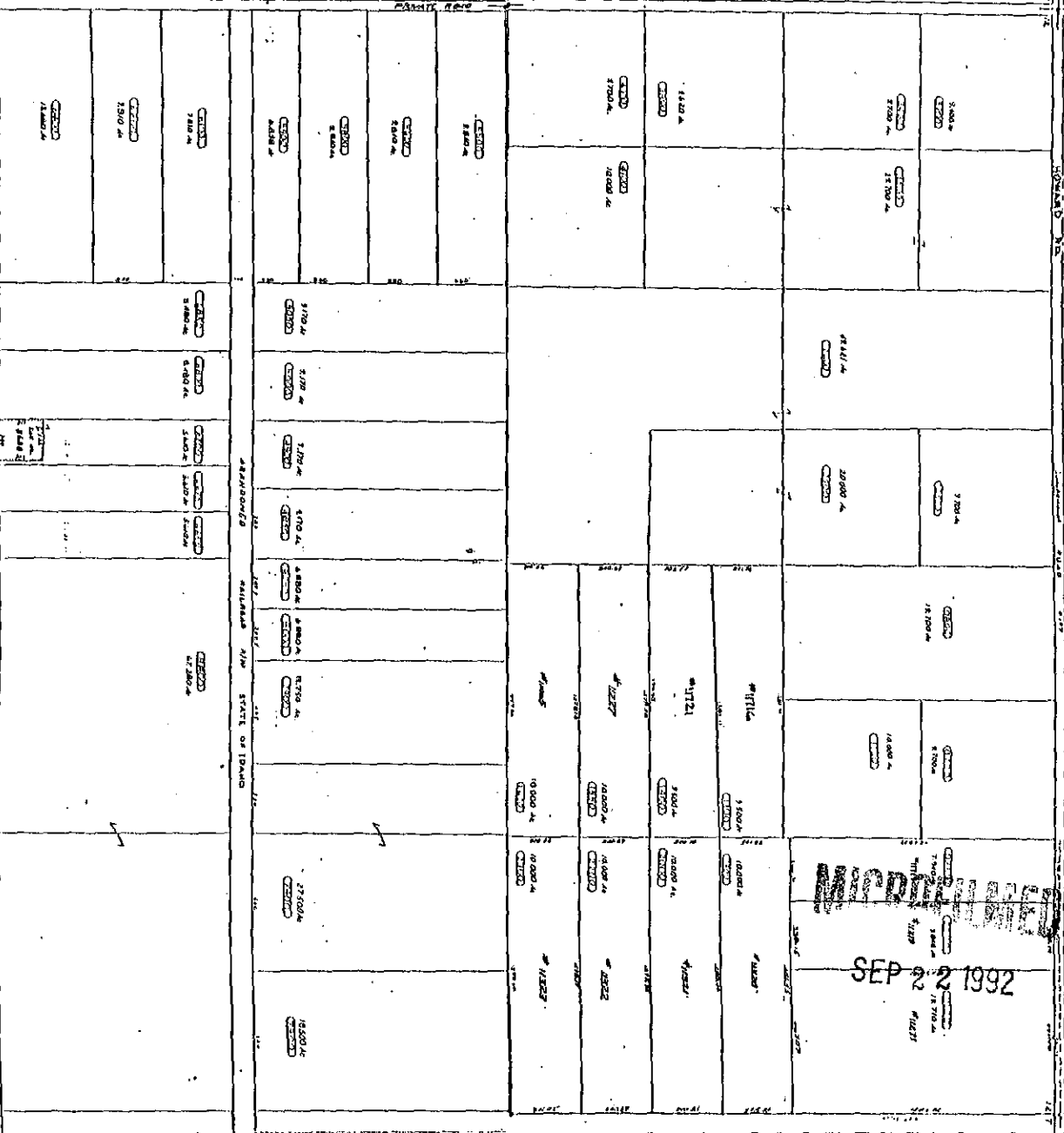
KOOTENAI COUNTY
IDAHO

SECTION NUMBER SYSTEM
IN STANDARD TOWNSHIP

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120

QUARTER NAME AND NUMBER SYSTEM
IN STANDARD SECTION

1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93	94	95	96
97	98	99	100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117	118	119	120



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-8437 A & B

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 5.3 N, Rge. 3W Sec. 12, SE 1/4 SW 1/4 Gov. Lot —

2. Owner: Hwy 54 Water Association

Address: P.O. Box 405 Athol ID 83801

City Athol, State ID

3. Casing $\geq$ 12 inches above ground: Yes — No —

4. Access Port: Y — N X Static Water Level: 423
Pressure Gauge: Y — N X Casing Diameter: 10"
Flowing: Y — N X Temperature: Cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y — N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED

SEP 22 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT



DIAMOND PUMP & ELECTRIC SERVICE

N. 27645 Ramsey Rd.
Athol, Idaho 83801
1-208-623-2631 Bus./Res.

THE FOLLOWING DATA WAS OBTAINED DURING A WELL TEST FOR:

CUSTOMER: Kirby Shankard

PHONE: 683-2163

ADDRESS: _____

DATE: OCT 1, 1985

Athol Id. 83801

WELL LOCATION: E 100' of S 75' of E 1/3 of E 1/4 of SE 1/4 of SW 1/4 of Sect 12, TWP 53N, R3 WBM. Kootenai Co. Id.

WELL DEPTH: 467'

DRILLED BY: Brand X

STATIC WATER LEVEL: 425'

PUMP SETTING: 454' @ inlet

CASEING SIZE: 8" to 456' then 6"

PUMP CAPACITY @ "0" PSI: 33 G.P.M.

	TIME	PRESSURE	FLOW RATE	QUALITY	LEVEL
Sept 30	0930	0	33 GPM	cloudy	425
Oct 1	1145	0	33 GPM	clear	did not measure

RECEIVED

MAR 12 1986

Department of Water Resources
Northern District Office

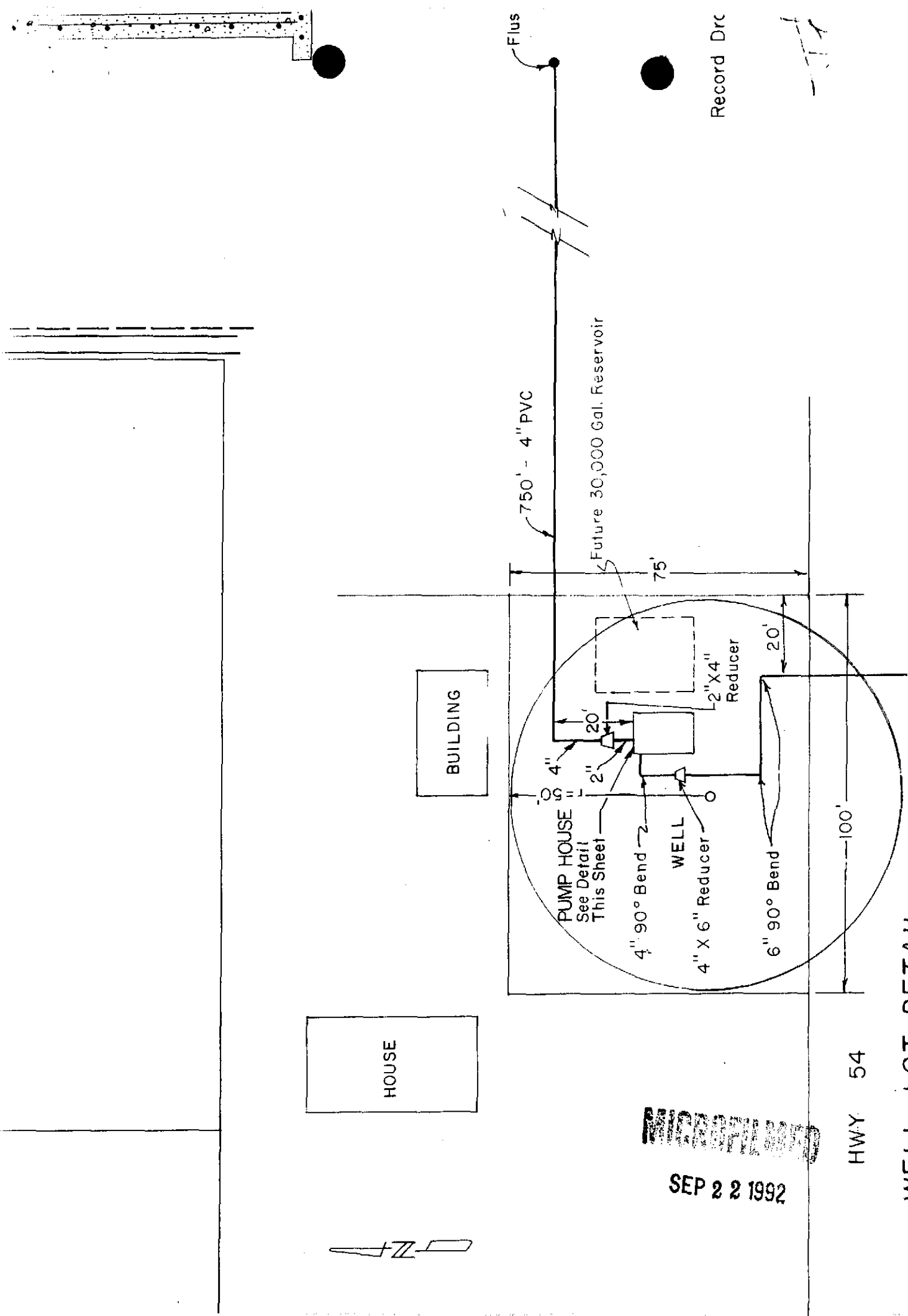
TEST SUMMARY: This well was pumped at 33 gallons per minute (pump maximum) for 26 hours and 15 minutes. The well production is in excess of 33 gallons per minute.

Well owner
submitted this
All OK

SEP 2 1992

Allen K. Way

"The Gem State's Finest"



WELL LOT DETAIL

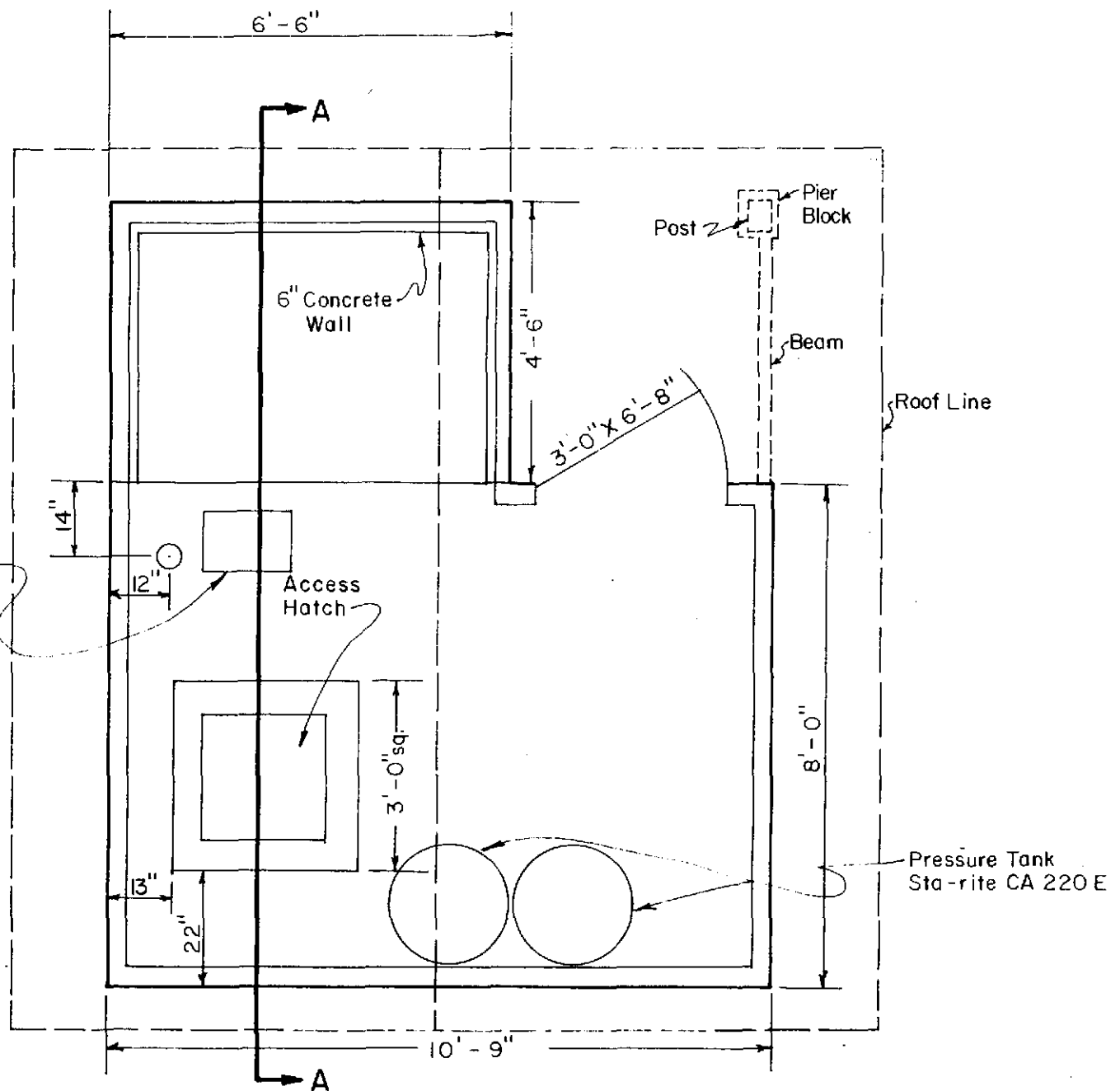
1" = 30'-0"

For Piping Details, See Sheet #2

MICROFILMED
SEP 22 1992

HWY 54

Record Drc

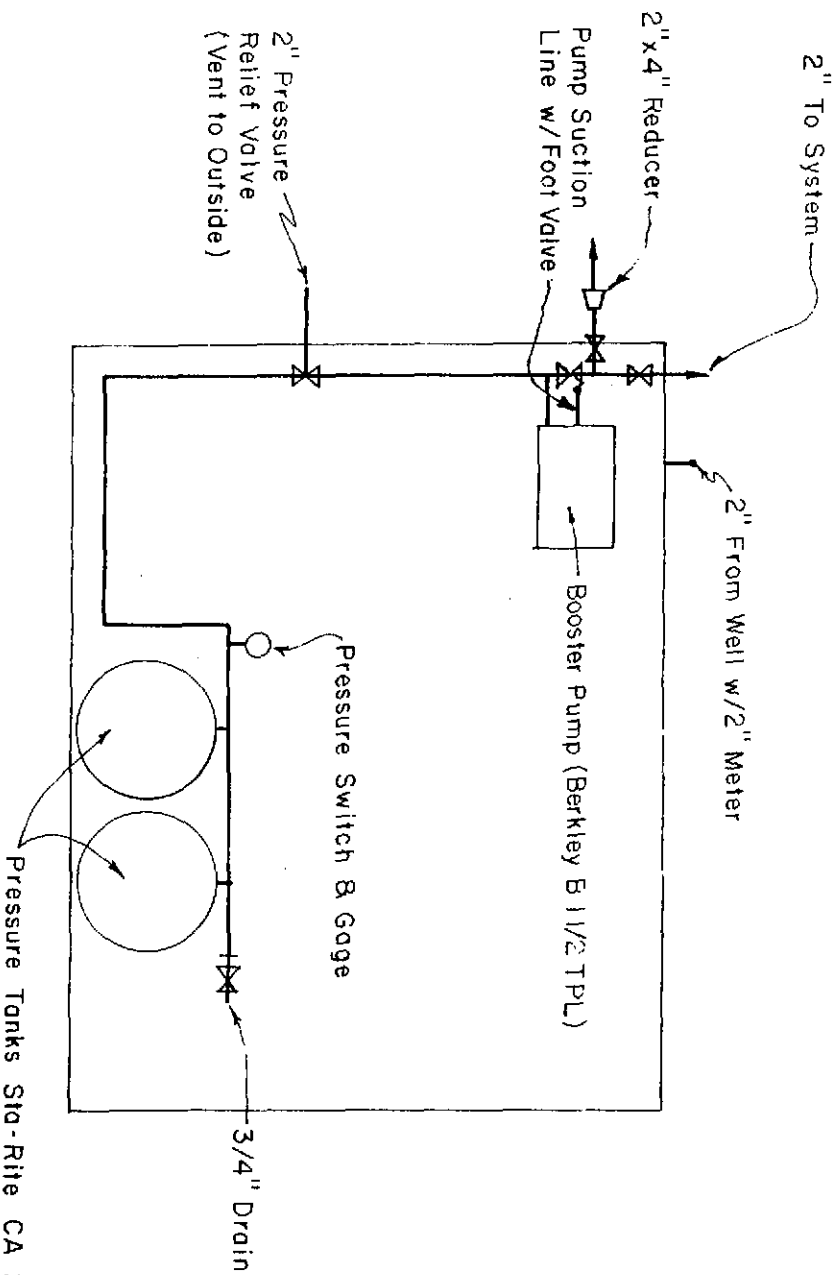


PUMP HOUSE PLAN

SCALE: 3/8" = 1"

DISCONTINUED

SEP 22 1992



PIPING SCHEMATIC - PUMPHOUSE

(N.T.S.)

Pressure Tanks Sta-Rite CA 220 E

RECEIVED

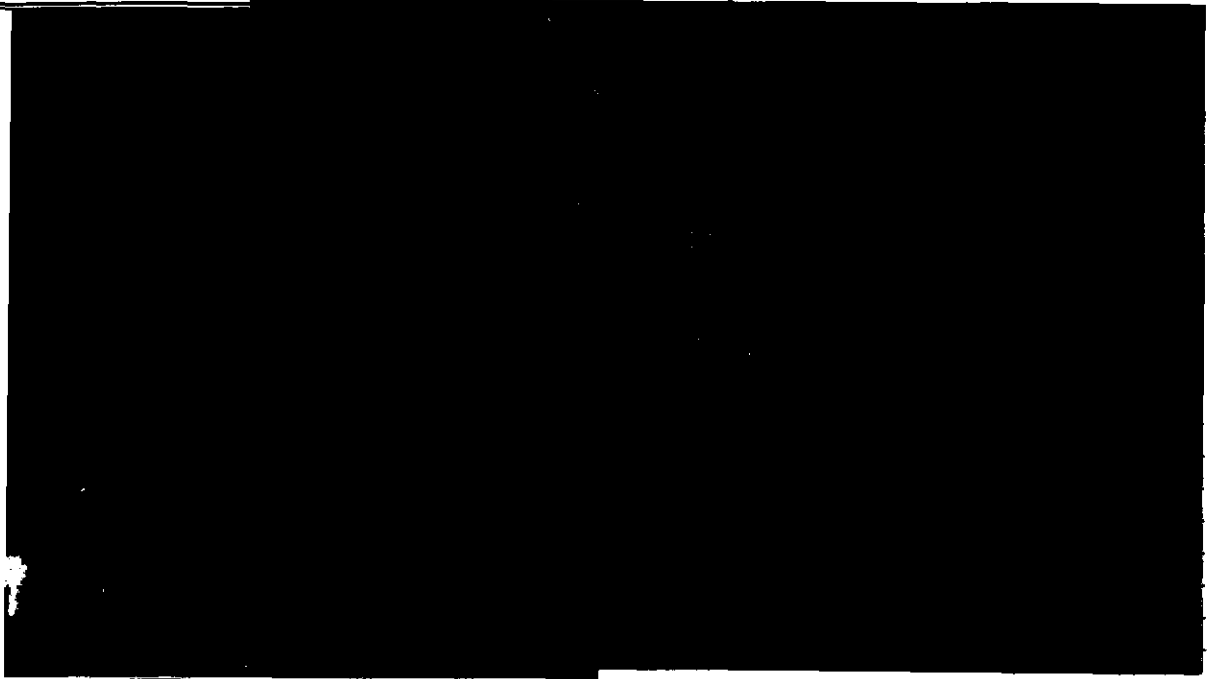
SEP 22 1992

SEP 22 1992

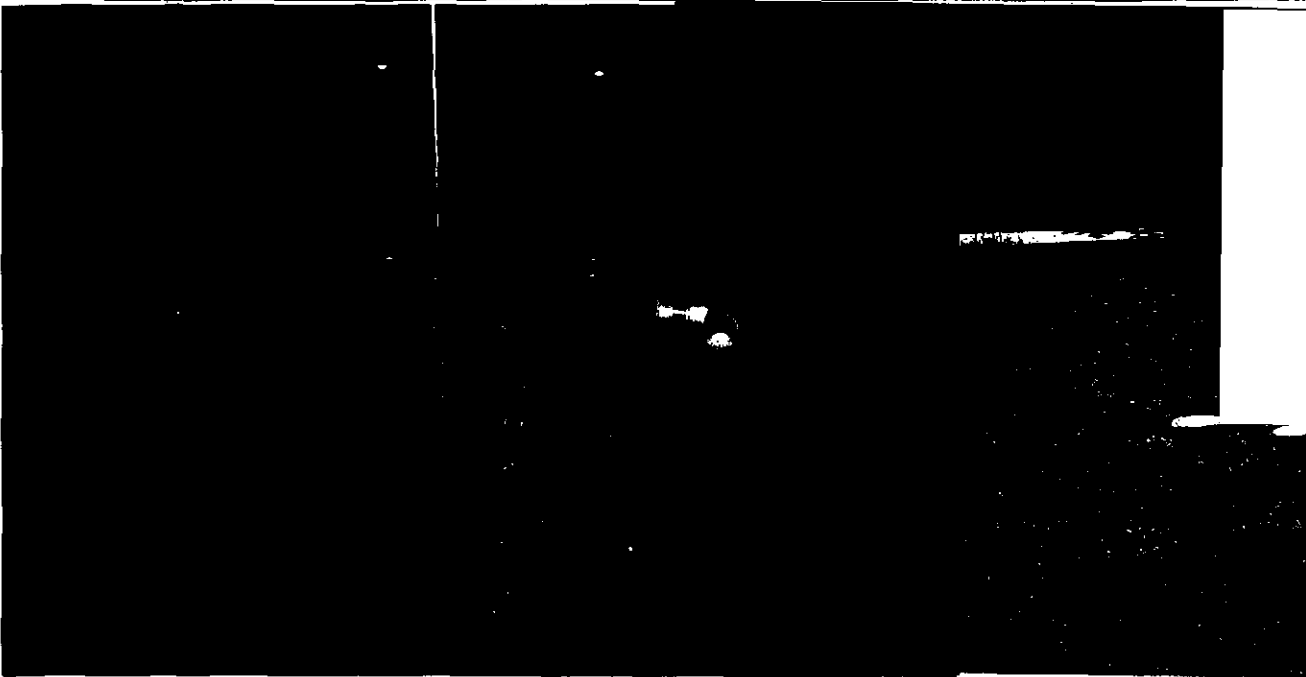
PERMIT # 96-8437B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



← At well site →



← At 2nd reservoir →

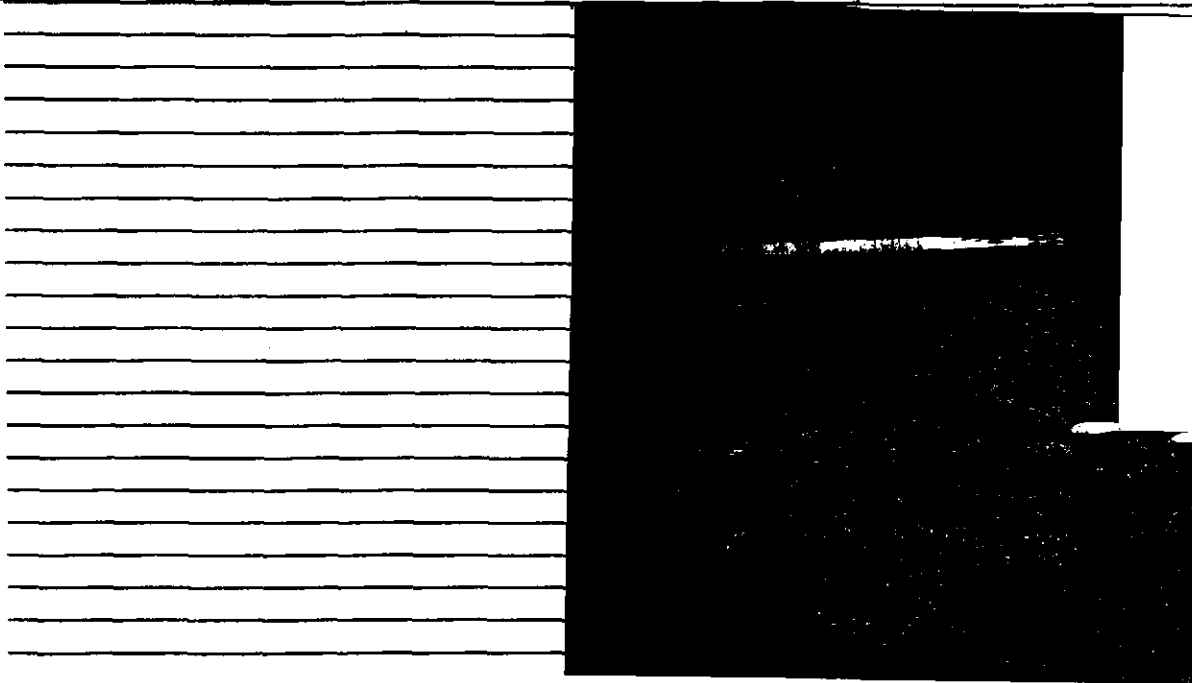
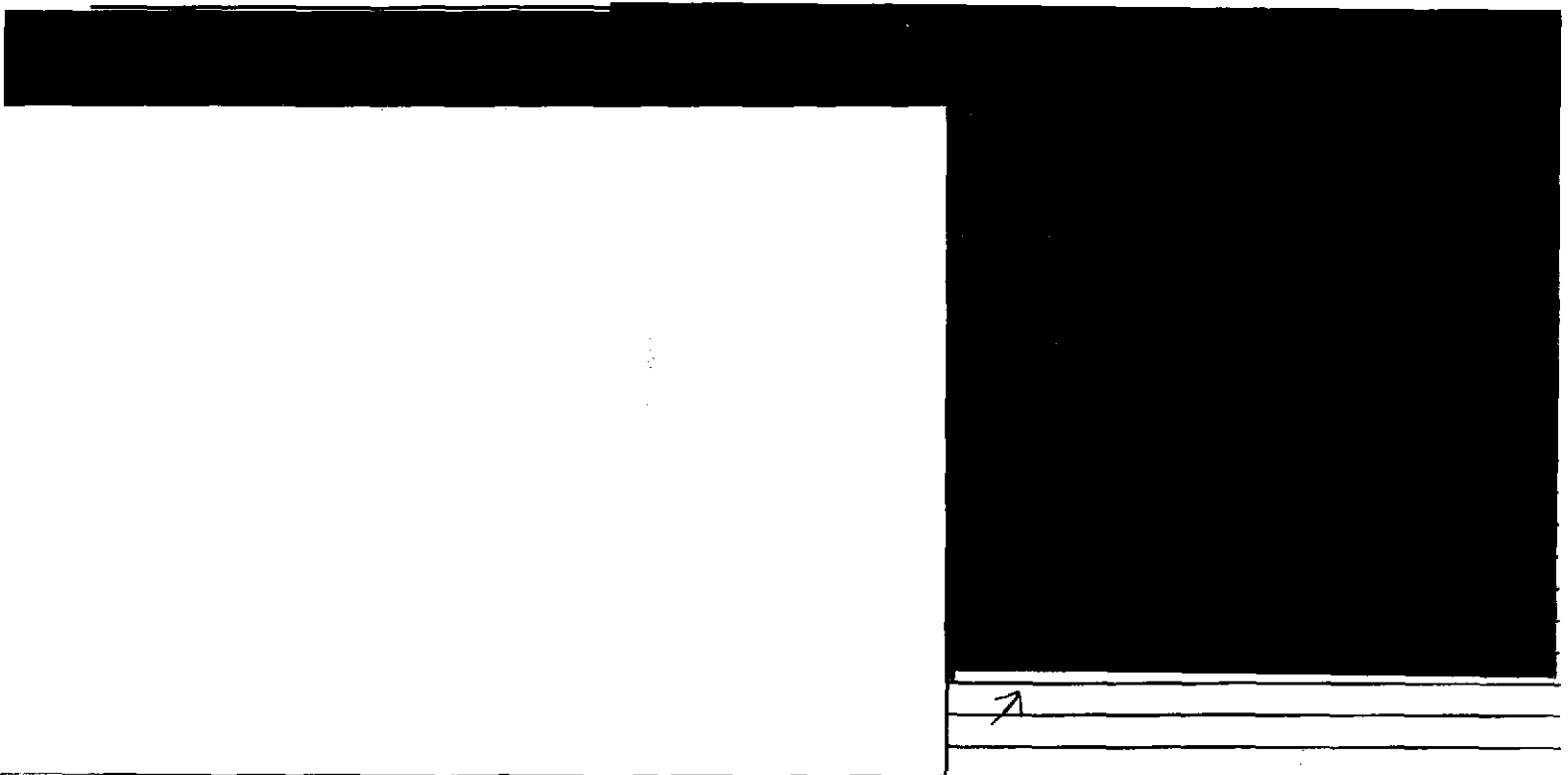
MISSING

SEP 22 1992 SEP 1

PERMIT # 96-8437B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



A AT 2nd reservoir MICROFILMED

SEP 22 1992 SEP 1

HIGHWAY 54 WATER ASSN. INC.
N. 29560 LEWELLEN CREEK RD.
ATHOL, ID 83801

November 23, 1990

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08437B

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

DEC 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8437

Date: 11-20-90

General Considerations:

- 9 Name same as permit
- Signature the same as permit holder
9 Address change _____ If yes, prepare a data entry
9 Proof received timely _____
_____ Reinstated

Source of Water:

- Surface water
9 Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- 9 Rate of diversion appropriate for uses
9 Is rate or volume and fee appropriate?
9 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- HA Is a measuring device or access port required?
HA Has one been installed?
HA Waiver or modification of measuring device requested

Remarks: Well drilled in 1985

Proof acceptable

HA Priority Calculation:
Date proof received _____

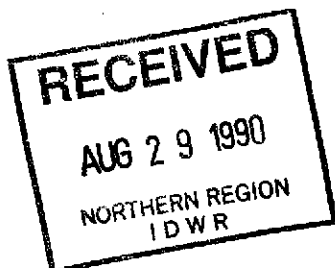
Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-843713 Telephone No. (208) 683-2778

Name(s) of Permit Holder(s): Highway 54 Water Association, Inc.

Post Office Address: P.O. Box 405 Athol, ID 83801

Source of Water: Ground Water: SE 1/4 of SW 1/4 of Sec. 12, Township 53N, Range 3W
Kootenai County

If ground water, well driller's name: BRAWN Date drilled: _____

Extent of Use:
Domestic 40 (No. of households) Irrigation 12 (No. of acres)
Stockwater 10 (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .2 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1985

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

GEORGE CONRAD 662-7755
Name Telephone No.

Box 405 Athol ID. 83801
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I, relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED

DEC 18 1990

Date 8/29/90 Signature [Signature] President
(and title if on behalf of a company or organization)

138023
June 30, 1990

HIGHWAY 54 WATER ASSN. INC.
N. 29560 LEWELLEN CREEK RD.
ATHOL, ID 83801

PROOF DUE NOTICE

RE: PERMIT NO. 96-08437B

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 16, 1989

RE: Permit No. 96-8437B

Highway 54 Water Assn. Inc.
N. 29560 Lewellen Creek Rd.
Athol, ID 83801

Gentlemen:

We acknowledge receipt of the partial assignment of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

MAR 06 1989

96-8437

Part B

Highway 54 Water Assoc. Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8437Name(s) of Permit Holder(s): KIRBY L. SLANKARDPost Office Address: Box 29560 LEWELLS CC. RD.ATHOL, ID. 83801Tel. No. 801-338-1111

☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-1985 (date) and I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Note: A financing difficulty is an acceptable reason.

4/25/88
Date

X Kirby L. Slankard
Signature of Permit Holder

PLACE
STAMP

HERE

MICROFILMED

DEC 18 1990



RECEIVED

APR 02 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 10, 1985

RE: Permit No. 96-8437

Kirby L. Slankard
Rt. 1, Box 58
Athol, ID 83801

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *RE* APPLICATION NUMBER *16-8437*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information.
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: *RE* Date: *7/25/85*

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: *8/19/85*
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *8/13/85*
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ *7/22/85* Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: *RE* Date: *8/19/85*
 217 *26 04*
☐ See attached sheet for more information.
By: *EW* Date: *9/4/85*

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RECEIVED
AUG 2 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8437-

SLANKARD, KIRBY L.

RT. 1 BOX 5B, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 07/22/1985

Diversion Pt: SESW Sec 12 T 53N R 03W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.20 CFS)

In: SESW SWSE Sec 12 T 53N R 03W NENE NWNE SWNE SENE NENW SENW NESE NWSE
Sec 13 T 53N R 03W NWSW SWSW Sec 18 T 53N R 02W FOR 12 ACRES

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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 25, 1985

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8437

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

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