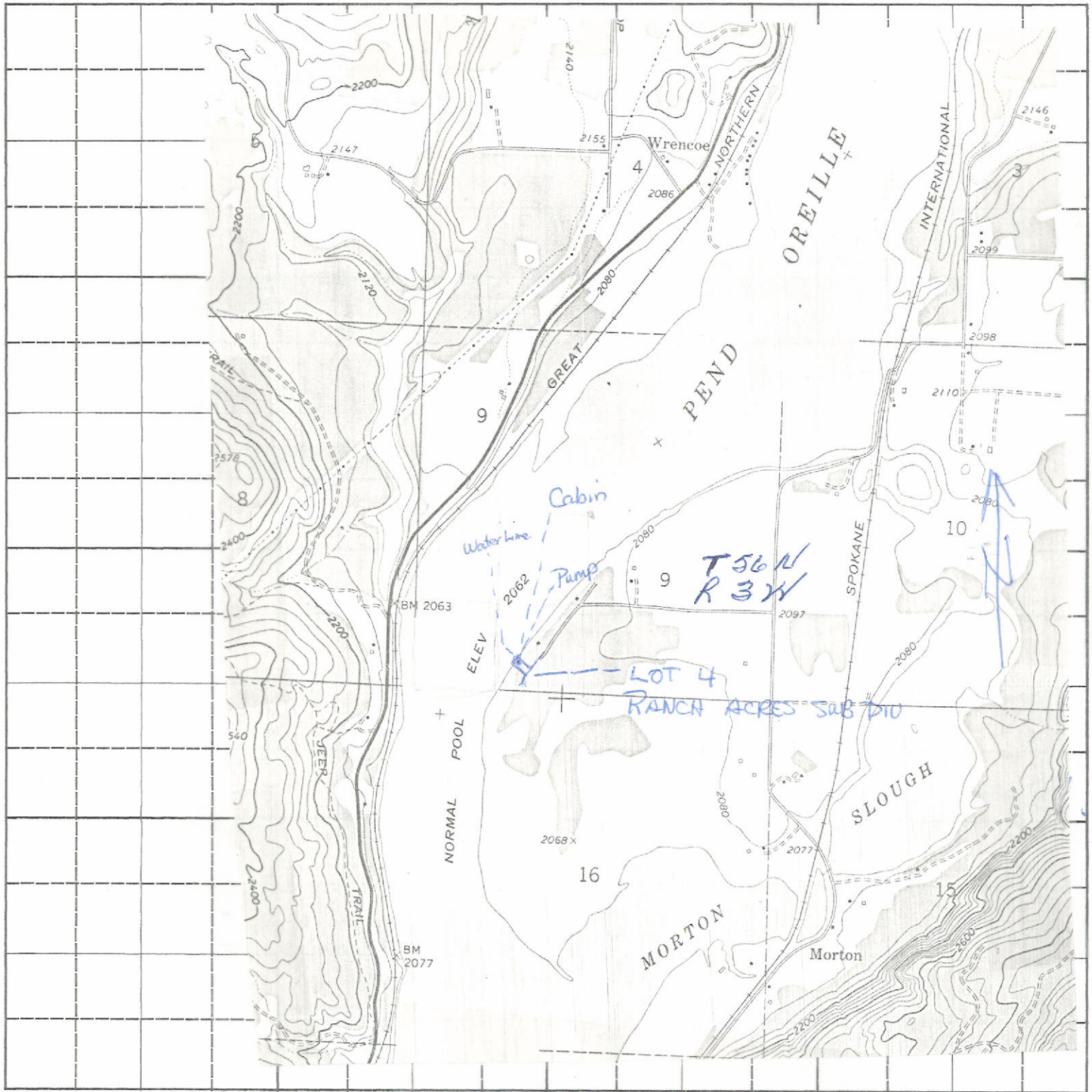


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Red L. Lutes
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE) PERMIT 96-8457
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

RECEIVED
JUN 26 1989
Department of Water Resources

EXAM COMPLETED BY [Signature] DATE 6/3/88
SR AGENT REVIEW JK DATE 6/88
REGIONAL MANAGER REVIEW [Signature] DATE 6/89
ENTERED ON COMPUTER BY [Signature] DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY J King DATE 10/87
(☒) NO OVERLAP FOUND
96-8323 - PERMIT

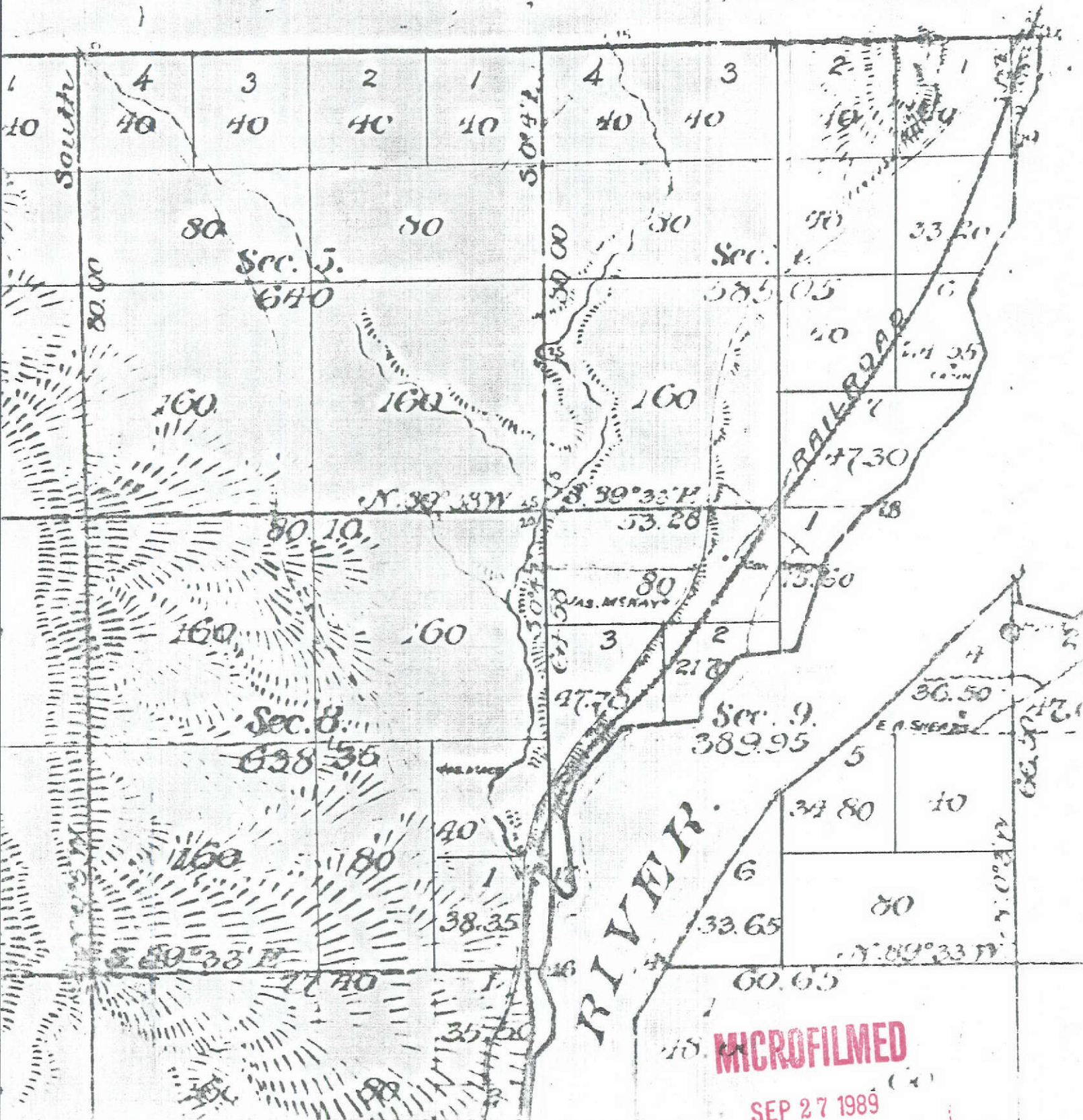


RECEIVED
SEP 27 1989

96-8457

E

55933 11





PERMIT HOLDER Red Lutes

PERMIT # 96-8457

P D TWP 56N RGE 34 SEC 9 L-6 (SESW)

P/U TWP RGE SEC

SEP 27 1989

SOURCE PEND OREILLE R

TRIBUTARY TO COLUMBIA R.

MAP PLOT 30 IRR. ACRES

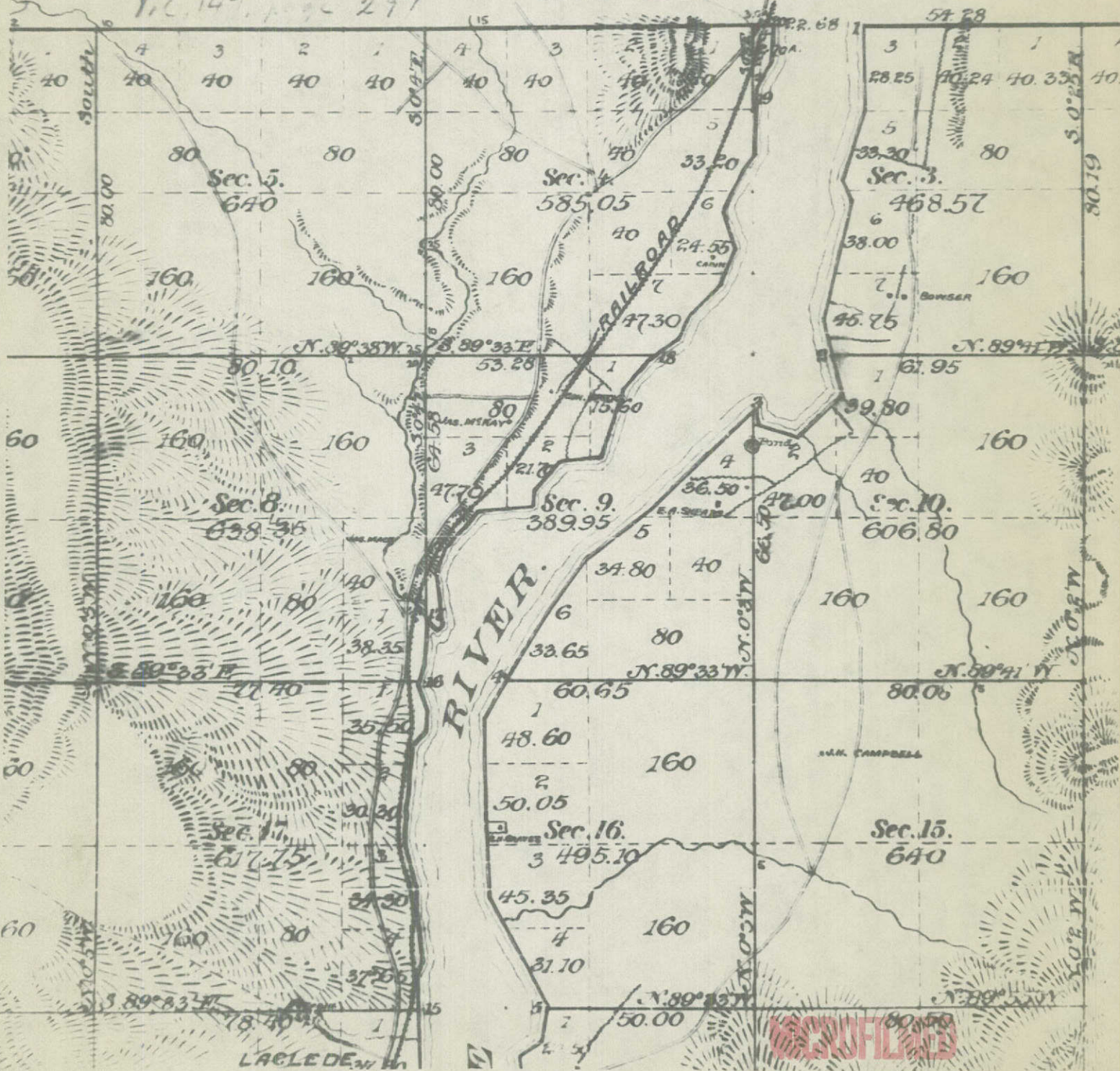
USGS QUAD D-5 SCALE 7 1/2

Nº 56 North, Range Nº 3 West of the 1

F e E d D c C

West
Y.C. 147, Page 297

S. 89° 33' E.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08457

Priority: May 1, 1986

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that ROD LUTES
8438 E. MUSTANG TRAIL
SCOTTSDALE, AZ 852580000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1986; and has submitted Proof of Beneficial Use on June 12, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(SESW), Sec. 9, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 9 LOT 6(SESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of SEPTEMBER, 1989.

MICROFILMED

SEP 27 1989

Acting for

Norman C. Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8457

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Rod Lutes Phone (602) 951-9247
Post office address 8438 E. Mustang Trail, Scottsdale, Az. 85258

2. Source of water supply Pend Oreille River which is a tributary of Columbia River

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of (SESW)* 1/4, Govt. Lot 6
Sec. 9 Township 56N Range 3W B.M. Bonner County; additional
points of diversion if any: None

4. Water will be used for the following purposes: *kw 7/10/1986
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 300' of 1" pipe underground from
lake bed to cabin.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. One (including 1/2 acre lawn).
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	3W	9												D					~~.04~~

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

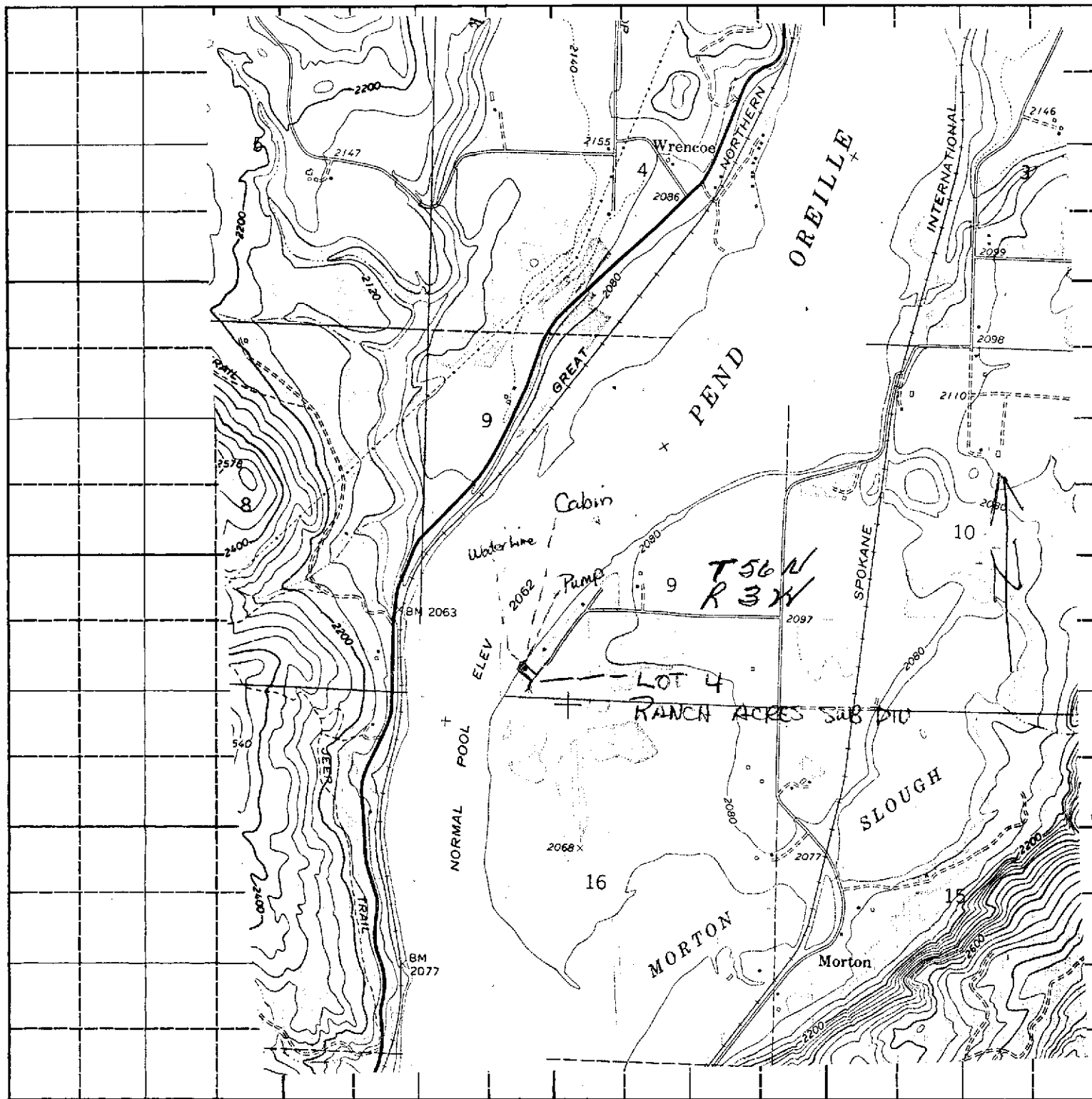
11. a. Who owns the property at the point of diversion? State of Idaho

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property is owned by applicant.

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Red L. Luter
(Applicant)

Received by pms State Office Date 5/1/86 Time 1:30 pm) from original Proposed Priority 5/1/86
Time ?) Preliminary check by _____
Fee \$ 30.00 Received by pm # 32071 Date 5/20/86
Publication prepared by pm Date 5/22/86 Published in West River News
Publication approved West River News Date 5/28-6/4/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8457, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of July, 1986.

J. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Bonner,

ss.

Darryl Espenson

being duly sworn, says that he is the

editor

of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least six columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed

is a true copy of the notice for publication in the case of

239 Dept of Water Resources
Notice of water rights
(Lutes)

as it was published in the regular and entire issue of said paper for a period of *two* consecutive weeks, commencing on the *28* ~~28~~ *4* day of *May* ~~May~~ *June*, 19 *86*, and

ending on the *4* ~~4~~ *11* day of *June*, 19 *86*,

and that said notice was published in said newspaper proper, and not in supplement form.

Darryl H. Espenson

Subscribed and sworn to before me this

30 day of *June*, 19 *86*.

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8457

LUTES, ROD

8438 E. Mustang Trail, Scottsdale, AZ 85258

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Diversion Pt: LOT 06 Sec 09 T 56N R 03W

Use: DOMESTIC (0.040 CFS)

Date Filed: 05/01/1986

In: SESW Sec 09 T 56N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before JUNE 23, 1986.

KEN DUNN, Dir.

#239 June 4, June 11, 1986

R
7/3/86

RECEIVED

JUL 2 1986

Department of Water Resources
Northern District Office

MICROFILMED

September 5, 1989

ROD LUTES
8438 E. MUSTANG TRAIL
SCOTTSDALE, AZ 852580000

RE: PERMIT NO. 96-08457

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9608457	56N	03W	9	SE SW	6	PEND OREILLE RIVER	LUTES, ROD
NO MATCHES FOR THIS POD							

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

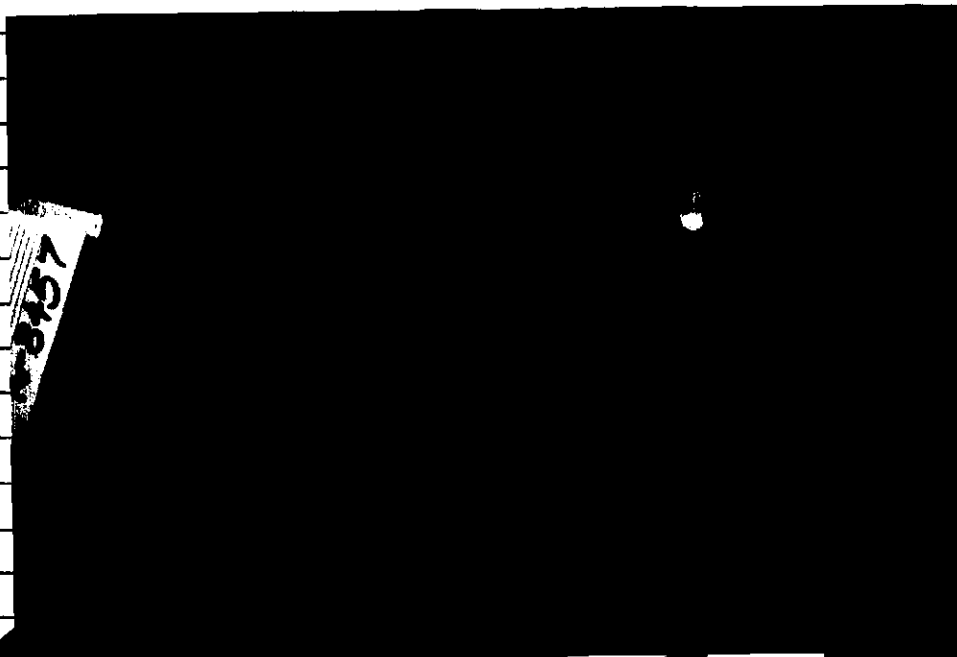
PERMIT 96-8457

RECEIVED
JUN 26 1989

Department of Water Resources

EXAM COMPLETED BY [Signature] DATE 6/3/88
SR AGENT REVIEW SK DATE 6/88
REGIONAL MANAGER REVIEW PMA DATE 6/89
ENTERED ON COMPUTER BY [Signature] DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY J King DATE 10/87
(☒) NO OVERLAP FOUND

96-8305 - PERMIT



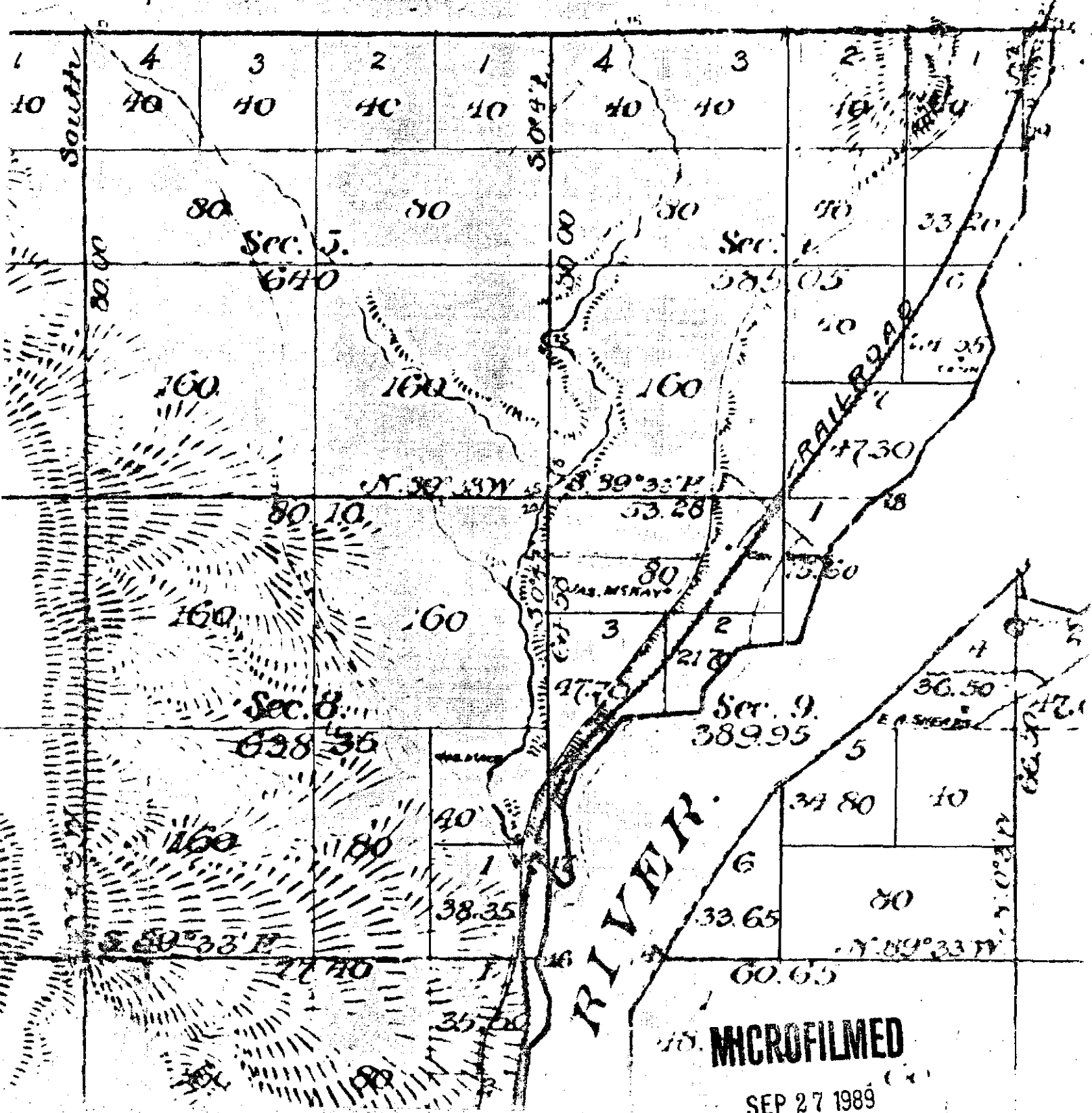
RECEIVED
SEP 27 1989

96-8457

T 56 N
R 3 W

B

S 89° 33' 11"



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SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8457

1. Owner: Rod Lutes Phone No. (602)-951-9247

Current Address: 8438 E. Mustang Trail, Scottsdale, Az. 85258

2. Accompanied by: None EXAM. DATE: 6/3/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pend Oreille River tributary to Columbia

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ SEE REMARKS

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

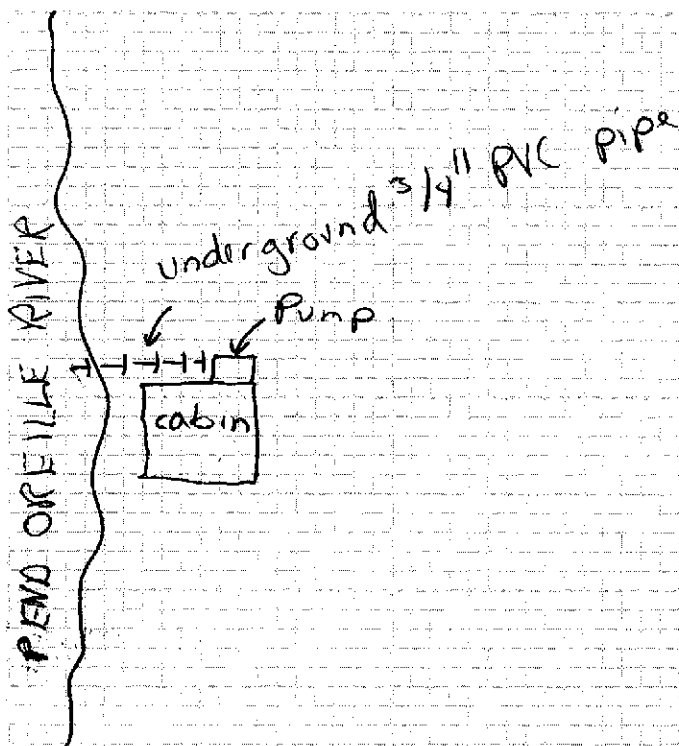
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUN 26 1989

Department of Water Resources



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SEP 27 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
/place(s) of use (required).

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ **Photo of Diversion and System Attached**
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Intake from Pend Oreille River, 3/4" Pvc pipe which feeds a 1/3 horse pump on side of cabin.
AKA Lot 4 Ranch Acres sub div. RYA

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Smith	1/3	F72	Goulds	3/4" in / 3/4" out

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		SE	SW	9	56N	3W	Banner	MAP

6. Place(s) of Use:

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	9												D					

MICROFILMED

Do not use this space

SEP 27 1989

Do not use this space

D. FLOW MEASUREMENTS

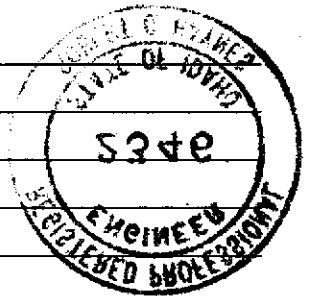
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOME

1.2 af

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SEP 27 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~NONE~~ APPEARS TO BE MEMBER OF AN IRRIGATION ORGANIZATION NOT TO EXCEED 1.2 AF WHEN COMBINED WITH ANY OTHER WATER RIGHT ~~THING~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04 cfs	1.2 af
Totals:			.04 cfs	1.2 af

2. Recommended Amendments

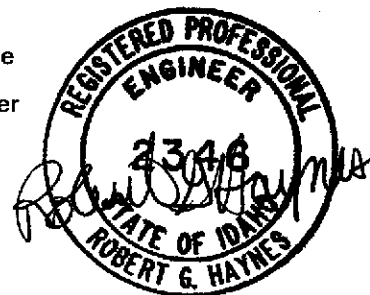
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukovaty
Signature [Signature]
Certification Date 5/15/88
Field Report Preparation Date 6/3/88



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 7/25/89

MICROFILMED
SEP 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

ROD LUTES
8438 E MUSTANG TRAIL
SCOTTSDALE, AZ 85258

RE: Permit No. 96-8457

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

SEP 27 1989

RECEIVED

JUN 12 1987

no ✓ Recd. DB.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8457

Name(s) of Permit Holder: ROD Lutes ✓

Post Office Address: 8438 E. Mustang Trail ✓

Spokane, Az. 85258 ✓ Telephone No. 602-951-9247

Source of Water: Pond Oreville River ✓

Extent of Use:

Domestic X ✓ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted Minimum usage - Cabin used seldom Under .04 ✓ cts Under 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: Approx 12 yrs ago

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Mrs and/or Mr Jack Collins (509) MA-4-4919
(Name) (Telephone Number)

E. 1205 42nd Ave., Spokane, WA 99203
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8 June 87
Date

Rod L. Lutes ✓
Signature of Permit Holder (and title, if appropriate)

RECORDED
AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138616

LUTES, RCD
8438 E. MUSTANG TRAIL
SCOTTSDALE, AZ 85258

PROOF DUE NOTICE

RE: PERMIT NO. 96-8457

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 25, 1986

LUTES, RCD
8438 E. MUSTANG TRAIL
SCOTTSDALE, AZ 85258

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8457

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

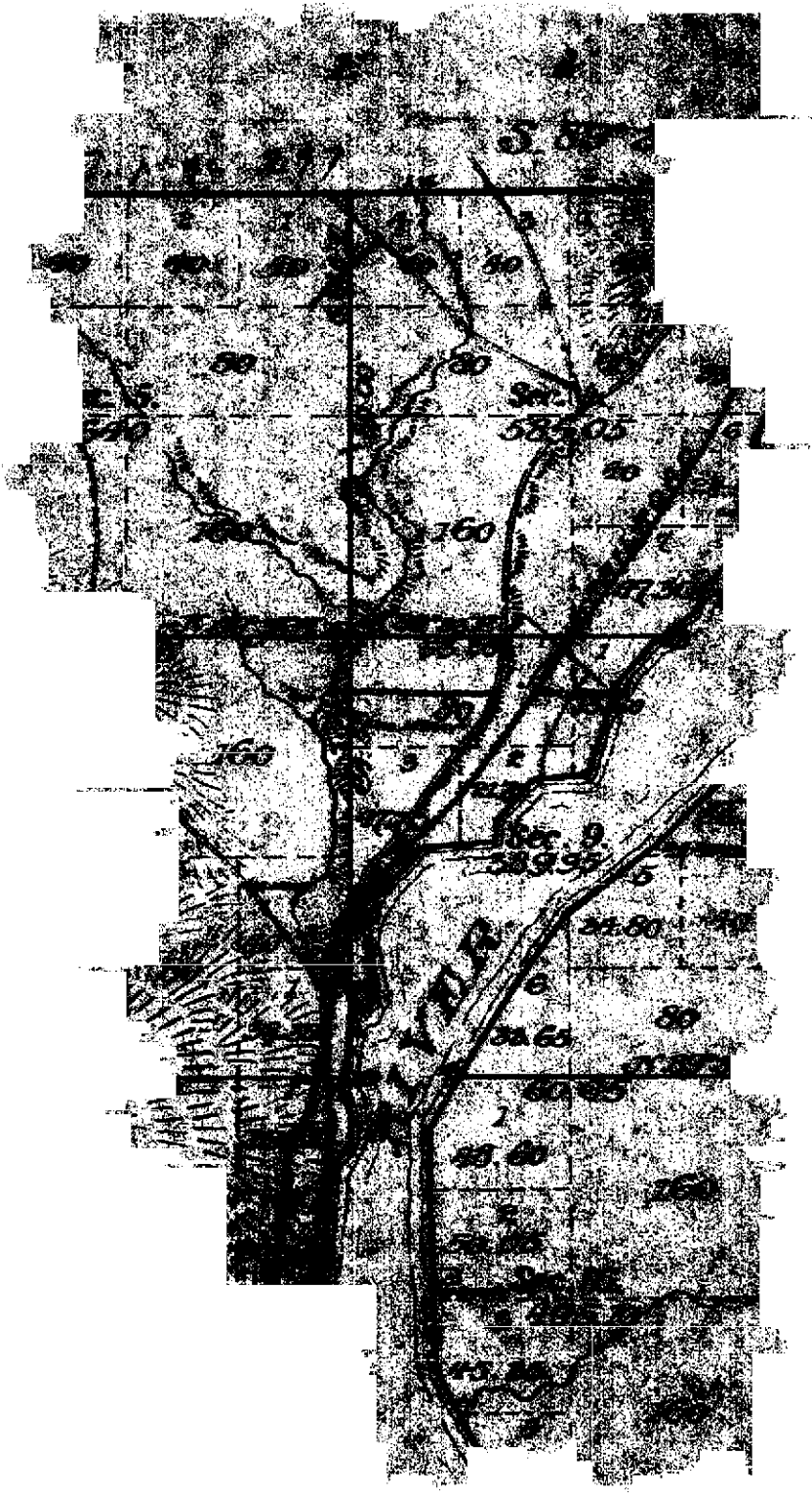
WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *z*

APPLICATION NUMBER: 968457

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/16/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/2/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/11/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: *RWA* Date: 7/3/86

STATE OFFICE REVIEW:

 2/16 04

- ☐ See attached sheet for more information.

By: *FW* Date: 7/10/86

RECEIVED

JUL 08 1986

MICROFILMED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

Speed Letter

RECEIVED

TO: Water Resources-Northern Region

FROM: Department of Lands

MAY 30 1986

Department of Water Resources
Northern District Office

Subject 96-8457 Rod Lutes

MESSAGE

The Department of Lands has issued encroachment permit No. 96-S-301 and temporary permit No. 1894 for the waterline.

Date 5/28/86

Signed Bonnie

REPLY

Date

Signed

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 22, 1986

Mr. Rod Lutes
8438 E. Mustange Trail
Scottsdale, Az. 85258

Re: 96-8457

Dear Mr. Lutes:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8457. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Priest River Times. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 32071 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 22, 1986

Dept of Lands
Statehouse
Boise, Id. 83720

Re: 96-8457

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 6, 1986

RECEIVED
MAY 10 1986

Department of Water Resources
Northern District Office

Mr. and Mrs. Rod Lutes
8438 E. Mustang Trail
Scottsdale, Az. 85258

Dear Mr. and Mrs. Lutes:

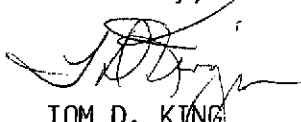
This office is returning your Check No. 91-7003 in the amount of \$30.00 and your Application for Permit. I am also enclosing an Application for Permit which I have taken the liberty of preparing. Please note that Item Nos. 4 and 5 show 0.04 CFS for domestic use. That is the maximum amount allowed for one home, unless you can show that the excess water will not be wasted.

The new application is incomplete, however, so you must complete, in accordance with the enclosed instructions, Item Nos. 9b, 11c and 13. Please use the map I have provided to show the location of the pump and home.

The application must then be signed and returned to this office prior to June 6, 1986 to protect the proposed priority date of May 1, 1986.

If you have any questions, please contact me at this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application (2)

Completed +
attached map.
Thank you Rod Lutes

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 6, 1986

Mr. and Mrs. Rod Lutes
8438 E. Mustang Trail
Scottsdale, Az. 85258

Dear Mr. and Mrs. Lutes:

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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application (2)

MICROFILMED

96-8457

LUTES, ROD.

8438 E. MUSTANG TRAIL, SCOTTSDALE, AZ 85258

Source: FEND OREILLE RIVER trib. to COLUMBIA RIVER

Diversion Pt: LOT 06 Sec 09 T 56N R 03W

Use STOCKWATER *DOMESTIC* (0.040 CFS)

Date Filed: 05/01/1986

In: SEEN Sec 09 T 56N R 03W

*changed m
congrat
7/3/86*

MICROFILMED