

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8441
1. Owner: Fred L. Gravelle & RoJean Gravelle Phone No. 263-3822
Current Address: 252 Sportsman Access Road Cocolalla ID 83813
2. Accompanied by: None EXAM. DATE: 7/31/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Cocolalla Lake tributary to Cocolalla Creek

B. OVERLAP REVIEW

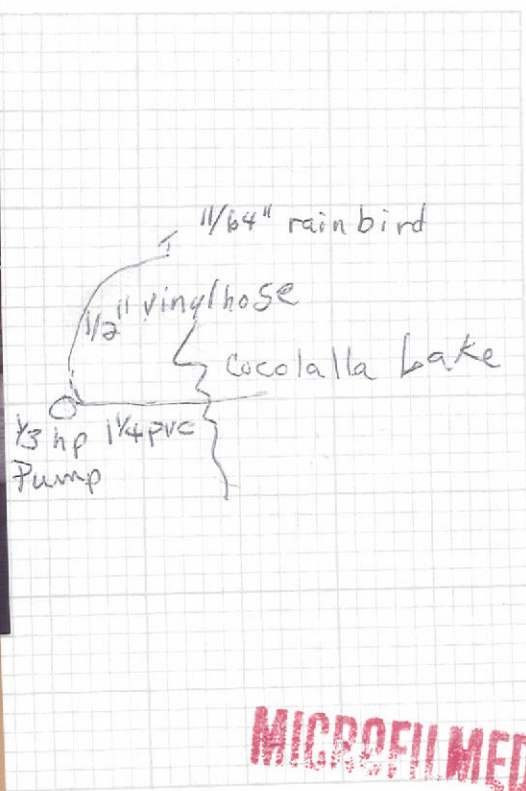
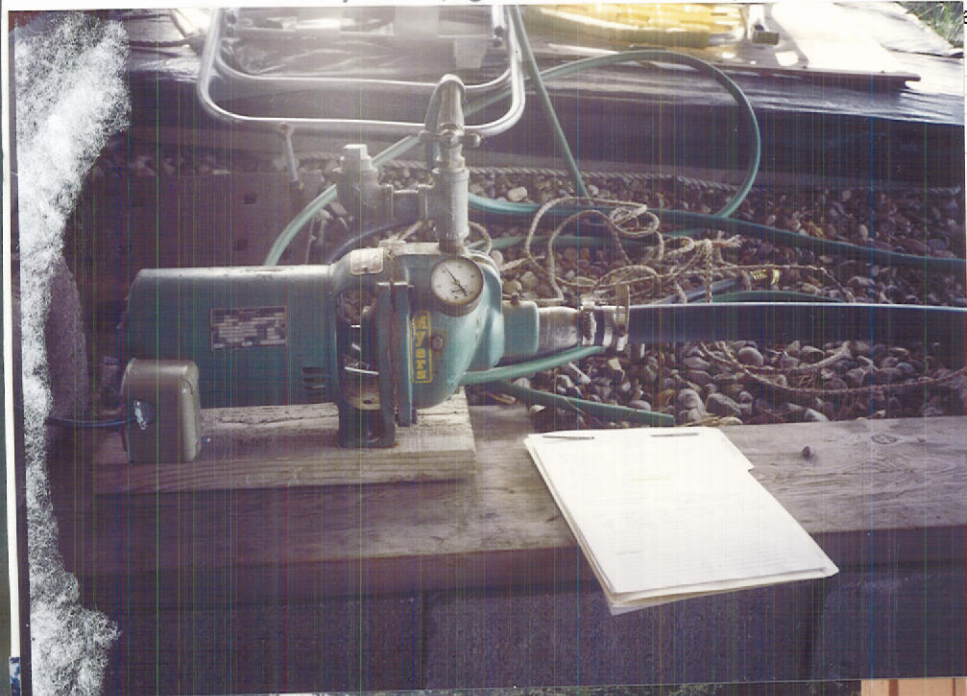
1. Other water rights with same place of use: Well for household use

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir attached



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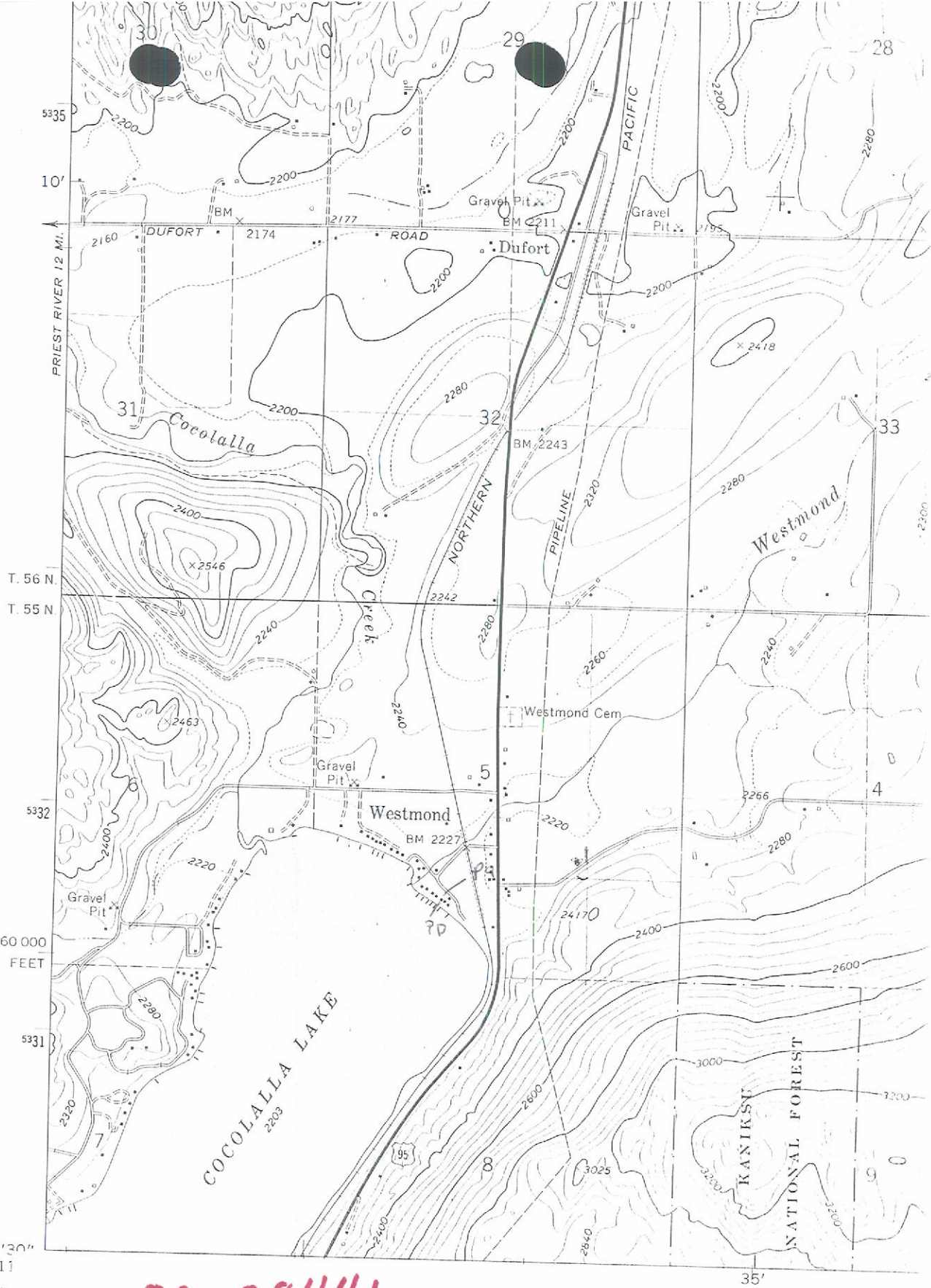
Photo Attached N/A
for irrigation of 10 acres or more).

and stockwater.

(CAREYWOOD)
2680 II SW

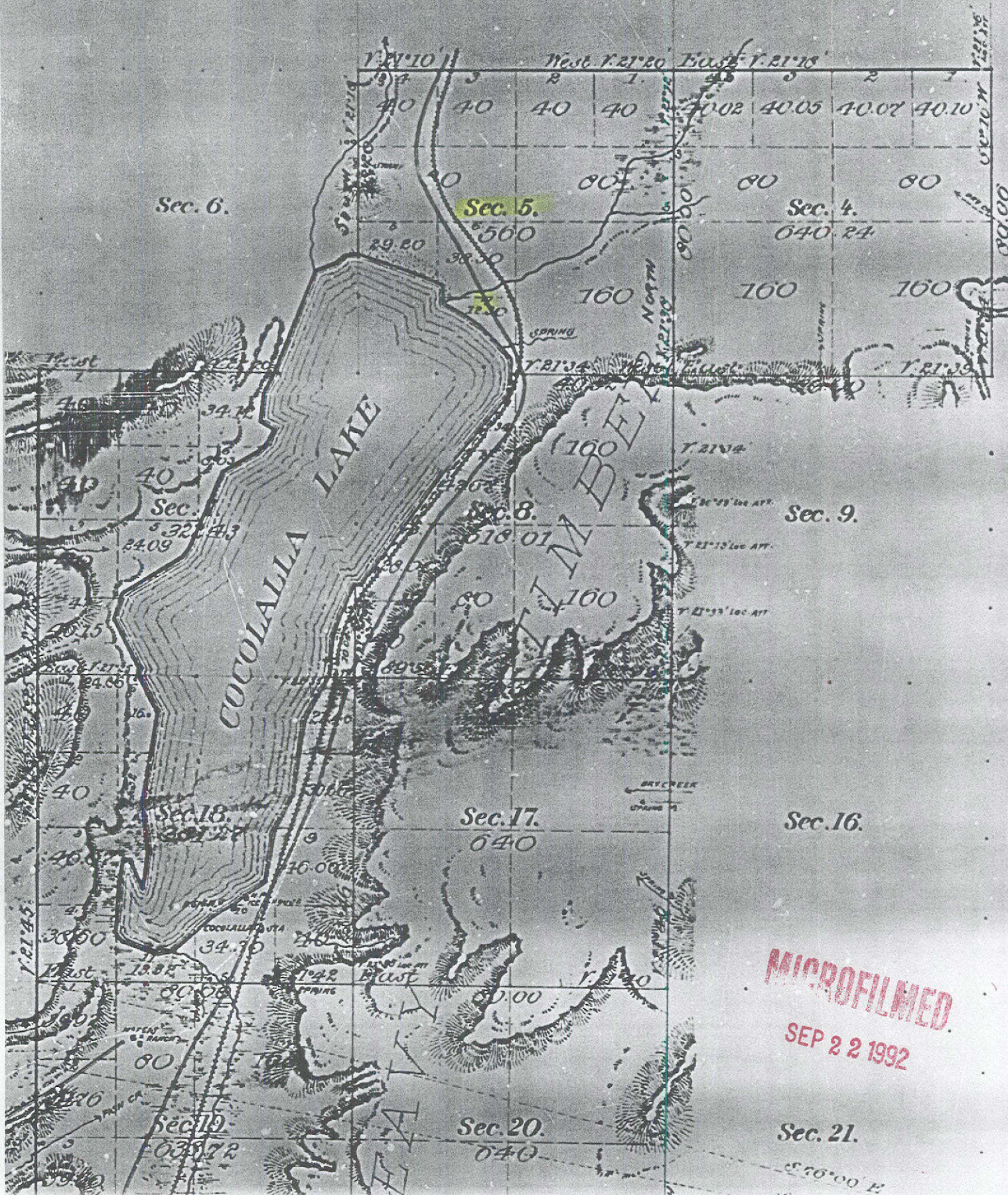
96-08441
T.55N. R.2W. Sec.5.

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Township N° 55 North Range N° 2 West

G f F e E d D



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	96-8441	Allen J. Peterson	0.03
Full Assignment	96-8441	Fred L. Gravelle Ro Jean Gravelle	0.03

RECEIVED

FEB 10 1961

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08441

Priority: September 3, 1985 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 1.5 AF

This is to certify, that RO JEAN GRAVELLE
FRED L GRAVELLE

252 SPORTSMAN ACCESS RD
COCOLALLA ID 83813

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 3, 1985; and
has submitted Proof of Beneficial Use on September 12, 1990. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

COCOLALLA LAKE tributary to COCOLALLA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/15 to 11/15	0.01 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SESW), Sec. 5, Township 55N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 02W 5 Lot 7(SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for irrigation of 0.5 acre of lawn and garden.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08441

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of September, 1992.

Acting for R. Keith Higginson, Director

PAID
SEP 22 1992

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, ALLEN J. PETERSON, hereby assign to FRED L. ORL RO JEAN GRAVELLE
of 252 SPORTSMAN ACCESS ROAD COCOLALLA, IDAHO 83813
Address

XXX All my right, title, and interest in and to Permit No. 96-8441
to appropriate the public waters of the State of Idaho.

 The following described portion of my right, title, and interest in and
to Permit No. to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5TH day of Sept., 19 90.

X Allen J. Peterson
Permit Holder

X Beverly J. Peterson
Spouse of Permit Holder

State of Oregon)
~~Idaho~~)
County of Marion) ss

On this 5th day of Sept., 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

s e a l

Lisa M. Lutz
Notary Public residing at
Reizer, Oregon

My commission expires:
7-26-93

RECORDED
FEB 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ALLEN J. PETERSON Phone _____
Post office address N. 4360 SILVERLANE, RATHRUM, ID 83858
2. Source of water supply COCOLALLA LAKE which is a tributary of COCOLALLA CR.
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot 7
Sec. 5 Township 55N Range 2W B.M. BONNER County; additional
Lot 14
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 for DOMESTIC purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TO
IRR. LAWN & GARDEN
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 LAWN & GARDEN IRRIGATION
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	5												P					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

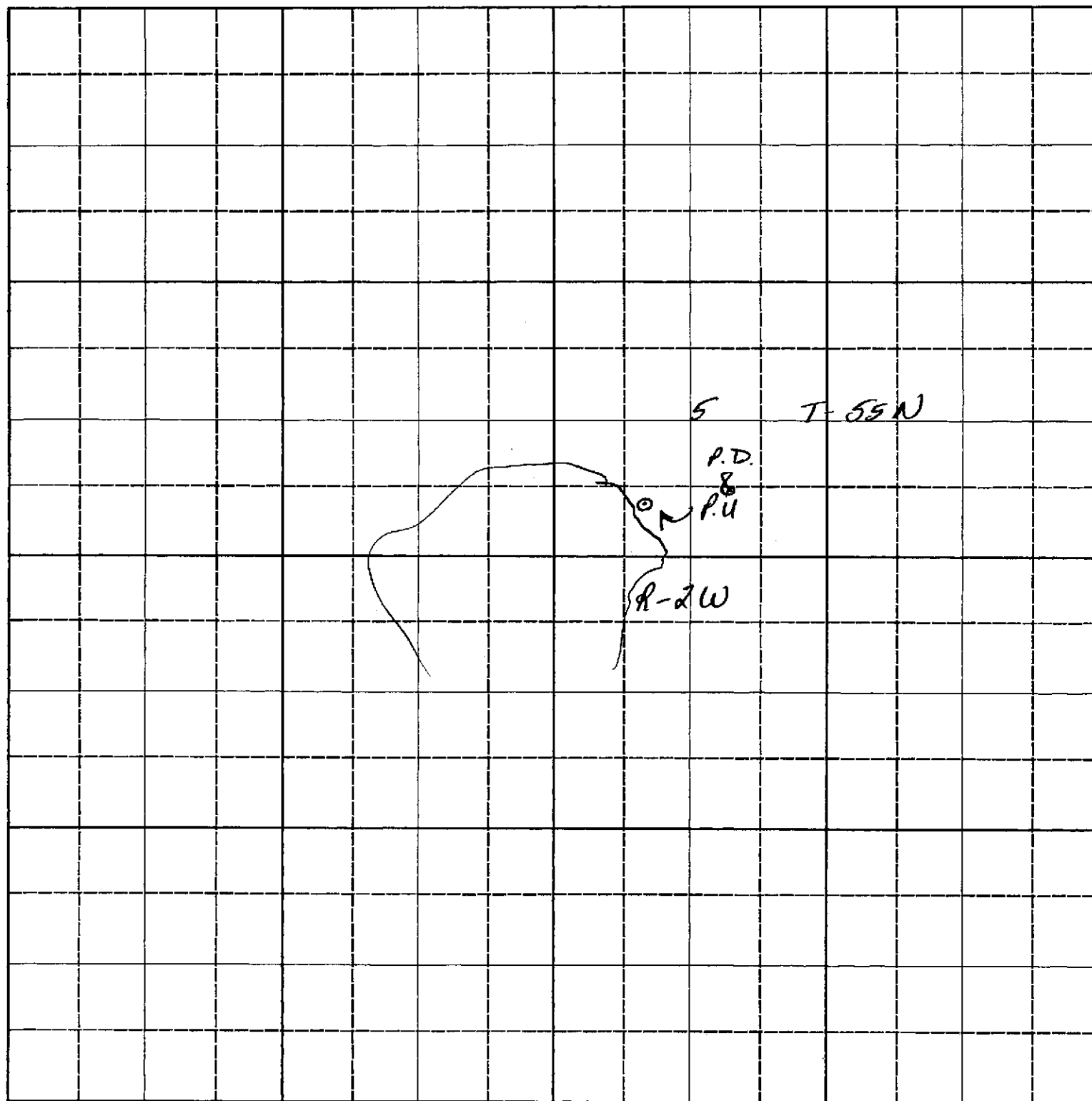
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen J. Peterson **MICROFILMED**
(Applicant)

Proposed Priority 9/3/85

MICROFILMED

Received by [signature] Date 9/3/85 Time 3:15pm Preliminary check by [signature]

Fee \$ 30.00 Received by [signature] # 31869 Date 9/3/85

Publication prepared by [signature] Date 9/5/85 Published in Argonaut Dec 9/11-18/85

Publication approved [signature] Date 10/7/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1985.

[Signature: J. Glen Saxton]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, a newspaper printed and published
at Sandpoint, in Bonner County, Idaho; that the said
newspaper has been continuously and uninter-
ruptedly published in said Bonner County during a
period of 12 months prior to the first publication of
the hereto attached notice of publication in the case
of Legal Notice

as it was published in the regular and entire issue of
the said paper for a period of 2 consecutive
weeks, commencing on 11 day of Sept, 1985
and ending on the 18 day of Sept, 1985
and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 3 day
of Oct, 1985.

Linda A. Messer
Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8441

PETERSON, ALLEN J.
N. 4360 SILVER LANE,
RATHDRUM, ID 83858
Source: COCOLALLA LAKE trib. to
COCOLALLA CREEK
Date Filed: 09/03/1985
Diversion Pt: LOT 07 (SESW) Sec 05
T 55N R 02W

Use: DOMESTIC (0.03 CFS)
In: SESW Sec 05 T 55N R 02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or before
SEPTEMBER 30, 1985.

KEN DUNN, Dir.

#346 September 11, 18, 1985

[Handwritten signature]
10/7/85

RECEIVED
OCT 6 1985
Department of Water Resources
Idaho District Office

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September 15, 1992

RO JEAN GRAVELLE
FRED L GRAVELLE
252 SPORTSMAN ACCESS RD
COCOLALLA ID 83813

RE: WATER RIGHT NO. 96-08441

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 22 1992

August 24, 1992

RO JEAN GRAVELLE
FRED L GRAVELLE
252 SPORTSMAN ACCESS RD
COCOLALLA ID 83813

RE: WATER RIGHT NO. 96-08441

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 96-08441

Date 8-20-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.01 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.02 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>.5 x 3.0 = 1.5 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.01 x 245 x 1.9835 = 4.971.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed? <u>Add Lot?</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / Irr lawn + garden</u>
	☐	☒	Special Overlap Condition
	☐	☐	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u>		

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

WR0749NP
No. L96-08441

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/20/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RO JEAN GRAVELLE	09/03/1985	DOMESTIC	03-15 11-15	0.01 CFS	1.5 AFA
C	FRED L GRAVELLE 252 SPORTSMAN ACCESS RD COCOLALLA ID 83813 (208) 263-3822			TOTAL DIVERSION:	0.01 CFS	1.5 AFA
O	ALLEN J. PETERSON N. 4360 SILVERLANE RATHDRUM ID 83858					

Water Source: COCOLALLA LAKE

Tributary to: COCOLALLA CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T55N R02W S05 Lot 07(SE SW)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
55N	02W	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-04113 96-04469

Remarks: Domestic use is for irrigation of 0.5 acre of lawn and garden.

Dates: App. Received: 09/03/1985 Priority Date: 09/03/1985
Proof Due Date: 10/01/1990 Proof Made Date: 09/12/1990
Exam Made Date: 07/31/1991 Exam Sent to S.O.: 08/03/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/20/92 SKAGGS

AUG 05 1992

Check List

for

Beneficial Use Field Report

Department of Water Resources

Permit 96-8441

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
- Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
- All unused, permitted uses listed (Rule 5,1,2):
- Overlaps (Rule 5,1,4):
- Return flows (Rule 5,1,5):
- Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

11/27/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8441
1. Owner: Fred L. Gravelle & RoJean Gravelle Phone No. 263-3822
Current Address: 252 Sportsman Access Road Cocolalla ID 83813
2. Accompanied by: None EXAM. DATE: 7/31/91
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Cocolalla Lake tributary to Cocolalla Creek

B. OVERLAP REVIEW

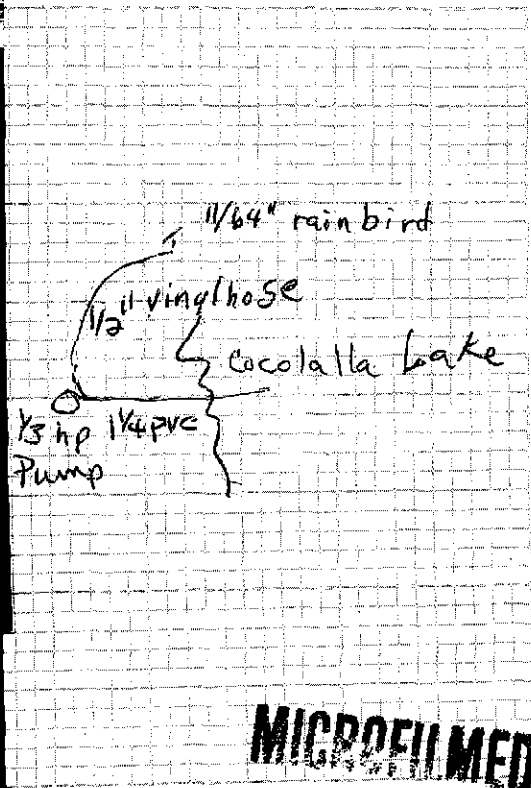
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☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir attached



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Photo Attached N/A
(for irrigation of 10 acres or more).

and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/4 inch pvc intake in lake with 1/3 hp pump which pumps water to one ~~1/2~~ 5/32" sprinkler through a 1/2 inch vinyl hose

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Wagner	1/3	C3P	Myers	460 60

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SE	SW	5	55N	2W	Bonner	Map

6. Place(s) of Use:

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	5												D					

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(1/3)(8.8) 70\%}{(2.31)(45) + 5} = \frac{2.05}{108.95} = 0.02 \text{ system Capacity}$$

2. Alternate Method for Checking Purposes:

~~2.05~~ rainbird
1 5/32" @ 45 psi = 4.68 gpm = 0.01 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{2} \times 3.0 = 1.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.01 \times 245 \times 1.9835 = 4.9 \text{ af}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$$

2. Volume Calculations for Other Uses:

$$\frac{(2500 \text{ gpd})(245 \text{ DAYS})}{43560} = 14 \text{ AF}$$

SEP 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Domestic as per 42-HB SURFACE WATER -TDK~~

I. RECOMMENDATIONS

1. Recommended Amounts

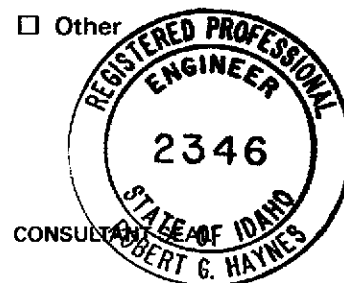
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	3-15	Nov-15	0.01 cfs	1.5 afa
Totals:			0.01 cfs	1.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

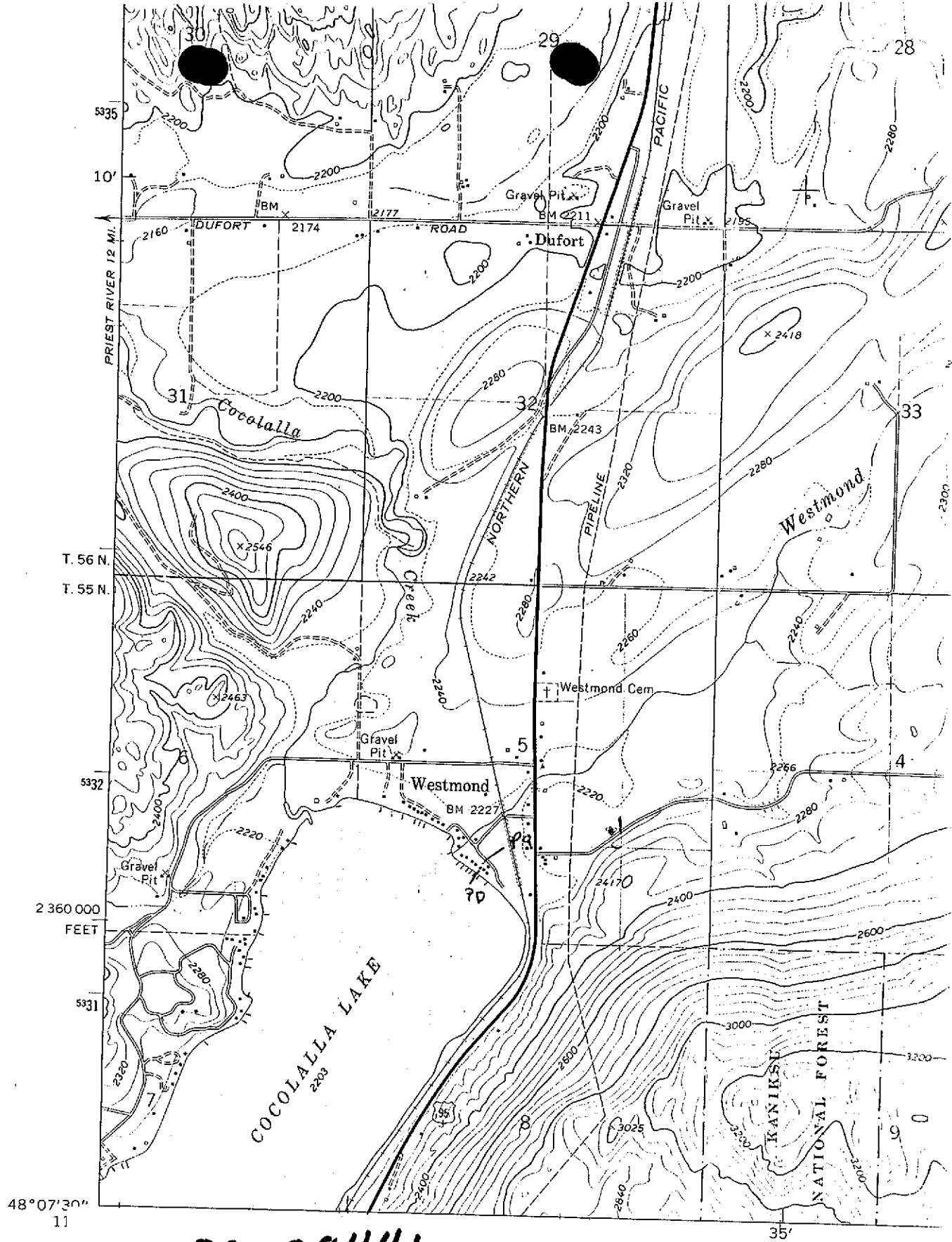
Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date _____
Field Report Preparation Date 8/1/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 22 1992



(CAREYWOOD)
2680 II SW

96-08441
T. 55N. R. 2W. Sec. 5.

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SEP 22 1992

DA
SOURCE

STATION 1000.000. BRIDGE NO. 2. WASH.

D

10

10

10

10

10

10

10

10



FILMED

SEP 22 1992

January 4, 1991

FRED L GRAVELLE
RO JEAN GRAVELLE
252 SPORTSMAN ACCESS ROAD
COCOLALLA ID 83813

Dear Mr. and Mrs. Gravelle:

RE: Permit No. 96-8441

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your information.

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Northern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact or the Coeur d'Alene office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Northern Region

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FEB 08 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8441

Date 12-20-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address change? If yes, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drill permit req'd? ☐ Copy in file?
☒ Well log in file?
☒ Amt paid for drilling permit? ☐ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- address change
- proof acceptable

PRIORITY CALCULATION

Date proof received 12-20-90
Date proof due 12-20-90 -
No. of days late 0 =
Priority date 12-20-90 +
NEW PRIORITY DATE 12-20-90 =

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8441 Telephone No. (208) 263-3822

Name(s) of Permit Holder(s): FRED L. GRAVELLE AND RO JEAN GRAVELLE

Post Office Address: 252 SPORTSMAN ACCESS ROAD COCOLALLA, IDAHO 83813

Source of Water: COCOLALLA LAKE

If ground water, well driller's name: N/A Date drilled: N/A

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other PUMP AND PIPELINE TO IRRIGATE
LAWN AND GARDEN

Total rate and/or volume for which proof is submitted 0.03 cfs LESS THAN 1/2 ACRE

Show date water was first diverted and beneficially used under this permit: OCTOBER 1985

One of the following may be a condition of approval of your permit:

N/A Measuring device: Required? Yes No Installed? Yes No

OR

N/A Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

FRED L. GRAVELLE (208) 263-3822
Name Telephone No.

252 SPORTSMAN ACCESS ROAD COCOLALLA, IDAHO 83813
Address

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/12/90
Date

Fred L. Gravelle
Signature (and title if on behalf of a company or organization)

FEB 08 1991

August 17, 1990

Fred Gravelle
252 Sportsman Access Rd.
Cocolalla, ID 83813

Dear Property Owner(s):

Re: Permit No. 96-8441

This office has sent out a copy of the enclosed letter and some forms to Allen J. Peterson, the permit holder(s) of record. The letter was returned to the department. I contacted the County Assessor's office and found that you are either now acquiring or have acquired a portion or all of the property covered under this permit.

If you are using the water for the uses described on the permit and you wish to continue with the process of developing a water right under this permit, you may want to have the permit in your possession or have both your names on the permit. If so, I suggest you complete the enclosed assignment form, sign it before a notary public and return it to this office. At that time, the department will acknowledge the assignment, conveying the permit to you.

If this office can be of further assistance, please feel free to contact me at 327-7900.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Proof Due Notice
Assignment Form
Permit Copy

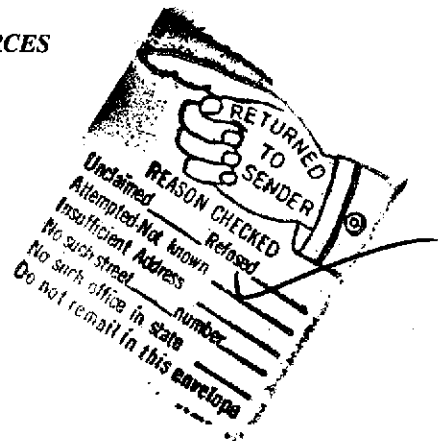
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FEB 08 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237



RECEIVED

AUG 6 1990

Department of Water Resources



FEB 08 1991

CERTIFIED MAIL

NO.

138141

ALLEN J. PETERSON
P.O. Box 36
Cocolalla, ID 83813

138141
July 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 96-08441

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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FEB 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 76-8441

Name(s) of Permit Holder(s): Allen J. Peterson

Post Office Address: P.O. BOX 36

COCOLALLA

ID. 83813

TEL. NO. 263-0512

☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug 28 1986. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-28-86

Date

Allen J. Peterson

Signature of Permit Holder

AL PETERSON

P.O. BOX 36

COCOLALLA, ID. 83813



Sinclair Lewis



RECEIVED



FEB 08 1991

SEP 2 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

October 18, 1985

RE: Permit No. 96-8441

Allen J. Peterson
N. 4360 Silverlane
Rathdrum, ID 83858

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *z*

APPLICATION NUMBER: 96-8441

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 9/30/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/7/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/3/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

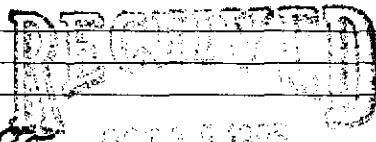
By: *QWA* Date: 10/10/85

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: *kw*

Date: 10-16-85

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Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8441

PETERSON, ALLEN J.

N. 4360 SILVER LANE, RATHDRUM, ID 83858

Source: COCOLALLA LAKE trib. to COCOLALLA CREEK

Date Filed: 09/03/1985

Diversion Pt: LOT 07 (SESW) Sec 05 T 55N R 02W

Use: DOMESTIC (0.03 CFS)

In: SESW Sec 05 T 55N R 02W

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