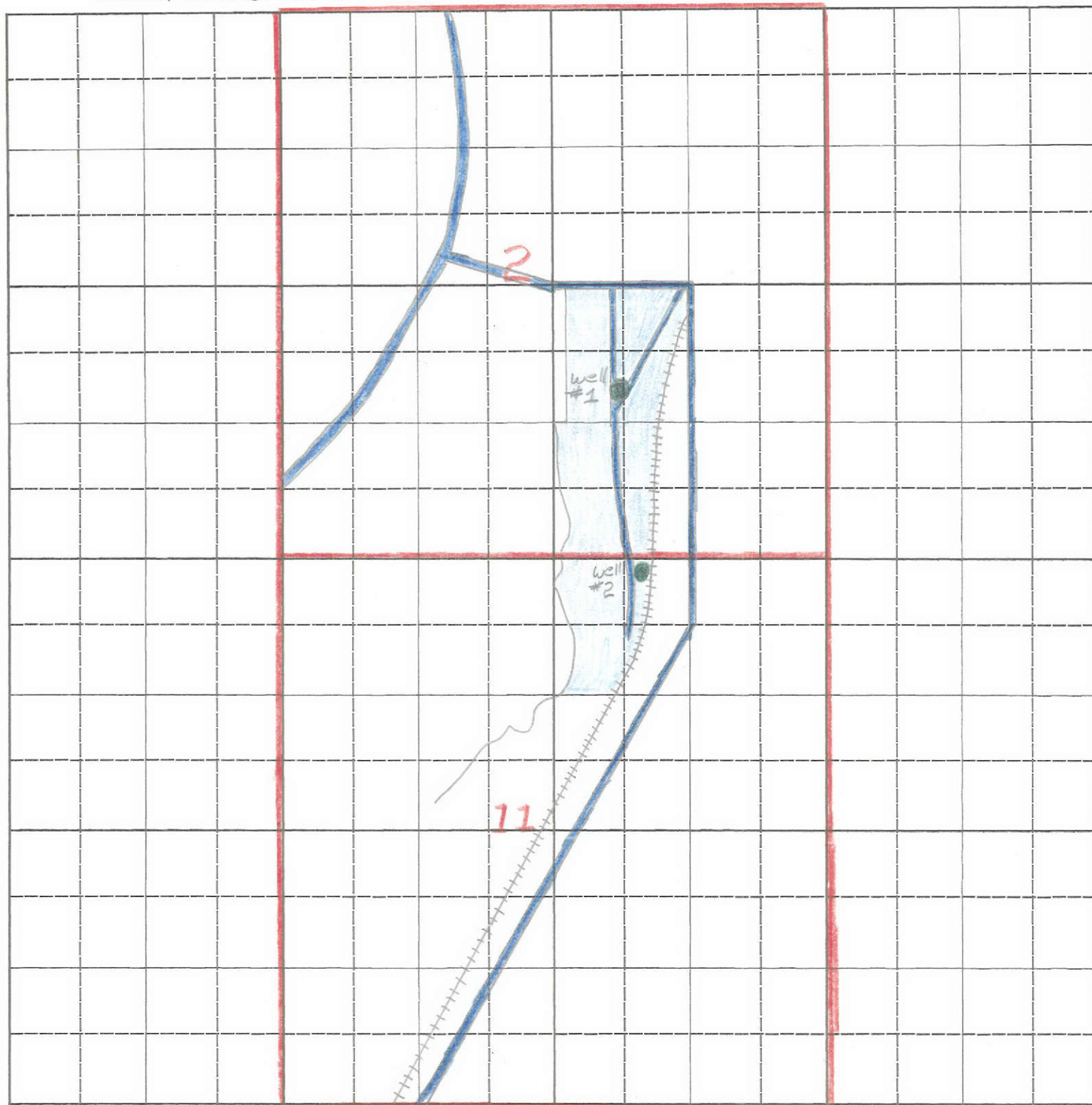


Wells are in green
Water Assoc. area is light blue
Lignite Rd, HW 95, and Comeback Lane are dark blue

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

4" = 1 mile

sections 2 and 11 T56N R2WBM

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Comeback Bay Water Association, Inc.
By Douglas P. Bradetich, Vice-President

(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 16-8450

DATE

INITIALS



Pump #2



Pump #1

MICROFILMED

MAR 26 1990

DEPARTMENT OF

STATE OF IDAHO

OF WATER RESOURCES

PERMIT # 16-8450

INITIALS

Homes



MICROFILMED

MAR 26 1990

DEPARTMENT OF

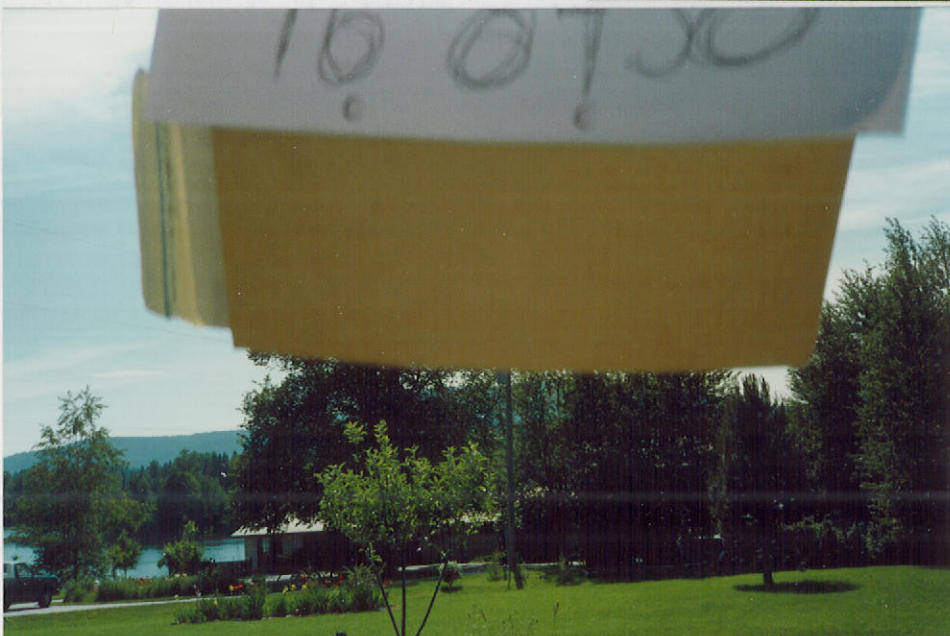
STATE OF IDAHO

WATER RESOURCES

PERMIT # 96-8450

INITIALS

Homes



MICROFILMED

MAR 26 1990



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

PERMIT # 96-8450

INITIALS

HOMES

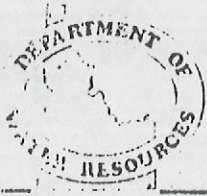




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MAR 20 1998





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8450

DATE

INITIALS

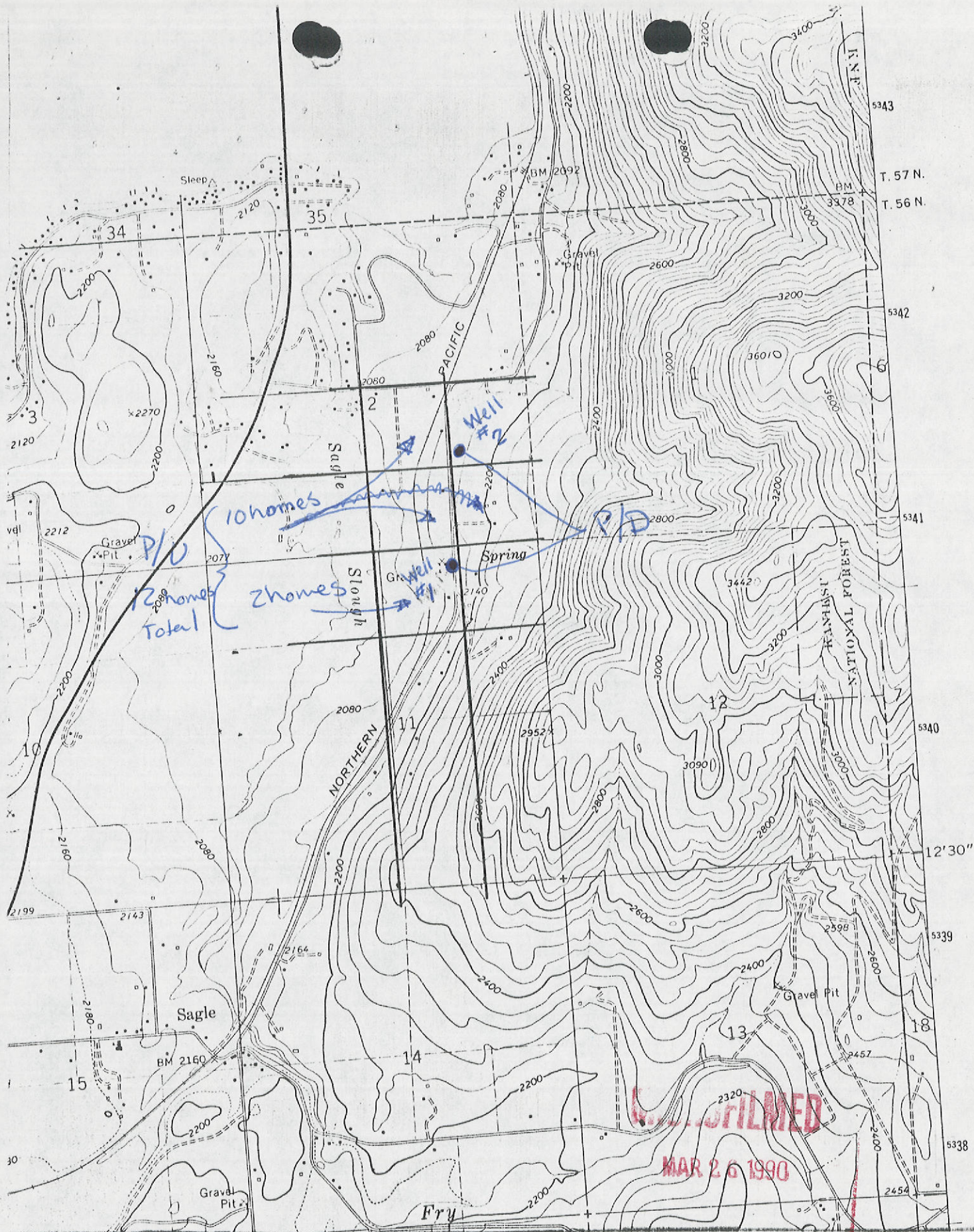


Homes



MICROFILMED

MAR 26 1990



TWP. 56 N., RGE. 2W SEC. 2 MAP # D-6 PERMIT # 96-8450

DATE OF EXAM 6-11-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08450

Priority: February 28, 1986

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:¹

28.2 AF

This is to certify, that COMEBACK BAY WATER ASSN. INC.

1105 E. COMEBACK LN.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 28, 1986; and has submitted Proof of Beneficial Use on August 20, 1986. An examination indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	21.0 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	7.2 AF
	Totals	0.15 CFS	28.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWSE , Sec. 2, Township 56N, Range 02W
NENWNE , Sec. 11, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	2	NWSE 2.9	SWSE 2.9		5.8
		11	NWNE 1.2			1.2

Total number of acres irrigated: 7

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

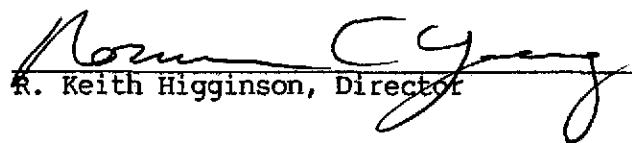
WATER RIGHT NO. 96-08450

CONDITIONS/REMARKS:

6. Domestic use is for 12 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of FEBRUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Comeback Bay Water Assoc., Inc. Phone 208-263-7444
Post office address 1105 E. Comeback Lane Sagle ID 83860

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot N/A
Sec. 2 Township 56 N Range 2 W B.M. Bonner County; additional
points of diversion if any: NE⁴ NW⁴ NE⁴ S. 11, T. 56 N, R. 2 W B.M.

4. Water will be used for the following purposes:

Amount 0.28 ~~16 cfs~~ for Domestic water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.42 cfs for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.60 cfs and/or (b) _____
* PER TEL/CON W/APP - 3/4/86 $\frac{\text{cubic feet per second}}{\text{acre feet per annum}}$

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well #1: 1 1/2 hp pump with screen,
23 gpm, PVC liner, sealed bottom; Well #2: 1 1/2 hp pump, 20 gpm, PVC
liner

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet Well #2
SWL #1 = 4', (FM WELL LOG) #2 = 25' (AD. WELL LOGS) 3/4/86

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

APPROVED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. 36 households
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	243M	2														D ¹¹	D ⁷		18
56N	243M	11		D ³															3

Total number of acres to be irrigated 21

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Comeback Bay Water Association Inc

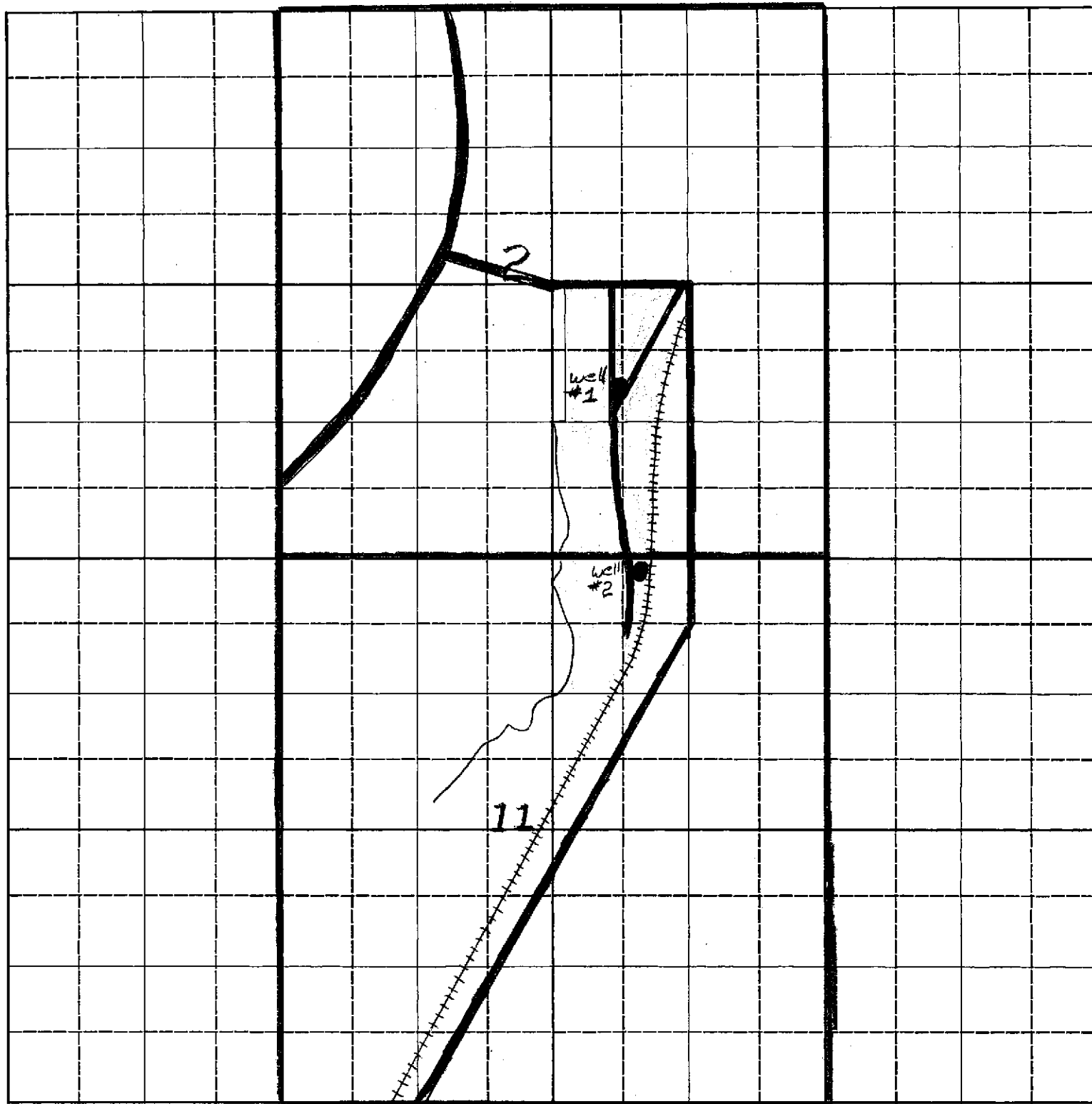
b. Who owns the land to be irrigated or place of use? Comeback Bay Water Association members

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Each property owner pays an initial hookup fee and monthly dues to the Comeback Bay Water Association for water.

12. Remarks: The two wells are in operation and the Comeback Bay Water Assoc. has been in effect for several years. We would like at this time to formally apply for water rights.

Wells are in green
Water Assoc. area is light blue
Lignite Rd, HW 95, and Comeback Lane are dark blue

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

4" = 1 mile

sections 2 and 11 T56N R2WBM

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Comeback Bay Water Association, Inc.
By Douglas P. Bradetich, Vice-President

(Applicant)

Proposed Priority 2/28/86

Received by R Date 2/28/86 Time 8:00 AM Preliminary check by R **RECEIVED**

Fee \$ 45.00 Received by pm # 31958 Date 3/18/86

Publication prepared by pm Date 3/20/86 Published in 3/20/86 4/2/86

Publication approved pm Date 5/9/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8450, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of May, 1986.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 26 day of Mar, 19 86
and ending on the 2 day of April, 19 86
and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 14 day
of April, 19 86

Linda A Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8450

Comeback Bay Water Assn. Inc.
1105 E. Comeback Ln., Sagle, ID
83860

Source: Groundwater

Diversion Pt: SWNWSE Sec 02 T 56N
R 02W NENWNE Sec 11 T 56N R 02W

Use: Irrigation (0.420 CFS),
Domestic (0.280 CFS)

Date Filed: 02/28/1986

In: NWSE SWSE Sec 02 T 56N R 02W
NWNE Sec 11 T 56N R 02W for 21
acres.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on or before
APRIL 14, 1986.

Ken Dunn, Dir.

#659 March 26, April 2, 1986

RECEIVED
MAY 1 1986

Department of Water Resources
Northern District Office

UNRECORDED

February 7, 1990

COMEBACK BAY WATER ASSN. INC.
1105 E. COMEBACK LN.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08450

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

November 28, 1989

COMEBACK BAY WATER ASSN. INC.
1105 E. COMEBACK LN.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08450

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9608450	56N	02W	2	SW	NW	SE		GROUNDWATER	COMEBACK BAY W
9608450	56N	02W	11	NE	NW	NE		GROUNDWATER	COMEBACK BAY W

RECORDED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-8450
~~98-8450~~
Permit No.

RECEIVED

JUN 25 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- Department of Water Resources
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index R 10/28/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index R 11/29/86 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? _____ (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Angewies 6-12-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 6/87 (Initial and date)

Exam Reviewed by Manager of Regional Office R 6/13/87 (Initial and date)

Exam Date Entered in Computer R 6/23/87 (Initial and date)

Exam sent to State Office R 6/23/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File _____ (Initial and date)

To J. MagrDate 6/5/87Time 2:32pm

WHILE YOU WERE OUT

of DonPhone 263-8154 (WORK)

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message Lignite Road is where

the location is. I made appt. for 4pm
6/11/87. Please call to get better
instructions on how to get there.

L-shaped green house
across bridge ~~test~~ left

Operator
and don't ignore
Beer Place

To

Date

Time

WHILE YOU WERE OUT

of

Phone

Telephoned		Please call	
Called to see you		Will call again	
Wants to see you		Returned your call	

Message

Come back Bay
Water Assn.
In operation
work - 263-3154

Operator

263-3154



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

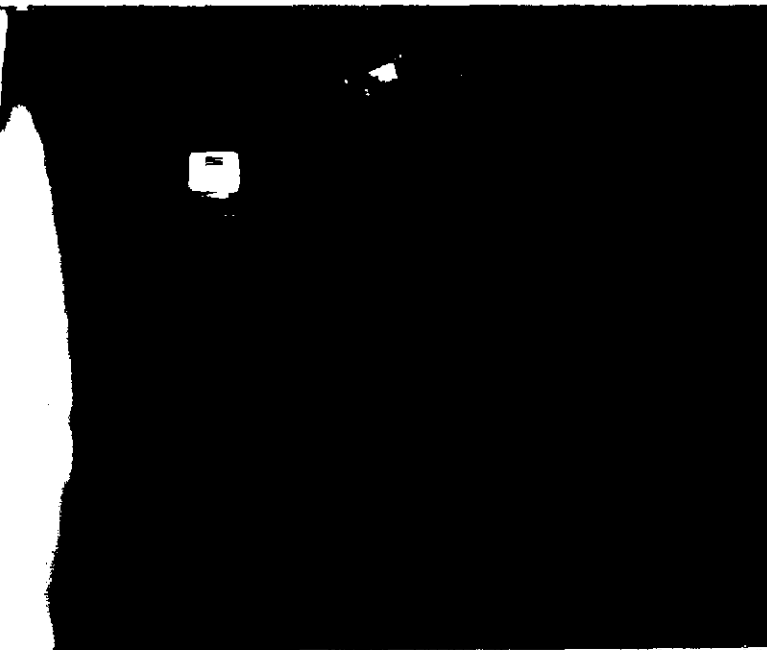
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # **16-8450**

DATE

INITIALS



Pump #2



Pump #1

MICROFILMED

DEPARTMENT OF

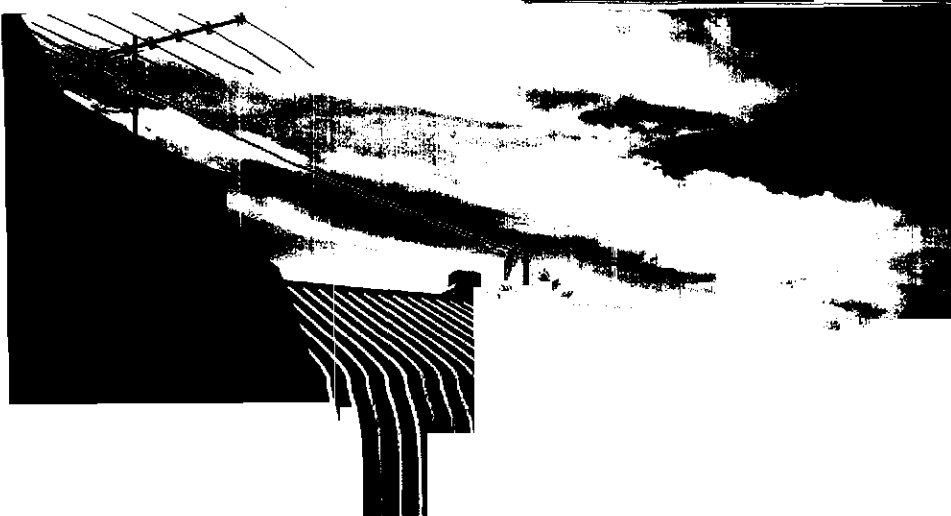
STATE OF IDAHO

OF WATER RESOURCES

PERMIT # 16-8450

INITIALS

Homes



MICROFILMED

1990

DEPARTMENT OF

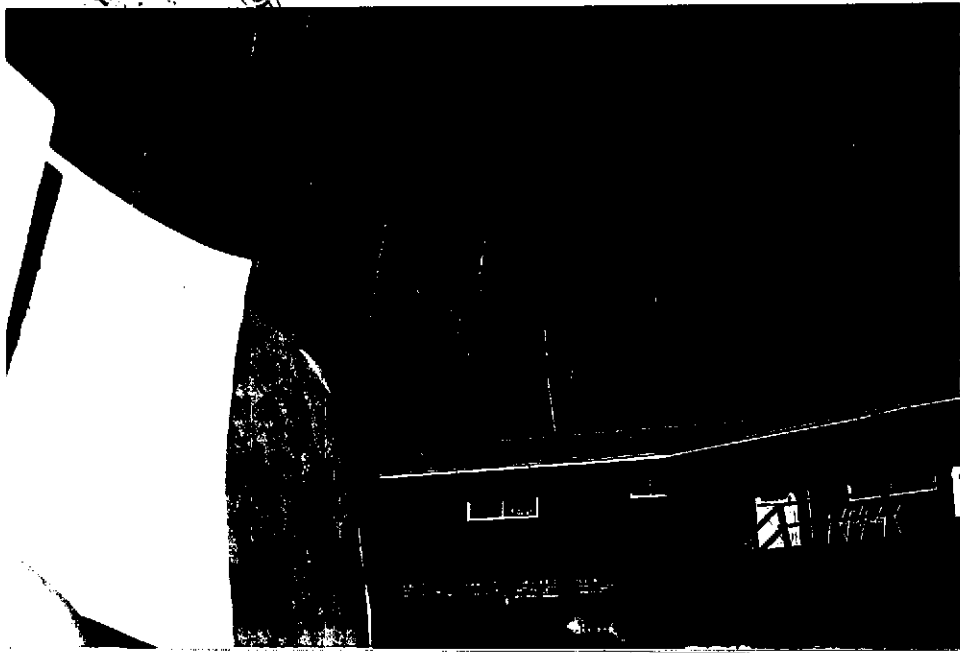
STATE OF IDAHO

WATER RESOURCES

PERMIT # 96-8450

INITIALS

Homes



RECEIVED

MAR 26 1990



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

PERMIT # 96-8450

INITIALS

HOMES

MICROFILMED

MAR 20 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

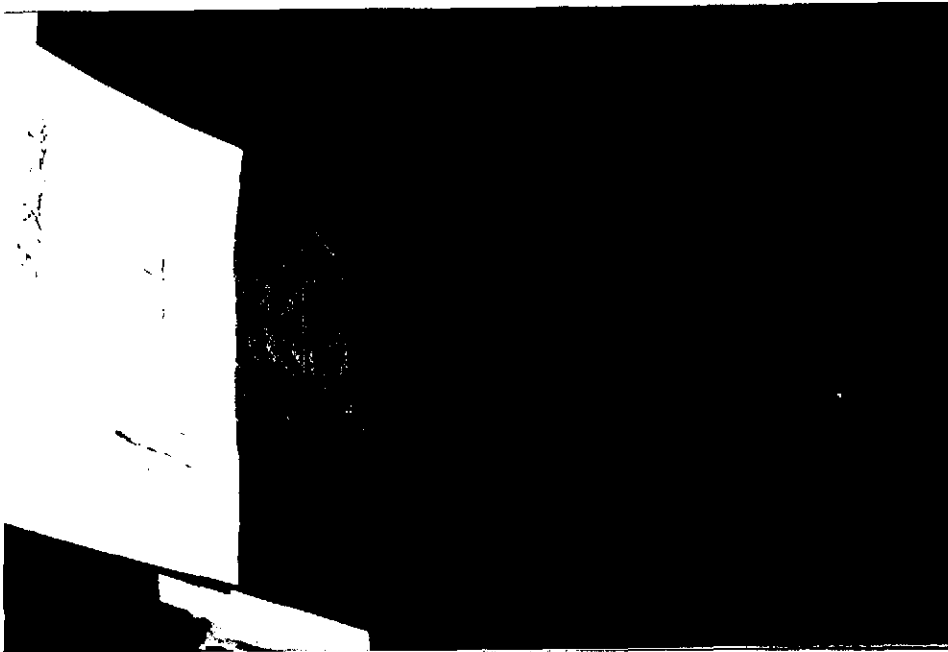
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8450

DATE

INITIALS

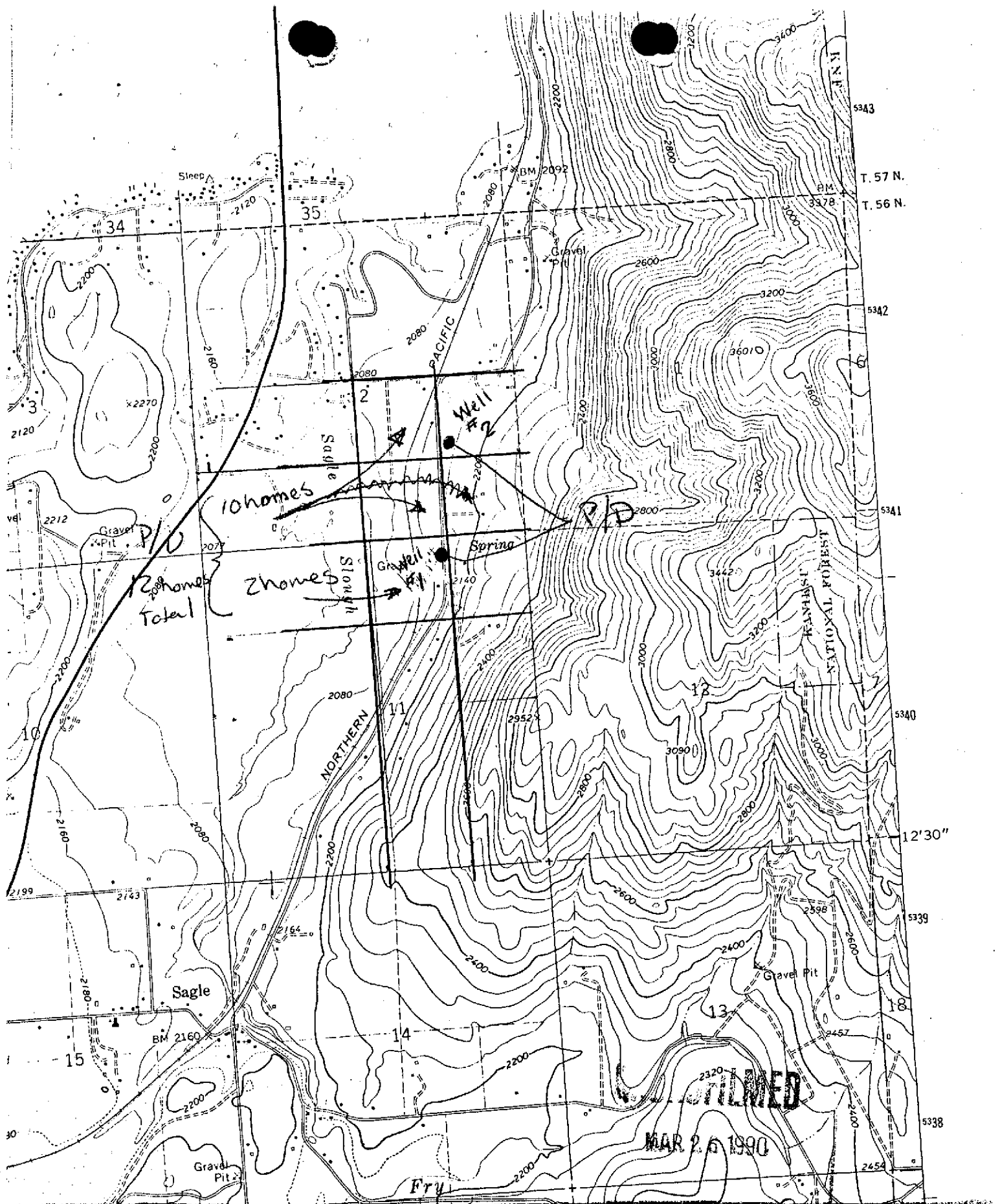


Homes



REPRODUCTION

MAR 26 1990



TWP. 56 N., RGE. 2W SEC. 2 MAP # D-6 PERMIT # 96-8450
 DATE OF EXAM 6-11-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8450

A. GENERAL INFORMATION

1. Owner: Comeback Bay Water Assn. Inc. Phone No. 263-7444
Current Address: 1105 E Comeback Lane, Sagle, Idaho 83860
2. Accompanied by: Doug Bradetich EXAM. DATE: 6-11-87
Address: SAME Phone No. SAME
Relationship to Permit Holder: Vice President
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

MAR 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From #2 pump @ 45 PSI, 4 press tanks $\approx 100\text{gal}$
 From #1 pump @ 58 PSI, 2 press tanks $\approx 100\text{gal}$

Both #1 & #2 service all 12 homes, irr. is
 the lawn and garden of these 12 homes, each
 home has .583 AC

2 homes in sec 11

10 homes in sec 2

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump #2	Sta-Rite	1 1/2	679J		$\approx 1 \frac{1}{4}$ "
Pump #1	Sta-Rite	1 1/2	1674		≈ 1 "

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2		SW	NW	SE	2	56N	2W	Bonner	Map - Permit
#1								~~BW~~ Bonner	
#1		N	E	NW	11	56N	2W	Bonner	Map - Permit

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	2														D	D		
56N	2W	2														2.92	2.92		5.84 ^k
56N	2W	11				D													
56N	2W	11				1.16													1.16 ^k
																			7 AC

Total

REGISTERED

MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\begin{aligned} \#2 \text{ pump } Q &= \frac{8.8(1.75)(1.5)}{2.3(45) + 25} = .077 \\ \#1 \text{ pump } Q &= \frac{8.8(1.75)(1.5)}{2.3(58) + 15} = .07 \end{aligned} \quad \left. \begin{array}{l} \\ \end{array} \right\} Q = .15 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .2 \text{ via permit} \quad Q_{\text{irr}} = +26.02 = 76.02 = .14 \text{ cfs} \quad \text{determined through interpolation}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 21 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 73 \text{ AF} \quad 68 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 21 \text{ AF}$$

2. Volume Calculations for Other Uses:

$$V_{Dom} = (.6)12 = 7.2 \text{ AF}$$

MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

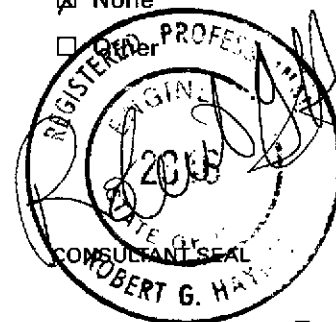
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
(12) Domestic	1-1	12-31	.15	7.2 AF
Irrigation	3-15	11-15	.14	21 AF
Totals:			.15 cfs	28.2 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Jennifer Argraves
Signature Jennifer Argraves
Certification Date _____
Field Report Preparation Date 6/11/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 6/6/89

MICROFILMED

MAR 26 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 3, 1986

COMEBACK BAY WTR ASN
1105 E. COMEBACK LN.
SAGLE, ID 83860

RE: Permit No. 96-8450

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

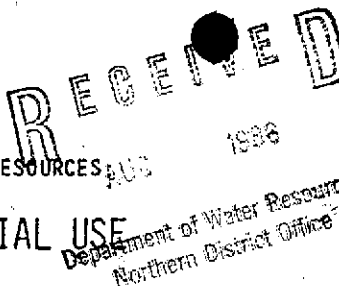
cc: IDWR - State Office

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE



For Office Use Only
Fee Received 70.00
Date 8/21/86
Receipt # 38092
Receipt by TR
Reviewed by TR
Sent to region 9-19

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96 8450

Name(s) of Permit Holder: Comeback Bay Water Assn. Inc.

Post Office Address: 1105 E Comeback Lane 83860 (Sagle, Idaho)

Telephone No. 263 1776 263 7444

Source of Water: Ground water

Extent of Use:

Domestic 12 (number of households) Stockwater _____ (number and type of stock)

Irrigation 7 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-9-86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

David Cox 208 263 1776
Doug Bradetich 208 263 7444
(Name) (Telephone Number)

1105 E Comeback Lane Sagle ID 83860
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug 13, 1986
Date

Douglas P Bradetich Vice President
Signature of Permit Holder (and title, if appropriate) Comeback Bay
Water Assn Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

COMEBACK BAY WATER ASSN. INC.
1105 E. COMEBACK LN.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8450

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RGH APPLICATION NUMBER: 96-8450

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☐ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 3/20/86 Date: 3/20/86

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/14/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/5/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/28/86 Date of priority recommended.
Special conditions of approval or cover letter.

By: QWA Date: 5/13/86 **RECEIVED**

STATE OFFICE REVIEW:

417 26

☐ See attached sheet for more information.
By: kw Date: 5/23/86

96-8450

COMEBACK BAY WATER ASSN. INC.

1105 E. COMEBACK LN., SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 02 T 56N R 02W NENWNE Sec 11 T 56N R 02W

Use: IRRIGATION	(0.420 CFS)
DOMESTIC	(0.280 CFS)

Date Filed: 02/28/1986

In: NWSE SWSE Sec 02 T 56N R 02W NWNE Sec 11 T 56N R 02W FOR 21 ACRES

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 20, 1986

Comeback Bay Water Assn. Inc.
1105 E. Comeback Ln.
Sagle, Id. 83860

Re: 96-8450

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8450. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 31958 for the amount of \$45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 20, 1986

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8450

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

Sam King
ID Dept. Water Resources

March 15 '86

Dear Sir:

As per your letter of March 11 '86
This is the \$45⁰⁰ check to cover
our application

Thank you

RECEIVED

MAR 22 1986

Department of Water Resources
Northern District Office

Douglas Brundage
Comeback Bay Water Assn.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 11, 1986

Mr. Douglas P. Bradetich
Comeback Bay Water Asan. Inc.
1105 E. Comeback Lane
Sagle, Id. 83860

Dear Mr. Bradetich:

Since the amount of Water on your Application for Permit has been reduced to 0.28 CFS, the filing fee is only \$45.00.

We are, therefore, returning your Check No. 92-50 in the amount of \$65.00. Please forward your check for \$45.00 by March 20, 1986.

We will hold your Application for Permit pending receipt of the \$45.00 check. If we do not receive your check by March 20, we will return the Application for Permit to you.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

March 4, 1986

Mr. Douglas P. Bradetich
Comeback Bay Water Assn. Inc.
1105 E. Comeback Lane
Sagle, Id. 83860

Dear Mr. Bradetich:

Since the amount of water on your Application for Permit has been reduced to 0.28 CFS, the filing fee is only \$45.00.

We are, therefore, returning your Check No. 92-58 in the amount of \$65.00. Please forward your check for \$45.00 by March 13, 1986.

We will hold your Application for Permit pending receipt of the \$45.00 check. If we do not receive your check by March 13, we will return the Application for Permit to you.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check

RECEIVED

IDENT. NO. 96-8450

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

VERIFIED KAW

6-10-86