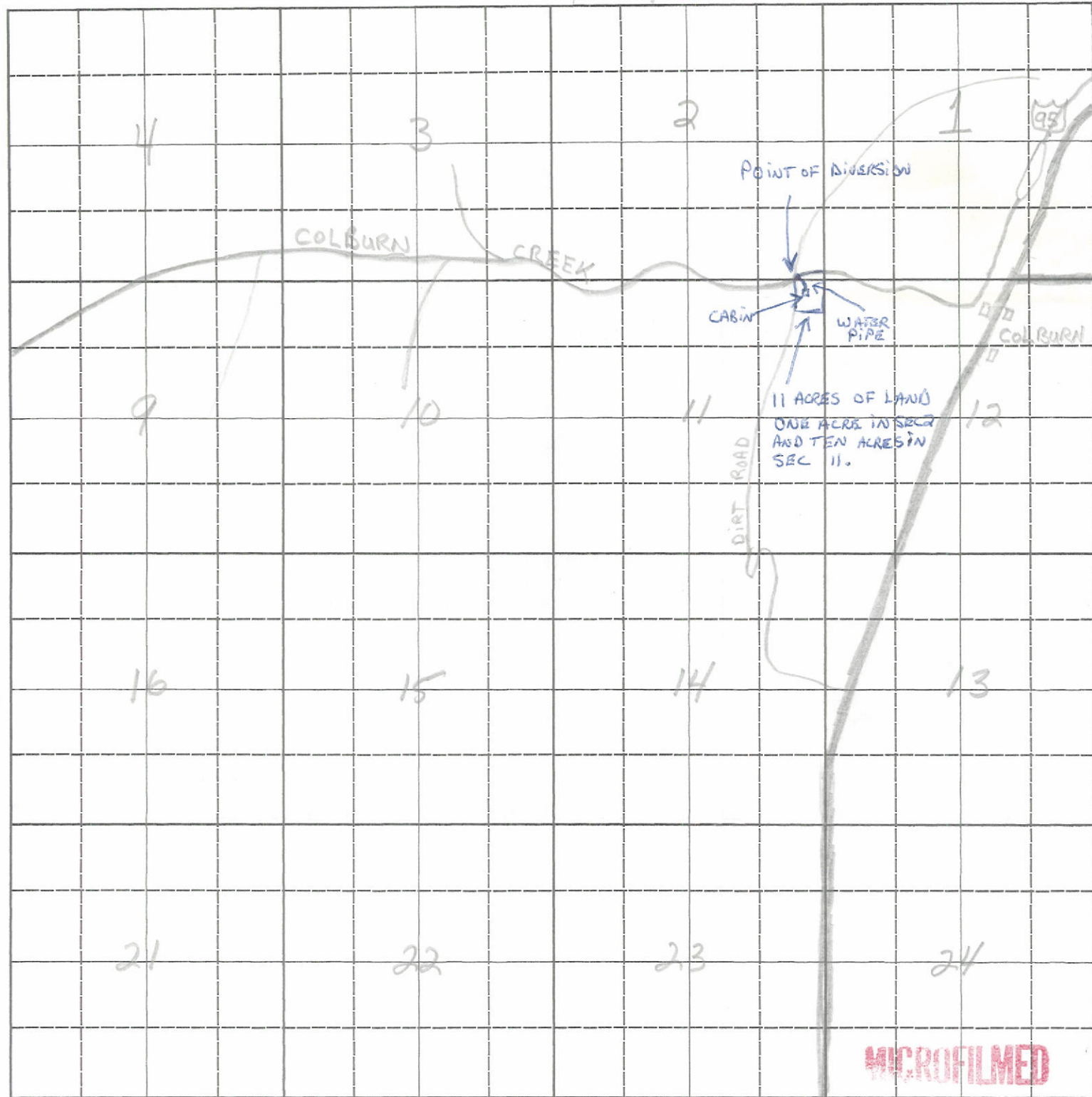


N

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. TOWNSHIP 58 N., RANGE 2 W. B.M. BONNER COUNTY ID



Scale: 2 inches equal 1 mile.

↓ Hwy 95
TO SANDPOINT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. D. Malone *Couine L. Malone*
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

Permit No. 96-8455

Phone No. 1-509 928 0520

A. GENERAL INFORMATION

1. Owner: William D. & Connie Malone

Current Address: S. 1125 Robinhood, Spokane WA 99206

2. Accompanied by: T. King

EXAM. DATE: 5/7/90

Address: _____

Phone No. 765-4639

Relationship to Permit Holder: IDWR Senior Agent

3. Source: Colburn Creek tributary to Pack River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

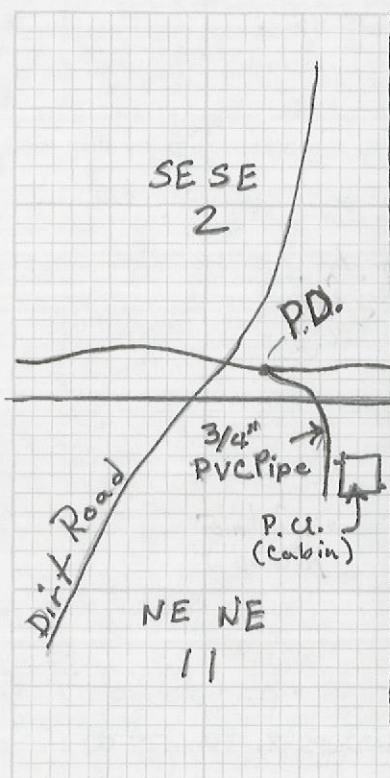
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

OCT 07 1991

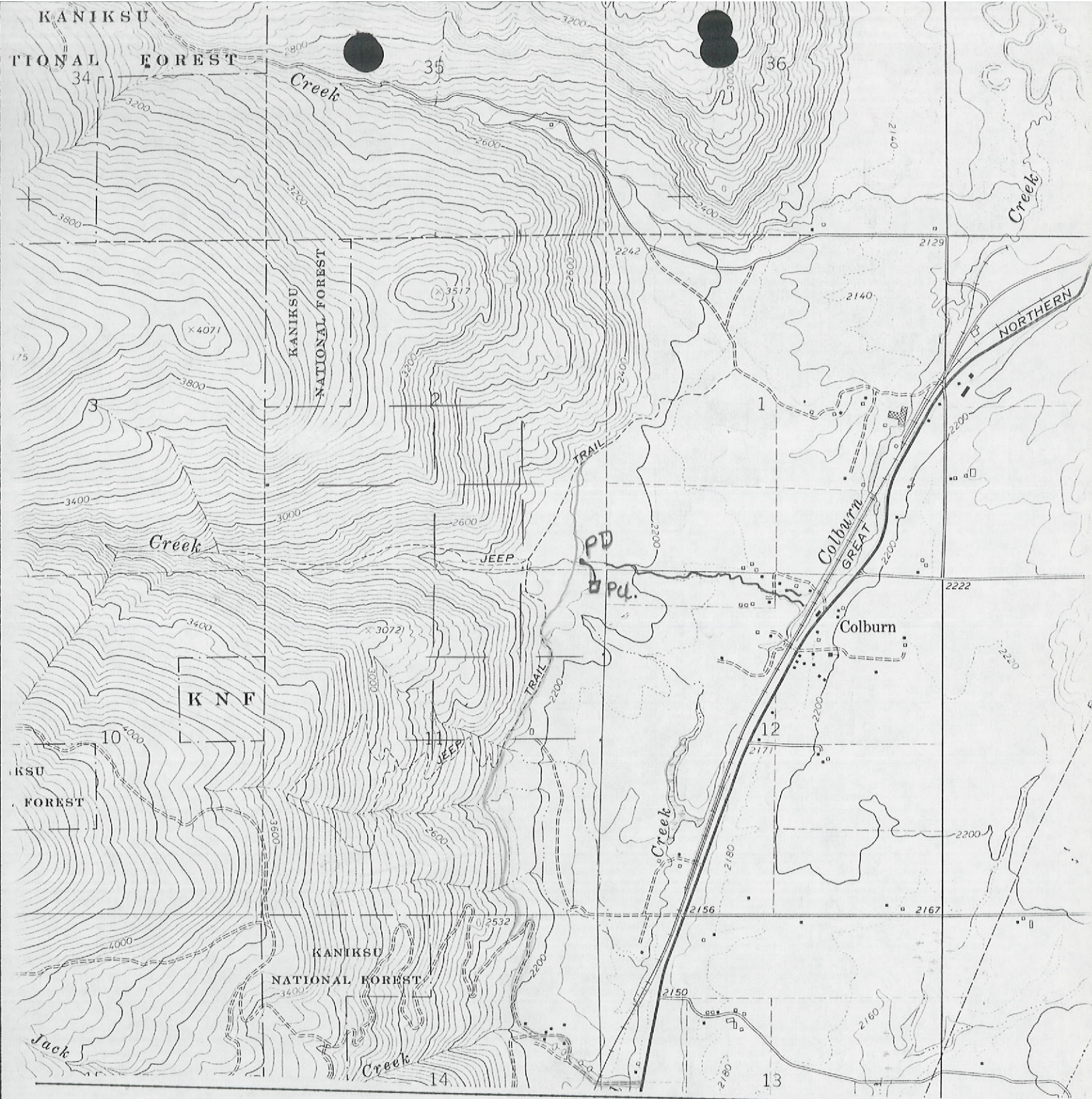
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



PERMIT HOLDER WILLIAM MALONE

PERMIT # 96-8455

P D TWP 58N RGE 2W SEC 2 3E5G5E

P/U TWP 58N RGE 2W SEC 11 NENE

NOT RECORDED
OCT 07 1991

SOURCE COLBURN CR.

TRIBUTARY TO JACK RIVER

MAP PLOT 32 IRR. ACRES —

USGS QUAD C-6 SCALE 7 1/2 MIN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08455

Priority: April 16, 1986

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that WILLIAM D. MALONE
CONNIE L. MALONE

S. 1125 ROBINHOOD

SPOKANE WA 992060000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 16, 1986; and has submitted Proof of Beneficial Use on June 8, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COLBURN CREEK

tributary to PACK RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 2, Township 58N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 02W 11

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

OCT 07 1991

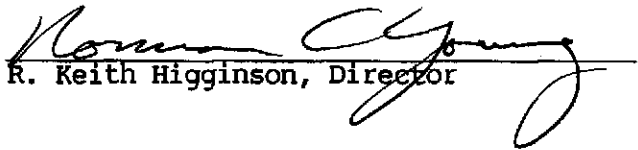
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08455

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of SEPTEMBER, 1991.

Acting for


R. Keith Higginson, Director

MAILED

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM D. MALONE + CONNIE L. MALONE Phone 1-509-928-0520

Post office address S 1125 ROBINHOOD SPOKANE WA 99206

2. Source of water supply COLBURN BASIN → COLBURN CREEK which is a tributary of PACK RIVER

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 2 Township SR NORTH Range 2 W.B.M. BOWEN County; additional

points of diversion if any: NA

4. Water will be used for the following purposes:

0.04 CFS. ~~4800 cubic ft~~
Amount ~~PER YEAR~~ for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cfs ~~PER YEAR~~ and/or (b) _____
~~PER YEAR~~
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 500 ft of ²/₃ inch plastic pipe
With small pump.

b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NA

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 ~~month~~ years (minimum 1 year).

UNRECORDED

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. NA

b. Stockwatering; list number and kind of livestock. NA

c. Municipal; show name of municipality. NA

d. Domestic; show number of households. 1 CABIN WITH ONE BATHROOM

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Per telephone conversation with William Malone 5/1/86

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58 N	2 W	11	D																Domestic use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? WILLIAM + CONNIE MALONE

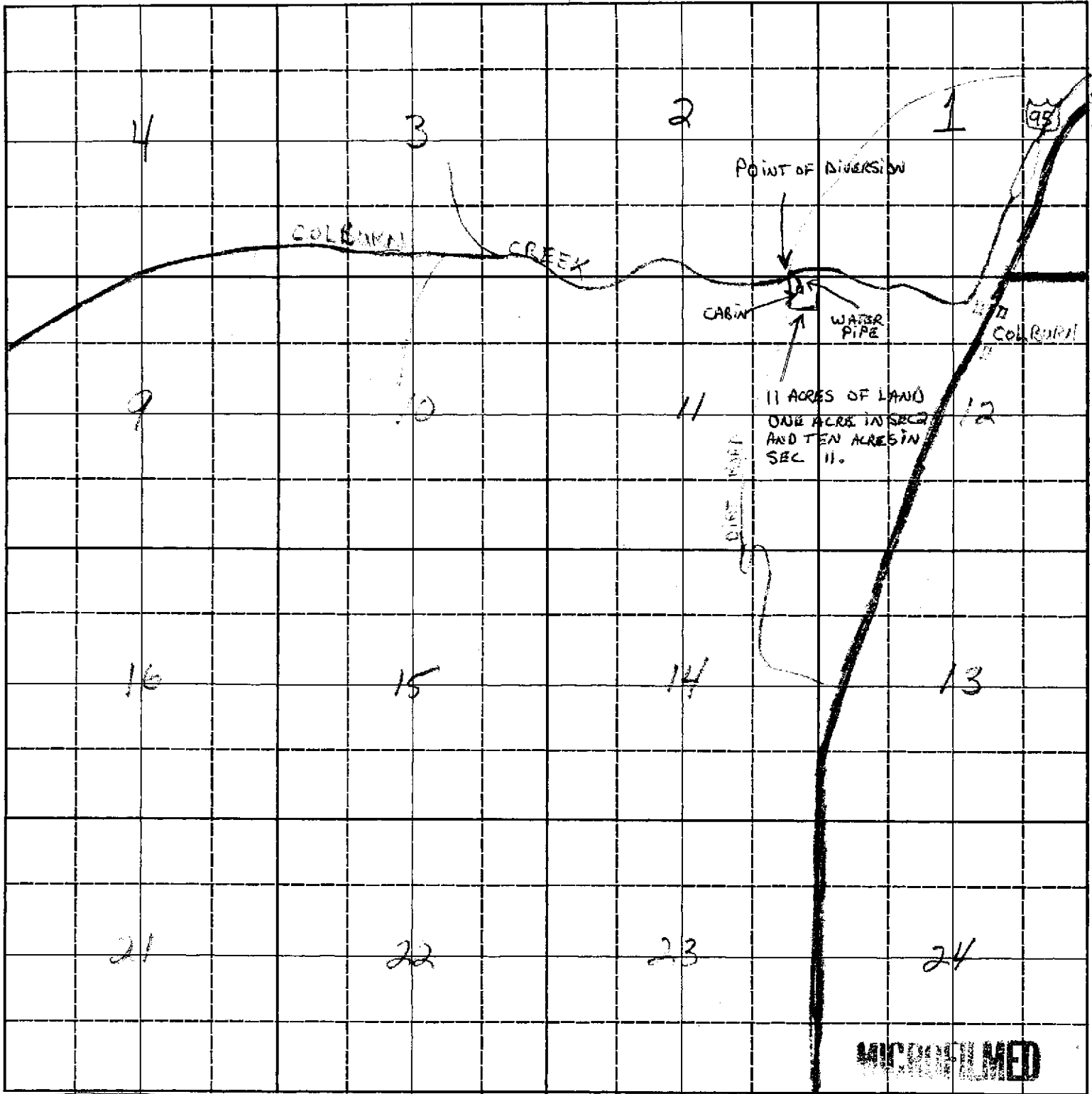
b. Who owns the land to be irrigated or place of use? WILLIAM + CONNIE MALONE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: Weekend + Summer Cabin and the water would only be used for Domestic use.

N

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Township 58 N., Range 2 W., E.D., Bonner County ID



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. D. Malone Corinne L. Malone
(Applicant)

4/16/86
Proposed Priority Received by [Signature] Date 4/30/86 Time 1:35 PM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # 32023 Date 4/30/86
Publication prepared by [Signature] Date 5/1/86 Published in Handprint/See 5/7+14/86
Publication approved [Signature] Date 4/6/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8455, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 16th day of June, 1986.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 7 day of May, 19 86
and ending on the 14 day of May, 19 86
and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 15 day
of May, 19 86.

Linda A Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8455

MALONE, WILLIAM D. &/or
CONNIE L.

S. 1125 Robinhood, Spokane, WA
99206

Source: COLBURN CREEK trib. to
PACK RIVER

Diversion Pt: SESESE Sec 02 T 58N
R 02W

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/16/1986

In: NENE Sec 11 T 58N R 02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
4055 Government Way, Suite 9,
Coeur d'Alene, Idaho 83814 on or
before MAY 27, 1986.

KENN DUNN, Dir.

#729 May 7, 14, 1986

OK

6/6/86

RECEIVED

Department of Water Resources
Northern District Office

RECEIVED

September 5, 1991

WILLIAM D. MALONE
CONNIE L. MALONE
S. 1125 ROBINHOOD
SPOKANE WA 992060000

RE: WATER RIGHT NO. 96-08455

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

OCT 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8455

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ---

Total volume Limited by flow ---

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ---

Theoretical checked ---

If greater than permit, check for other rts ---

Source Changed? yes no ☒

If so, is memo needed to clarify? ---

P/D Verify with map --- permit ---

More than one per 1/4? Remember remark ---

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map --- permit ---

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 ---

Description of non-irrig uses --- ☒

Special overlap condition ---

Conditions -

Measuring device ---
W.Master control ---
Overlap ---
Water quality ---
Other ---

Dates/Misc. -

Water Dist ---
App Rec'd ---
Proof Rec'd ---

CHECK FOR ADJ. CLAIM

Needed according to proof filed ---

Filed - needs amended ---

Add'l fee required ---

Not filed - ---

Not needed ---

RECEIVED

Comments/Changes to Examiner's Recommendations:

OCT 07 1991

License --- 10-day --- 30-day ---

Back of field report signed? ---

Reviewer [Signature] Date 8/13/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08455

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature J. H. King

Date 6/28/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: William D & Connie Malone
Current Address: S. 1125 Robinhood, Spokane WA 99206
2. Accompanied by: T. King
Address: _____
Relationship to Permit Holder: IDWR Senior Agent
3. Source: Colburn Creek tributary to Pack River

Permit No. 96-8455
Phone No. 1-509 928 0520
EXAM. DATE: 5/7/90
Phone No. 765-4639

B. OVERLAP REVIEW

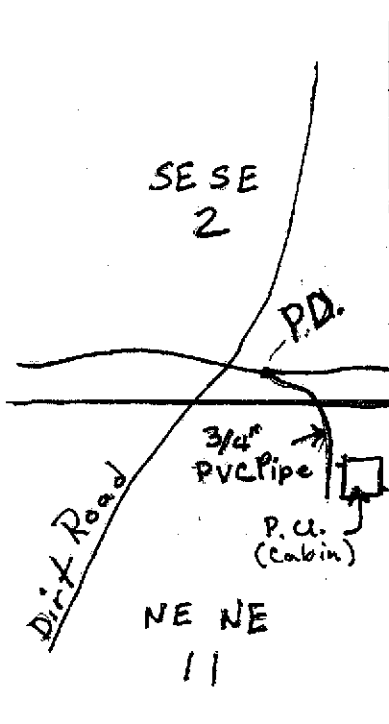
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources
Permit No. 96-8755

A. GENERAL INFORMATION

1. Owner: William D.
Current Address: S. 1125
2. Accompanied by: T. King
Address: _____
Relationship to Permit Hold _____
3. Source: Colburn Creek

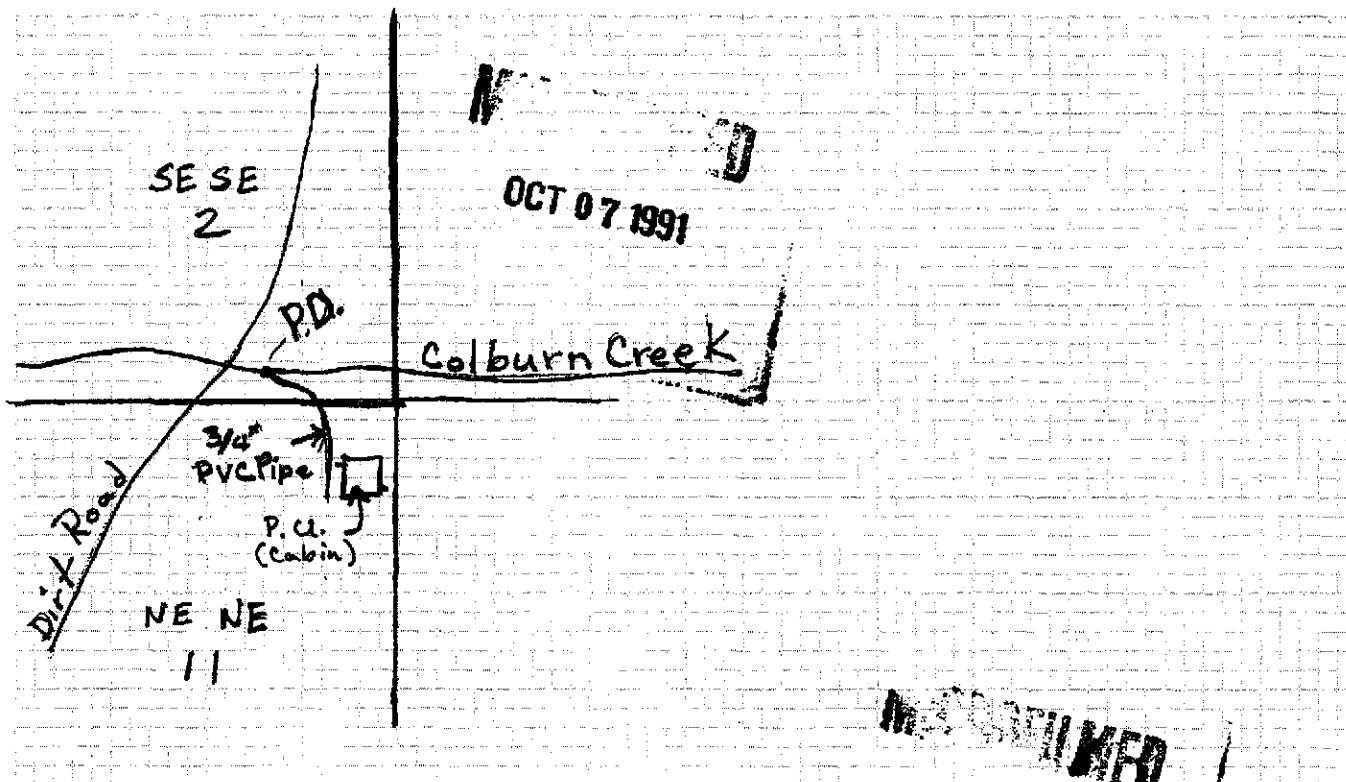
B. OVERLAP REVIEW

1. Other water rights with same

2. Other water rights with same

C. SYSTEM DESCRIPTION

1. Diversion System Diagram:
size/ditch size/pipe i.d. as ap



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
OCT 07 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Approximately 500' 3/4 inch Pvc pipe extends from point of diversion to point of use. System appears to be operated by gravity. Cabin has 2 exterior hydrants. Pipe is installed in stream flow when cabin is occupied.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Gravity					

*Code to correspond with No. on map and aerial photo

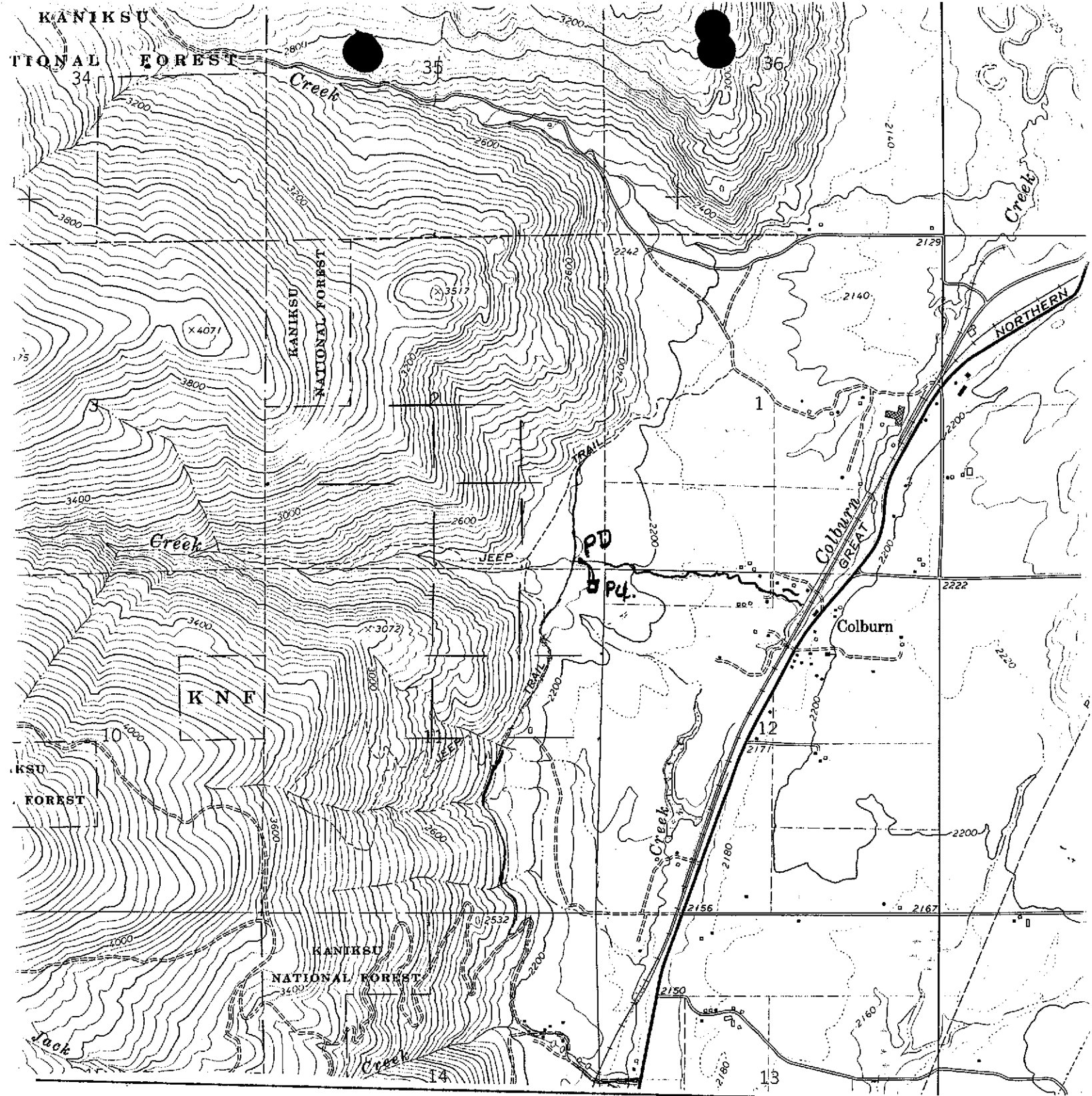
5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	2	58N	2W	Bonner	Map
	TOK								

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	2W	11	D																



PERMIT HOLDER WILLIAM MALONE

PERMIT # 96-8455

P D TWP 58N RGE 2W SEC 2 SESESE

P/U TWP 58N RGE 2W SEC 11 NE NE

OCT 07 1991

SOURCE COLBURN CR.

TRIBUTARY TO JACK RIVER

MAP PLOT 32 IRR. ACRES —

USGS QUAD C-6 SCALE 7 1/2 MIN

Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Home

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Home NO IRRIGATION

MICROFILMED
OCT 07 1991

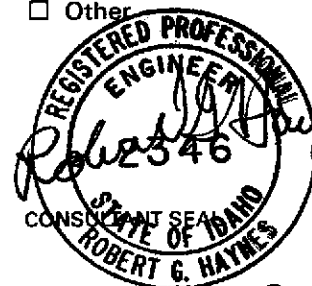
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1/1	12/31	0.04	1.6
Totals:			0.04	1.6

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Theresa Bright
Signature Theresa J Bright
Certification Date 4/16/90
Field Report Preparation Date 5/7/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
OCT 07 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JULY 22, 1987

WILLIAM MALONE
S. 1125 ROBINHOOD
SPOKANE, WA 99206

RE: Permit No. 96-8455

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

138496

MALONE, WILLIAM D. & CONNIE L.
S. 1125 ROBINHOOD
SPOKANE, WA 99206

PROOF DUE NOTICE

RE: PERMIT NO. 96-8455

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 17, 1986

MALONE, WILLIAM D. & CONNIE L.
S. 1125 ROBINHOOD
SPOKANE, WA 99206

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8455

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 96-8455

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/27/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/4/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/16/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA

Date: 6/9/86

STATE OFFICE REVIEW:

416

- ☐ See attached sheet for more information.

By: KW

Date: 6/16/86

MICROFILMED

RECEIVED

JUN 16 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 1, 1986

Mr. and Mrs. William D. Malone
S. 1125 Robinhood
Spokane, Wa. 99206

Re: 96-8455

Dear Mr. and Mrs. Malone:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8455. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 32024 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED

96-8455

MALONE, WILLIAM D. &/or CONNIE L.

S. 1125 ROBINHOOD, SPOKANE, WA 99206

Source: COLBURN CREEK trib. to PACK RIVER

Diversion Pt: SESESE Sec 02 T 58N R 02W

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/16/1986

In: NENE Sec 11 T 58N R 02W

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

April 18, 1986

Mr. William Malone
S. 1125 Robinhood
Spokane, Wa. 99206

Dear Mr. Malone:

This office is in receipt of your Application for a Permit and Check No. 19-28 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item 4 - Amount of water diverted in Cubic Feet per Second (the normal diversion rate for one home is 0.04 CFS).

Item 5a - Total diversion rate in Cubic Feet per Second.

Item 8d - Proposed uses.

Item 11b - Ownership of land where water is used.

Item 13 - Provide map of project.

Please note that your application has been initialed and dated as being received on April 16, 1986. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Appln.
Check

MICROFILMED