

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
Roger A. Hauer
(Applicant)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8456

DATE

INITIALS

7/15/87 UTC SPRING - NO SP-2 LEETER

L

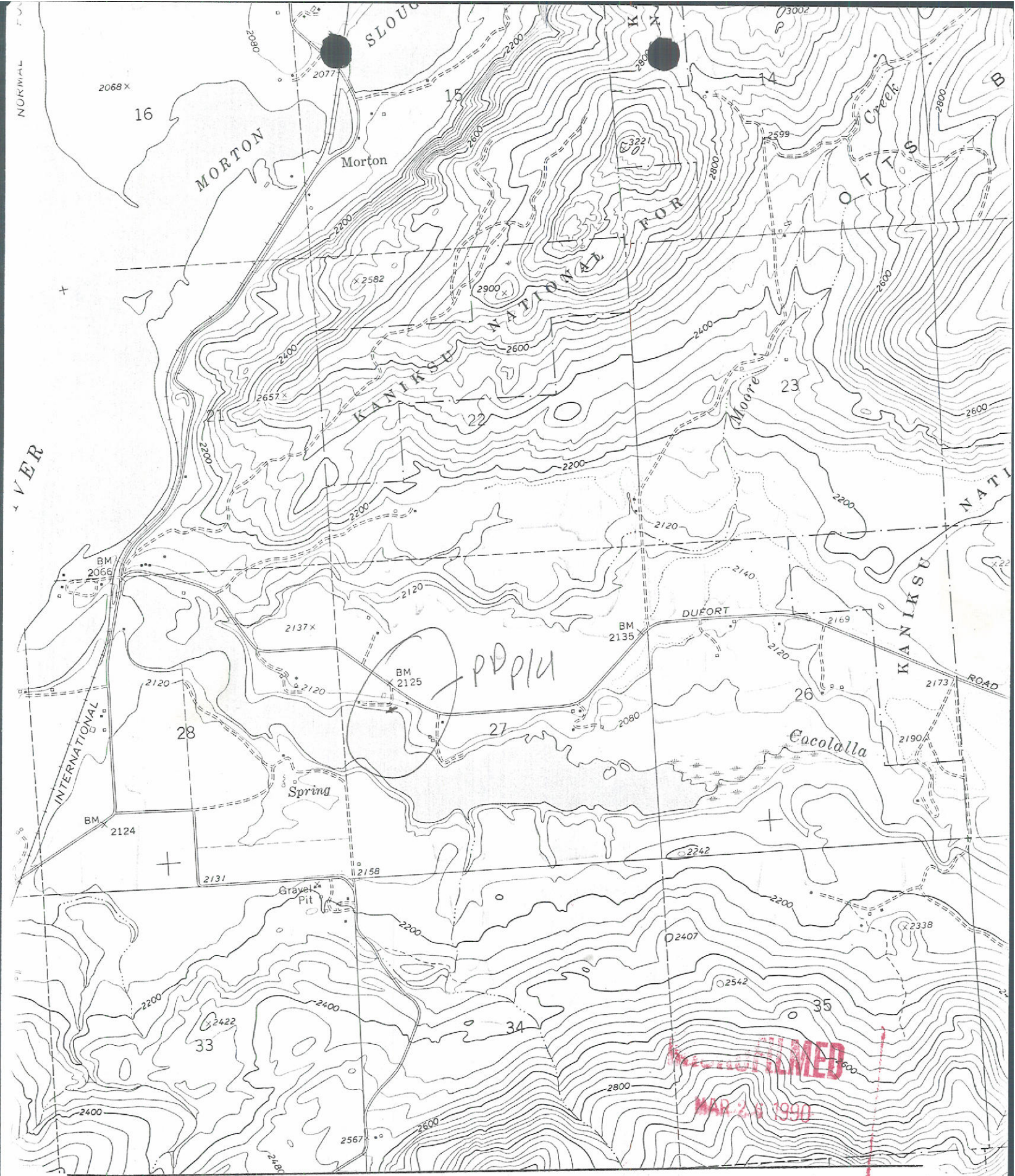
MOBILE HOME ~ COULD BE USING LAKE WATER

L



MICROFILMED

MAR 26 1990



TWP 56 N, RGE 34 SEC 27 SW NW
EXAM DATE / / MAP # D-5 PERMIT # 96-8456

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08456

Priority: May 6, 1986

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that ROGER A. HARRIS
SHARON J. HARRIS

3465 DUFORT RD.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1986; and has submitted Proof of Beneficial Use on February 20, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to COCOLALLA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWNW , Sec. 27, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 27

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

MAR 26 1990

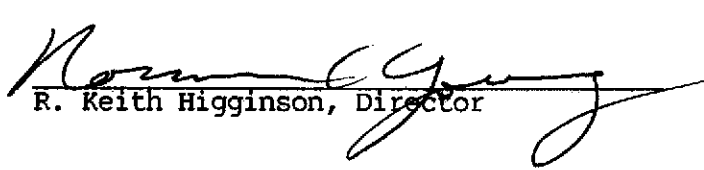
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08456

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8456

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ROGER A. HARRIS & SHARON J. HARRIS Phone 263-3388
Post office address 3465 DUFORT RD. SAGLE ID. 83860
2. Source of water supply SPRING which is a tributary of COCOA LAKA CR.
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 56 N Range 3 W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.10 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TO HOMES
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

UNRECORDED

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 5
 - e. Other; describe fully. _____

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3W	27							D										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NOT
- "CONSTITUTIONAL" RIGHT FROM COCOLALLA CR. FOR ONE HOME
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT, ~~STEVE ALCORN~~, STEVE ALCORN, ANNA HARRIS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. EASEMENTS & MUTUAL AGREEMENTS

12. Remarks: _____

This is a topographic map of the Kanab National Monument area. The map features contour lines indicating elevation, with labels such as 2000, 2200, 2400, 2600, 2800, and 2900. Key landmarks and locations include:

- KANAB NATIONAL MONUMENT**: Labeled across the top and right sides of the map.
- DUFORT**: A location marked near the center-right of the map.
- Cocolalla**: A location marked near the bottom right of the map.
- Spring**: A location marked near the center-left of the map.
- Gray's Pit**: A location marked near the bottom left of the map.
- Handwritten Annotations**:
 - P.O.**: A handwritten note with an arrow pointing to a location near the 'Spring'.
 - T56N R3W**: A handwritten note in the center of the map, likely indicating a section or range.
 - Cocolalla**: A handwritten note near the bottom right of the map.
- Other Features**: The map includes a grid system, various elevation points (e.g., 2137, 2125, 2135, 2169, 2173, 2190, 2158, 2131, 2124, 2066, 2582, 2900, 2657, 2567, 2422, 2407, 2542, 2338, 2567), and a dashed line representing a boundary or road.

Application for permit to appropriate the public waters of

Roger A. Hauer
(Applicant)

Proposed Priority 5/6/86
Received by R Date 5/6/86 Time 11:25 PM Preliminary check by RECEIVED
Fee \$ 30.00 Received by pm # 32034 Date 5/6/86
Publication prepared by pm Date 5/8/86 Published in 5/14+21/86
Publication approved pm Date 6/6/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8456, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1986.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 14 day of May, 19 86
and ending on the 21 day of May, 19 86
and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 27 day
of May, 19 86

Kenneth A. Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8456

HARRIS, ROGER A. &/or
SHARON J.
3465 DUFORT RD., SAGLE, ID
83860

Source: SPRING trib. to
COCOLALLA CREEK

Diversion Pt: SESWNW Sec 27 T 56N
R 03W

Use: DOMESTIC (0.1 CFS)

Date Filed: 05/06/1986

In: SWNW Sec 27 T 56N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
4055 Government Way, Suite 9,
Coeur d'Alene, Idaho 83814 on or
before JUNE 2, 1986.

KEN DUNN, Dir.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
Application for Permit No. 96-8454 in
the name of the Idaho Dept. of Fish
& Game was advertised incorrectly
on April 16 & 23, 1986.

The place of use was shown as the
SESE Sec. 27 T56N R02E; whereas,
correctly it should have been the
SESE & NESE Sec. 27 T56N R02E.

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't Way, Ste. 14, Coeur
d'Alene, Id. 83814 on or before June
2, 1986.

KEN DUNN, Dir.

#743 May 14, 21, 1986

RECEIVED

Department of Water Resources
Northern District Office

MICROFILMED

January 16, 1990

ROGER A. HARRIS
SHARON J. HARRIS
3465 DUFORT RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08456

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 26 1990

November 28, 1989

ROGER A. HARRIS
SHARON J. HARRIS
3465 DUFORT RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08456

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 26 1990

RECEIVED
DEC 21 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8456
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index 7/9/87 Initial and Date

PU Index R Initial and date

Overlap ? Yes X No X

Aerial Photo

Required ? Yes _____ No X

Attached ? Yes _____ No X

Reason for absence of aerial photo _____

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jon Ky 8/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PYA 12/16/87 (Initial and date)

Exam Date Entered in Computer 12/16/87 (Initial and date)

Exam sent to State Office 12/17/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
 Re filed in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8456

DATE

INITIALS

7/15/87 UTC SPRING - NO SP-2 LETTER

L

MOBILE HOME ~ COULD BE USING LAKE WATER

L



FILED

MAR 26 1990

July 20, 1987

Mr. Roger A. Harris
3465 Dufort Rd.
Sagle, Id. 83860

Dear Mr. Harris:

On July 15, 1987, I attempted to find the spring referenced on Permit No. 96-8456, but was unable to do so.

Please send directions to the spring from the home or contact this office for an appointment to show the spring to a representative of this Department prior to August 15, 1987.

If you have any questions, please contact me at this office.

Sincerely,

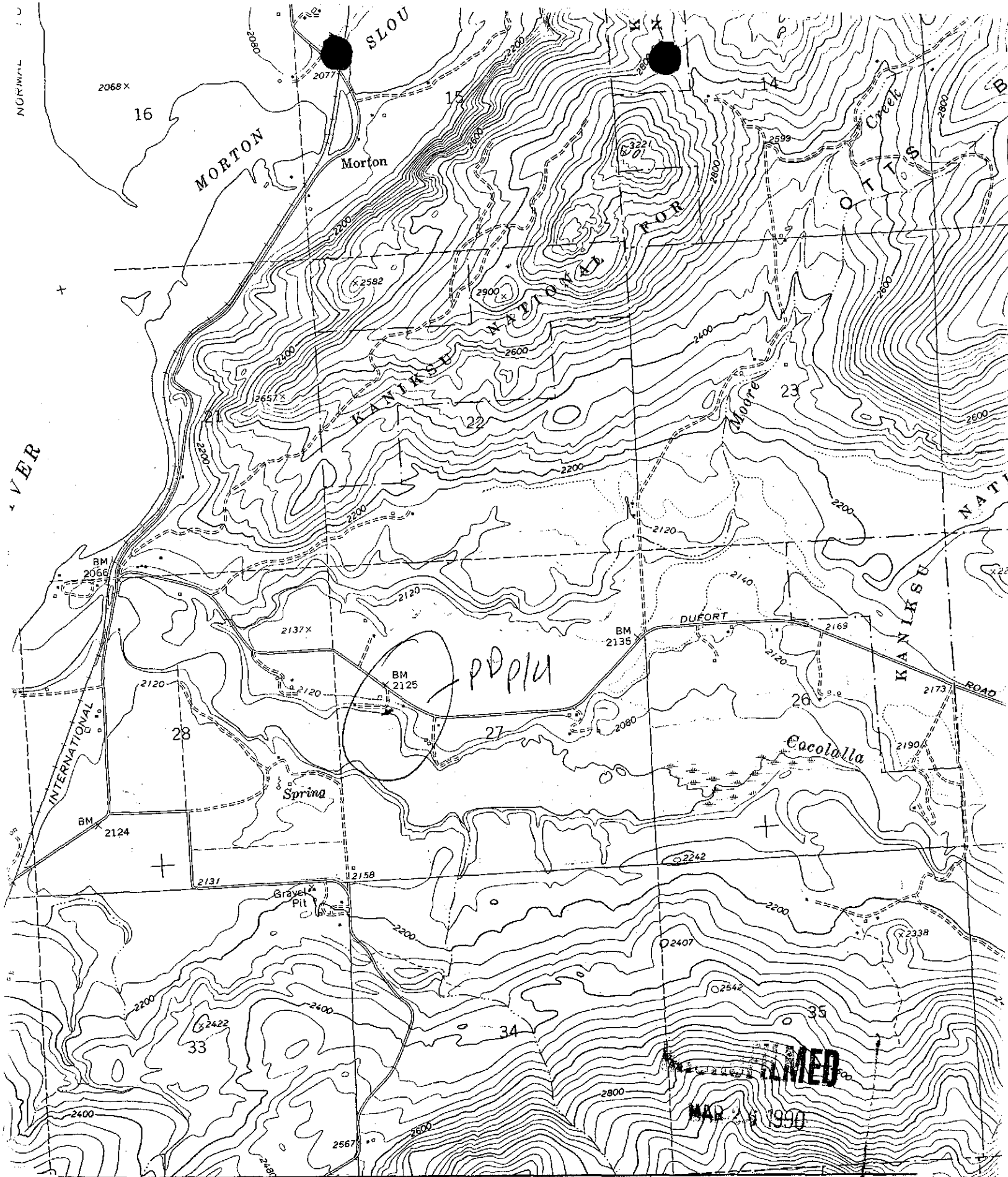
TOM D. KING
Senior Water Resource Agent

TDK/pms

COPY

MICROFILMED

MAR 26 1990



TWP 56 N, RGE 34 SEC 27 SW NW
EXAM DATE / / MAP # D-5 PERMIT # 96-8456

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8456

1. Owner: ROGER F. OR SARAH J. HARRIS Phone No. 263-3388

Current Address: 3465 DUFORT RD. SABLE, ID 83860

2. Accompanied by: NONE EXAM. DATE: 7/31/87

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE - 4-22-87-7

☐ Copies Attached

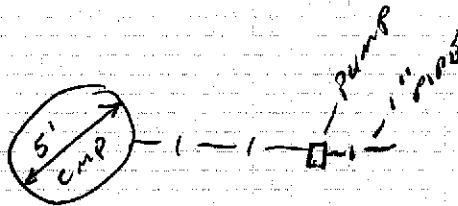
2. Other water rights with same point of diversion: ~~4-22-87-7~~ SEE REMARKS

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 26 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

5' DIA. VERT. CMP LN SPRING W/ PUMP & 1" LINE TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1	B-74	STAR-ITE	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	27	56N	3W	BANNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	27							D										

Do not use this space

RECEIVED
BANNER COUNTY

MAR 26 1980

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{ONE}_{\text{Home}} = .04$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8(1) 70\%}{2.3(40) + 50} = .04$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one hour
1.2

MICROFILMED

MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MRS HARRIS SAYS SHE CAN PUMP DRY IN 2 HOURS & THAT IT
RECOVERS WITHIN 30+ HOURS 96-7490 ~ MRS HARRIS FILED
PROTEST

I. RECOMMENDATIONS

1. Recommended Amounts

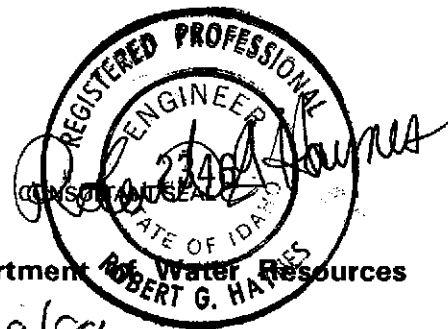
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOM	8-1	12-31	6.04	1.2
Totals:			6.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KINGS
Signature [Signature]
Certification Date _____
Field Report Preparation Date 7/31/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

TOM 9/29/89

MICROFILMED
MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8456
Name(s) of Permit Holder(s): ROGER A. OR SHARON J. HARRIS
Post Office Address: 3465 DUFORT RD
SAGLE, ID 83860 Tel. No. 263-3388

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 15 COMPLETE (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

1-15-87
Date

Roger A. Harris
Signature of Permit Holder

Roger Harris
3465 Dupont Rd.
Sagle, Ida 83860

PLACE
STAMP
HERE

MICROFILMED



MAR 26 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

APRIL 6, 1987

ROGER HARRIS
3465 DUFORT RD.
SAGLE, ID 83860

RE: Permit No. 96-8456

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

MAR 26 1990

RECEIVED

FEB 20 1987

Department of Water Resources
Northern District Office

STATE OF IDAHO

FEB 23 1987

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Fee Received 00
Date 2-20-87
Receipt # -
Receipt by -
Reviewed by R
Sent to region -

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8456

Name(s) of Permit Holder: ROGER HARRIS

Post Office Address: 3465 DUFOUR SAGLE, ID. 83860

Telephone No. 263-3388

Source of Water: SPRING

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 23 1987

2-20-87
Date

Roger A. Harris
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1987

Roger A. Harris
3465 Dufort Road
Sagle, ID 83860

Dear Mr. Harris:

This letter is in response to a letter written by your wife, Sharon J. Harris. In looking at your permit to appropriate water, it appears that you anticipated providing water to five households. The letter states that your home would be the only residence connected to the spring.

You are not required to submit proof of construction of works and beneficial use until July 1, 1988. If you wish to submit Proof of Beneficial Use prior to that time, however, you may submit it earlier without any penalties. I have enclosed a Proof of Beneficial Use form for your reference.

Should the Proof of Beneficial Use form which you submit show that only one home is being supplied with water, you will not be required to pay an examination fee. If two or more homes are being provided with water, a fee will be required.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

Enclosure

MICROFILMED

MAR 23 1987

RECEIVED

JAN 19 1987

Department of Water Resources

Roger A. Harris

3465 Dufort Rd.

Sagle, Id. 83860

January 15, 1987

a Commencement of Works
was received. Permit
No. 96-8456 JJ

State of Idaho
Dept. of Water Resources

MICROFILMED

MAR 23 1981

To Whom it may concern:

The spring we filed water rights on was completed before we filed. Someone else had put it in or developed the spring before we moved here. So it is complete and we are using it.

The other parties we listed on the spring water rights do not wish to use the water. They have ~~their~~ their own plans for a

water system. We are actually glad of this, as the spring is only sufficient for 1 (one) family. It is not as plentiful as we were originally told or thought.

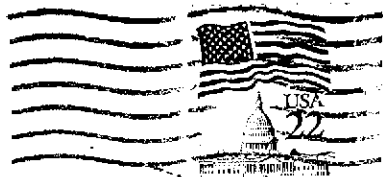
Because of the fact that we are the only ones using the spring, we are not sending any fees as per your fee schedule. If there are any problems or questions, please let us know.

Sincerely
Sharon Harris

MICROFILMED

MAR 23 1987

Roger A. Harris
3465 Dufort Rd.
Sagle, Id. 83860



Idaho Dept. of Water Resources
Statehouse
Boise, Id.

MICROFILMED

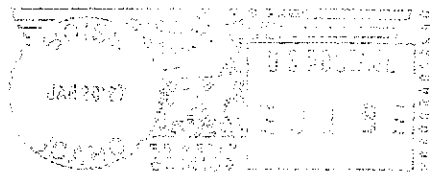
MAR 23 1981

83720



First Interstate Bank
of Idaho, N.A.
Commercial Banking
P. O. Box 57
Boise, ID 83757-0705

RECEIVED
JAN 23 1987
FBI BOISE



Mr. Gary Spackman
Statehouse
Boise, Idaho 83720

WR

MAR 23 1987

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 17, 1986

HARRIS, ROGER A. & SHARON J.
3465 DUFORT RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8456

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA APPLICATION NUMBER: 96 8456
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 5/2/86

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/4/86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ 5/6/86 Date of priority recommended.

Special conditions of approval or cover letter. _____

allow 2 years for B/u development-
KW

By: RYA Date: 6/9/86

STATE OFFICE REVIEW:

117 2604

☐ See attached sheet for more information.

By: KW Date: 6/16/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8456

HARRIS, ROGER A. &/or SHARON J.

3465 DUFORT RD., SAGLE, ID 83860

Source: SPRING trib. to COCOLALLA CREEK

Diversion Pt: SESWNW Sec 27 T 56N R 03W

Use: DOMESTIC (0.1 CFS)

Date Filed: 05/06/1986

In: SWNW Sec 27 T 56N R 03W

NOTED