

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

- (☒) () B/U Acknowledgement Letter Sent pm 9/16/87 (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

PERMIT 96-8463

RECEIVED
JUN 26 1989

Department of Water Resources

EXAM COMPLETED BY Jan King

DATE 5/88

SR AGENT REVIEW

JK DATE 5/88

REGIONAL MANAGER REVIEW

pyk DATE 6/89

ENTERED ON COMPUTER BY

pm DATE 6/16/89

PRELIMINARY OVERLAP REVIEW BY N JK King

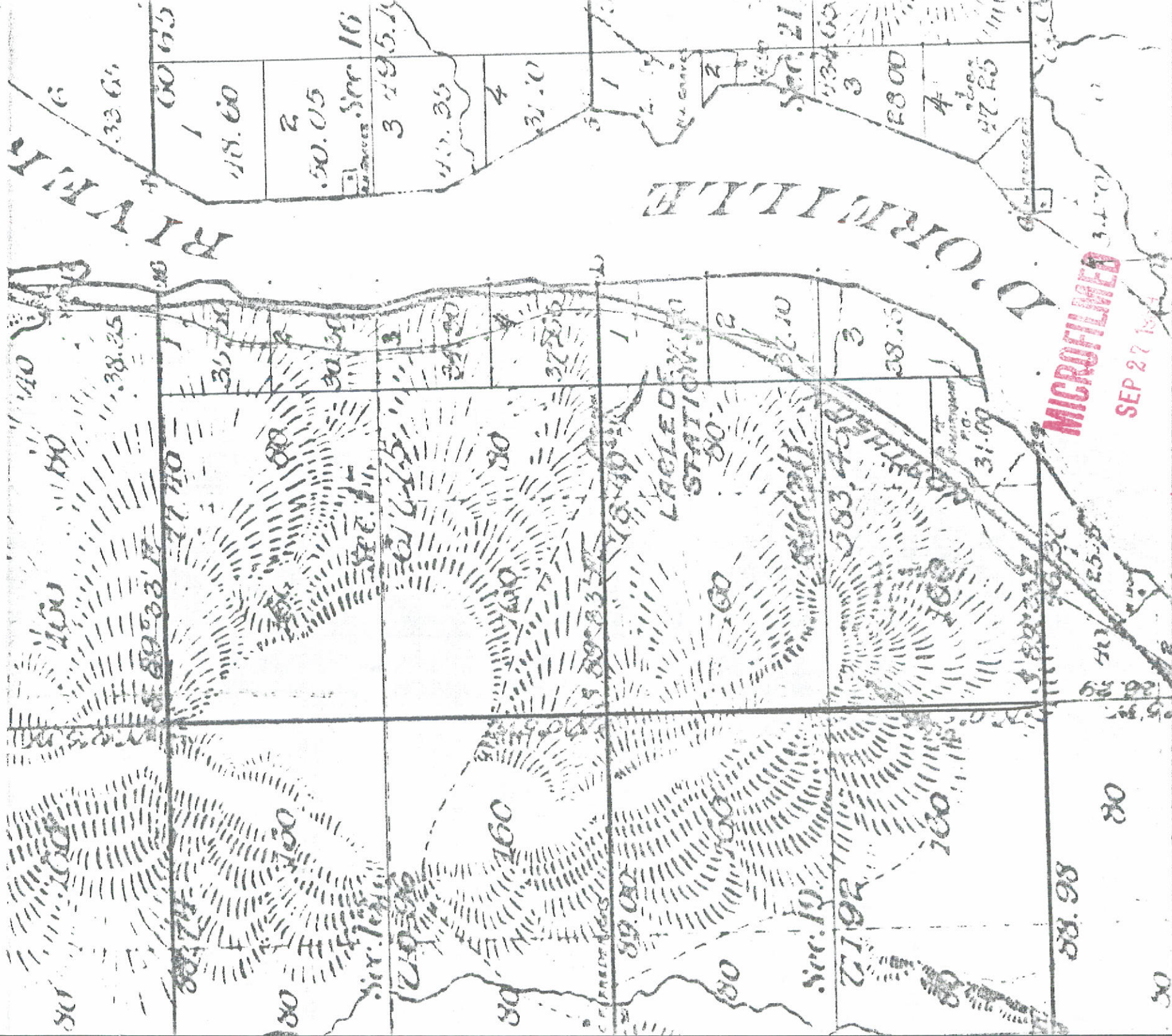
DATE 2-88

() NO OVERLAP FOUND



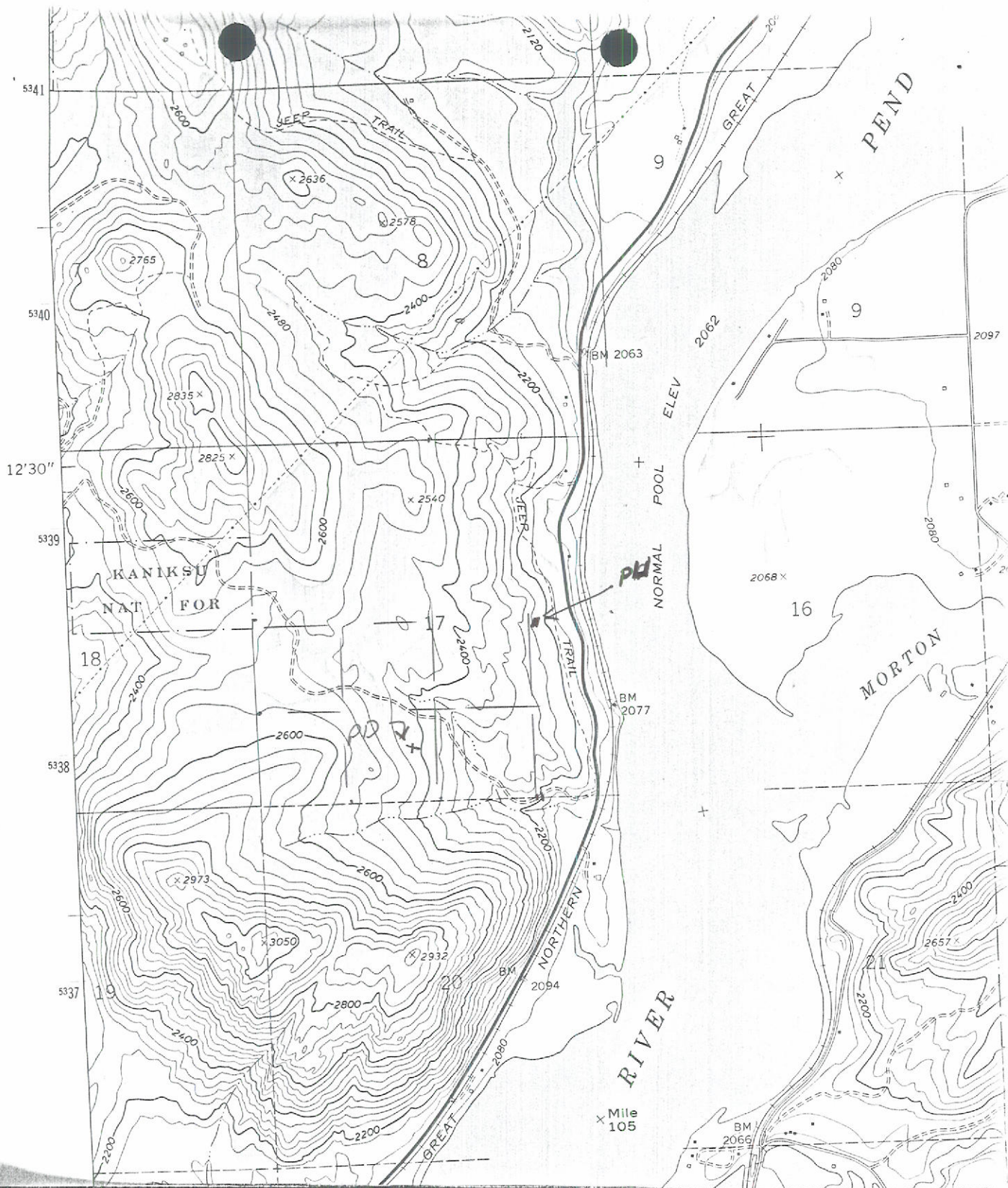
96-8463

SEP 27 1989



RECEIVED

SEP 27 1964



PERMIT HOLDER KEVIN YOUNGER PERMIT # 96-8463

P D TWP 56N RGE 3W SEC 17 SESE

P/U TWP 56N RGE 3W SEC 17 NESE

MICROFILMED

SEP 27 1989

SOURCE 2 SPRINGS TRIBUTARY TO Grants

MAP PLOT 30 IRR. ACRES 0 USGS QUAD D-5 SCALE 7 1/2 MIN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08463

Priority: July 18, 1986

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that KEVIN D. YUNGER
RHONDA T. YUNGER

P.O. BOX 1171

SANDPOINT, ID 838640000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 18, 1986; and has submitted Proof of Beneficial Use on August 10, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESESW , Sec. 17, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 17 LOT 3(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in NESESW, S17, T56N, R3W.
6. Domestic use is for 1 home.

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SEP 27 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08463

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15
day of SEPTEMBER, 1989.

Acting for *R. Keith Higginson*
R. Keith Higginson, Director

RECORDED

SEP 27 1989

Identification No. 96-8463

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant KEVIN D. YUNGER & RHONDA T. YUNGER Phone: 208-263-6128
post office address P.O. Box 1171, SANDPOINT, ID 83864
2. Source of water supply GROUND WATER (2 UNNAMED SPRINGS) which is a tributary of SINKS - 7/11/80
FM GA.
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 56 N
Range 3 W B.M. BONNER County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into GROUND at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 17 Township 56 N Range 3 W B.M. BONNER COUNTY
4. Water will be used for the following purposes:
Amount .01 for DOMESTIC purpose from JANUARY 1 to DECEMBER 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WATER IS COLLECTED AT THE MOUTH OF EACH SPRING
IN A 500 GAL. RECTANGULAR CEMENT TANK PERFORATED AT THE BOTTOM AND BURIED 3'; THEN
TRANSMITTED APPROX 150' USING 1" BLACK PLASTIC PIPE BURIED 3' TO 6' TO TWO SIDE BY SIDE
1500 GAL. VENTED RECTANGULAR CEMENT STORAGE TANKS BURIED APPROX. 3'; THEN TRANSMITTED
APPROX. 3300' BY 1" BLACK PLASTIC PIPE BURIED 3' TO 8' TO THE POINT OF USE.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 56 N
Range 3 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

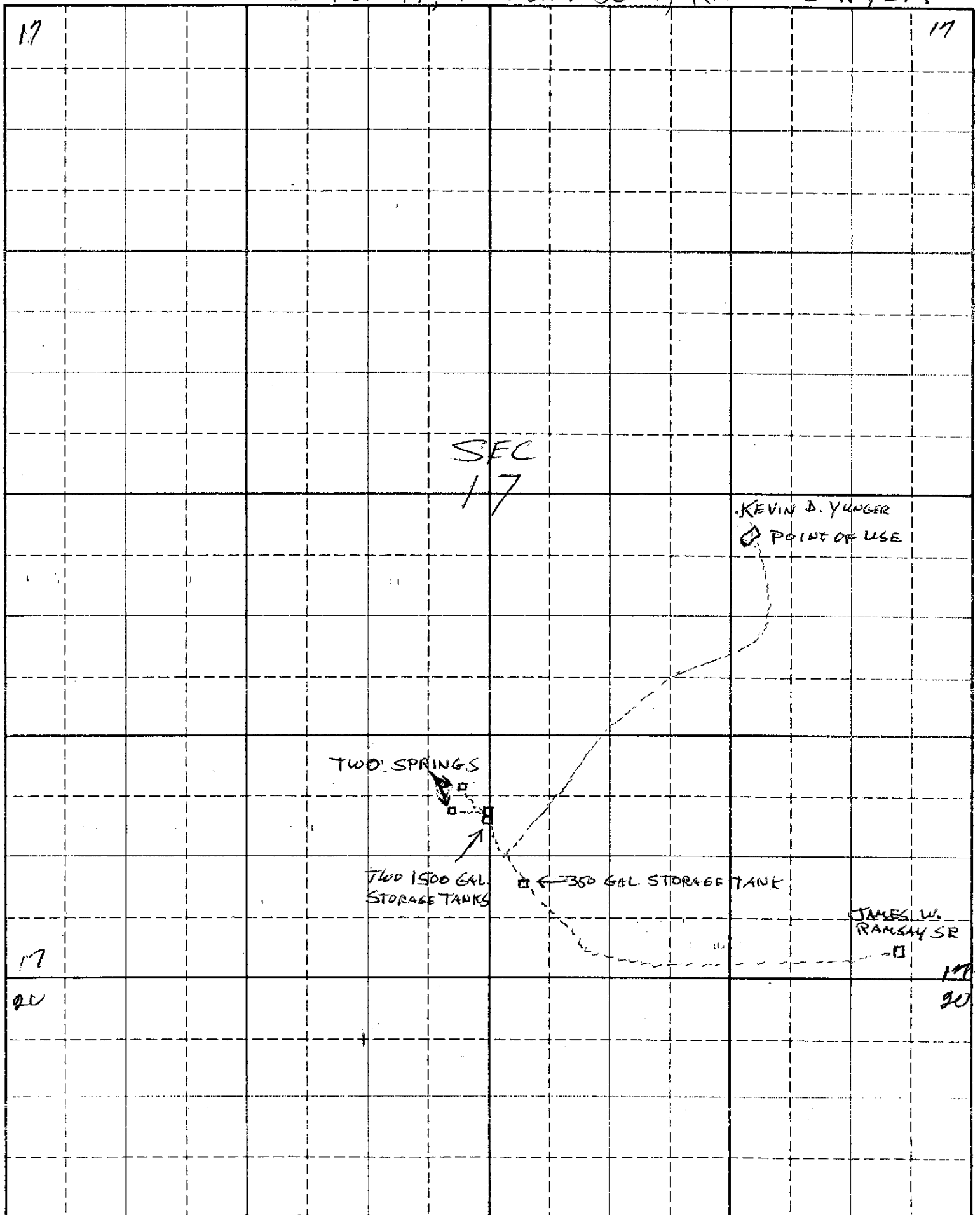
Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion MERRITT BROTHERS
b. Who owns the land to be irrigated or place of use KEVIN D. YUNGER & RHONDA T. YUNGER
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing EASEMENT CONTAINED IN WARRANTY DEED DATED 5-4-72 RECORDED 6-12-72 AS INSTRUMENT NO. 140970 IN BOOK 139 OF DEEDS, BONNER COUNTY IDAHO BETWEEN JAMES WARREN RAMSAY AND HELEN E. RAMSAY AS GRANTORS AND DENNIS E. NEEDS AND BARBARA ANN NEEDS, GRANTEEES, WHO SUBSEQUENTLY SOLD THE PROPERTY TO MERRITT BROTHERS
10. Remarks WATER FROM THESE TWO SPRINGS HAS BEEN UTILIZED AT THE HEREIN APPLIED FOR POINT OF USE SINCE 1975.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 17; TOWNSHIP 56 N; RANGE 3 W, BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kevin D. Younger
(Applicant)
Gronda J. Younger

Proposed Priority 7/18/86

Received by R Date 7/18/86 Time 1:41 PM
Preliminary check by R Fee \$ 30.00
Receipted by R Date #38063 7/18/86
Publication prepared by KK Date 7/24/86
Published in Salpointe Bee
Publication dates 7/30 + 8/6/86
Publication approved KK Date 9/9/86
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KK kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8463, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
 - c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 17th day of September, 1986.

J. Shaw Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

_____ as it was published in the regular and entire issue of the
said paper for a period of _____ consecutive
weeks, commencing on _____ day of _____, 19____
and ending on the _____ day of _____, 19____
and that said notice was published in said newspaper.

Kim Johnson
Subscribed and sworn to before me this _____ day
of _____, 19____.

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8461

ZOLLER, FRED A.
165 CAMP BAY RD., SANDPOINT,
ID 83864

Source: UNNAMED SLOUGH trib.
to SINKS

Diversion Pt: SWNESW Sec 11 T 56N
R 01W

Use: IRRIGATION (0.060 CFS)

Date Filed: 06/16/1986

In: SWSW SESW Sec 11 T 56N R 01W
FOR 2 ACRES

96-8462

ATMCo
BOX 736, SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NENW Sec 03 T 54N R
02W

Use: DOMESTIC (0.250 CFS)

Date Filed: 07/21/1986

In: NESW NWSW SWSW SESW

NESE NWSE SWSE SESE Sec 34 T

55N R02W SWSW Sec 35T 55N R 02W

NWNW Sec 02 T 54N R 02W NENE

NWNE SWNE SENE NENW NWNW

Sec 03 T 54N R 02W

96-8463

YUNGER, KEVIN D. &/or RHON-
DA T.

BOX 1171, SANDPOINT, ID 83864

Source: SPRINGS trib. to SINKS

Diversion Pt: SESW Sec 17 T 56N R
03W

Use: DOMESTIC (0.010 CFS)

Date Filed: 07/18/1986

In: NESE Sec 17 T 56N R 03W

96-8464

FORKEY, JAMES D.

BOX 3045, LAKESHORE DR.,
SAGLE, ID 83860

Source: SPRING trib. to SINKS

Diversion Pt: SWNESW Sec 15 T 56N
R 03W

Use: DOMESTIC (0.040 CFS)

Date Filed: 06/17/1986

In: SWSW Sec 15 T 56N R 03W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before AUGUST 18, 1986.

KEN DUNN, Dir.

NOTICE OF CLAIMS
TO WATER RIGHTS

The following claim(s) have been
filed on water right(s) created by
diversion and beneficial use:

96-4544

SWAIN, ROBERT M. &/or DONNIS
J.

RT. 1 BOX 61, ATHOL, ID 83801

Source: SPRING trib. to SINKS

Diversion Pt: NWNW Sec 34 T 54N R
03W

Use: DOMESTIC (0.040 CFS)

Priority Date: 04/10/1971

In: NWNW Sec 34 T 54N R 03W

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, Northern Region, 4055
Government Way, Suite 9, Coeur
d'Alene, Idaho 83814.

KEN DUNN, Dir.

September 5, 1989

KEVIN D. YUNGER
RHONDA T. YUNGER
P.O. BOX 1171
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-08463

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
9608463 9604255	56N	03W	17	SE SW		SPRINGS SPRINGS	YUNGER, KEVIN D. RAMSAY, JAMES W.

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent pm 9/16/87 (INITIAL & DATE)
(☒) () Quad Sheet
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Other (list) _____

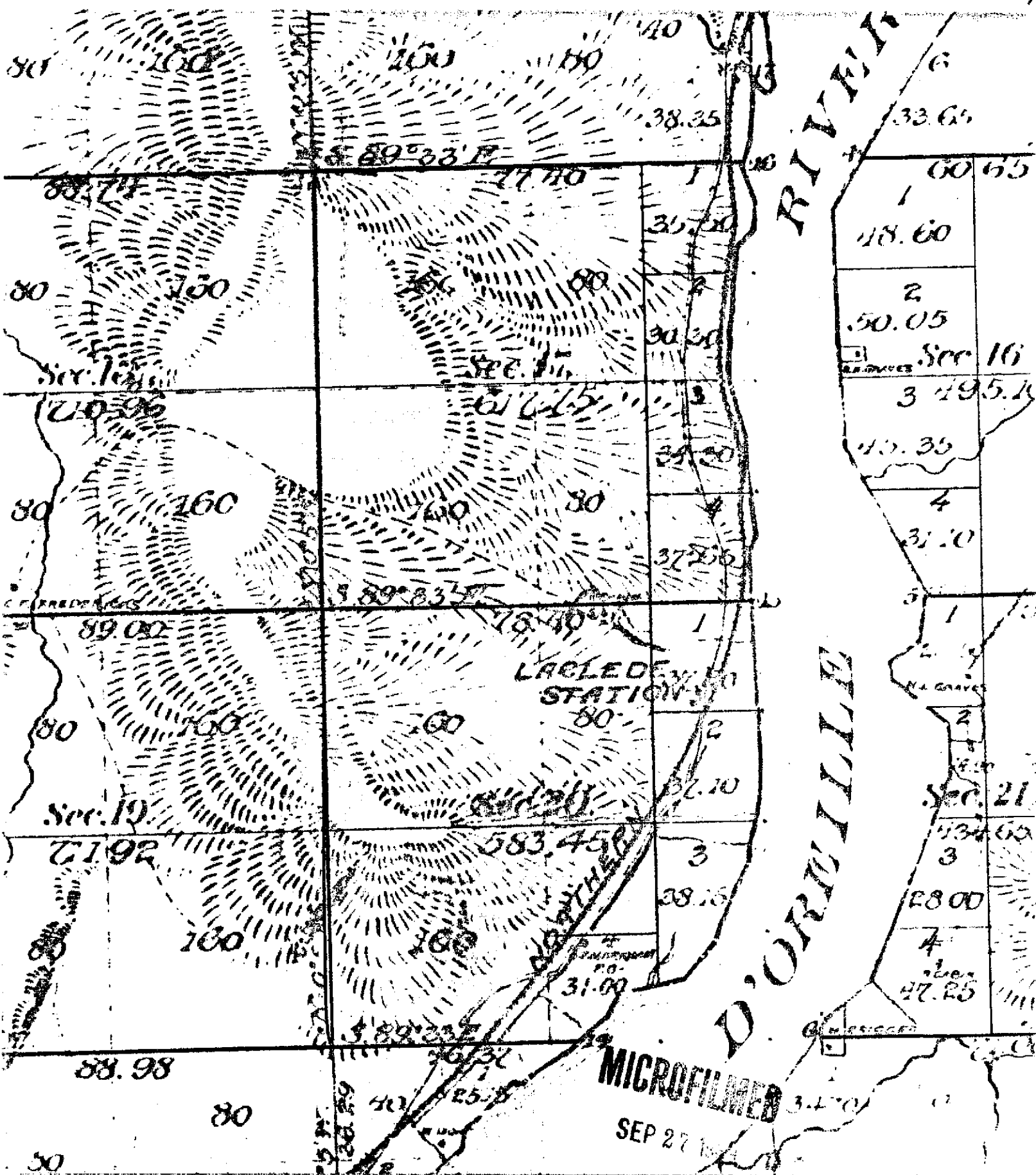
PERMIT 96-8463
JUN 26 1989
Department of Water Resources

EXAM COMPLETED BY Tom King DATE 5/88
SR AGENT REVIEW JK DATE 5/88
REGIONAL MANAGER REVIEW DJK DATE 6/89
ENTERED ON COMPUTER BY pm DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY N JK King DATE 2-88
() NO OVERLAP FOUND

96-8463

96-8463

SEP 27 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8463

1. Owner: KEVIN D & RHONDA YUNGER

Phone No. 263-6128

Current Address: POB 1171 SAND POINT, ID. 83864

2. Accompanied by: RHONDA YUNGER / DENNIS NEEDS EXAM. DATE: 5-3-88

Address: SAME / UNK

Phone No. SAME / UNK

Relationship to Permit Holder: SAME / OWNER OF P.D.

3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 34 UNRECORDED DOMESTIC

HOMES NO ME

☐ Copies Attached

2. Other water rights with same point of diversion: 3 UNRECORDED DOMESTIC USES

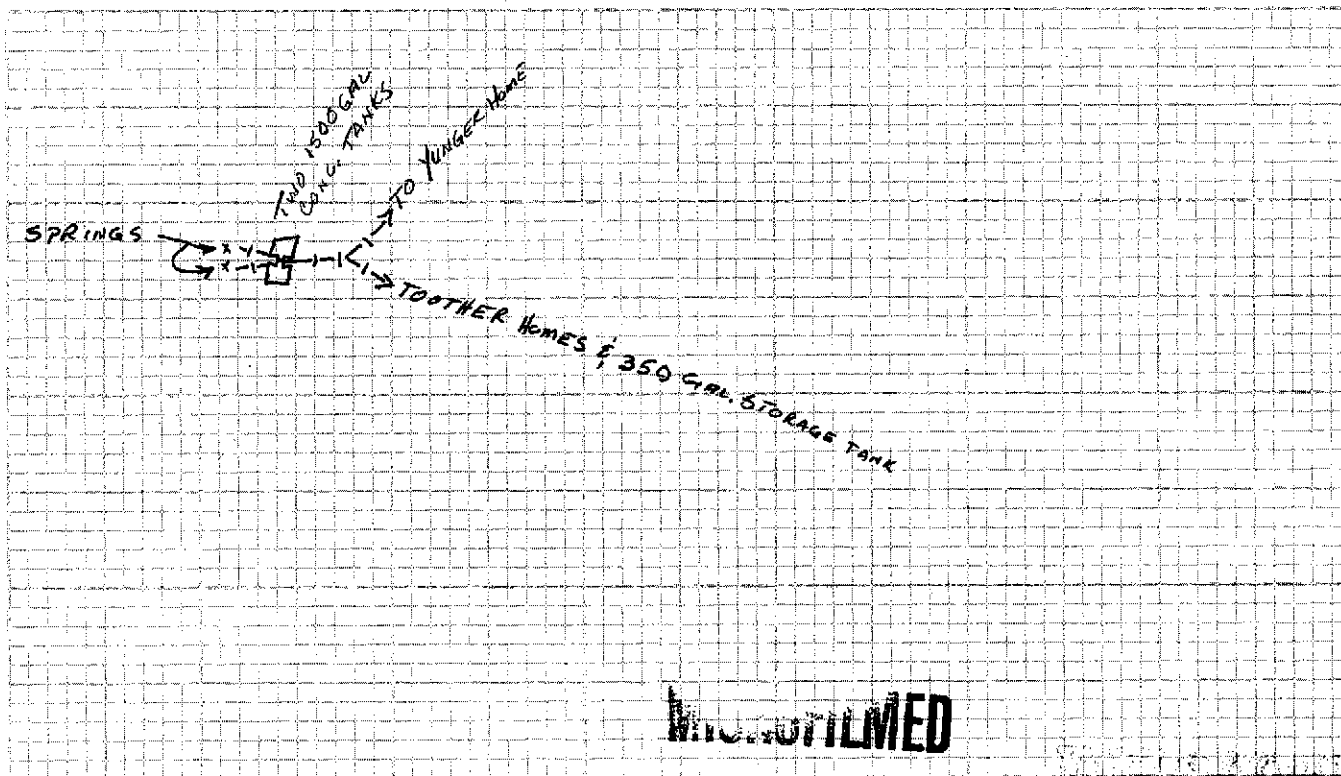
SAME P.D.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 6 1989

Department of Water Resources

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO 500 GAL PERFORATED CONC. CATCH BASINS WITH 1" PVC TO TWO 1500 GAL CONCRETE TANKS (FORMED SEPTIC TANKS) THEN 1" PVC TO SEPERATE HOMES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY FLOW					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SW	17	56N	3W	BANNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	17													D				
															GL				
															3				
															PLAT				

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SEP 27 1989

Do not use this space

SOURCE 2 SPRINGS TRIBUTARY TO Senks
MAP PLOT 30 IRR. ACRES 0 USGS QUAD D-5 SCALE 7 1/2 MIN

Do not use this space

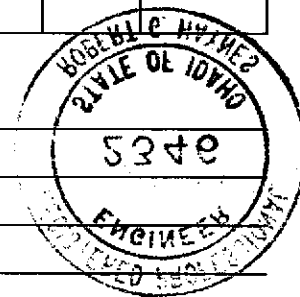
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one Home

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE Home

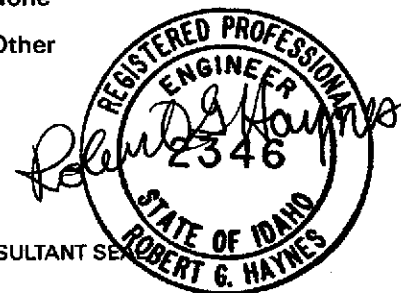
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SEP 27 1989

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.01	1.02
		Totals:	.01	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name JAM KING
Signature Jam King
Certification Date 5/15/87
Field Report Preparation Date 5-3-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADM 7/23/89

REFILMED

SEP 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

SEPTEMBER 16, 1987

KEVIN YUNGER
P.O. BOX 1171
SANDPOINT, ID 83864

RE: Permit No. 96-8463

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

SEP 27 1989

RECEIVED
AUG 10 1987
No ✓ Rev. DAB.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8463

Name(s) of Permit Holder: KEVIN D. & RHONDA T. YUNGER ✓

Post Office Address: P.O. Box 1171, SANDPOINT, ID. 83864 ✓

Telephone No. 263-6128 / 263-2181

Source of Water: 2 UNNAMED SPRINGS - A TRIBUTARY OF SINKS - WITH
Extent of Use: POINT OF DIVERSION IN SE 1/4 OF SW 1/4 OF SECTION 17, T. 56N, R. 3W, B.M. BONNER COUNTY

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-17-86 WITH PRIORITY

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ EXEMPT
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

KEVIN D. YUNGER 263-2181 (BUS.) 263-6128 (HM)
(Name) (Telephone Number)

P.O. Box 1171, SANDPOINT, ID. 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-5-87
Date

Kevin D. Yunger Rhonda T. Yunger
Signature of Permit Holder (and title, if appropriate)

RECORDED
AUG 25 1987

138849
CERTIFIED MAIL
July 31, 1987

YUNGER, KEVIN D. & RHONDA T.
P.O. BOX 1171
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: Permit No. 96-8463

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 24, 1986

YUNGER, KEVIN D. & RHONDA T.
BOX 1171
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8463

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Z

APPLICATION NUMBER: 96-8463

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.

- ☐ Yes ☒ No Critical groundwater area.

- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 8/18/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/18/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA Date: 9/9/86

STATE OFFICE REVIEW:

L16 04

- ☐ See attached sheet for more information.

By: LW Date: 9/16/86

RECEIVED
SEP 15 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

July 28, 1986

Mr. and Mrs. Kevin D. Yunger
P.O. Box 1171
Sandpoint, Id. 83864

Re: 96-8463

Dear Mr. and Mrs. Yunger:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8463. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38063 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

95-8463

YUNGER, KEVIN D. &/or RHONDA T.

BOX 1171, SANDPOINT, ID 83864

Source: SPRINGS trib. to SINKS

Diversion Pt: SESW Sec 17 T 56N R 03W

Use: DOMESTIC (0.010 CFS)

Date Filed: 07/18/1986

In: NESE Sec 17 T 56N R 03W

RECEIVED
JUL 21 1986
FBI - SPOKANE