

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08470

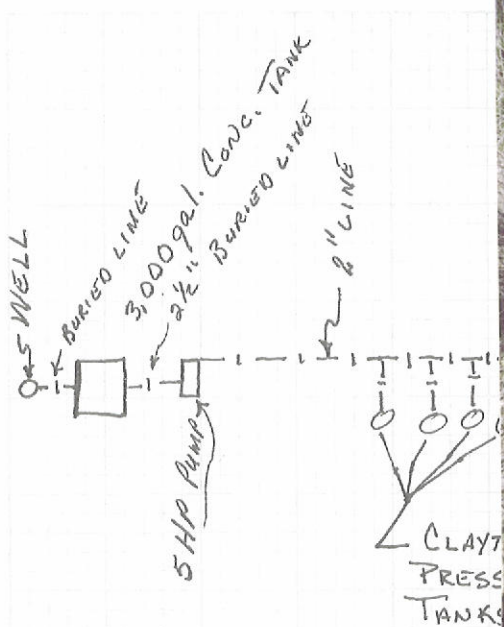
1. Owner: METROPOLITAN MORTGAGE & SEC. CO. INC. Phone No. 509 838 3111
Current Address: W. 929 SPRAGUE AVE. SPOKANE, WA. 99204
2. Accompanied by: BOB GUNNING EXAM. DATE: 3/26/90
Address: SAME Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate size/ditch size/pipe i.d. as applicable



MICROFILMED

Scale: 1" = 275 .

APR 23 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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A. GENERAL INFORMATION

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Current Address: W. 929 Spa
- Accompanied by: BOB GUNN
Address: SAME
Relationship to Permit Holder: EA
- Source: GROUNDWATER tr

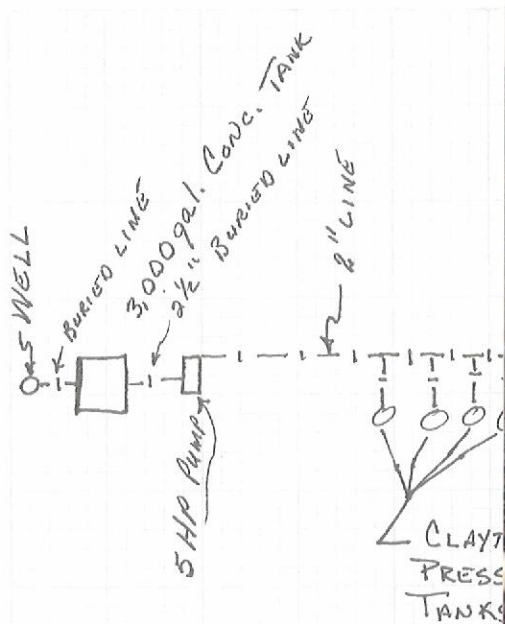
B. OVERLAP REVIEW

- Other water rights with same place of

- Other water rights with same point of

C. SYSTEM DESCRIPTION

- Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

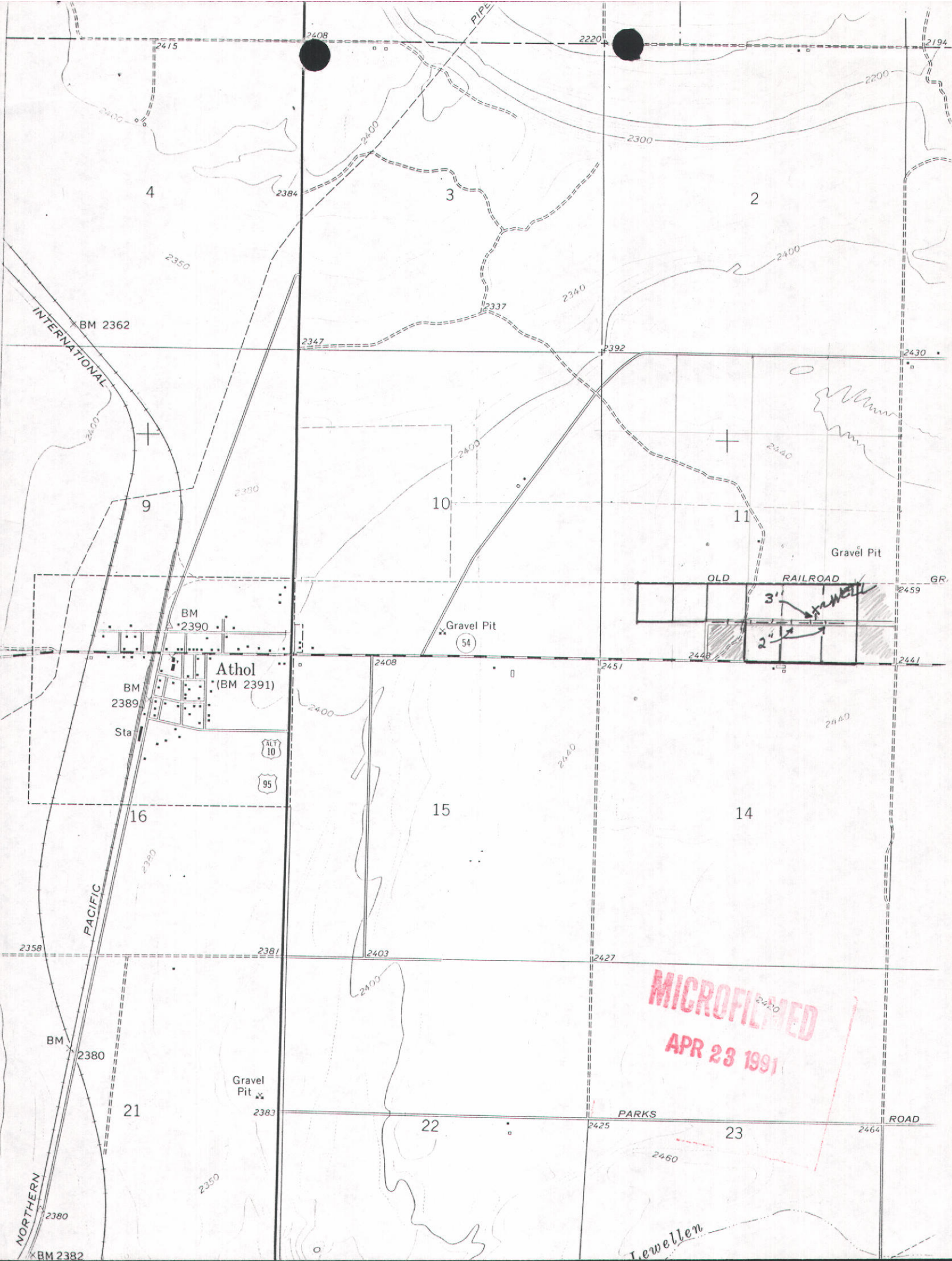


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Scale: 1" = NTS

APR 23 1991

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(required for all but single household domestic groundwater, and stockwater).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08470

Priority: October 2, 1986

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 13.5 AF

This is to certify, that METROPOLITAN MORTGAGE & SECURITY CO.
W. 929 SPRAGUE AVE.

SPOKANE, WA 992040000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 2, 1986; and has submitted Proof of Beneficial Use on November 14, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	5.4 AF
	Totals	0.07 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 11, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N	03W	11	SWSW 0.3	SESW 0.5	SWSE 1	
			SESE 0.5			2.3

Total number of acres irrigated: 2.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

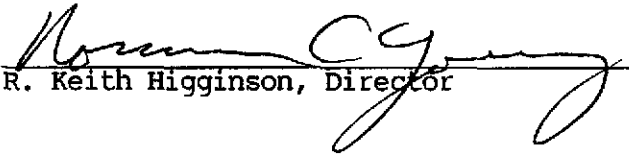
WATER RIGHT NO. 96-08470

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

APR 23 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08470

RECEIVED
MAR 01 1991
APPROVED
Department of Water Resources

Date of Priority: October 2, 1986

Maximum Diversion Rate:

Maximum Diversion Volume:¹

0.07 CFS
13.5 AF

Comes now

METROPOLITAN MORTGAGE & SECURITY CO.

W. 929 SPRAGUE AVE.

SPOKANE, WA 992040000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08470, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	5.4 AF
	Totals	0.07 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 11, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N	03W	11	SWSW 0.3	SESW 0.5	SWSE 1	
			SESE 0.5			2.3

Total number of acres irrigated: 2.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, WA, this 22nd day of February, 1991.

MICROFILMED

APR 23 1991

Charles Danoll
(Signature)
Asst. Secretary

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08470

FOR DEPARTMENT USE ONLY

#C019796

Preliminary check by SL Fee = \$20.00 Received by JD Date 3/4/91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08470 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 9 homes.

Witness my hand this 13TH day of MARCH, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Metropolitan Mortgage & Securities Co., Inc. Phone (509) 838-3111
Post office address W. 929 Sprague Avenue, Spokane, Washington 99204
2. Source of water supply Ground Water which is a tributary of n/a
3. Location of point of diversion is NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 11 Township 53N. Range 3 W. B.M. Kootenai County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .07 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .07 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 462 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

DEC 27 1985

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 9
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>53N</u>	<u>3W</u>	<u>11</u>															<u>9</u>		<u>9</u>

Total number of acres to be irrigated 9

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Metropolitan Mortgage & Securities Co., Inc.

b. Who owns the land to be irrigated or place of use? WATER USERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Hand-drawn map on a grid showing a coastline and several locations:

- Coastline (jagged line on the left)
- Line extending from the coastline with a circle at its end.
- Labels near the circle: **P.D** and **P.U**.
- Label to the right: **T-53N**.
- Label below the circle: **R-3W**.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Metropolitan Mortgage & Securities Co., Inc.

By: Charles Carroll
(Applicant) Asst. Secretary

(Applicant) *Asst. Secretary*

Proposed Priority 10/2/86

Received by KK Date 10/2/86 Time 10:30 A Preliminary check by k

Fee \$ 30.00 Received by KK # 38125 Date 10/2/86

Publication prepared by [Signature] Date 10/16/86 Published in Courier & Press
10/23-30/86

Publication approved [Signature] Date 11/3/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8470, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of November, 1986.

[Signature]
Chief, Operations Bureau

RECEIVED
DEC 17 1986

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Dynelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Times issue of said newspaper for 2 consecutive weeks commencing on the 23 day of Oct, 1986 and ending on the 30 day of Oct, 1986, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

30 day of Oct

1986

Roberta Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

RECEIVED

OCT 27 1986

Department of Water Resources
District Office

MICROFILMED

DEC 17 1986

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8528

TURNER, ARTHUR G. &/or
BETTY

E. 12626 MEYERS HILL RD.,

COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Diversion Pt: SWNW Sec 21 T

50N R 02W

Use: DOMESTIC (0.040CFS)

Date Filed: 10/15/1986

In: SWNW Sec 21 T 50N R 02W

95-8529

CARTER, LYNDALE E.

6263 16TH ST., COEUR D'

ALENE, ID 83814

Source: GROUNDWATER

Diversion Pt: SENW Sec 34 T

50N R 04W

Use: IRRIGATION (0.040

CFS); DOMESTIC (0.040 CFS)

Date Filed: 10/14/1986

In: SENW Sec 34 T 50N R 04W

FOR 4 ACRES

95-8530

HANSEN, ROBERT J. &/or

ELIZABETH H.

P. O. BOX 525, RATHDRUM,

ID 83858

Source: TWIN LAKES trib. to

RATHDRUM CREEK

Diversion Pt: LOTS 06

(NENWSW) Sec 05 T 52N R

04W

Use: IRRIGATION (0.030

CFS)

Date Filed: 10/10/1986

In: NWSW Sec 05 T 52N R 04W

FOR 2 ACRES

95-8470

METROPOLITAN MORT-

GAGE & SEC. CO. INC.

W. 929 SPRAGUE AVE.,

SPOKANE, WA 99204

Source: GROUNDWATER

Diversion Pt: NESWE Sec 11

T 53N R 03W

Use: IRRIGATION (0.070

CFS); DOMESTIC (0.070 CFS)

Date Filed: 10/02/1986

In: SWSE Sec 11 T 53N R 03W

FOR 9 ACRES

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Dept. of Water Re-

sources, 4055 Government

Way, Suite 9, Coeur d'Alene, Id

83814 on or before NOVEM-

BER 10, 1986.

KEN DUNN, Dir.

Legal 318

Oct. 23, 30, 1986

March 14, 1991

METROPOLITAN MORTGAGE & SECURITY CO.
W. 929 SPRAGUE AVE.
SPOKANE, WA 992040000

RE: WATER RIGHT NO. 96-08470

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED
APR 23 1991

February 19, 1991

METROPOLITAN MORTGAGE & SECURITY CO.
W. 929 SPRAGUE AVE.
SPOKANE, WA 992040000

RE: WATER RIGHT NO. 96-08470

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

Metropolitan Mortgage & Securities Co., Inc.

BOB GUNNING



SINCE 1953

W. 929 SPRAGUE AVE.
P.O. BOX 2162
SPOKANE, WASHINGTON 99210
OFFICE: (509) 838-3111
RES: (509) 325-9420
TOLL FREE: 1-800-541-0828
FAX: 509-838-8810

APR 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8470

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok

Limited by capacity amend ☒

Total volume Limited by flow

Chart checked for AF rate/ac ☒ 3.5

Capacity Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A amendment needed

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap R30
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed - ☒

Not needed

Comments/Changes to Examiner's Recommendations:

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APR 23 1991

License 10-day

30-day ☒

Back of field report signed? ☒

Reviewer SCutter Date 1/31/91 Review time 8 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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A. GENERAL INFORMATION

Department of Water Resources
Permit No. 96-08470

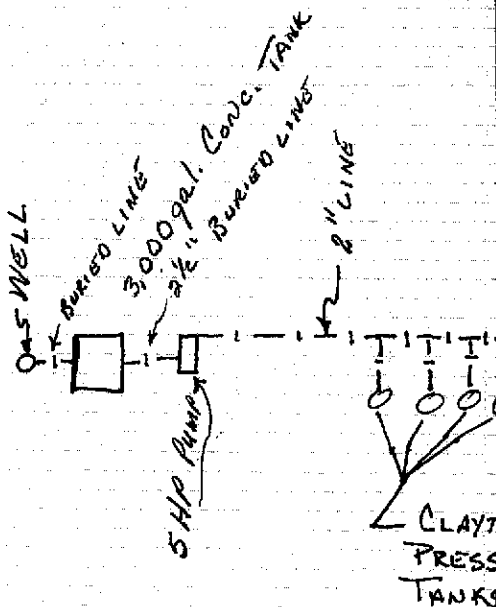
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Current Address: W. 929 SPRAGUE AVE. SPOKANE, WA. 99204
2. Accompanied by: BOB GUNNING EXAM. DATE: 3/26/90
Address: SAME Phone No. _____
Relationship to Permit Holder: EMPLOYEE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate size/ditch size/pipe i.d. as applicable



RECEIVED

Scale: 1" = 100'

APR 23 1991

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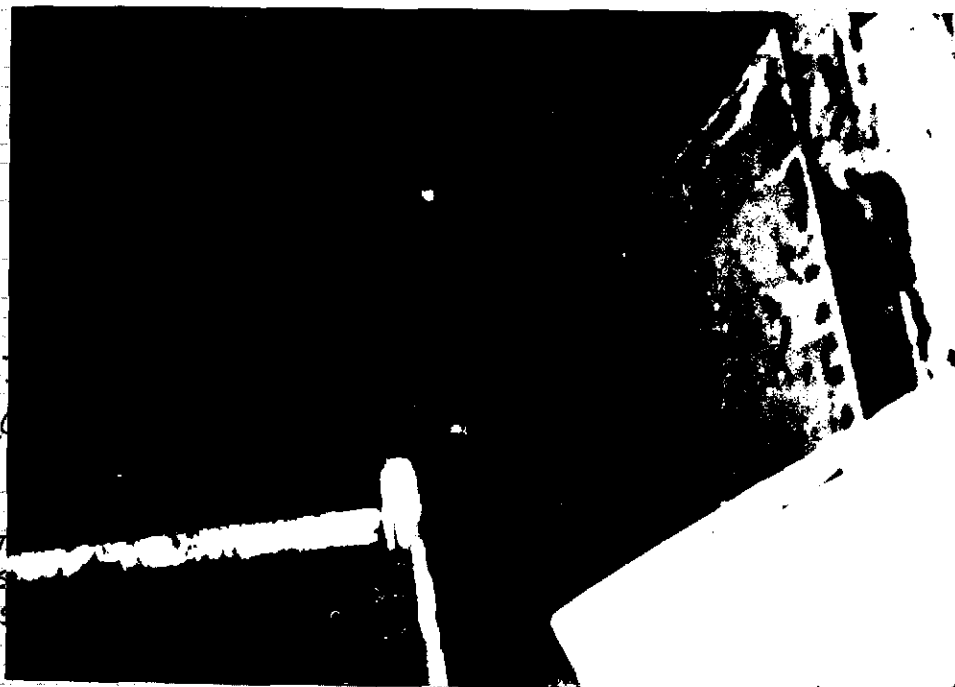
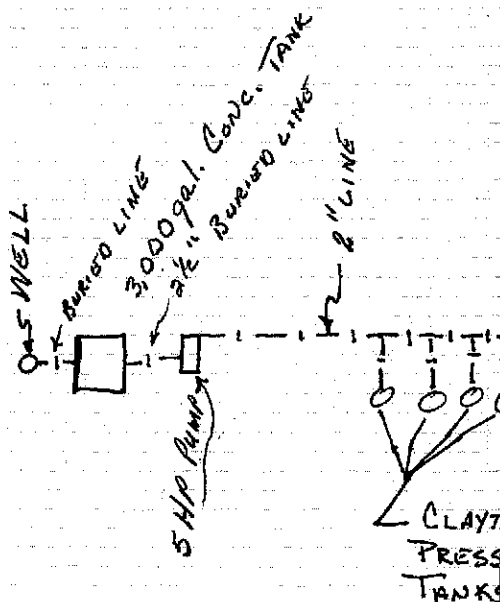
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1. Other water rights with same place of

2. Other water rights with same point of

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 175

APR 23 1991

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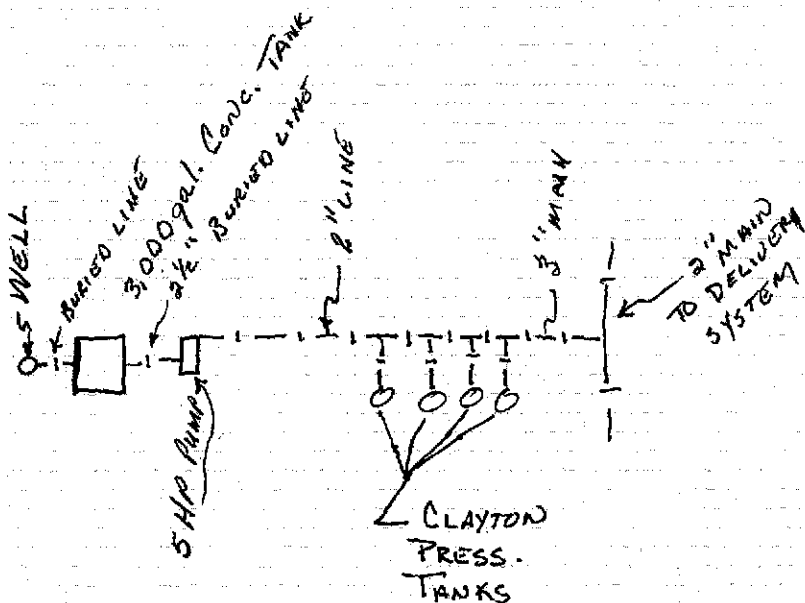
B. OVERLAP REVIEW

1. Other water rights with same place of

2. Other water rights with same point of

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate size/ditch size/pipe i.d. as applicable.



Scale: 1" = 275

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 23 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, flow, etc.)
 A six inch well, 466 feet deep, with static water level @ 410 feet, a five horse power submersible pump and buried pipeline to a 3,000 gallon buried concrete vault. A five horse power pump and four bladder tanks for main line pressure with a three inch mainline to a two inch tee and then two, two inch mains to delivery system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERS.		5			
BOOSTER	BALDOR	5	1944137	BERKLEY	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	11	53N	3W	KOOTENAI	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	3W	11											D	D			D	D	
													1/4	1/2			1/2	1/2	2 1/4

9 HOMES w/ 1/2 1/4 ACRE IRR ≈ 2.25 ACRES

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8(5) 80\%}{466} = .07$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = \frac{2.25}{.07} \times \frac{3.5}{245} \times \text{(Irrigation Requirement)} = 7.9$$

$$V_{D.R.} = \text{[Diversion Rate (cfs)]} \times \text{(Days in Irrigation Season)} \times 1.9835 = 34$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.9$$

2. Volume Calculations for Other Uses:

$$Dom (9)(.6) = 5.4$$

RECORDED

MAR 23 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATER DELIVERY TO PLOTS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3.15	11.15	0.07	7.9
Dam (1)	1-1	12.31	0.07	5.4
Totals:			0.07	13.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

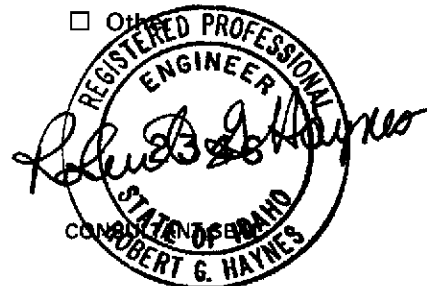
J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature Tam D. King

Certification Date 4/16/90

Field Report Preparation Date 4/19/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

APR 23 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08470

1. Legal Description of Well Location:

Twp. 53N N, Rge. 3W Sec. 11, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot _____

2. Owner: METROPOLITAN SEC. MORTGAGE & SEC. Co. INC.

Address: N 929 SPRAGUE AV., City SPokane, State WA.

3. Approximate date of well construction 1986

Well driller: BARTHOLOMEW DRILLING

4. Casing: Diameter 12" - 6" Condition GOOD

5. Casing length above land surface 21"

6. Well depth (ft) 466' Flowing - Temperature - Access Port _____

7. Condition of piping and valving GOOD

8. Evidence of well seal yes

9. Shut in pressure or static water level 410

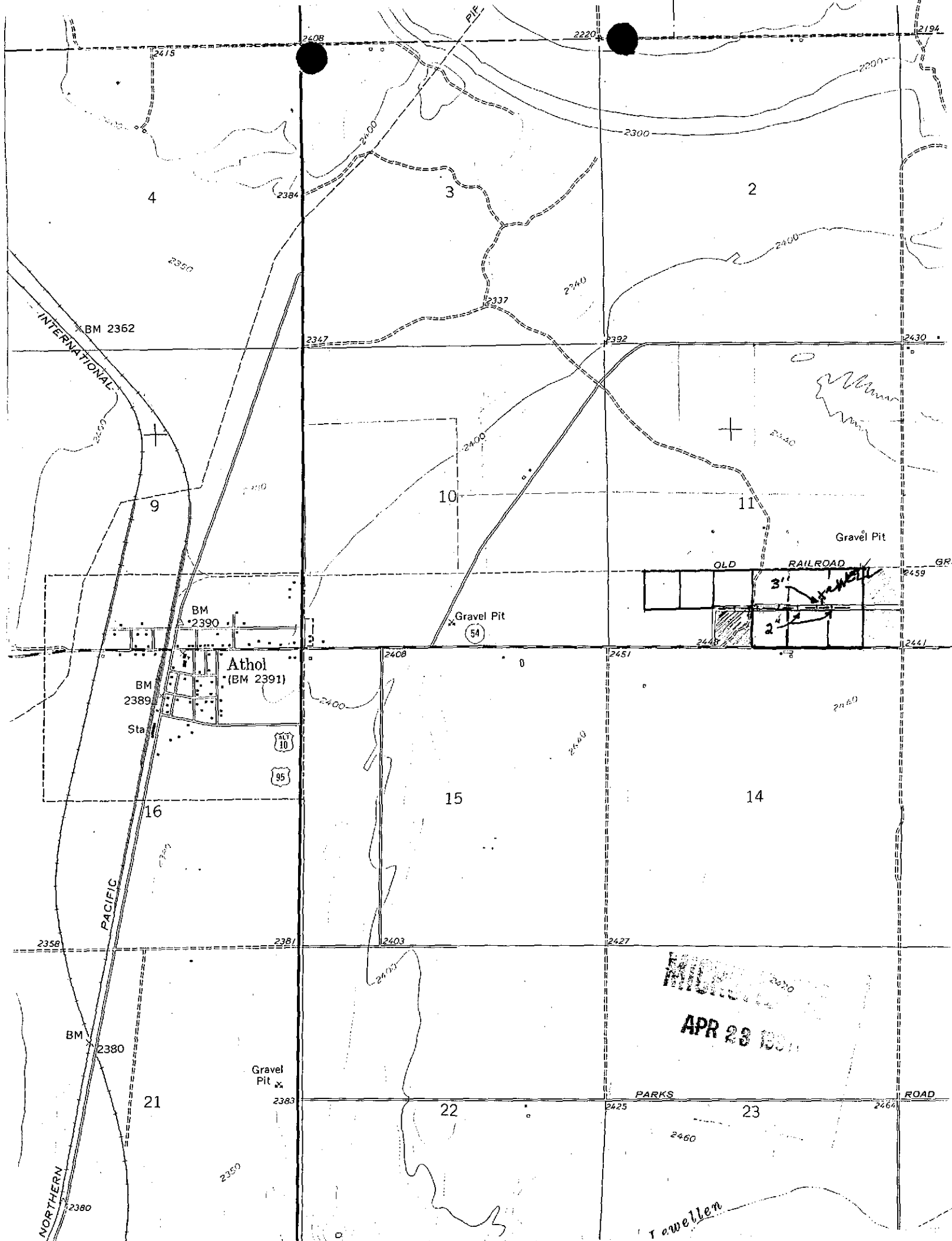
10. Evidence of leakage around the casing NO

11. Does well need repair NO

12. _____ Comments

RECEIVED

APR 23 1991



APR 23 1931

PARKS ROAD

Tewellen

January 24, 1990

METROPOLITAN MORTGAGE & SECURITY CO.
W. 929 SPRAGUE AVE.
SPOKANE, WA 992040000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08470

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 28 1990

1/80

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8470

Date: 12/29/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
1. well log in file June 1987
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 14 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 70.00
Date 11-15-89
Receipt No. 60123507
Received by D.K.
JS-1-4-90

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08470 Telephone No. 509-838-3111

Name(s) of Permit Holder(s): Metropolitan Mortgage & Sec. Co. Inc.

Post Office Address: W. 929 Sprague Ave. - Spokane, WA. 99204

Source of Water: Ground Water

If ground water, well driller's name: Bartholomew Drilling Date drilled: 8/28/86

Extent of Use:
Domestic 9 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .07 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June 1, 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bob Gunning 509-838-3111 Ext. 515
Name Telephone No.

West 929 Sprague, Spokane, WA. 99204
Address

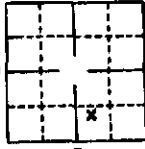
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 28 1990

11-9-89 Bob Gunning PROPERTY MANAGEMENT
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Metropolitan Mortgage & Securities</u> Address <u>W. 929 Sprague Ave., Spokane, WA 99204</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>410</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>20</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ Discharge G.P.M. <u>20</u> Pumping Level _____ Hours Pumped _____ RECEIVED OCT 27 1988																																																																																									
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG Department of Water Resources Northern District Office Material <table border="1"><thead><tr><th>Hole</th><th>Depth</th><th>Material</th><th>Water</th></tr><tr><th>Diam.</th><th>From</th><th>To</th><th>Yes No</th></tr></thead><tbody><tr><td></td><td>0</td><td>3'</td><td>Top soil</td><td>X</td></tr><tr><td>12"</td><td>3'</td><td>30'</td><td>Boulder, gravel and sand</td><td>X</td></tr><tr><td>8"</td><td>30'</td><td>47'</td><td>Gravel, silt and sand</td><td>X</td></tr><tr><td>8"</td><td>47'</td><td>54'</td><td>Gravel & sand</td><td>X</td></tr><tr><td>8"</td><td>54'</td><td>65'</td><td>Coarse gravel & cobbles</td><td>X</td></tr><tr><td>8"</td><td>65'</td><td>162'</td><td>Gravel & sand</td><td>X</td></tr><tr><td>8"</td><td>162'</td><td>167'</td><td>Medium sand</td><td>X</td></tr><tr><td>8"</td><td>167'</td><td>226'</td><td>Gravel, cobbles & sand</td><td>X</td></tr><tr><td>8"</td><td>226'</td><td>241'</td><td>Gravel, silt & sand</td><td>X</td></tr><tr><td>8"</td><td>241'</td><td>309'</td><td>Gravel & sand some silt</td><td>X</td></tr><tr><td>8"</td><td>309'</td><td>314'</td><td>Sand & some gravel (cemented)</td><td>X</td></tr><tr><td>8"</td><td>314'</td><td>333'</td><td>Gravel & sand & some silt (cemented)</td><td>X</td></tr><tr><td>8"</td><td>333'</td><td>338'</td><td>6" Granite boulder very hard</td><td>X</td></tr><tr><td>8"</td><td>338'</td><td>396'</td><td>Gravel cobbles, & sand (cemented)</td><td>X</td></tr><tr><td>6"</td><td>396'</td><td>418'</td><td>Gravel silt & some sand (cemented)</td><td>X</td></tr><tr><td>6"</td><td>418'</td><td>466'</td><td>Gravel cobbles & sand & silt</td><td>X</td></tr></tbody></table>		Hole	Depth	Material	Water	Diam.	From	To	Yes No		0	3'	Top soil	X	12"	3'	30'	Boulder, gravel and sand	X	8"	30'	47'	Gravel, silt and sand	X	8"	47'	54'	Gravel & sand	X	8"	54'	65'	Coarse gravel & cobbles	X	8"	65'	162'	Gravel & sand	X	8"	162'	167'	Medium sand	X	8"	167'	226'	Gravel, cobbles & sand	X	8"	226'	241'	Gravel, silt & sand	X	8"	241'	309'	Gravel & sand some silt	X	8"	309'	314'	Sand & some gravel (cemented)	X	8"	314'	333'	Gravel & sand & some silt (cemented)	X	8"	333'	338'	6" Granite boulder very hard	X	8"	338'	396'	Gravel cobbles, & sand (cemented)	X	6"	396'	418'	Gravel silt & some sand (cemented)	X	6"	418'	466'	Gravel cobbles & sand & silt	X
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness <u>.250</u> inches Diameter <u>8"</u> inches From <u>1</u> feet To <u>336</u> feet <u>.250</u> inches <u>6</u> inches <u>1</u> feet <u>462-2"</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kooteni</u> SW <u>11</u> SE <u>53</u> N. <u>3</u> W.		10. Work started <u>8/20/86</u> finished <u>8/28/86</u>																																																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Bartholomew Drilling, Inc. Firm Name _____ Firm No. <u>52</u> Address <u>N. 11525 Nine Mile Rd.</u> Date _____ <u>Nine Mile Falls, WA 99026</u> Signed by (Firm Official) <u>E. Gray Bartholomew</u> and (Operator) <u>Emmett W. Hestley</u>		11. Department of Water Resources Department of Water Resources																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 28 1990

METROPOLITAN MORTGAGE & SECURITY CO.
W. 929 SPRAGUE AVE.
SPOKANE, WA 992040000

September 30, 1989

138729

PROOF DUE NOTICE

RE: PERMIT NO. 96-08470

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8470

Name(s) of Permit Holder(s): Metropolitan Mortgage & Sec Co Inc

Post Office Address: W. 929 Sprague Ave
Spokane Wa 99204

Tel. No. 509-838-3111

☒ I hereby certify that construction of ~~diverting~~ works on the above referenced permit began on 8/20/90. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

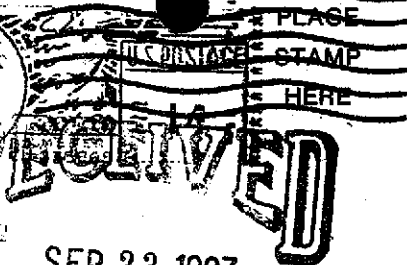
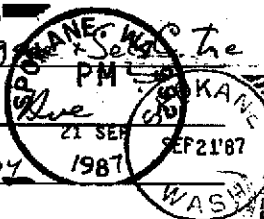
*Note: A financing difficulty is not an acceptable reason.

9/21/91
Date

Charles Carroll Post
Signature of Permit Holder

Secretary

Melipotila Mortgage
W929 Sprague
Spokane Wa 99204
Dan Butler



MICROFILMED

MAR 2 1989



SEP 23 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 21, 1986

METROPOLITAN MORTGAGE & SEC. CO. INC.
W. 929 SPRAGUE AVE.
SPOKANE, WA 99204

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8470

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
DEC 17 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 1

APPLICATION NUMBER: 96-8470

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/10/86
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/31/86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/2/86 Date of priority recommended.
Special conditions of approval or cover letter. _____

allow 3 yrs. for B/U development

By: RAA Date: 11/12/86

STATE OFFICE REVIEW:

217 26 04

- ☐ See attached sheet for more information.

By: KW Date: 11/19/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX