

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-9454

x1. Owner: STATE OF IDAHO DEPT OF R & G. Phone No. _____
Current Address: POB 25, BOISE, ID. 83707

2. Accompanied by: NONE EXAM. DATE: 4-4-90
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

x3. Source: GROUND WATER tributary to _____

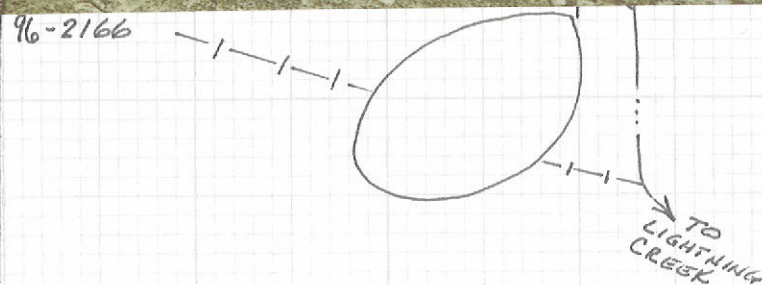
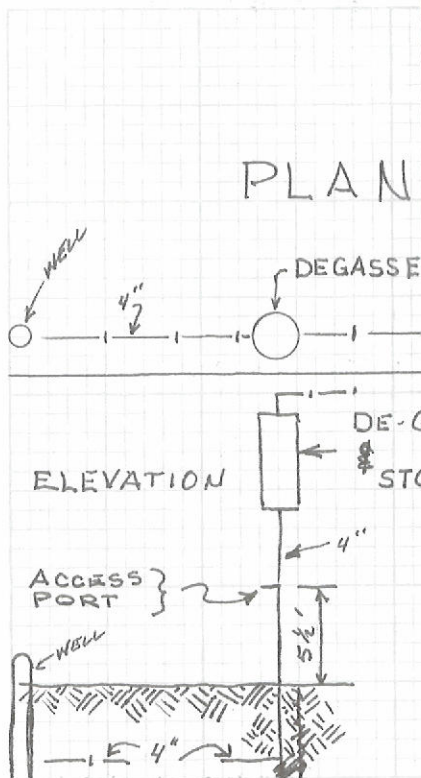
x B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 96-02166
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE 96-02166
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

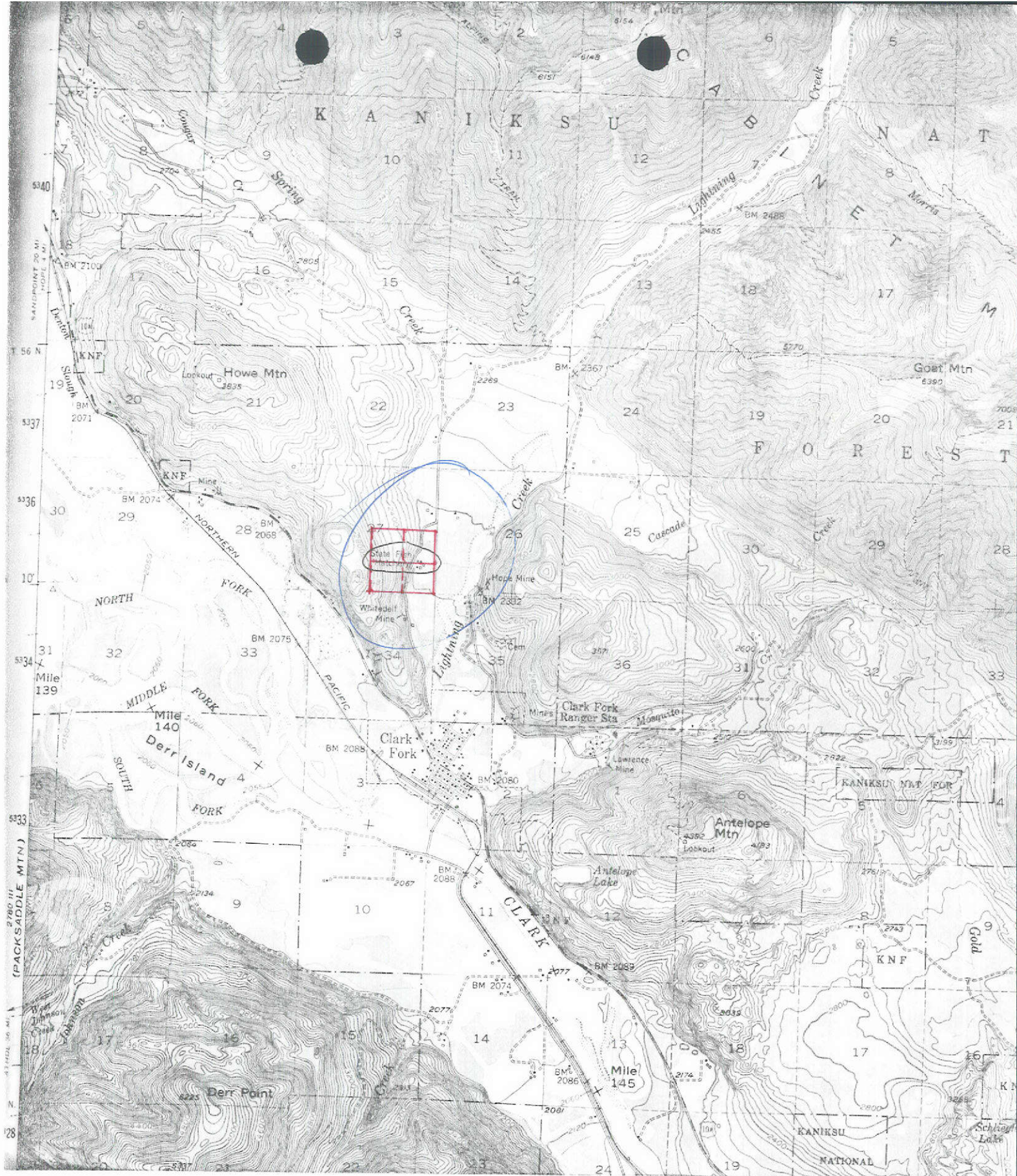
1. Diversion System Diagram: _____
size/ditch size/pipe i.d. as appl



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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SEP 22 1994



T 56 N

R 2E

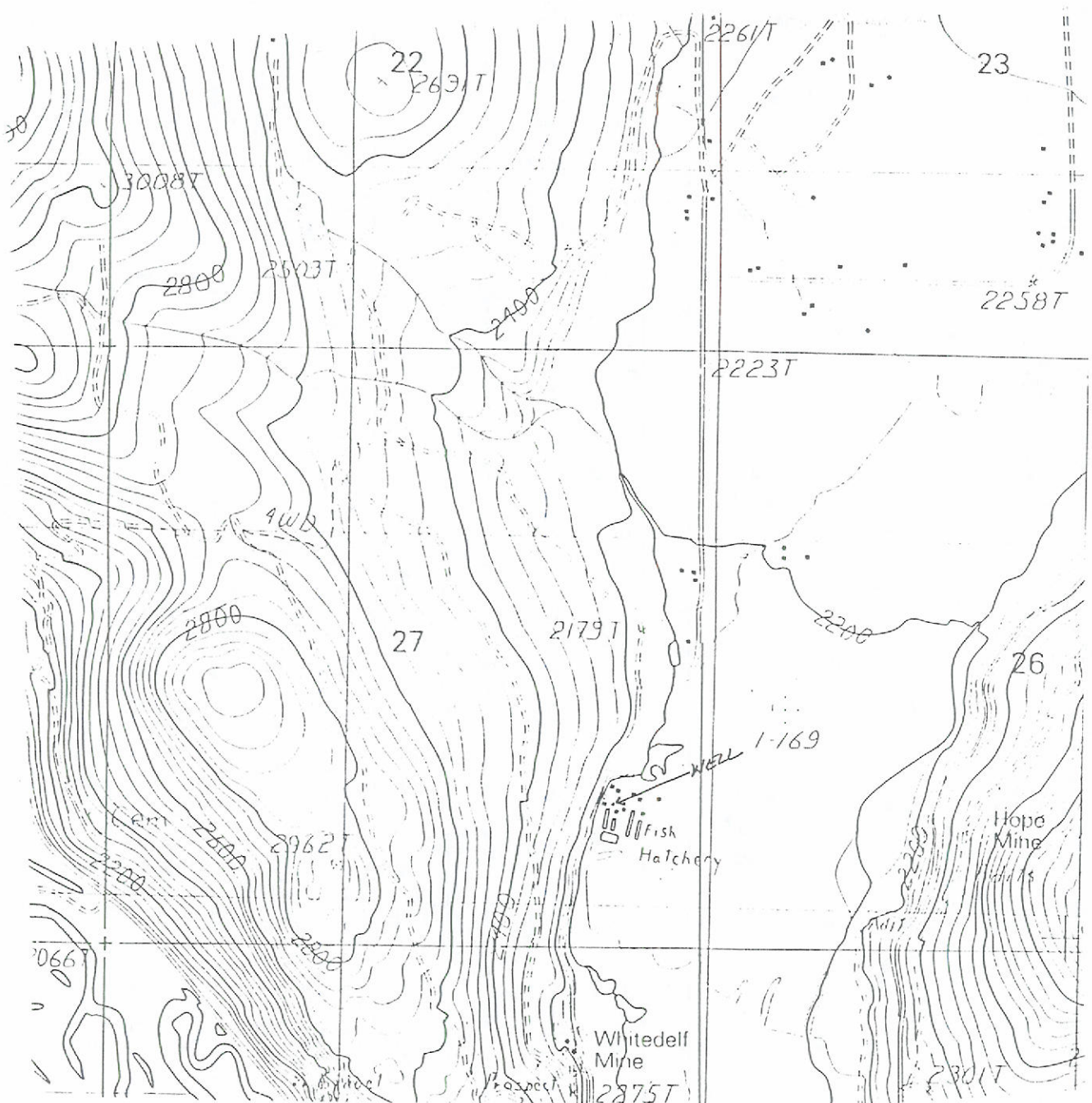
SEC. 27

96-8454

EXAM DATE SEP 22 1994

SCHEMATIC

Provide a schematic Diagram showing the location of the well in the ¼/¼ with respect to houses, roads, other wells or readily identifiable features.



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 14 day of May, 19 86
and ending on the 21 day of May, 19 86
and that said notice was published in said newspaper.

Subscribed and sworn to before me this 21 day
of May, 19 86.

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8456

HARRIS, ROGER A. &/or
SHARON J.

3465 DUFORT RD., SAGLE, ID
83860

Source: SPRING trib. to
COCOLALLA CREEK

Diversion Pt: SESWNW Sec 27 T 56N
R 03W

Use: DOMESTIC (0.1 CFS)

Date Filed: 05/06/1986

In: SWNW Sec 27 T 56N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
4055 Government Way, Suite 9,
Coeur d'Alene, Idaho 83814 on or
before JUNE 2, 1986.

KEN DUNN, Dir.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
Application for Permit No. 96-8454 in
the name of the Idaho Dept. of Fish
& Game was advertised incorrectly
on April 16 & 23, 1986.

The place of use was shown as the
SESE Sec. 27 T56N R02E; whereas,
correctly it should have been the
SESE & NESE Sec. 27 T56N R02E. ✓

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't Way, Ste. 14, Coeur
d'Alene, Id. 83814 on or before June
2, 1986.

KEN DUNN, Dir.

#743 May 14, 21, 1986

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08454

Priority: April 9, 1986

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 137.5 AF

This is to certify, that STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 9, 1986; and
has submitted Proof of Beneficial Use on November 5, 1986. An examination indicates
that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	0.19 CFS	137.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 27, Township 56N, Range 02E
BONNER County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

56N 02E 27

NESE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.
6. Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.
7. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
8. Use of water under this right shall be non-consumptive.
9. The facility volume is 865.6 cubic feet.

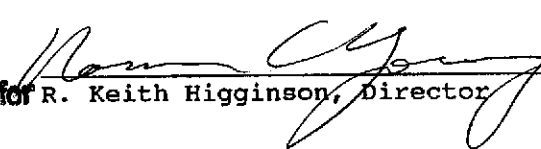
SEP 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08454

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JUNE, 1994.

Acting for  R. Keith Higginson, Director

SEP 22 1994

Send July 1, 1987

RECEIVED

STATE OF IDAHO

NOV 5 1986

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$100.00

Date 11/6/86

Receipt # 38156

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 11-19

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8454

Name(s) of Permit Holder: State of Idaho, Dept. of Fish & Game

Post Office Address: P.O. Box 25, Boise, Id., 83707

Telephone No. 334-3

Source of Water: Pumped Well

Extent of Use:

Domestic (number of households) Stockwater (number and type of resources)

Irrigation (acres) Other/Remark Fish Propagation

Total rate and/or volume for which proof is submitted 0.36 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/1/86

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Gene McPherson

(Name)

266-1141

(Telephone Number)

P.O. Box 98, Clark Fork, Id. 83811

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

10/31/86

DEC 17 1986

PRO Japhon, Fish & Wildlife Engineer

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8454

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant State of Idaho, Department of Fish & Game Phone 334-3730
Post office address P. O. Box 25, Boise, ID 83707
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 56 N. Range 2 E. B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.36 for fish cultural purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.36 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 ea.-80 gpm submersible pumps
will be installed along with 2 pitless adaptors and a buried 4" plastic
line to tie into the existing hatchery building
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12 inches; proposed depth of well is 40 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

UNRECORDED

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. fish cultural purposes (incubation and early rearing of several species of trout.)

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56 N	2 E	27													H*			H	

* PER TELECON 2/5/86 - JK

Total number of acres to be irrigated 0

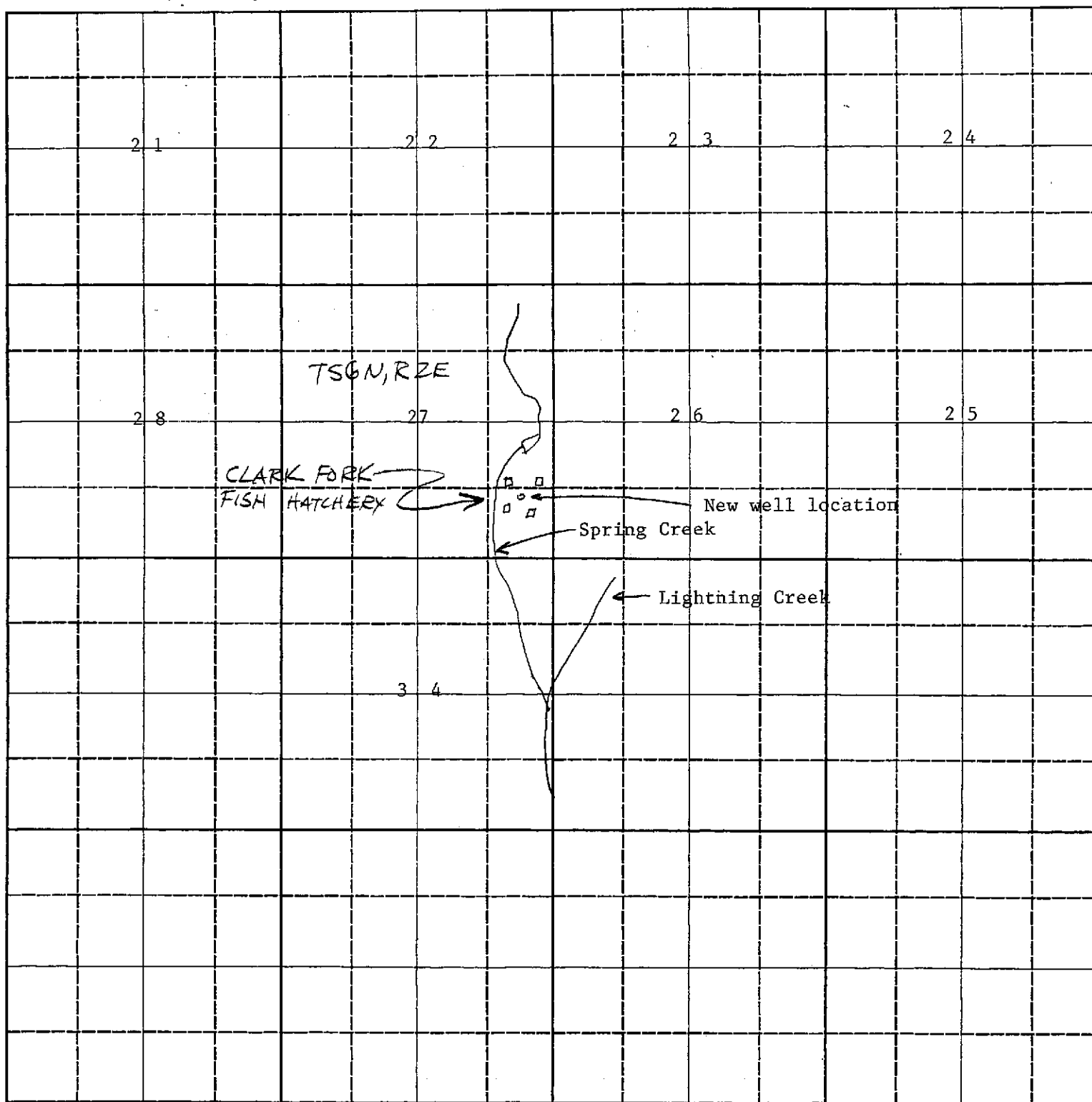
10. Describe any other water rights used for the same purposes as described above. 3.0 cfs license from Spring Creek - NE¼SE¼, Sec. 27, T. 56 N., R. 2 E.

- Who owns the property at the point of diversion? State of Idaho Dept. of Fish and Game
- Who owns the land to be irrigated or place of use? State of Idaho Dept. of Fish and Game
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

WIDOWED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the waters of the State of Idaho as herein set forth.

RECORDED
RO Jupp for Idaho State
(Applicant)
Dept. of Fish and Game

Received by pm Date 4/9/86 Time 1:15pm Proposed Priority 4/9/86
Fee \$ 45.00 Receipted by pm # 31991 Date 4/10/86
Publication prepared by pm Date 4/10/86 Published in August Bee
Publication approved pm Date 4/16/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Use of water under this permit shall be non-consumptive.

Witness my hand this 16th day of June, 1986.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 11, 1994

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707-0025

RE: WATER RIGHT NO. 96-08454

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. Please accept our apologies for the delay in mailing it to you, and for any inconvenience this may have caused you.

If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

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SEP 22 1994

DATE: 06/07/94
PAGE: 1

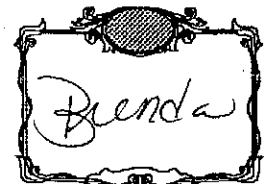
Audit: 06/07/94 BCHAPMAN

DATE: 06/07/94
PAGE: 1

Other right for same facility

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-8454 DATE 6-7-94



NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? _____

SOURCE ✓ Changes or just clarification of originally intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV ✓ Amendment needed? _____
✓ Overlaps? 96-2166

PLACE OF USE ✓ Amendment needed? _____
✓ Overlaps? ← (different source)

DIV RATE ✓ Measurement Q = .19 Theoretical Q = _____

Capacity: .19 Combined rates exceed capacity _____
 Permit/fee limits: .36 Allowable: .19

ANNUAL VOLUME ✓ Season of use: 1-1 to 12-31
 Calculations: See sheet
 Flow limit: .19 cfs x 365 x 1.9835 = 137.5
 Combined volumes exceed capacity/allowable _____

USES ✓ Change in Nature of Use or additional uses? _____
 Amendment necessary? _____

REMARKS ✓ Multiple p/d(s) in ¼ ¼? _____
✓ Other Facility volume = 865.6 cu ft

CONDITIONS R03 ✓ Measuring/Locking Devices _____
✓ Watermaster control - District _____
✓ Irrigation Overlap _____
09C ✓ Water Quality _____
R34, 027 Other State Water Plan Condition (Removed assignment condition)
 (date)

COMMENTS: Exam sketchy, inconsistent, + much info destroyed by taping a picture to it. A second measurement taken in 1989 NEVER explained or mentioned. FACILITY VOL = 43.3 cu ft can not be correct for 16 raceways.

RECOMMENDED	CFS	VOLUME
<u>Fish Prop</u>	<u>.19</u>	<u>137.5</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

LICENSE ✓

1ST AMENDMENT LETTER _____

FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-9454

x1. Owner: STATE OF IDAHO DEPT OF REG. Phone No. _____

Current Address: POB 25, BOISE, ID. 83707

2. Accompanied by: NONE EXAM. DATE: 4-4-90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

x3. Source: GROUND WATER tributary to _____

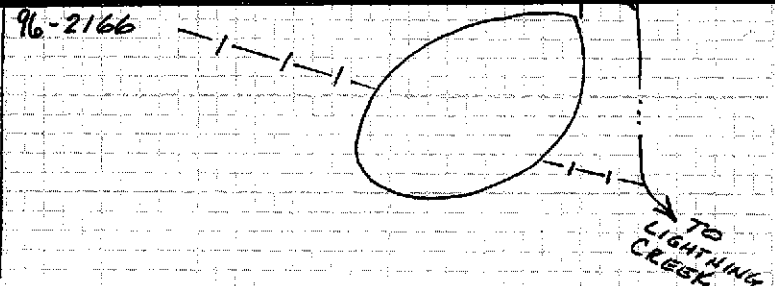
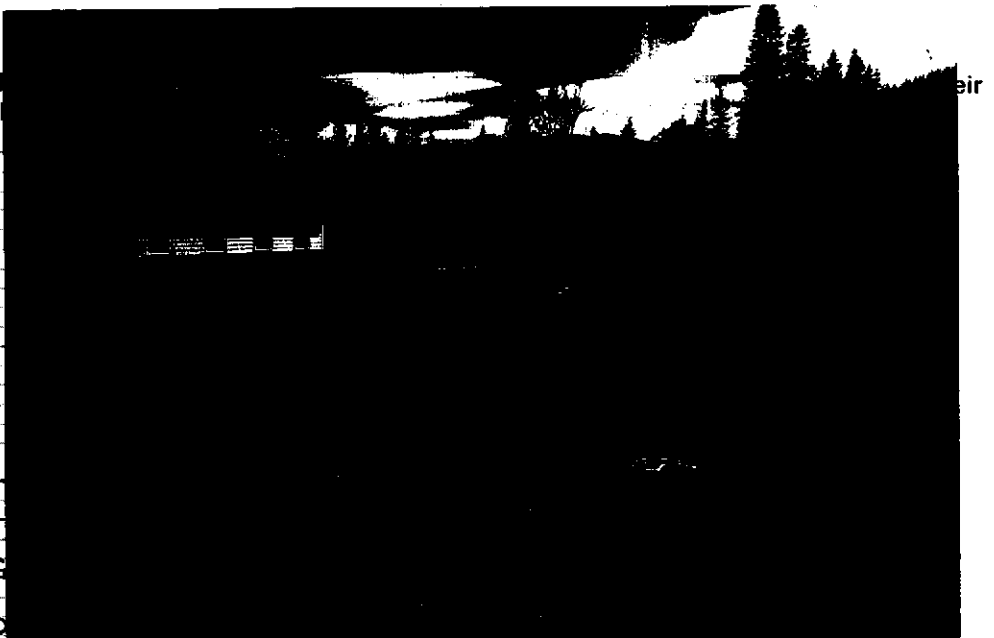
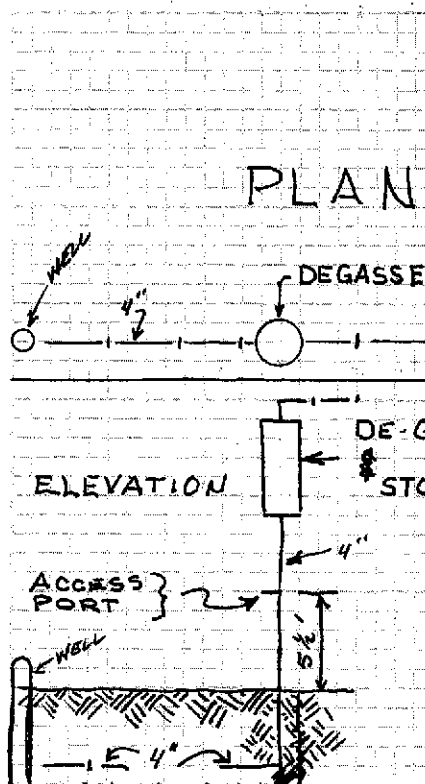
x B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE 96-02166 ☐ Copies Attached

2. Other water rights with same point of diversion: NONE 96-02166 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: _____
size/ditch size/pipe i.d. as app



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JUN 27 1990

ES

A. GENERAL INFORMATION

x1. Owner: STATE OF ID

Current Address: POB 25

2. Accompanied by: None

Address: _____

Relationship to Permit Holder: _____

x3. Source: GROUND WATER

x B. OVERLAP REVIEW

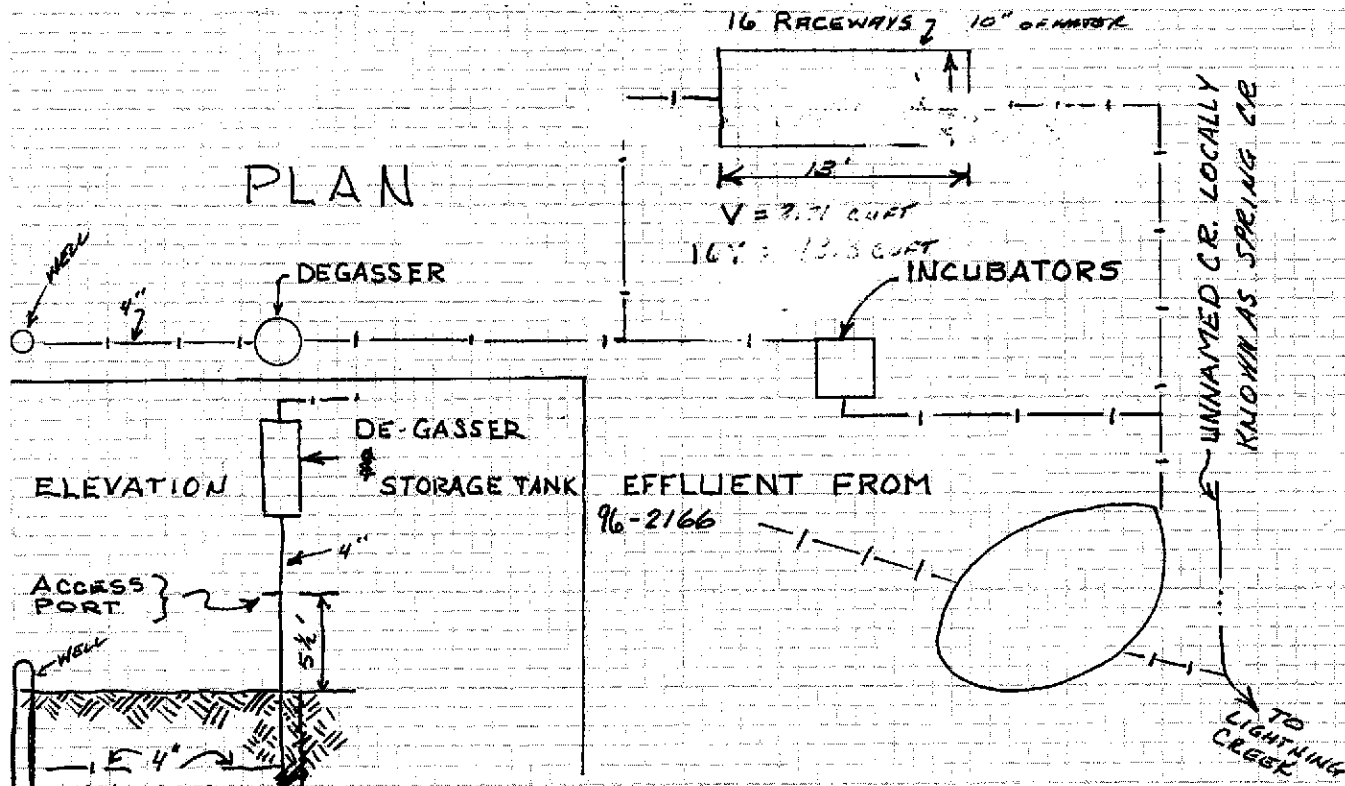
1. Other water rights with same p: _____

2. Other water rights with same p: _____

ed

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

SEP 22 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" X 40' WELL WITH 2. SUB. PUMPS & 4" LINE TO DEGASSER, THEN TO INCUBATOR & RACEWAYS (ONE PUMP FOR ~~FRESH~~ FISH CULTURE} SECOND PUMP STANDBY)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
FWS	RED JACKET	UNK			TWO SUBMERSIBLE 4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	TOK	SE	SE	SE	27	56N	2E	BONNER	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	27																H	

* See Exam "Adjustments to Exam" memo attached for explanation. (BC)

Do not use this space

SEP 22 1994

Do not use this space

D. FLOW MEASUREMENTS

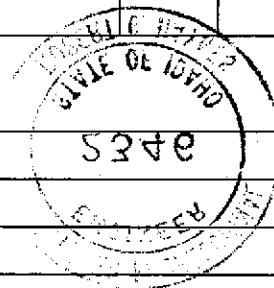
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cox/Hall				120380	2-6"	2/86

2. Measurements:

SEE ATTACHED



E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

WELL CAN BE IS PUMPED DRY IN 4HRS WITH TWO PUMPS - THEREFORE ONLY ONE PUMP IS RUN 24 HRS/DAY 365 DAYS/YR
 $0.19 \text{ cfs} \times 365 \times 1.9835 = 137.5 \text{ AFA}$

SEP 22 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS RIGHT IS IN ADDITION TO 96-02166 ~ WARMER WATER IN WINTER
EFFLUENT DISCHARGED INTO SETTLING POND THEN TO STREAM LOCALLY
KNOWN AS SPRING CREEK TR.B. TO LIGHTNING CREEK. DISCHARGE
POINT LOCATED WITHIN SESE, SEC 27, T56N, R6E.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>FISH CULTURE</u>	<u>1-1</u>	<u>12-31</u>	<u>0.19</u>	<u>137.5</u>
Totals:			<u>0.19</u>	<u>137.5</u>

2. Recommended Amendments

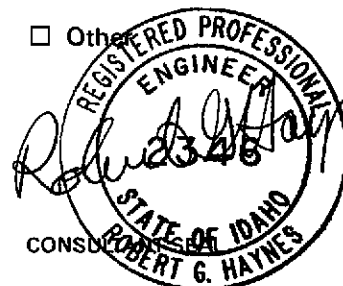
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D KING
Signature Tom D King
Certification Date 2/17/90
Field Report Preparation Date 4/5/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 22 1994

MEMORANDUM

TO: File 96-08454 / State of Idaho Dept of Fish & Game
FROM: Brenda Chapman
DATE: June 7, 1994
RE: Adjustments Made

=====

* An adjustment or notes were made on the field exam in the following portion(s) based on the information below.

C. SYSTEM DESCRIPTION

2. Place of Use:

Map confirms location in both NESE and SESE $\frac{1}{4}$'s.

RECEIVED
SEP 22 1994

7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by: Louis SukovatyDate 9/18/88Owner: Dept. of fish and GamePermit No. 96-8454

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

See Sketch inField report

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

14 1/4" CIR = Pipe Circumference in Inches = 44.5" TDK
0.237 T = Pipe Thickness in Inches = 9/32" TDK
2.03" IR = [(0.1592 X CIR) - T] = ... 2.21" 2.03" TDK

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)High Reading = 23.3Low Reading = 21.2High - Low = H = ... 2.1

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. 120380Size of tip used 3 HoleNumber of holes in
meter taped or blocked 0

To determine Cox/Hall Factor (H#) use table to the right.
 Using the Differential Pressure Reading (H) find appropriate
 Row and Column to determine (H#).
 (example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 6.5

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (2.03)^2 (6.5)}{(448.8)} = 0.19 \text{ CFS TDK}$$

SKETCH (If not shown on Field Report)

	0	1	2	3	4	5	6	7	8	9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.7	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.9	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.3	31.3	31.4	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.8	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.2	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.5	32.5	32.5	32.6
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.3	33.3	33.4	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.8	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.1	34.1	34.1	34.2
47	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5	34.5
48	34.6	34.6	34.7	34.7	34.7	34.8	34.8	34.9	34.9	34.9

SEP 22 1994

7/87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR COX/HALL MEASUREMENT

Measured by:

Charlotte Harrison Al Beach Date 8/3/89

Owner:

State of Id. Dept. Fish & Game Permit No. 96-8454

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE RADIUS IN INCHES (IR)

CIR = Pipe Circumference in Inches = 14.25

0.237 t = Pipe Thickness in Inches = 0.237

2.03 IR = [(0.1592 X CIR) - t] = 2.03

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 18.1

Low Reading = 16.5

High - Low = H = 1.6

COX/HALL DESCRIPTION & FACTOR DETERMINATION (H#)

State ID No. 12038 TDK

Size of tip used 3 Hole TDK

Number of holes in
meter taped or blocked 0 TDK

To determine Cox/Hall Factor (H#) use table to the right.
Using the Differential Pressure Reading (H) find appropriate
Row and Column to determine (H#).
(example: H = 12.4 then H# = 17.0)

Determine (H#) and enter here: 5.6

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(3.1416) (IR)^2 (H\#)}{(448.8)}$$

$$Q = \frac{(3.1416) (2.03)^2 (5.6)}{(448.8)} = 0.18 \text{ CFS}$$

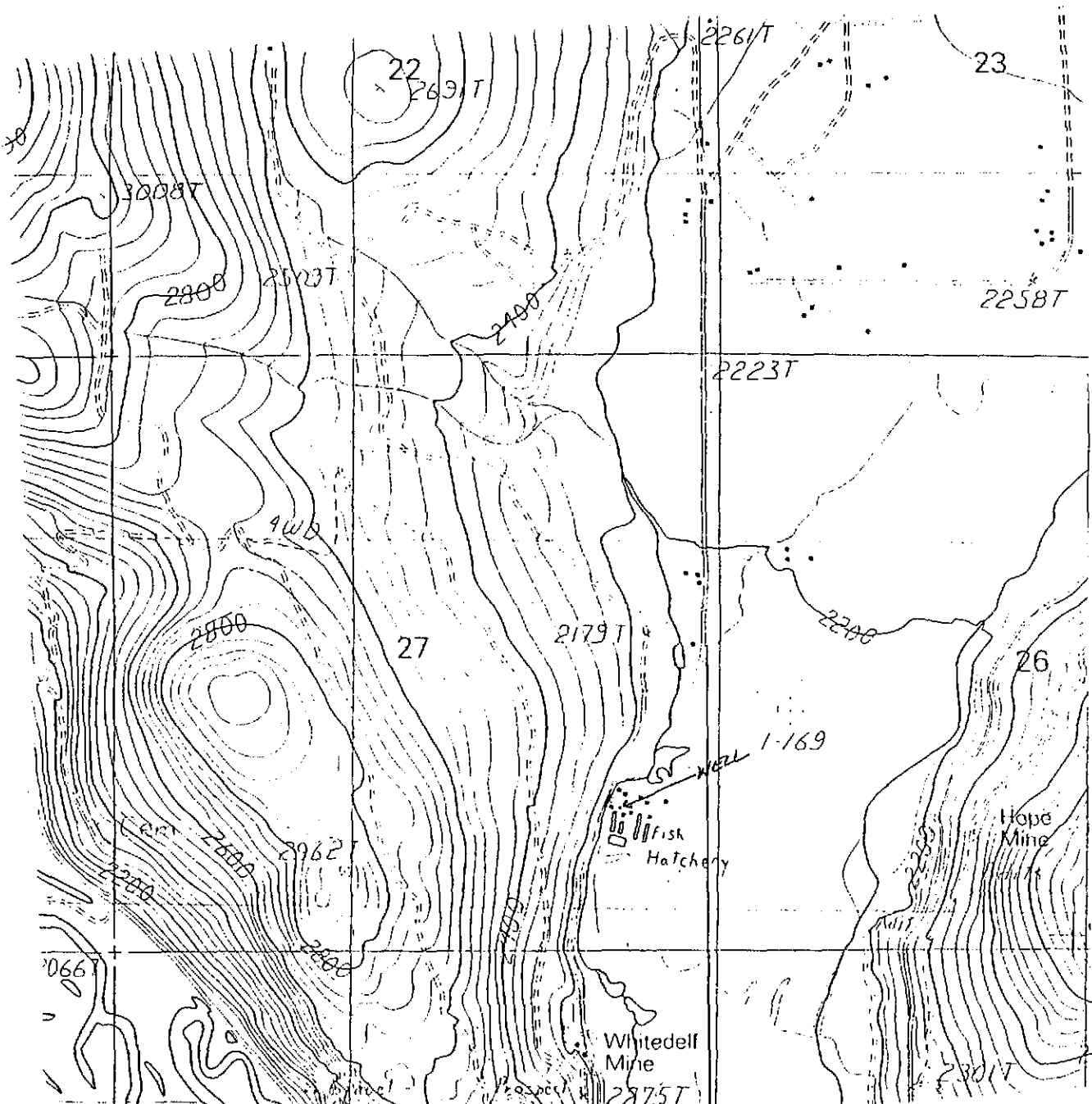
SKETCH (If not shown on Field Report)

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.9	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	27.0	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

SEP 22 1994

SCHEMATIC

Provide a schematic Diagram showing the location of the well in the 1/4 1/4 with respect to houses, roads, other wells or readily identifiable features.



Inspected by

W. K. King

RECEIVED
SEP 24 1994

State of Idaho
Department Of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08454

1. Legal Description of Well Location:

Twp. 56 N, Rge. 2E Sec. 27, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot

2. Owner: DAVID F & G

Address: Box 25

City BOISE, State ID

3. Approximate date of well construction 1980

Well driller: FINOLAY

4. Casing: Diameter 6" Condition GOOD

5. Casing length above land surface 18"

6. Well depth (ft) 60 Flowing ✓ Temperature ✓ Access Port NO

7. Condition of piping and valving Good

8. Evidence of well seal ✓

9. Shut in pressure or static water level 13'

10. Evidence of leakage around the casing NO

11. Does well need repair NO

12. Comments

SEP 22 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

1-5-87

DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

RE: Permit No. 96- 8454

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
SEP 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8454

Name(s) of Permit Holder(s): State of Idaho, Dept. of Fish & Game

Post Office Address: P.O. Box 25, Boise, Id. - 83701

Tel. No. 334-3730

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1, 1986 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason* beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9/8/86

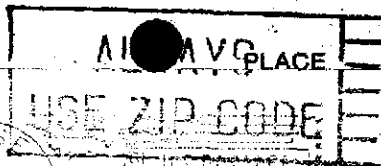
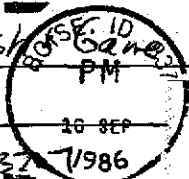
Date

ROD [Signature]
Signature of Permit Holder

Id. State Fish Game Dept.

Box 25

Boise, Id 83720



US POSTAGE

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SEP 10 1986

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

SEP 22 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 17, 1986

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83707

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8454

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 14 day of May, 19 86
and ending on the 21 day of May, 19 86
and that said notice was published in said newspaper.

Subscribed and sworn to before me this 21 day
of May, 19 86.

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8456

HARRIS, ROGER A. &/or
SHARON J.

3465 DUFORT RD., SAGLE, ID
83860

Source: SPRING trib. to
COCOLALLA CREEK

Diversion Pt: SESWNW Sec 27 T 56N
R 03W

Use: DOMESTIC (0.1 CFS)

Date Filed: 05/06/1986

In: SWNW Sec 27 T 56N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
4055 Government Way, Suite 9,
Coeur d'Alene, Idaho 83814 on or
before JUNE 2, 1986.

KEN DUNN, Dir.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
Application for Permit No. 96-8454 in
the name of the Idaho Dept. of Fish
& Game was advertised incorrectly
on April 16 & 23, 1986.

The place of use was shown as the
SESE Sec. 27 T56N R02E; whereas,
correctly it should have been the
SESE & NESE Sec. 27 T56N R02E.

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't Way, Ste. 14, Coeur
d'Alene, Id. 83814 on or before June
2, 1986.

KEN DUNN, Dir.

#743 May 14, 21, 1986

Department of Water Resources
Northern District Office

RECEIVED
MAY 14 1986

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 96-8454 in the name of the Idaho Dept. of Fish & Game was advertised incorrectly on April 16 & 23, 1986.

The place of use was shown as the SESE Sec. 27 T56N R02E; whereas, correctly it should have been the SESE & NESE Sec. 27 T56N R02E.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Ste. 14, Coeur d'Alene, Id. 83814 on or before June 2, 1986.

KEN DUNN, Dir.

Published in the Sandpoint Daily Bee on 5/14 & 21/1986.

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 10, 1986

State of Idaho
Dept. of Fish & Game
P.O. Box 25
Boise, Id. 83707

Re: 96-8454

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8454. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 31991 for the amount of \$45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Book keeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 16 day of April, 19 86
and ending on the 23 day of April, 19 86
and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 25 day
of April, 19 86

Linda A. Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8454

STATE OF IDAHO
DEPT. OF FISH & GAME,
P.O. BOX 25,
BOISE, ID 83720

Source: Groundwater

Diversion Pt.: NESESE Sec 27 T
56N R 02E

Use: Fish Prop. (0.360 CFS)

Date Filed: 04/09/1986

In: SESE Sec 27 T 56N R 02E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before MAY 5, 1986.

KEN DUNN, Dir.

#695 April 16, 23, 1986

NESE →

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED

96-8454

STATE OF IDAHO

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In: SESE } Sec 27 T 56N R 02E

NESE }

on computer
4/9/86

MICROFILMED

IDAHO DEPARTMENT OF FISH AND GAME
600 South Walnut • Box 25
Boise • Idaho • 83707

April 1, 1986

Idaho Department of Water Resources
Northern Region
4055 Government Way, Suite 9
Coeur d' Alene, ID 83814

Gentlemen:

Water Right Application for Clark Fork Fish Hatchery

Attached is an Application for Water Right Permit for the Idaho Department of Fish and Game at the existing Clark Fork Fish Hatchery. Also attached is our application fee.

Please advise if you have any questions.

Sincerely,



Philip G. Jeppson, P. E.
Fish and Wildlife Engineer
Bureau of Engineering

PGJ:Q

Encs.

c Fisheries

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APR 9 1986
Department of Water Resources
Northern District Office

UNRECORDED