

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

REGISTERED
JUN 20 1989

Department of Water Resources

PERMIT 96-8469

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Sam King DATE 6/88
SR AGENT REVIEW SR DATE 6/88
REGIONAL MANAGER REVIEW PSM DATE 6/89
ENTERED ON COMPUTER BY Sam King DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY Sam King DATE 1-88
(☒) NO OVERLAP FOUND

MP-486 PACK R.R. 6.5mi ON RT.

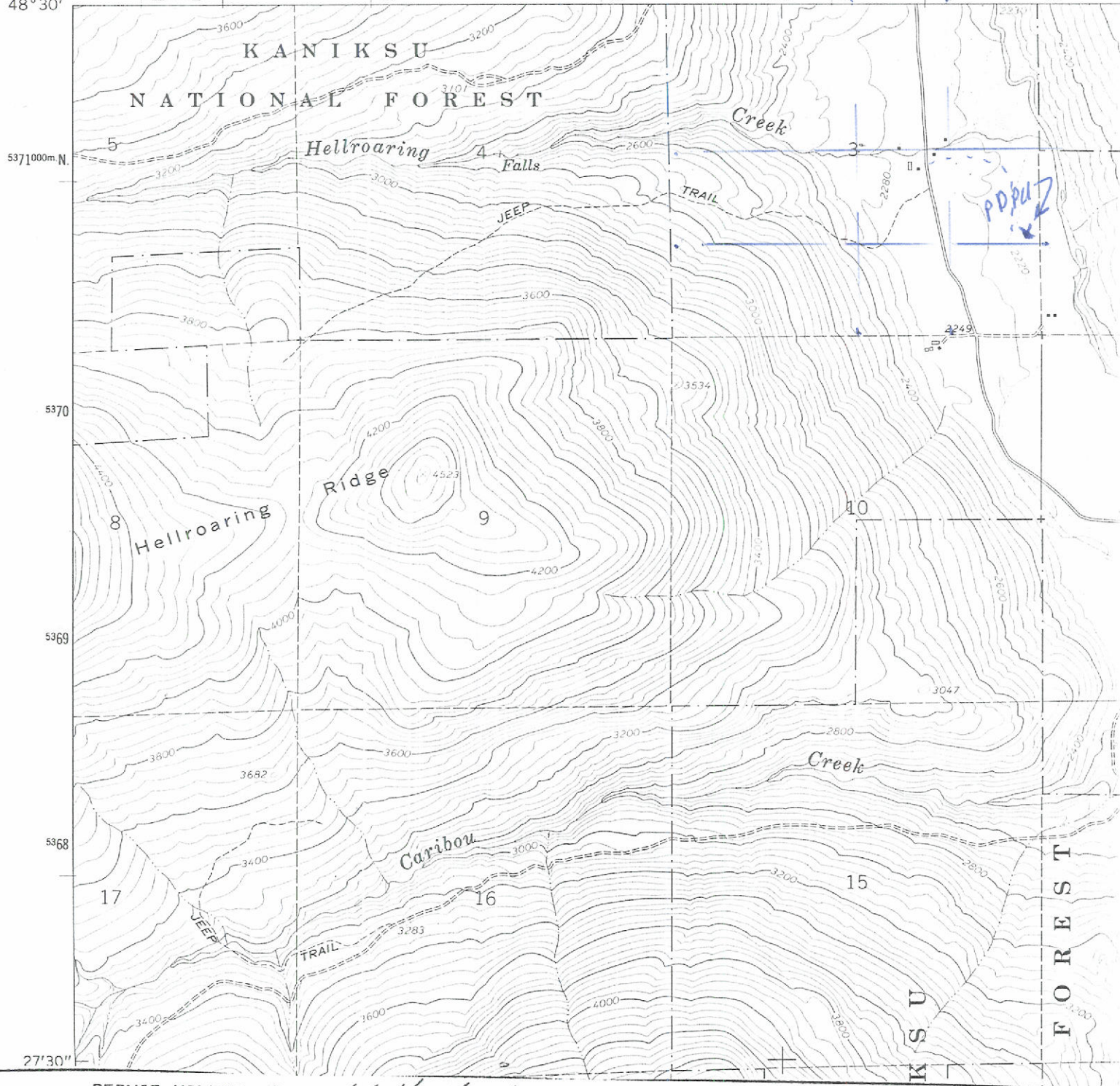


MICROFILMED
SEP 27 1989

96-8469

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116°37'30" 528000m E. 529 530 35' 531 532
48°30'



PERMIT HOLDER Gerald H. Woods PERMIT # 96-8469

P D TWP 59N RGE 2W SEC 3 SENESE

P/U TWP RGE SEC SAME

SOURCE GW

TRIBUTARY TO L

MAP PLOT 32

IRR. ACRES 6

USGS QUAD C-6

SCALE 7 1/2 min

MICROFILMED

SEP 27 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08469

Priority: September 3, 1986

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that GERALD H. WOODS
P.O. BOX 1521

DUVALL, WA 98019000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 3, 1986; and
has submitted Proof of Beneficial Use on July 24, 1987. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 3, Township 59N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

59N 02W 3 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of SEPTEMBER, 1989.

MICROFILMED

SEP 27 1989

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8469

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant GERALD H. WOODS Phone 263-0358

Post office address 3960 PACK RIVER RD., SANDPOINT ID 83864.

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 3 Township 59N Range 2W B.M. BONNER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from JAN 1st to DEC 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & well point.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 1 1/4 inches; proposed depth of well is 15 feet.

d. Is ground water with a temperature of greater than 90°F being sought? N.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 yr years (minimum 1 year).

DEC 17 1986

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~5~~ 59N																			
59N	2W	3									2				D			2	

Total number of acres to be irrigated _____

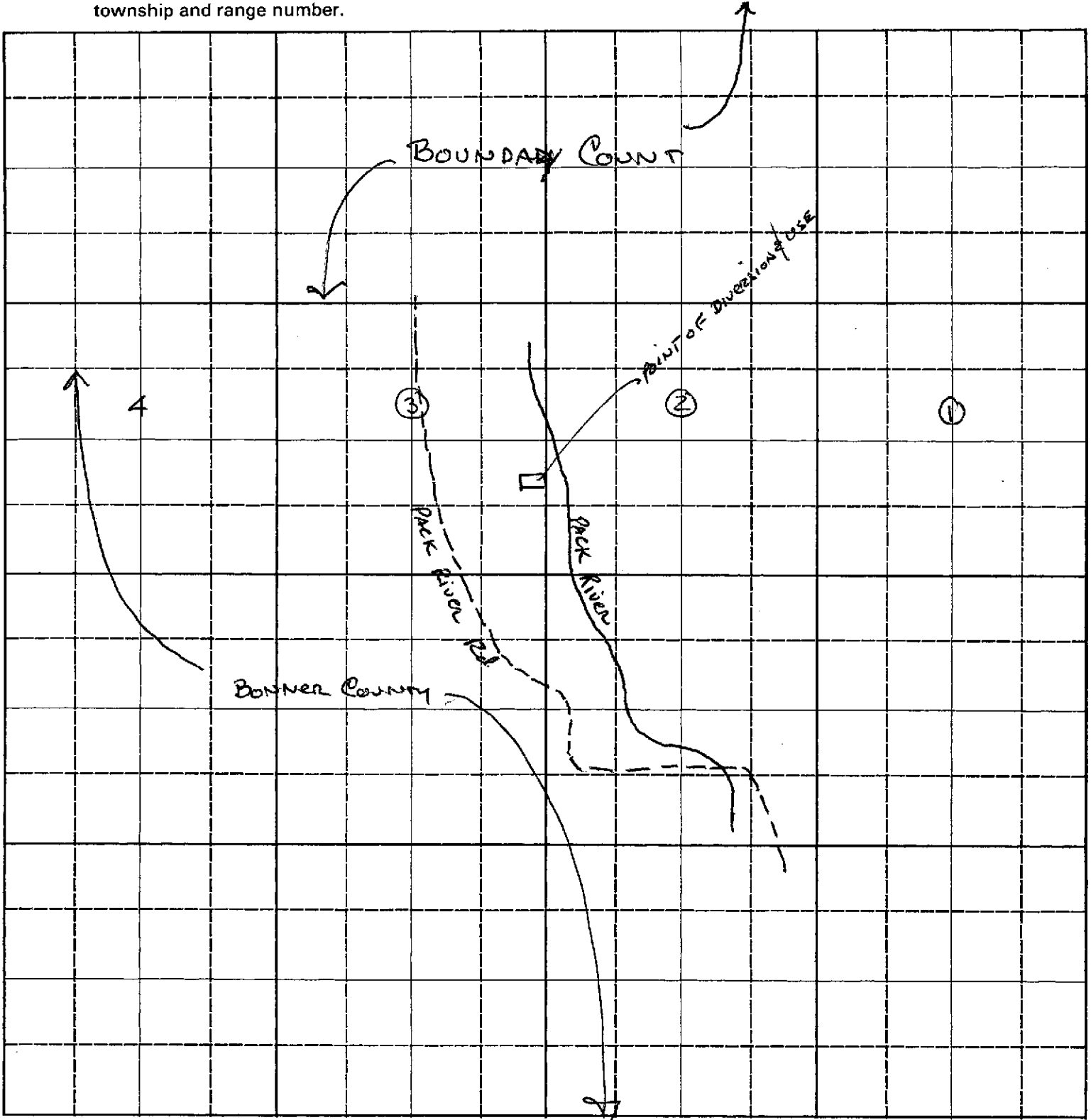
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? GERSEN WOODS
- b. Who owns the land to be irrigated or place of use? GERSEN WOODS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MINNESOTA
DEPT. OF AGRICULTURE
DESIGNATED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervin H. Wood
(Applicant)

Proposed Priority 9/3/86
Received by PMS (R) Date 9/19/86 Time 1:50 PM Preliminary check by E
Fee \$ 30⁰⁰ Receipted by [signature] # 38120 Date 9/22/86
Publication prepared by [signature] Date 9/25/86 Published in 10/1+8/86
Publication approved [signature] Date 11/6/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 19th day of November, 1986.

[Signature]
Chief, Operations Bureau

MICROFILMED
DEC 17 1986

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper

of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive
weeks, commencing on 1 day of Oct, 19 86
and ending on the 8 day of Oct, 19 86
and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 8 day
of Oct, 19 86

Linda A. Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

WATER APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8469

WOODS, GERALD H.
3960 PACK RIVER RD., SAND-
POINT, ID 83864

Source: GROUNDWATER
Diversion Pt: SENESE Sec 03 T 59N
R 02W

use: DOMESTIC (0.020 CFS)

Date Filed: 09/03/1986

In: NESE Sec 03 T 59N R 02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before OCTOBER 20,
1986.

KEN DUNN, Dir.

#997 October 1, 8, 1986

RECEIVED
NOV 6 1986

Department of Water Resources
Northern District Office

RECEIVED
DEC 17 1986

Documents concerning ownership change(s)
have been reviewed and placed in file
for future reference only

No correspondence is required

S. Curtis

Date 1/27/93

96-8469

NOTIFIED

MAY 24 1993

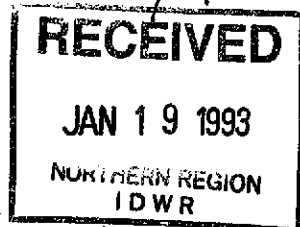
Idaho

Jan. 14 1993

Dept of Water Resources

my phone: 208-
263-2419

Dear Sirs,



I am writing in regard to the following: I am a new owner of a cabin and 5 acres on Pack River Road, Sandpoint Idaho. SEC. 3 T59N R2W NE, SE, NE, SE, + SE, NE, NE, SE. The address is 3960 Pack River Road. The previous owner filed for water rights in 1986.

ID# 96-8469. *His request was granted.
*(GERALD WOODS)

I understand that the rights go w/ the property unless specified differently in the sale of the property. That was not so, therefore I have inherited them, so to speak.

MICROFILMED

MAY 24 1993

Please put me on file as the current owner. The usage is the same.
Thanks. Susan Garst

September 5, 1989

GERALD H. WOODS
P.O. BOX 1521
DUVALL, WA 98019000

RE: PERMIT NO. 96-08469

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9608469	59N	02W	3	SE	NE	SE		GROUNDWATER	WOODS, GERALD H.
NO MATCHES FOR THIS POD									

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SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

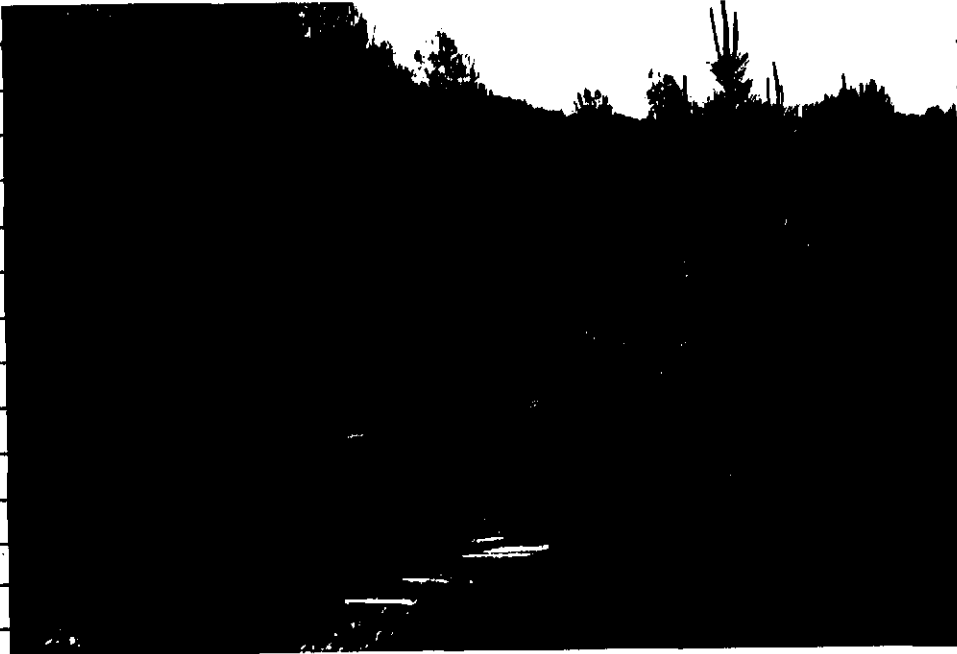
JUNE 1988

PERMIT 96-8469

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
(☒) () GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY Sam King DATE 6/88
SR AGENT REVIEW JK DATE 6/88
REGIONAL MANAGER REVIEW PMA DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND

MP-486 PACK R.R. 6.5mi ON RT.



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SEP 27 1989

96-8469

TWP 59N
RGE 2W

4 3 2 1	4 3 2 1	4 3 2 1	4 3 2 1	4 3 2 1	4 3 2 1
5	5	4	3	2	1
7	+	+	+	+	+
2	+	+	+	+	+
3	+	+	+	+	+
4	+	+	+	+	+
1	+	+	+	+	+
2	+	+	+	+	+
3	+	+	+	+	+
4	+	+	+	+	+
1	+	+	+	+	+
2	+	+	+	+	+
3	+	+	+	+	+
4	+	+	+	+	+

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SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8469

1. Owner: GERALD H. WOODS Phone No. 263-0358

Current Address: 3960 PACK RIVER RD SANDPOINT, ID

2. Accompanied by: NONE EXAM. DATE: 5/3/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND tributary to _____

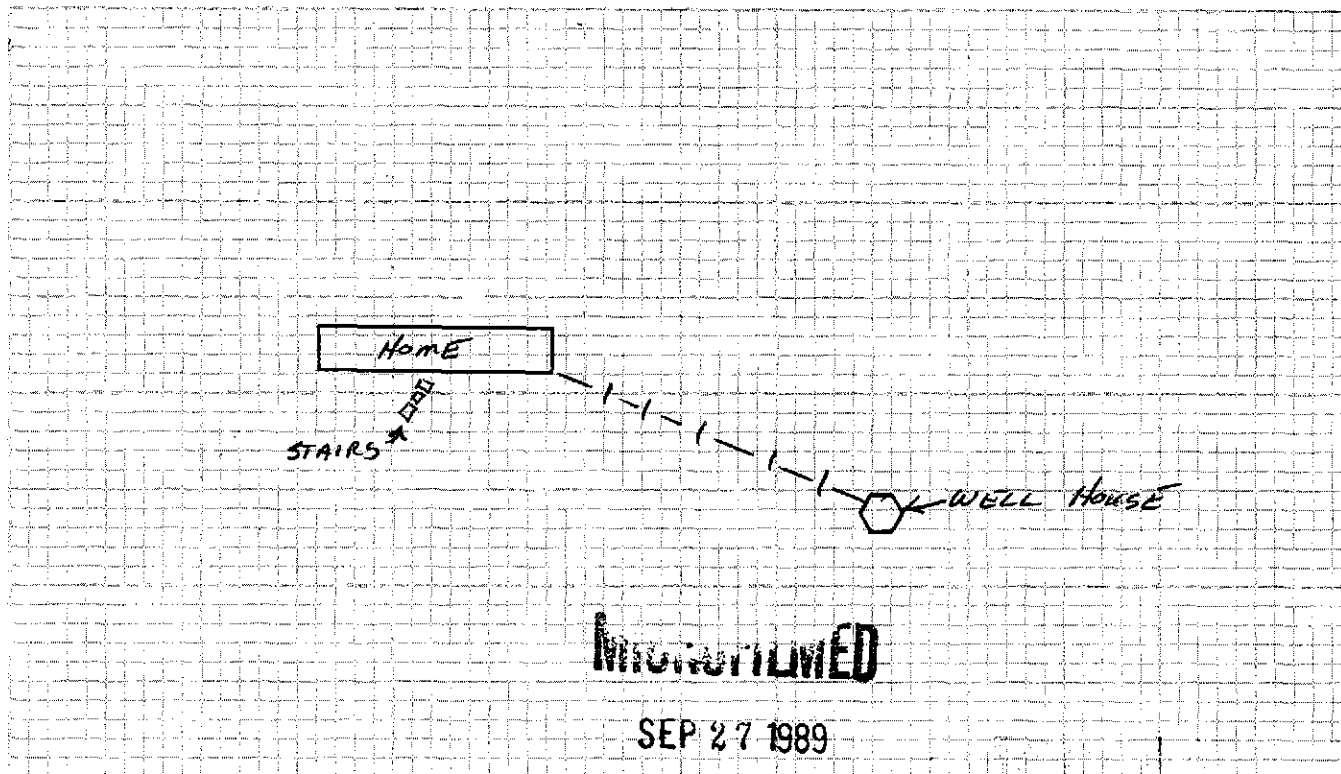
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SANDPOINT 15' DEEP w/ PUMP & PIPELINE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL HOUSE LOCKED					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	3	59N	2W	BONNER	MAP

6. **Place(s) of Use:**

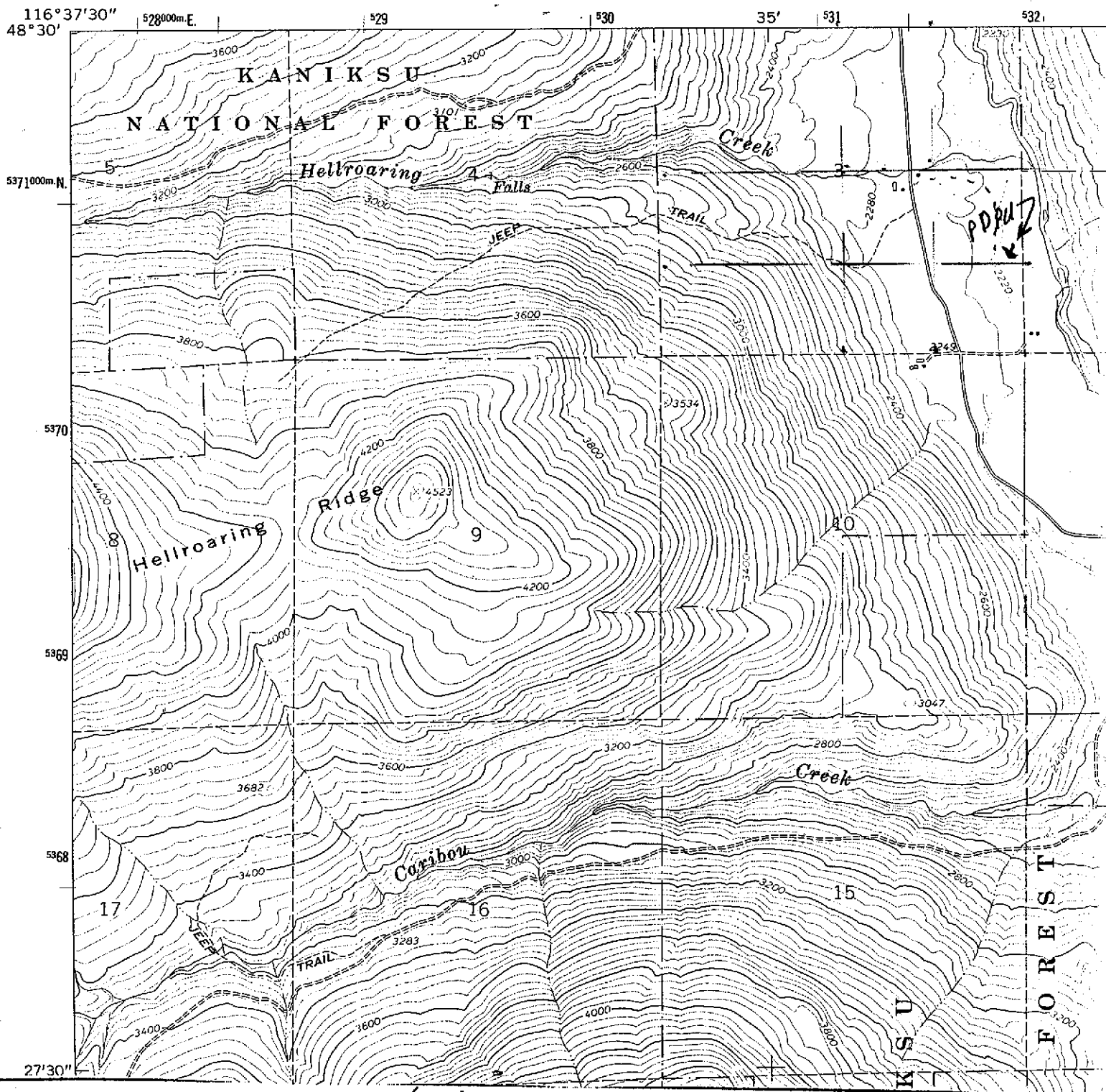
Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
59N	2W	3													D				

Do not use this space

SEP 27 1989

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT HOLDER Gerald H. Woods PERMIT # 96-8469

P D TWP 59N RGE 2W SEC 3 SENESE

P/U TWP RGE SEC SAME

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SEP 27 1989

SOURCE GW

TRIBUTARY TO

MAP PLOT 32

IRR. ACRES 0

USGS QUAD C-6

SCALE 7 1/2 miles

Do not use this space

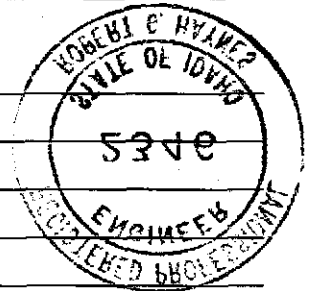
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

ONE
HOME

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

SEP 27 1989

ONE HOME
L/G.

Full for
Halla Oct. 12 88

Permit # 96-8469

Please Change your records to show
a change of address:

Old Address Gerald Woods

RECEIVED

OCT 20 1988

Department of Water Resources

to

RECEIVED

OCT 22 1988

Department of Water Resources
Northern District Office

New
Address

Gerald Woods

P.O. Box 1521

Duwall, Washington 98019

MICROFILMED

JAN 11 1989

Thank you,

Gerald Woods

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

SEPTEMBER 16, 1987

GERALD WOODS
3960 PACK RIVER RD.
SANDPOINT, ID 83864

RE: Permit No. 96-8469

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
JAN 11 1989

RECEIVED

JUL 29 1987

RECEIVED

JUL 24 1987

STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8496 96-8469

Name(s) of Permit Holder: GERALD H. WOODS

Post Office Address: 3960 PACK RIVER RD.

SANPOINT ID 83864 Telephone No. (208) 263 0358

Source of Water: GROUND WATER

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 09-30-86

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ELAINE V. WOODS 263 0358
(Name) (Telephone Number)

3960 PACK RIVER RD. SANPOINT ID 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 23, 1987
Date

Gerald H Woods
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 21, 1986

WOODS, GERALD H.
3960 PACK RIVER RD.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8469

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
DEC 17 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: L

APPLICATION NUMBER: 96-8469

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/20/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

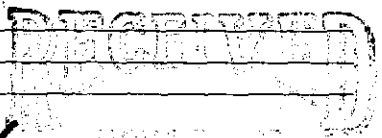
- ☒ Affidavit of publication received. Date: 11/6/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9-3-86 9/19/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: L/L Date: 11/12/86

- ☐ See attached sheet for more information.

By: KW Date: 11/19/86



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

96-8469

WOODS, GERALD H.

3960 PACK RIVER RD., SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SENESE Sec 03 T 59N R 02W

Use: DOMESTIC (0.020 CFS)

Date Filed: 09/03/1986

In: NESE Sec 03 T 59N R 02W

RECORDED

DEC 17 1986

September 20, 1986

Mr. Gerald H. Woods
3960 Pack River Rd.
Sandpoint, Id. 83864

Re: 96-8469

Dear Mr. Woods:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8469. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38120 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

RECEIVED
DEC 1 1986

9/17/86

Dear Mr. King,

If you find an error in this application, please
feel free to correct it

Thanks

Gitwood

RECEIVED
SEP 18 1986

Department of Water Resources
Northern District Office

RECEIVED
SEP 1986

Department of Water Resources
Northern District Office

MICROFILMED

DEC 17 1986

September 4, 1986

Mr. Gerald H. Woods
3960 Pack River Rd.
Sandpoint, Id. 83864

Dear Mr. Woods:

This office is in receipt of your Application for a Permit and Check No. 92-360 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item #3. Legal Description of Point of Diversion does not agree with Item #11.

Item #7. Time required for completion of system and full use of the water.

Item #8a1. Legal description does not agree with Item #11.

Item #11. The map does not agree with Items #3 and #8a1.

I have enclosed a new application form. Please note that both applications have been initialed and dated as being received on 9/3/86. If you complete the new application making the necessary changes and return it to this office within 30 days of the date of this letter, your date of priority will be maintained. Also, please complete the new form in ink.

If you desire assistance, please feel free to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

DEC 17 1986