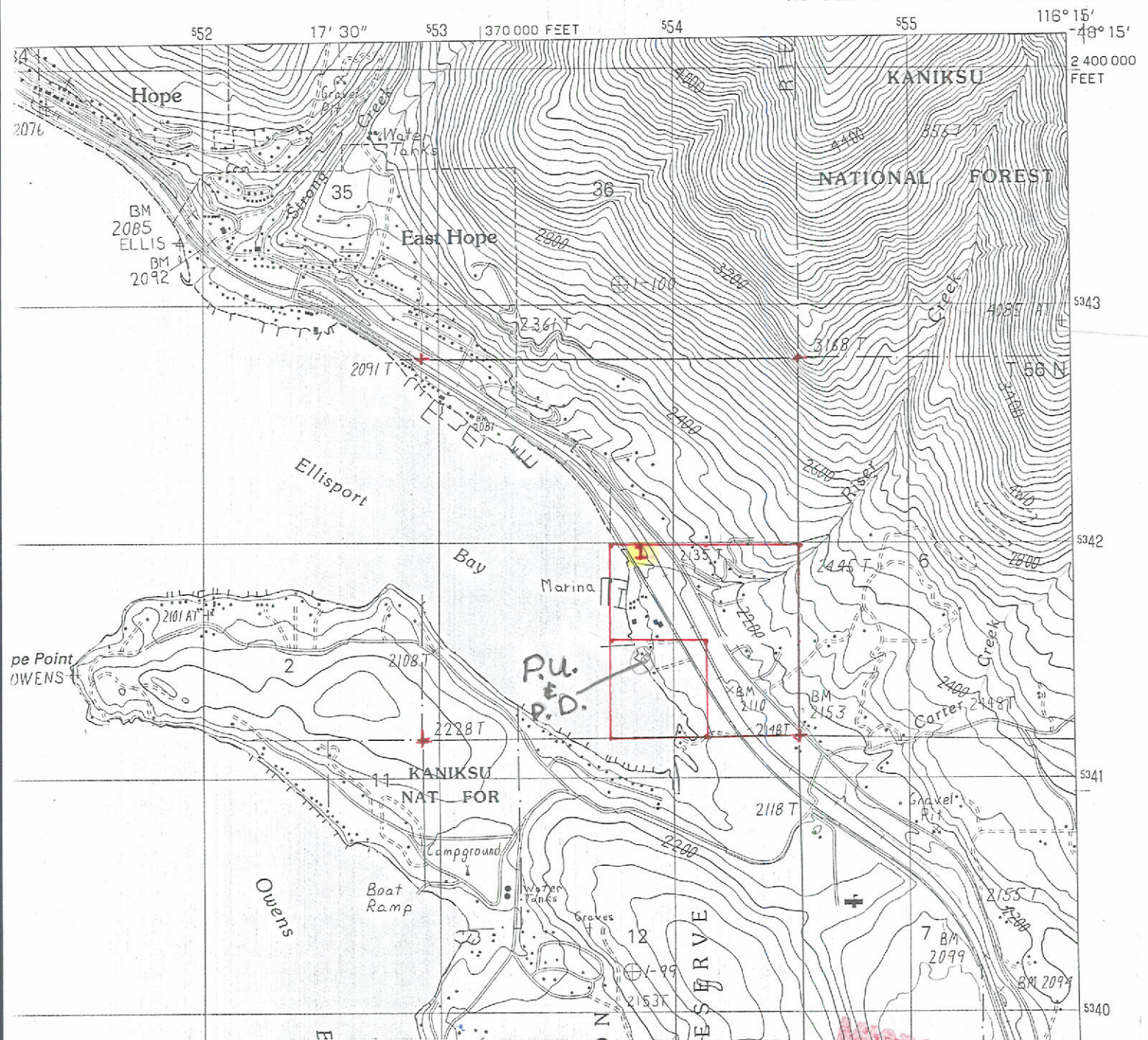
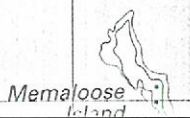


HOPE QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



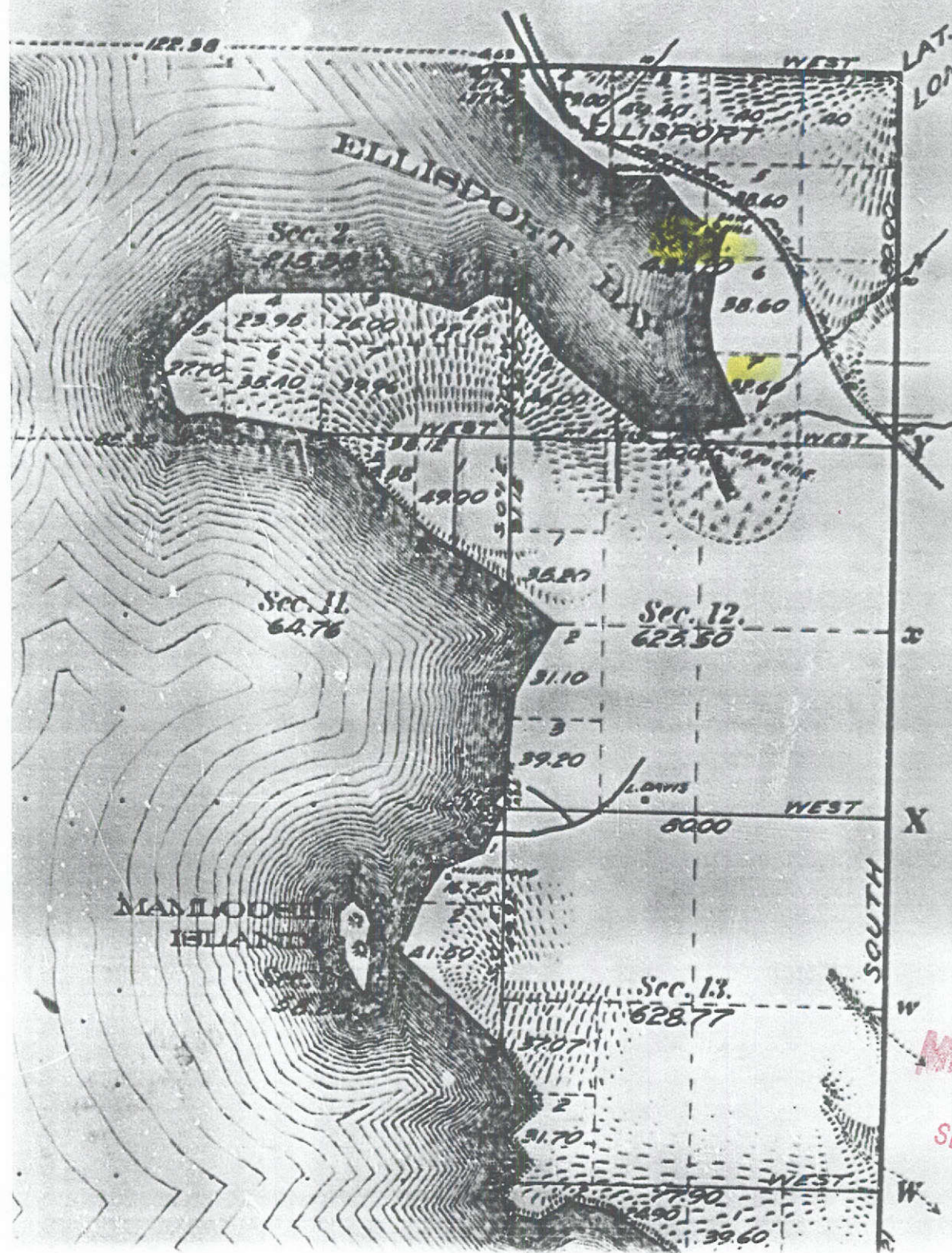
96 - 8446
T. 56N. R. 1E. Sec 1
SWSE

SEP 22 1994



The Boise Meridian, Idaho.

LAT. 48° 4' N.
LONG. 116° 16' W.



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SEP 22 1994



96-08446

Pump House



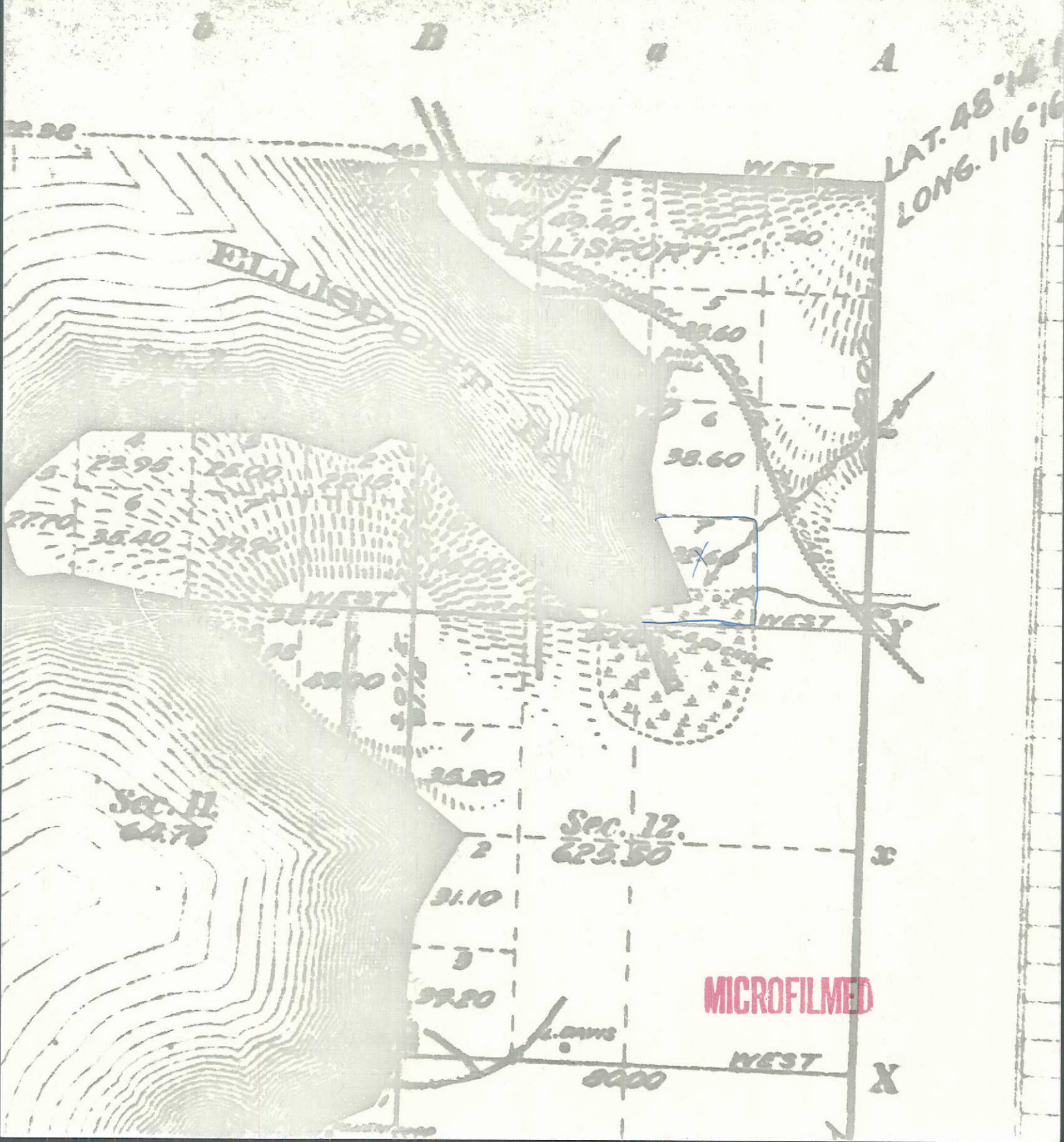
WELL
(P.D)



MISSOURI

SEP 22 1994

Boise Meridian, Idaho.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08446

Priority: January 11, 1986

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that GREENS ADDITION INC

PO BOX 505

CLARK FORK ID 83811-0505

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1985; and has submitted Proof of Beneficial Use on February 15, 1991. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSE), Sec. 1, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 1 Lot 7(SWSE)

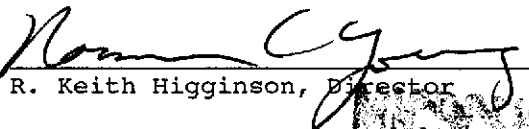
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director

SEP 22 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8446 IN THE)
NAME OF GREENS ADDITION INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on November 1, 1990 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 15, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8446 be REINSTATED and the priority advanced to January 11, 1986.

Dated this 23rd day of July, 1991.

NOT RECORDED

AUG 09 1991

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 30 1990

RECEIVED
FEB 15 1991

The Idaho Department of Water Resources will consider this form as a statement that the ~~Department of Water Resources~~ ^{licensee(s) has/have} completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08446 Telephone No. 266 1174

Name(s) of Permit Holder(s): GREEN'S ADDITION INC.

Post Office Address: P.O. BOX 505 CLARK FORK ID. 83811

Source of Water: GROUND WATER

If ground water, well driller's name: BOB PITTS & SONS Date drilled: _____

Extent of Use:

Domestic 5 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Permit issued for 0.10 cfs 0.13 cfs
Total rate and/or volume for which proof is submitted 60 GALLONS cfs MINUTE acre/feet

Show date water was first diverted and beneficially used under this permit: MARCH 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ARTHUR GREEN 266 1174
Name Telephone No.

HWY 200 MILEPOST 52 (3 miles west of CLARK FORK)
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho. AUG 09 1991

Sept 11 1990 D. Arthur Green President Green's Add.
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GREENS ADDITION INC. Phone 266-1174

Post office address Box 505 CLARK Fork ID. 83811

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 7*

Sec. 1 Township 56N Range 1E B.M. BONNER County; additional

*kw 11/15/1985

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, SUBMERSIBLE
PUMP & PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 169 feet.

SWL = 0
d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 5
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	12E	1																<i>D</i> GL7*	

*kw 11/15/1985

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? App

b. Who owns the land to be irrigated or place of use? App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEC 1
T 56N R 1E
x PP/11

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

application for permit to appropriate the public waters of

Arthur Green
(Applicant)
Pres. Green Addition Inc.

MICROFILMED

Proposed Priority 9/27/1985
Received by EE Date 9/27/85 Time 1:30 PM Preliminary check by KK
Fee \$ 30.00 Receipted by mm # 31880 Date 9/27/85
Publication prepared by mm Date 10/3/85 Published in Sept Ber 10/9 10/16/85
Publication approved pms Date 11/6/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8446, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of November, 1985.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath
deposes and says that he is publisher of the Sand-
point Daily Bee, a newspaper printed and published
at Sandpoint, in Bonner County, Idaho; that the said
newspaper has been continuously and uninter-
ruptedly published in said Bonner County during a
period of 12 months prior to the first publication of
the hereto attached notice of publication in the case
of Legal notice

as it was published in the regular and entire issue of
the said paper for a period of 2 consecutive
weeks, commencing on 9 day of Oct, 1985
and ending on the 16 day of Oct, 1985
and that said notice was published in said newspaper.

Pete Thompson
By Todd Chubb 5
Subscribed and sworn to before me this 5 day
of Nov, 1985

Linda A. Morrow
Notary Public for Idaho
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8444

HEISEL, MARK
P.O. BOX 233, HOPE, ID 83836
Source: SPRINGS trib. to PEND
OREILLE LAKE; UNNAMED
STREAM trib. to PEND OREILLE
LAKE
Date Filed: 10/01/1985
Diversion Pt: NWNW Sec 08 T 56N R
02E
Use: IRRIGATION (0.01 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.02 CFS)
In NWNW Sec 08 T 56N R 02E FOR 1
ACRES

96-8445

GARMAN, RON
MERITHEW, JOSIE
9638 RAPID LIGHTNING RD.,
SANDPOINT, ID 83864
Source: SPRING trib. to RAPID
LIGHTNING CREEK; TRAPPER
CREEK trib. to RAPID LIGHTNING
CREEK
Date Filed: 09/30/1985
Diversion Pt: NENE Sec 07 T 58N R
02E
Use: POWER (0.16 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 07 T 58N R 02E

96-8446

GREENS ADDITION INC.
P.O. BOX 505, CLARK FORK, ID
83811
Source: GROUNDWATER
Date Filed: 09/27/1985
Diversion Pt: SWSE Sec 01 T 56N R
01E
Use: DOMESTIC (0.10 CFS)
In: SWSE Sec 01 T 56N R 01E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, 4055 Gov't. Way, Coeur
d'Alene, Id. 83814 on or before OC-
TOBER 28, 1985.

KEN DUNN, Dir.

#397 October 9, 1985

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1994

GREENS ADDITION INC
PO BOX 505
CLARK FORK ID 838110505

RE: WATER RIGHT NO. 96-08446

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a date or filing mark, located in the bottom right corner of the page.

SEP 22 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 96-8446 Name: Green's Addition Date: 7/15/94

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Change/Clarify source <u> </u>
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u> </u> -P39, P38
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? reduce? <u> </u> -P41, P38
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
			*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
	<u> </u>	<u>✓</u>	Theoretical Only? <u>allow permitted</u>
	<u> </u>	<u>✓</u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times)} =$
	<u> </u>	<u>✓</u>	Capacity <u>0.10</u> cfs
	<u> </u>	<u> </u>	Allowable Amount: <u>0.10</u> cfs
VOLUME	<u> </u>	<u>✓</u>	Season of Use: <u>1/1 - 12/31</u> days <u>365</u>
<u>*</u>	<u> </u>	<u> </u>	Calculations: <u>dom (domestic use) .6 x 5 hrs = 3.0 AF</u>
			Flow limit: $\frac{0.10 \times 365 \times 1.9835}{3.0} = 72.4$ AF
			Allowable volume <u>3.0</u> AF
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u> -P46
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$? <u> </u>
	<u>✓</u>	<u> </u>	Other <u>Dom/5</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u>R04</u>	<u> </u>	Watermaster Control - Water District <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
PRIORITY	<u>✓</u>	<u> </u>	Correct fee submitted? Receipt No. <u>CO19668 2/15/91</u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? Done? <u>7/23/91</u>
	<u> </u>	<u>✓</u>	Advance(d)? <u>Yes</u> Advanced to: <u>1/11/86</u>
	<u>App Rcd</u>	<u>9/21/85</u>	Priority <u>9/21/85</u> Exam done <u>7/13/93</u>

COMMENTS: rate limited by permit

RECOMMENDED	CFS	DIV VOL
<u>Dom/5.</u>	<u>0.10</u>	<u>3.0</u>
<u> </u>	<u> </u>	<u> </u>
<u>TOTAL</u>	<u>0.10</u>	<u>3.0</u>

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

WR0749NP
No. L96-08446

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREENS ADDITION INC PO BOX 505 CLARK FORK ID 83811-0505 (208) 266-1174	01/11/1986	DOMESTIC	01-01 12-31	0.10 CFS	3.00 AFA
TOTAL DIVERSION:					0.10 CFS	3.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T56N R01E S01 Lot 07(SWSE)

BONNER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
56N	01E	1	:																			:	
																07-D							

Pou County: BONNER

Remarks: Domestic use is for 5 homes.

Dates:	App. Received:	09/27/1985	Priority Date:	01/11/1986	(Priority Date Advanced.)
	Proof Due Date:	11/01/1990	Proof Made Date:	02/15/1991	(Proof Received Late.)
	Exam Made Date:	07/13/1993	Exam Sent to S.O.:	06/30/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/25/94 CZIMMERM 08/01/94 CZIMMERM

MEMORANDUM

DATE: July 26, 1994
TO: File No. 96-08446
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment to the annual volume was made on the field exam to reflect 5 deminimus domestic uses @ 0.6 AF each = 3.0 AF.

SEP 22 1994

E. NARRATIVE/REMARKS/COMMENTS

THE WATER SYSTEM IS COMPLETED.

BUT, THERE IS ONLY ONE HOUSE BUILT AND
IT LOOKED LIKE THE INSIDE WASN'T FINISHED
YET.

* THE PICTURE OF THE EXISTING HOUSE
DIDN'T COME OUT.

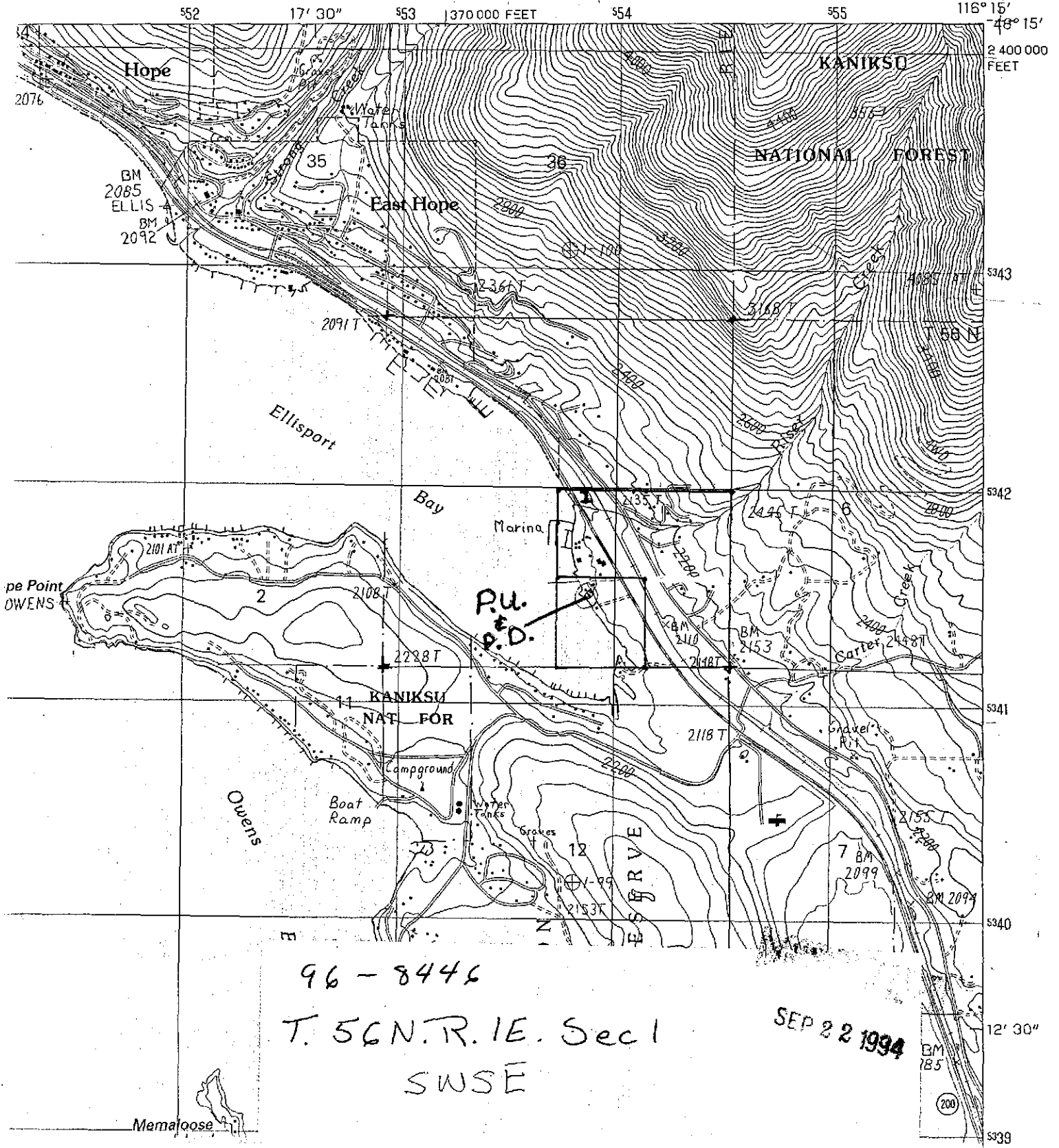
* I DID SEE THE WATER STUBS FOR THE
OTHER LOTS.

* PROFILE REPORT SHOULD SAY GOV'T. LOT #7
ON LEGAL.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 22 1994

HOPE QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



The Boise Meridian Idaho



LAT. 48° 16' N
LONG. 116° 16' W

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SEP 22 1994

State of Idaho
Department OF Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-8446

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y _____ N _____ Static Water Level: _____
Pressure Gauge: Y _____ N _____ Casing Diameter: _____
Flowing: Y _____ N _____ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

RECEIVED
SEP 22 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 22 1994

96-08446

PUMP HOUSE



WELL
(P.D)



SEP 22 1994

July 22, 1991

GREENS ADDITION INC.
P.O. BOX 505
CLARK FORK, ID 83811

RE: PERMIT NO. 96-08446

Dear Permit Holder:

The department sent a proof acknowledgment letter to you on April 18, 1991. This letter should have included a statement of advance in priority due to the fact that the fee for the field exam was not received until February 15, 1991, with the proof due date being November 1, 1990.

Enclosed please find an order of reinstatement advancing the priority date for permit no. 96-08446. If you have any questions concerning this matter, feel free to contact me at (208) 327-7900.

Sincerely,

Rita Fleck
Secretary/Records Manager

Enclosure:

C: IDWR - Region

RECEIVED
AUG 09 1991

April 18, 1991

GREENS ADDITION INC.
P.O. BOX 505
CLARK FORK, ID 83811

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08446

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED
AUG 09 1991

AUG 6 1976

REPORT OF WATER SUPPLY

Year _____
Place Belaire Mobile Home Court County Latah Census Population _____
Ownership Mr. Gerald Rich, Rt.#4, Box 288, Moscow, Idaho
Supply used by Residents of mobile home park
Population served 32 connections

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

This mobile home park is served by a single well. It is 172 feet deep and cased to 102 ft. with 6 inch casing. Water level varies from 142 ft. to 164 ft. It produces 12 to 15 GPM. The well pumps to a 120 gallon pressure tank and thence splits to the irrigation system and the domestic system. The domestic water is discharged into a 2500 gal. storage tank. A booster pump draws from the storage tank and pumps through a 315 gal. pressure tank, a water softener or filter system and thence into the distribution system. The softener and storage tank can be bypassed.

The distribution system is made up of 1½ to 2 inch PVC and galvanized pipe.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

No routine sampling program for bacteriological analysis.

RECEIVED

AUG 09 1976

There may be parts of the system that have periodic low pressures.

Engineer M. D. Brinkley Date of investigation May 10, 1976

LABORATORY DATA

BACTERIOLOGICAL ANALYSES

Number of samples required per month 2 Laboratory Lewiston-Dept. of Health & Welfare

[illegible]

- (1) Should not exceed 10% in any one month
- (2) Should not exceed 5% in 20 or more per month nor one sample in less than 20 per month.

CHEMICAL AND PHYSICAL ANALYSES

(Chemical results in p. p. m.)

Results collected during period from _____			Raw _____ Finished _____ to _____		Raw _____ Finished _____			
pH _____	6.9	8.0	Calcium _____	39.2	1.6	Hardness _____	166	4
Temperature _____	-	-	Magnesium _____	14.4	.2	Mang. _____	.1	.01
Turbidity _____	27	12	Alkalinity _____	176	178	Sodium _____	13.9	83.
Color _____	< 5	< 5	Sulfates _____	23.0	22.5	Nitrate _____	.01	< .01
Taste _____	-	-	Chlorides _____	3.2	2.2	Zinc _____	.11	.016
Odor _____	-	-	Fluoride _____	.33	.32			
Total Solids _____	267	282	Lead _____	< .01	< .01			
Iron ~~2.22~~ ~~2.22~~ _____	2.72	1.22	Arsenic _____	< .01	< .01			

CONCLUSIONS AND RECOMMENDATIONS

Based on Engineering Survey and Laboratory Data

Initiate a sampling program for bacteriological analysis by September 1976

AUG 09 1997

Recommendations should be complied with on or before September 19 76

This water supply is _____ satisfactory for _____ approval.

Date _____

James M. Kimball
Chief, Bureau of Categorical Programs

AUG 6 1976

REPORT OF WATER SUPPLY

Year _____

Place Belaire Mobile Home Court County Latah Census Population _____

Ownership Mr. Gerald Rich, Rt.#4, Box 288, Moscow, Idaho

Supply used by Residents of mobile home park

Population served 32 connections

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

This mobile home park is served by a single well. It is 172 feet deep and cased to 102 ft. with 6 inch casing. Water level varies from 142 ft. to 164 ft. It produces 12 to 15 GPM. The well pumps to a 120 gallon pressure tank and thence splits to the irrigation system and the domestic system. The domestic water is discharged into a 2500 gal. storage tank. A booster pump draws from the storage tank and pumps through a 315 gal. pressure tank, a water softener or filter system and thence into the distribution system. The softener and storage tank can be bypassed.

The distribution system is made up of 1½ to 2 inch PVC and galvanized pipe.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

No routine sampling program for bacteriological analysis.

RECEIVED
AUG 09 1976

There may be parts of the system that have periodic low pressures.

Engineer M. D. Brinkley Date of investigation May 10, 1976

BACTERIOLOGICAL ANALYSES

Number of samples required per month 2 Laboratory Lewiston-Dept. of Health & Welfare

[illegible]

- (1) Should not exceed 10% in any one month
- (2) Should not exceed 5% in 20 or more per month nor one sample in less than 20 per month.

CHEMICAL AND PHYSICAL ANALYSES

(Chemical results in p. p. m.)

Raw		Finished		Raw		Finished		
Results collected during period from				to				
pH	6.9	8.0	Calcium	39.2	1.6	Hardness	166	4
Temperature	-	-	Magnesium	14.4	.2	Mang.	.1	.01
Turbidity	27	12	Alkalinity	176	178	Sodium	13.9	83.
Color	< 5	< 5	Sulfates	23.0	22.5	Nitrate	.01	<.01
Taste	-	-	Chlorides	3.2	2.2	Zinc	.11	.016
Odor	-	-	Fluoride	.33	.32			
Total Solids	267	282	Lead	<.01	<.01			
Iron ~~and Manganese~~	2.72	1.22	Arsenic	<.01	<.01			

CONCLUSIONS AND RECOMMENDATIONS

Based on Engineering Survey and Laboratory Data

Initiate a sampling program for bacteriological analysis by September 1976

RECORDED
AUG 09 1991

Recommendations should be complied with on or before September 19 76

This water supply is _____ satisfactory for _____ approval.

Date _____

James M. Kimball
Chief, Bureau of Categorical Programs

February 6, 1991

ARTHUR GREEN
GREENS ADDITION INC
P O BOX 505
CLARK FORK ID 83811

Dear Mr. Green:

Returned is the proof of beneficial use form submitted on October 30, 1990. The diversion rate of 60 gallons per minute or 0.13 cfs requires the submittal of a license exam fee of \$50. Enclosed is an instruction sheet/fee schedule for reference.

Please return the form and fee soon as an acceptable submittal was due on November 1, 1990.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECORDED
INDEXED

AUG 09 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

GREENS ADDITION INC.
P.O. BOX 505
CLARK FORK, ID 83811

138476
August 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 96-08446

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

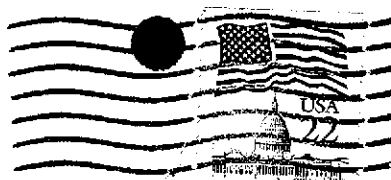
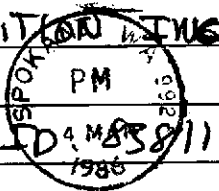
Enclosures

MAILED
AUG 09 1991

GREENS ADDITION 1/2 INCH.

BOX 505

CLARK FORK



RECEIVED



RECEIVED
AUG 09 1986

MAR 6 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8446
Name(s) of Permit Holder(s): GREENS ADDITION INC.
Post Office Address: BOX 505 CLARK FORK ID. 83811
Tel. No. 208-266-1174

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on 1/1/86 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2/23/86
Date

D. Arthur Green
Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 27, 1985

GREENS ADDITION INC.
P.O. BOX 505
CLARK FORK, ID 83811

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8446

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

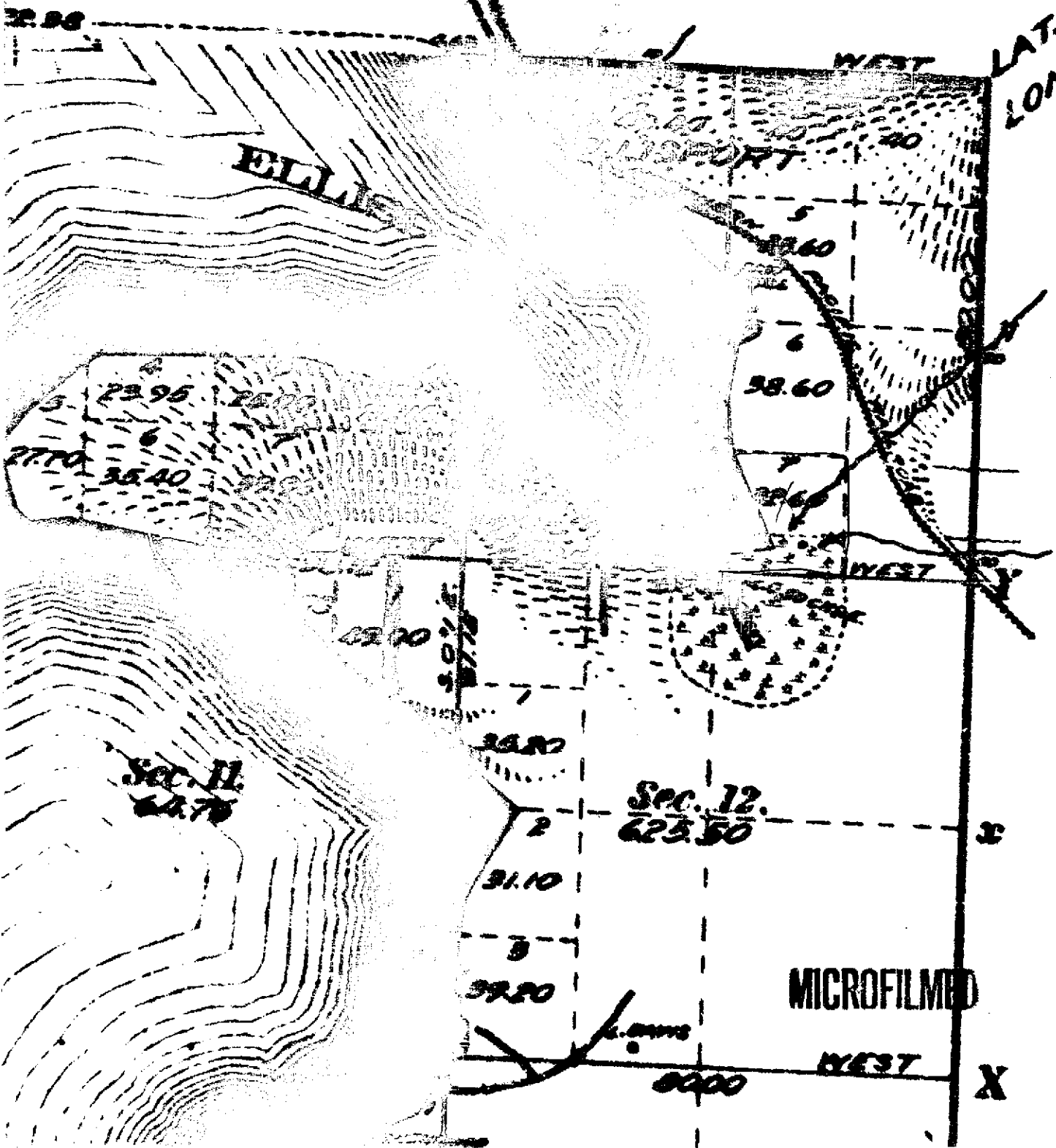
Idaho.

B

a

A

LAT. 48° 14'
LONG. 116° 16'



96-8446

GREENS ADDITION INC.

P.O. BOX 505, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 09/27/1985

Diversion Pt: SWSE Sec 01 T 56N R 01E

Use: DOMESTIC (0.10 CFS)

In: SWSE Sec 01 T 56N R 01E

MICROFILMED