

↓ N

T. 57N.
R. 1E.
S. 10

Special Use Permit
Water Transmission Line
Gary D. Hammett
Sandpoint Range District
D.R.M. 7/10/85

Flats
17

BM 2082

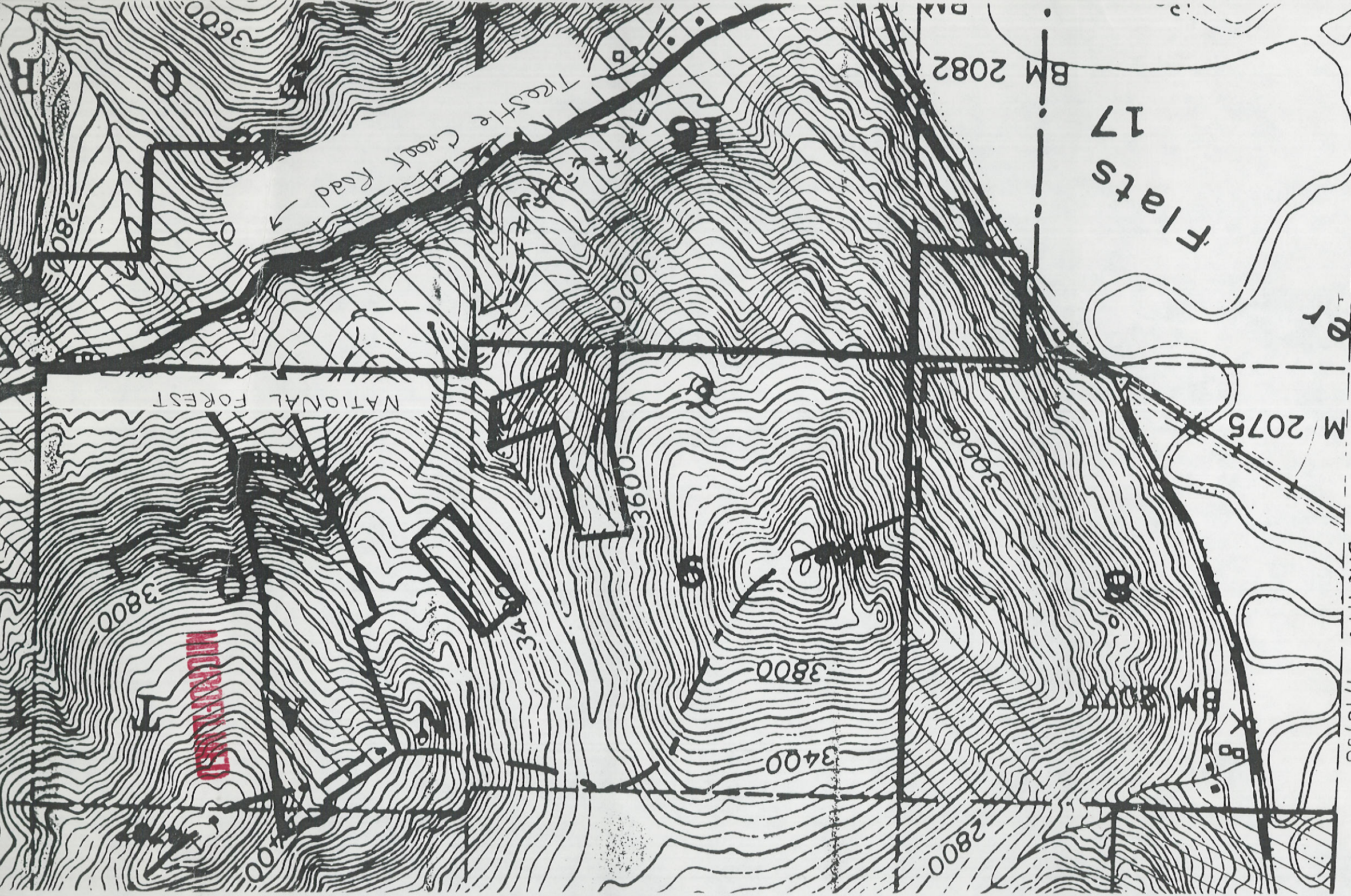
M 2075

BM 2077

NATIONAL FOREST

MICROFILMED

Tree Site Creek Road



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 21 day of Aug, 1985 and ending on the 28 day of Aug, 1985 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 4 day of Sept, 1985.

Linda A. Morrow
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8439

LAMBERT, G.D.

P.O. BOX 1782, SANDPOINT, ID 83864

Source: SPRING trib. to SINKS

Date Filed: 08/08/1985

Diversion Pt: SWSW Sec 10 T57N R01E

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 15 T57N R01E FOR 6

ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 9, 1985.

KEN DUNN, Dir.

#308 Aug. 21, 28, 1985

RECEIVED
SEP 5 1985
Department of Water Resources
Northern District Office

MICROFILMED

01 Water Right Number - 96-8439

02 Old (D) Number -

LAST NAME

03001 - LAMBERT

FIRST NAME

04001 - G. D.

ORIG. OWNER

05001 - C

06 Add Line 1 - P.O. BOX 1782

07 Add Line 2 -

08 Add Line 3 -

09 City - SANDPOINT

10 State - ID

11 ZIP - 83864

12 Stage - P PERMIT LIC

13 Status -

SOURCE

14001 - SPRING ✓

TRIBUTARY OF

15001 - SINKS ✓

16 Diversion Means - LATCH BASIN PIPE AND SPRINKLERS. DRIP PIPE.

17 County - 17 BONNER

18 Diversion Capacity - .000

19 Total Diversion Rate - .040 .01

20 Total Diversion Volume - .00

3.602

21 Water District -

DIVERSION POINTS

Tract	Sec	Twn	Rng	Lot	Rfls	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 10	24001 - 57N	25001 - 01E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0
						0.0	0.0	0.0

29 Non-Irrigation Use -

PLACE OF USE

Use Code / Use	Twn	Rng	Sec	Tract	Acres	Lot
----------------	-----	-----	-----	-------	-------	-----

30001 - 01 IRRIGATION	31001 - 57N	32001 - 01E	33001 - 15	34001 - NNNW	35001 - 06	36001 -
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Total Acres: 6

WATER USE

Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
-------------	-----------	----------------	----------------	------------------

37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 0.040	41001 - 0.00
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42 Decree Plaintiff Name -

43 Decree Defendant Name -

0.01

3.602

REMARKS

44001 - ~~96-8006~~ r

Delete

Approval Conditions: 45001 04

46 Other Rights for Same Use - 96-8006

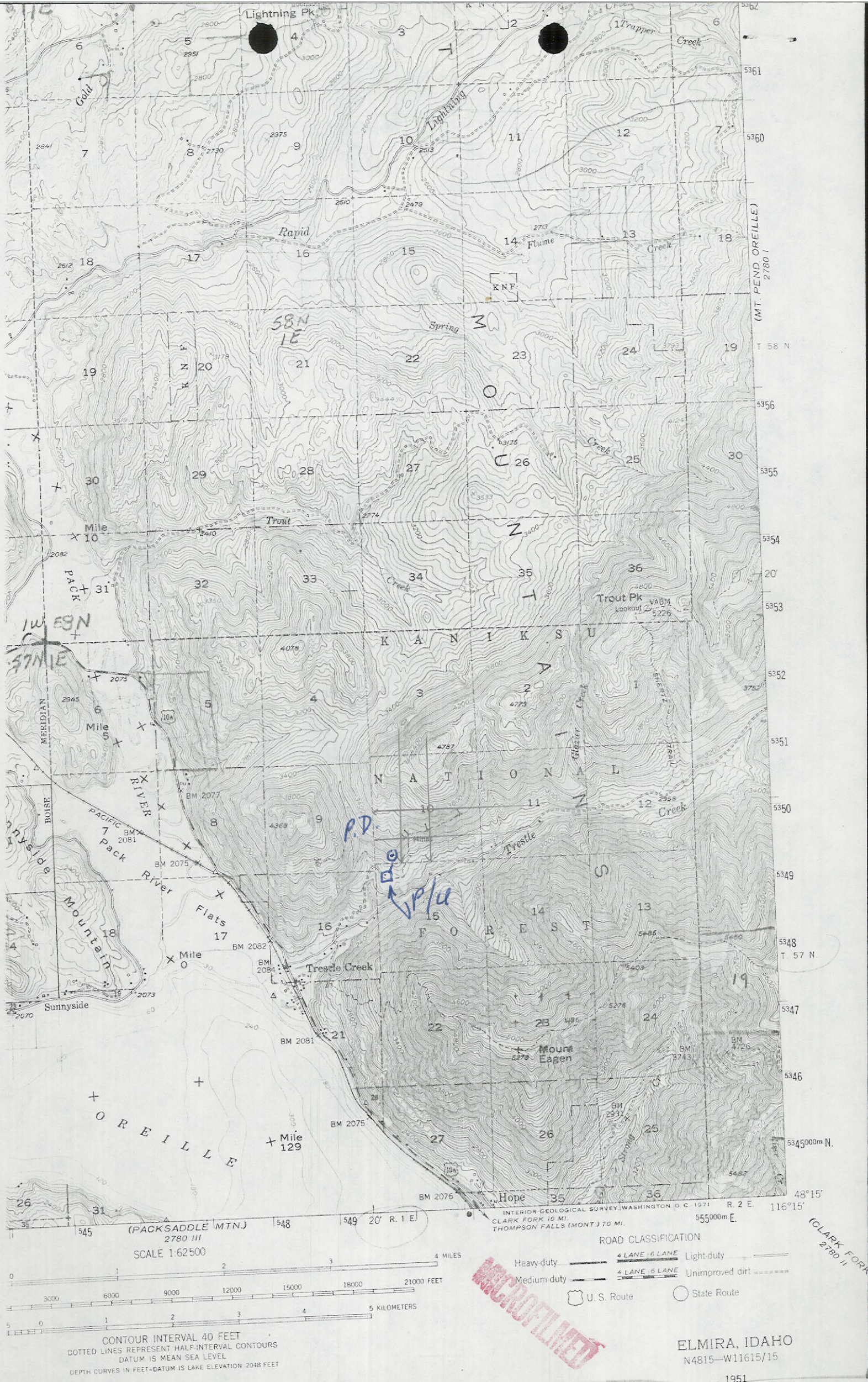
same acres, different source

D A T E S

D A T E S

F L A G S

47 Priority	- 8-Aug-1985	55 License	-	63 Transfer/Amended	-
48 Proof Due	- 1-Oct-1986	56 Appl Received	-	64 DLE/Carey Act	-
49 Proof Made	- 6-Aug-1985	57 Field Exam Made	- 7/1/86	65 Flag_1	- N 15
50 Approver/Denied	- 26-Sep-1985	58 Decree	-	66 Flag_2	-
51 Protested	-	59 Start Work	-	67 Flag_3	-
52 Hearings	-	60 Order Show Cause	-		
53 Verified	-	61 Date_1	-		
54 Last Update	- 28-Apr-1986	62 Date_2	-		



TWP. 57N RGE. 1E SEC. 10 MAP # C-7 MAP SCALE _____
DATE OF EXAM 7/1/86 PERMIT # 96-8439



TWP. 57N RGE. 1E SEC. 10 MAP # C-58 MAP SCALE _____
DATE OF EXAM 7/1/86 PERMIT # 96-8439

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8439 Priority August 8, 1985 Amount 0.01 cfs

THIS IS TO CERTIFY, that G. D. Lambert
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-8439 issued pursuant to Application for Permit dated August 8, 1985,
and has submitted proof to the Department of Water Resources on August 6, 1985,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>0.01</u> cfs and	<u>3.6</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10,
Twp 57N, Rge 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1E	15					6												6

Total number of acres irrigated 6

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Bobby D. Flemons for the
Director

1/28/86
JMM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant G.D. Lambert Phone _____

Post office address POB 1782 Sandpoint Id. 83864

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 57N

Range 1E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Tin Catch Basin - 1500' 1" pipe
to 3/4" pipe & 4 RB 3/32 sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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MODIFIED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1E	15					6												6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. 96-8006

Groundwater for same acreage.

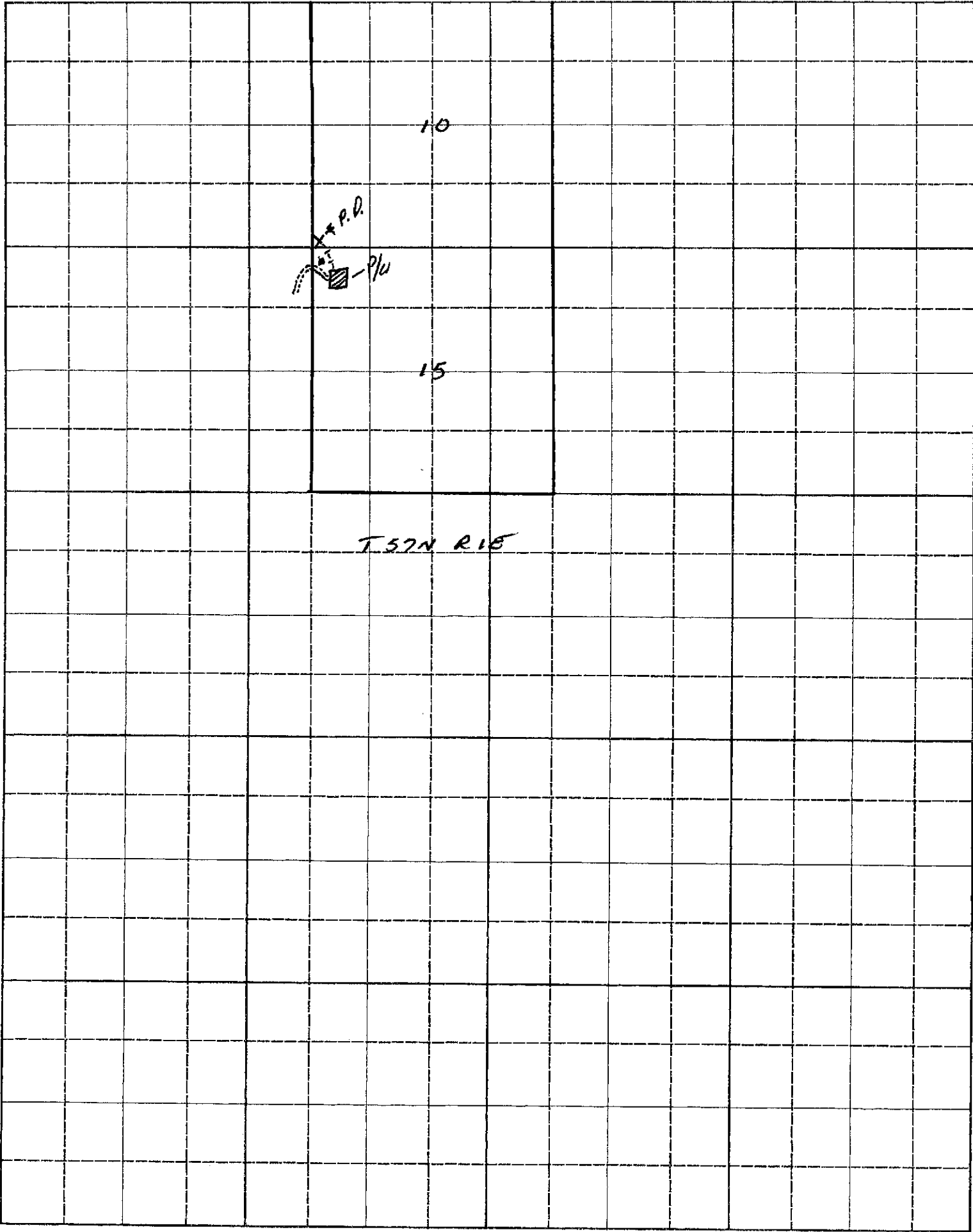
9. a. Who owns the property at the point of diversion USFS

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Apply For Special Use Permit

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Harry D. Lambert
(Applicant)

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Proposed Priority 8/8/85
Received by RYA Date 8/8/85 Time 2:00 PM
Preliminary check by RGH Fee \$ 30.00
Receipted by RYA Date 8/9/85 # 31846
Publication prepared by mm Date 8/15/85
Published in Landport Bee
Publication dates 8/24 + 28/85
Publication approved mm Date 9/5/85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8439, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of September, 1985.

J. M. Saxon
Chief, Operations Bureau

United States Department of Agriculture Forest Service	a. Record no. (1-2) 70 --	b. Region (3-4) 01 --	c. Forest (5-6) 04 --
SPECIAL USE PERMIT Act of June 4, 1897 This permit is revocable and nontransferable (Ref. FSM 2710)	d. District (7-8) 06 --	e. User number (9-12) -----	f. Kind of use (13-15) 911 ---
	g. State (16-17) 16 --	h. County (18-20) 017 ---	i. Card no. (21) 1 --

Permission is hereby granted to Garry D. Lambert
 of P.O. Box 1782, Sandpoint, ID 83864
 hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

A right-of-way 2 feet wide and 600 feet long for a buried water line in the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.57N., R.1E., B.M. as shown on the attached map designated: Water Transmission Line, Garry D. Lambert, prepared by D.R.M., 7/10/85, which becomes a part of this permit.

This permit covers .1 acres and/or .1 miles and is issued for the purpose of:
 Transmission of water for domestic use.

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1. Construction or occupancy and use under this permit shall begin within 12 months, and construction, if any, shall be completed within 18 months, from the date of the permit. This use shall be actually exercised at least 30 days each year, unless otherwise authorized in writing.

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Twenty-five and no/100 Dollars (\$ 25.00) for the period from January 1, 19 85, to December 31, 19 85, and thereafter annually on January 1 Twenty-five and no/100 Dollars (\$ 25.00):
 Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 26 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE Garry D. Lambert	SIGNATURE OF AUTHORIZED OFFICER x <i>Garry D. Lambert</i>	DATE x 7-17-85
ISSUING OFFICER	NAME AND SIGNATURE <i>James Glud</i>	TITLE District Ranger	DATE 7-29-85

18. A late payment charge in addition to the regular fees shall be made for the failure to meet the fee payment due date or any of the dates specified for submission of statements required for fee calculation. The late payment charge shall be \$20, or an amount calculated by applying the current rate prescribed by Treasury Fiscal Requirements Manual Bulletins to the overdue amount for each 30-day period or fraction thereof that the payment is overdue, whichever is greater. If the due date falls on a nonworkday, the late payment charge will not apply until the end of the next workday. This permit may be terminated for nonpayment of fees and/or assessed late payment charges.
19. The permittee shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of National Forest lands under this permit.
20. Avalanches, rising waters, high winds, falling limbs or trees, and other hazards are natural phenomena in the forest that present risks which the permittee assumes. The permittee has the responsibility of inspecting his site, lot, right-of-way, and immediate adjoining area for dangerous trees, hanging limbs, and other evidence of hazardous conditions and, after securing permission from the Forest Service, of removing such hazards.
21. This permit is granted with the express understanding that should future location of Government improvements or road rights-of-way require the relocation of the permittee's improvements, such relocation will be done by the permittee at his expense within sixty (60) days following request to relocate.
22. This permit confers no right to the use of water by the permittee.
23. Use of this permit may be suspended by the Forest Service in whole or part for breach of any stipulation contained within. Continued use of the permit area, privileges, or facilities thereon during suspension may result in cancellation of the permit.
24. This permit shall not be exclusive. The Forest Service reserves the right to use or permit others to use any part of the permitted area for any purpose, provided such use does not interfere with the rights and privileges hereby authorized.
25. The permittee shall be responsible for the prevention and control of soil erosion and gullying on the area covered by this permit and lands adjacent thereto, and shall provide preventive measures as required by specifications attached to and made a part of this permit.

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26. Unless sooner terminated or revoked by the Forest Supervisor, in accordance with the provisions of the permit, this permit shall expire and become void on December 31, 1995, but a new permit to occupy and use the same National Forest land may be granted provided the permittee will comply with the then-existing laws and regulations governing the occupancy and use of National Forest lands and shall have notified the Regional Forester not less than three (3) months prior to said date that such new permit is desired.

MICROFILMED

Special Use Permit
Water Transmission Line
Gary D. Lambert
Sandpoint Ranger District
D.R.M. 7/10/85

→ N

T.57N.
R.1E.
S.10

Flats
17

BM 2082

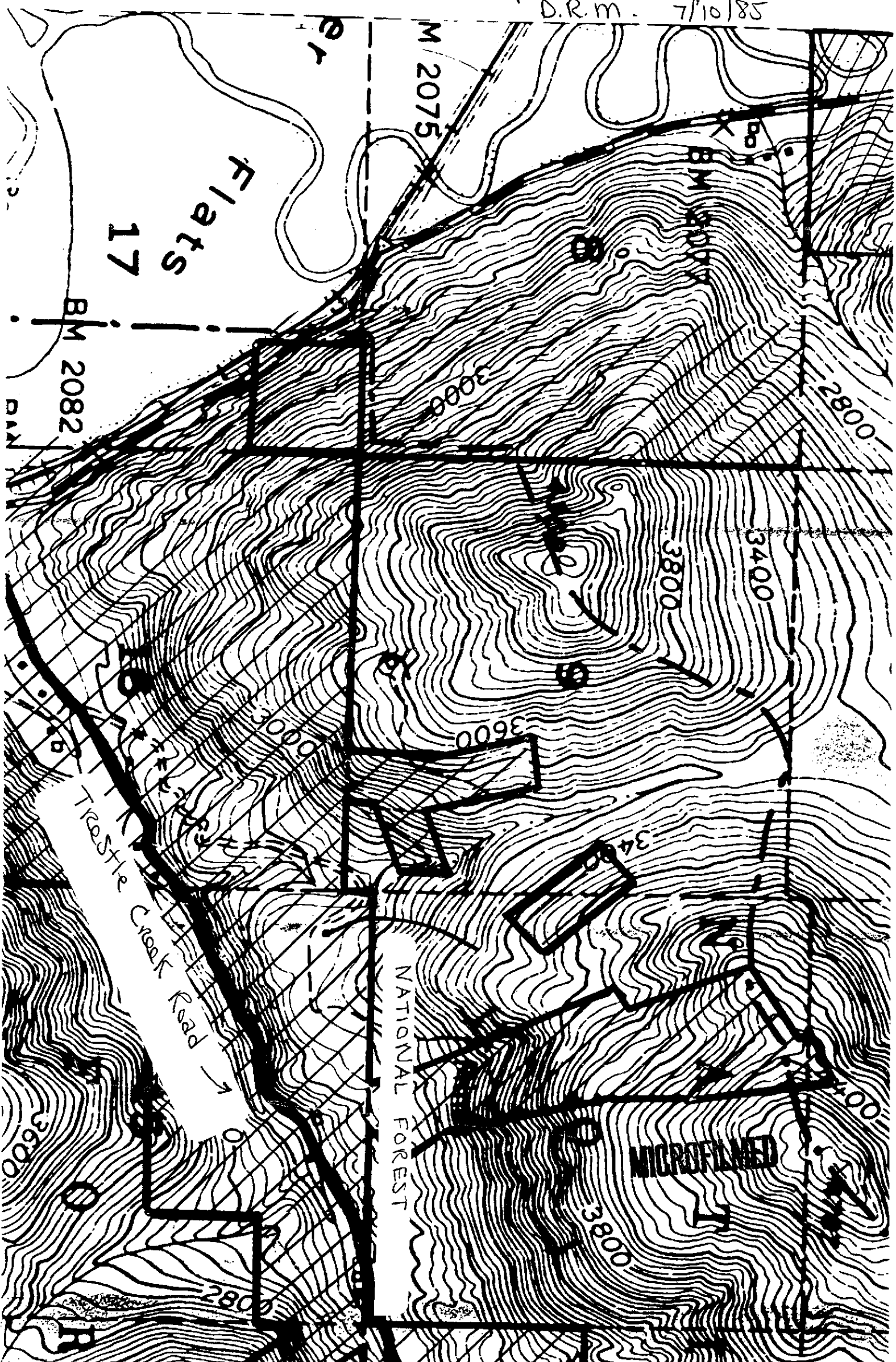
M 2075

BM 2081

NATIONAL FOREST

MICROFILMED

Sage Creek Road



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, a newspaper printed and published
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newspaper has been continuously and uninter-
ruptedly published in said Bonner County during a
period of 12 months prior to the first publication of
the hereto attached notice of publication in the case
of Legal Notice

as it was published in the regular and entire issue of
the said paper for a period of 2 consecutive
weeks, commencing on 21 day of Aug., 1985
and ending on the 28 day of Aug., 1985
and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 4 day
of Sept., 1985

Lincoln Morrow
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8439

LAMBERT, G.D.

P.O. BOX 1782, SANDPOINT, ID
83864

Source: SPRING trib. to SINKS

Date Filed: 08/08/1985

Diversion Pt: SWSW Sec 10 T57N
R01E

ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or before
SEPTEMBER 9, 1985.

KEN DUNN, Dir.

#308 Aug. 21, 28, 1985

RECEIVED
SEP 11 1985
Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8439
Name(s) of Permit Holder(s): G.D. Lambert
Post Office Address: POB 1782
Sandpoint, ID 83864 Tel. No. —

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 9/19/81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-6-85
Date

x Gary D. Lambert
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

DEC 22 1988



RECEIVED

SEP 17 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 19, 1986

RE: Permit No. 96-8439

G. D. Lambert
Box 1782
Sandpoint, ID 83864

Dear Mr. Lambert:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

01 Water Right Number - 96-8439

02 Old (D) Number -

LAST NAME

03001 - LAMBERT

FIRST NAME

04001 - 6.11.1

ORIG. OWNER

05001 - C

06 Add Line 1 - P.O. BOX 1782

07 Add Line 2 -

08 Add Line 3 -

09 City - ~~POINT~~

10 State - ID

11 ZIP - 83854

12 Stage - P PERMIT LIC

13 Status -

SOURCE

14001 - SPRING ✓

TRIBUTARY OF

15001 - ~~SINK~~15 Diversion Means - ~~LATCH BASIN PIPE AND SPRINKLERS.~~

DRIP PIPE.

17 County - 17 BONNER

18 Diversion Capacity - .000

19 Total Diversion Rate - .040 .01

20 Total Diversion Volume - .00

3.602

21 Water District -

DIVERSION POINTS

Tract	Sec	Twn	Rng	Lot	Rfls	STREAM	INDEX	FIELDS
22001 - SWSW	23001 - 10	24001 - 57N	25001 - 01E	26001 - 01E	27001 - 01E			
				28001 - 0	0.0	0.0	0.0	0.0

29 Non-Irrigation Use -

PLACE OF USE

Use Code / Use	Twn	Rng	Sec	Tract	Aores	Lot
30001 - 01 IRRIGATION	31001 - 57N	32001 - 01E	33001 - 15	34001 - NWNW	35001 - 06	36001 -

Total Acres: 6

WATER USE

Period From	Period To	Use Code / Use	Diversion Rate	Diversion Volume
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 0.040	41001 - 0.00

42 Decree Plaintiff Name -

43 Decree Defendant Name -

REMARKS

44001 - ~~41-0000~~

Approval Conditions: 45001 04

46 Other Rights for Same Use - 96-8006.

Delete
OK
same rates, different source

DATES

DATES

FLAGE

47 Priority	- 8-Aug-1985
48 Proof Due	- 1-Oct-1985
49 Proof Made	- 6-Aug-1985
50 Approver/Denied	- 26-Sep-1985
51 Protested	-
52 Hearing	-
53 Verified	-
54 Last Update	- 28-Apr-1986

55 License	-
56 Arri Received	-
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58 Decree	-
59 Start Work	-
60 Order Show Cause	-
61 Date_1	-
62 Date_2	-

63 Transfer/Amended	-
64 OLE/Carer Act	-
65 Flag_1	- N
66 Flag_2	-
67 Flag_3	-

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USE	INCHES PER ACRE	ACRE FEET PER ACRE	RIGHT NUMBER	STAGE	STATUS	PRIORITY DATE	SOURCE OF WATER
12N	37E	20	NWSE	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NWSE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NWSE	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NWSE	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			NWSE	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NWSE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NWSE	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			SESE	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			SESE	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			SESE	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
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			SWSE	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			SWSE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
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			SWSE	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			SWSE	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NESW	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NESW	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NESW	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NWSW	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NWSW	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0067	D	06-22-1900	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0068	D	11-22-1909	WEST	CAMAS	CREEK	
			NWSW	A	*	*	31-0069	D	11-22-1909	CRAB	CREEK		
			NENW	A	*	*	31-0066	D	05-23-1900	WEST	CAMAS	CREEK	



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1986

RE: Permit No. 96-8439

G. D. Lambert
Box 1782
Sandpoint, ID 83864

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 29 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 14 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8439

Phone No. _____

1. Owner: G. D. LAMBERTCurrent Address: Box 1782 Sandpoint, ID 838642. Accompanied by: Ron LambertEXAM. DATE: 7/1/86Address: Saudi Arabia

Phone No. _____

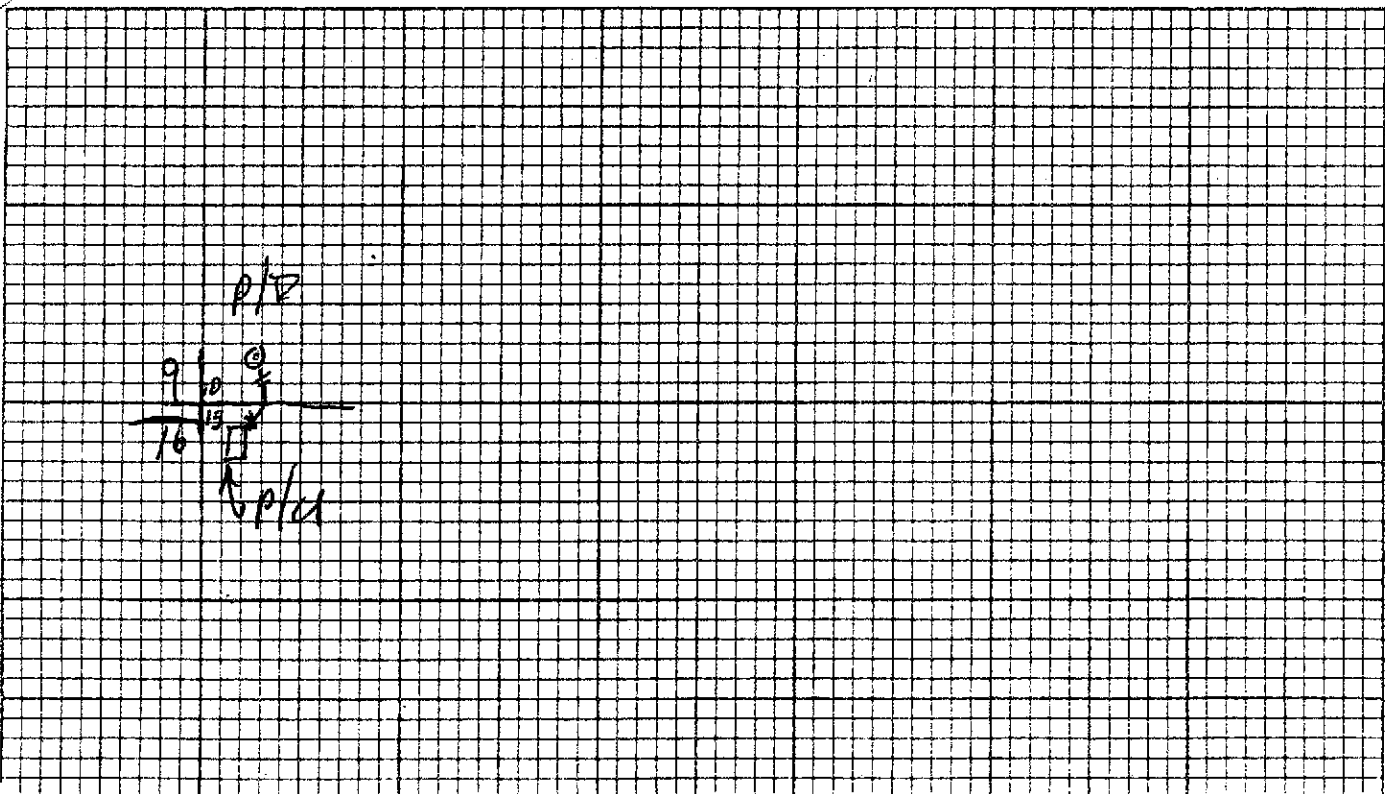
Relationship to Permit Holder: Brother3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: Field exam for 96-8006 recommends 0.04 cfs for 6 acres of irrigation. License not issued yet. ☒ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Tin collection box with 1500' 1" pipeline to place of use. Used for irrigation of berries & fruit trees. Distribution is by drip pipe. gravity flow system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		10	57N	1E	Bonner	Map & walking

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1E	15					6												6
																			6

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Time storage tank filled						

2. Measurements:

1500 gal storage tank fills in 6 1/4 hours according to owner.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1500}{(6.25)(60)} \div 448.8 = 0.01 \text{ cfs} \quad \text{ok}$$

2. Alternate Method for Checking Purposes:

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 3 = 18$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.01 \times 18 \times 1.98 = 0.62 \quad \checkmark$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3.62 \text{ AF/ANN} \quad \text{ok}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-8006 has been recommended for 0.04 cfs for 6 acres. This ~~total~~ total is below 0.02 cfs / acre

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	APR 15	OCT 15	0.01	3.62
Totals:			0.01	3.62

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☒ Other

J. AUTHENTICATION

Field Examiner's Name

KENNETH KNOBLOCK

Signature

[Signature]

Certification Date

7/9/86

Field Report Preparation Date

7/1/86

CONSULTANT SEAL

Reviewed
by Jim S.
8-19-86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8439
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUL 14 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index KK 7/8/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KK 7/8/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/1/86 (Signature of examiner and date)

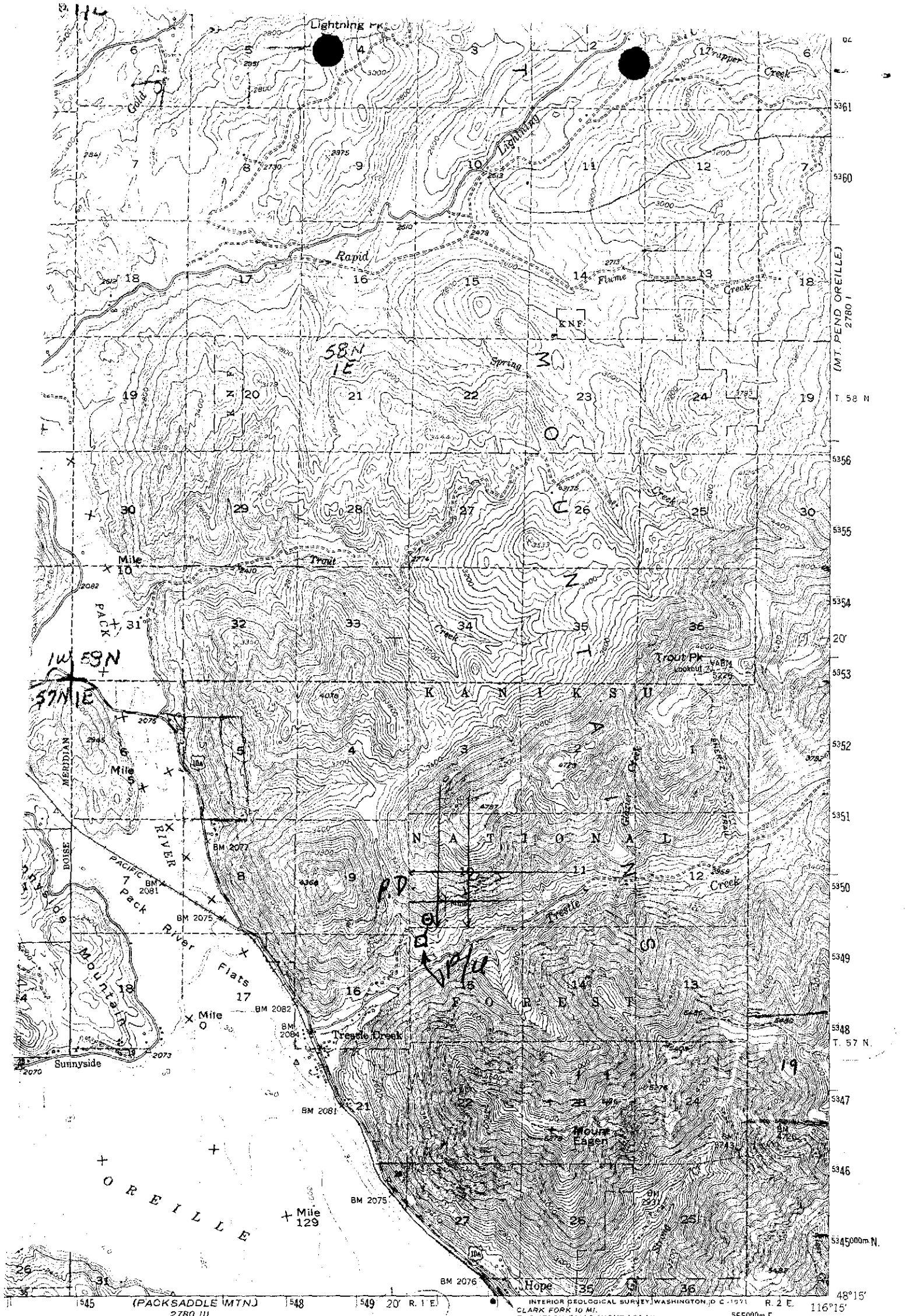
Exam Reviewed by Senior Water Resource Agent ke 7/10/86 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 7/10/86 (Initial and date)

Exam Date Entered in Computer per 7/1/86 (Initial and date)

Exam sent to State Office per 7/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



SCALE 1:62500

0 1 2 3 4 MILES

0 3000 6000 9000 12000 15000 18000 21000 FEET

0 1 2 3 4 5 KILOMETERS

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT HALF-INTERVAL CONTOURS
DATUM IS MEAN SEA LEVEL
DEPTH CURVES IN FEET-DATUM IS LAKE ELEVATION 2048 FEET

ROAD CLASSIFICATION

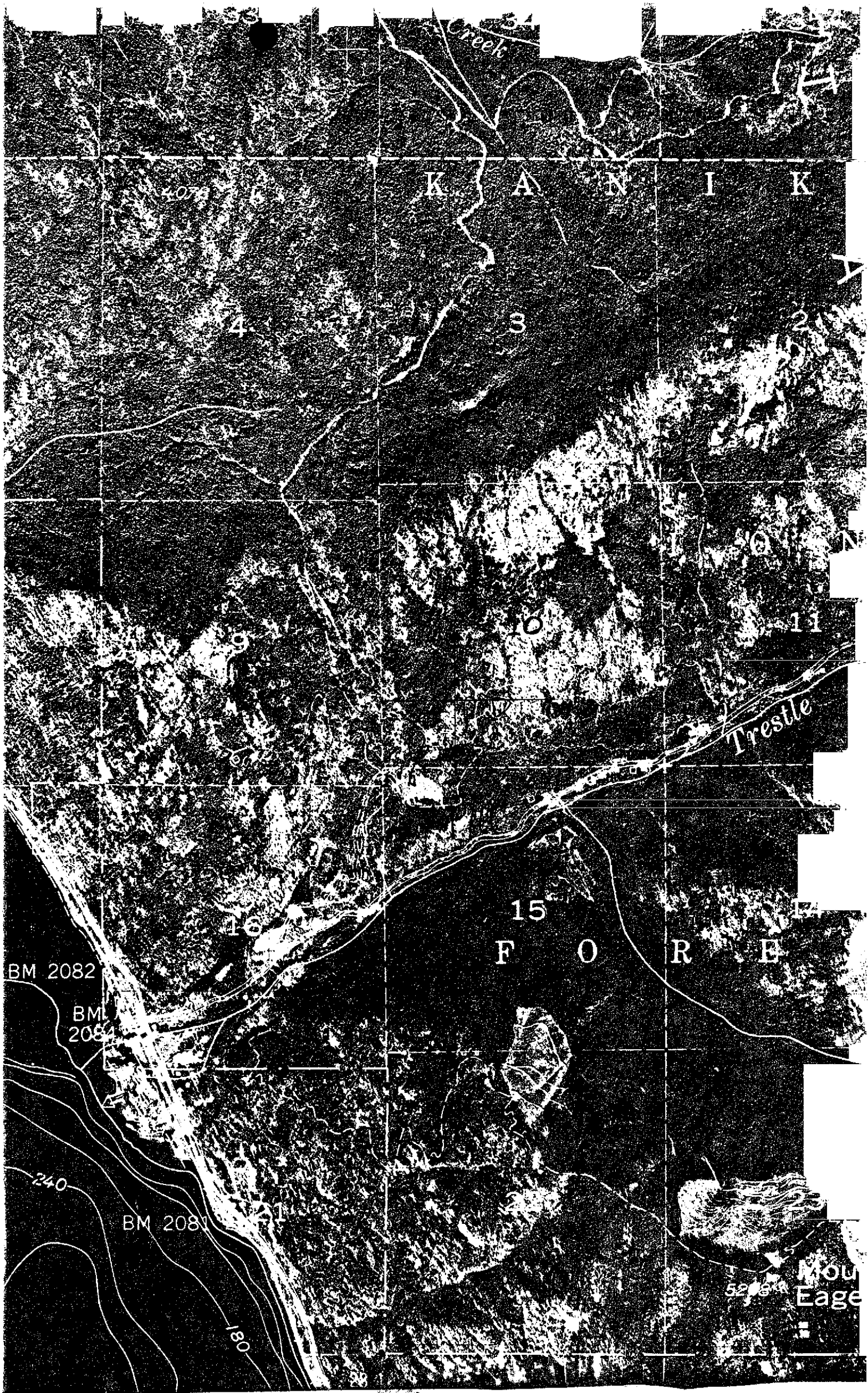
Heavy-duty	4 LANE, 6 LANE	Light-duty
Medium-duty	4 LANE, 6 LANE	Unimproved dirt

U. S. Route State Route

ELMIRA, IDAHO
N4815-W11615/15
1951

TWP. 57N RGE. 1E SEC. 10 MAP # C-7 MAP SCALE

DATE OF EXAM 7/1/86 PERMIT # 96-8439



TWP. 57N RGE. 1E SEC. 10 MAP # C-58 MAP SCALE _____
DATE OF EXAM 7/1/86 PERMIT # 96-8439

NY 2

Ser. II.

Sec. 12

5. 14.

Sec. 13.

Sec. 15.

CEQAR

AND

T A C A F A

5/22

57-23

1992

27.

44-268

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

G. D. LAMBERT
P. O. BOX 1782
SANDPOINT ID 83864

RE: Permit No. 96-8439

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8439

Name(s) of Permit Holder: G.D. Lambert

Post Office Address: POB 1782 Sandpoint Id 83864

Telephone No. —

Source of Water: —

Extent of Use:

Domestic — (number of households)

Stockwater — (number and type of stock)

Irrigation 6 (acres)

Other/Remarks —

Indicate the date water was first diverted and beneficially used under this permit: —

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME

(Name)

SAME

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-6-85
Date

Garry D. Lambert
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

MD

G.D. LAMBERT

POB 1782

SANDPOINT ID 83864

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

September 30, 1985

RE: Permit No. 96-8439

G.D. Lambert
Box 1782
Sandpoint, ID 83864

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSA

APPLICATION NUMBER: 96-8439

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/9/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/5/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/8/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA

Date: 9/12/85

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 9/25/85

MICROFILMED

RECEIVED

SEP 17 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8439

LAMBERT, G. D.

P.O. BOX 1782, SANDPOINT, ID 83864

Source: SPRING trib. to SINKS

Date Filed: 08/08/1985

Diversion Pt: SWSW Sec 10 T 57N R 01E

Use: IRRIGATION (0.04 CFS)

In: NWNW Sec 15 T 57N R 01E FOR 6 ACRES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 15, 1985

U.S. Forest Service
Panhandle National Forests
1201 Ironwood Dr.
Coeur d'Alene, Id. 83814

Re: 95-8486

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED