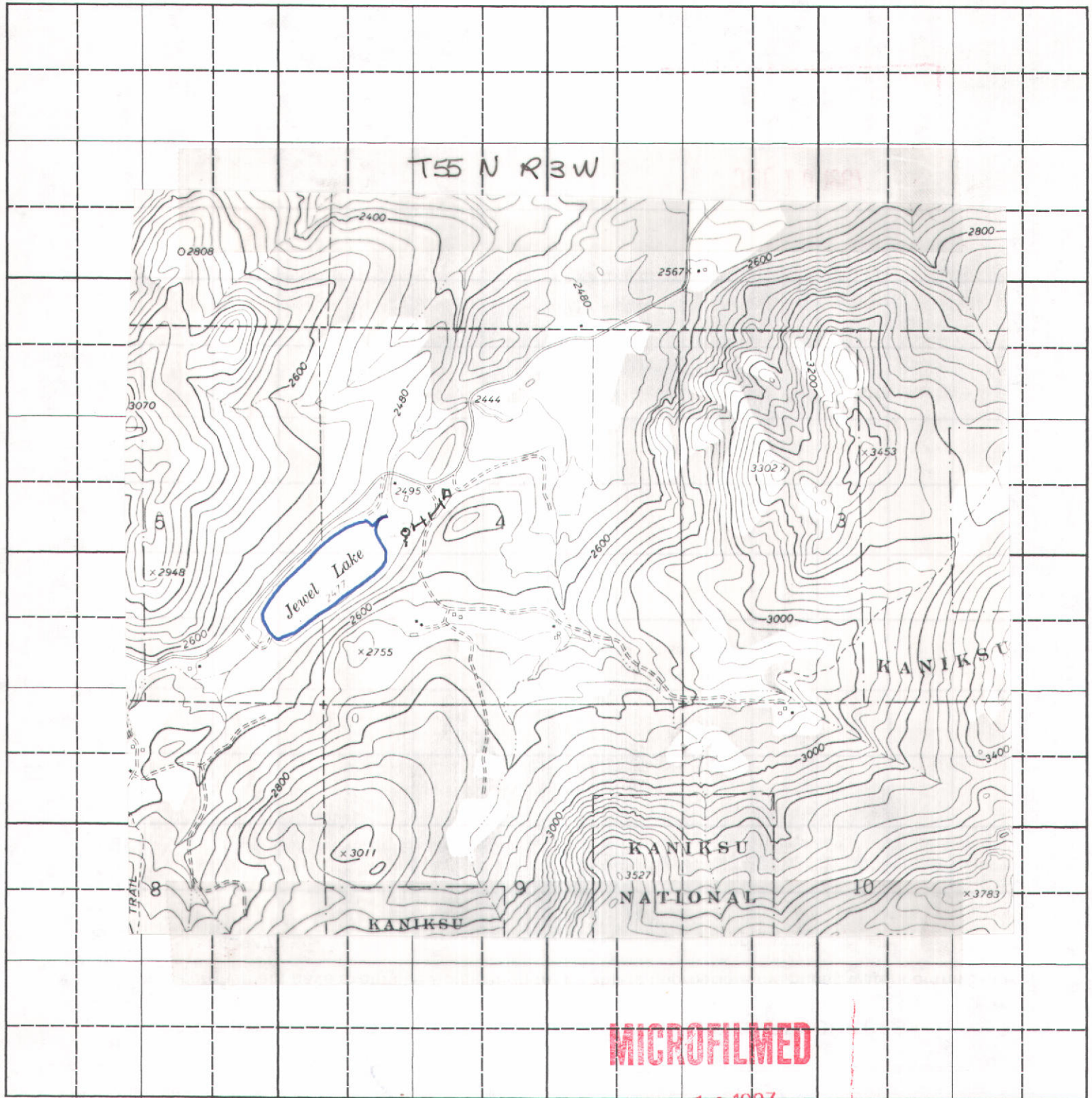


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 10 1987

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence Schranck
(Applicant)



PERMIT HOLDER LAWRENCE SCHRANK

PERMIT # 96-8479

P D TWP 55N RGE 3W SEC 4 NENW 50

P/U TWP 55N RGE 3W SEC 4 SE NW

SOURCE SPRING

TRIBUTARY TO SINKS

MAP PLOT 30 IRR. ACRES -

USGS QUAD D-5 SCALE 7 1/2 MIN

MICROFILMED

SEP 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
JUN 27 1990

Department of Water Resources

(✓) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(✓) Field Report

(✓) Quad Sheet

(✓) Gov. Lot Plat

(✓) Rules Check list

() Aerial Photo

(✓) Photo PD/PU

Number of Diagrams Attached _____

Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



Exam Completed By L. SUKOVATY

Date 8/17/88

Sr. Agent Review J. King

Date 10-13-88

Regional Manager Review BWA

Date 6/13/90

PERMIT NUMBER 96-08479

MICROFILMED

SEP 27 1990

T55N R3W B

1.

11

11

PETRACED

1918

588°37E 3918 589°58E 4000

589°33E

7712

37.73 4329 4287 4301 4315 4324 4333 4342 4347

3442 40 80 4165 40 80 610.36 628.77

Sec. 5.

3472 3512 3538 3555 3571 3588 3592

FROM WILEY

1. AKE

3120 West

39.83

589°45W

Sec. 11.

Sec. 9.

622.52

640

79.55

MicroFILMED

SEP 27 1990

96 8479

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08479

Priority: April 7, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that LAWRENCE SCHRANCK
3383 JEWEL LAKE RD.

SAGLE, ID 838600000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 7, 1987; and
has submitted Proof of Beneficial Use on May 26, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NENWSW), Sec. 4, Township 55N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 03W 4 SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 27 1990

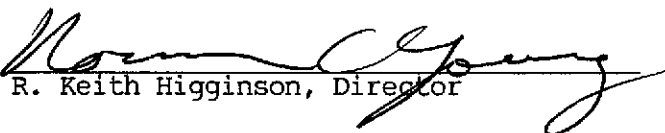
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08479

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8479

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lawrence Schranck Phone 263-0756
Post office address 3383 Jewel Lake Rd Sagle ID 83860
2. Source of water supply Unnamed spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot
Sec. 4 Township 55 N Range 3 W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring, pump & pipe
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUL 10 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	3W	4								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

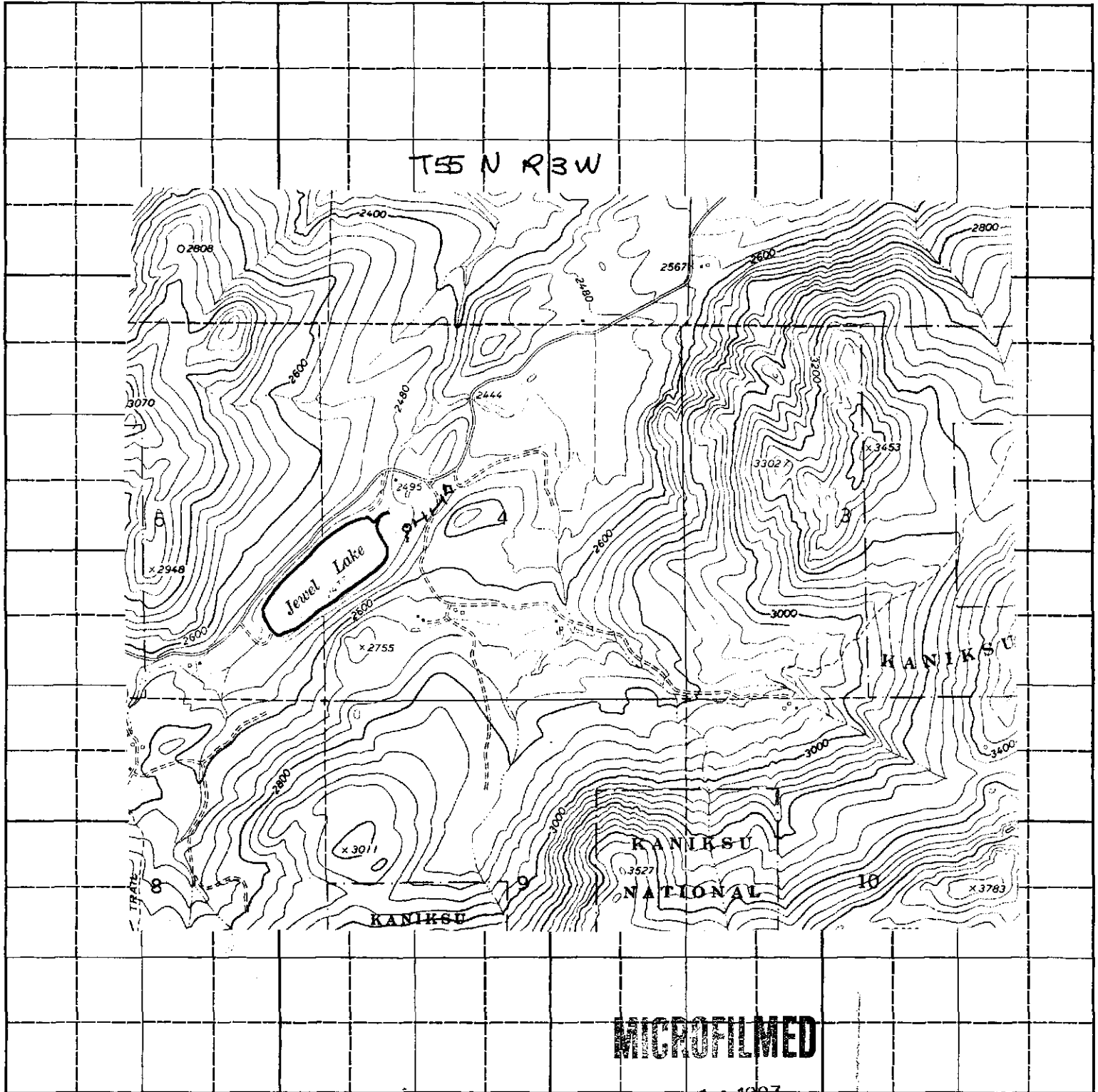
- Who owns the property at the point of diversion? Carl & Arbutus Hulquist & Guy & Mabelle Hulquist
- Who owns the land to be irrigated or place of use? Appl.
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Spring is private see attached permission from owners

RECORDED

JUL 10 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JUL 10 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lawrence Schrank
(Applicant)

Proposed Priority 4/7/87
Received by PSA Date 4/7/87 Time 3:40 PM Preliminary check by PK
Fee \$ 30.00 Received by PSA # 38268 Date 4/7/87
Publication prepared by pm Date 4/9/87 Published in Chief River Times
Publication approved pm Date 5/14/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8479, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 19th day of May, 1987.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

JUL 10 1987

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Bill Bradshaw
being duly sworn, says that he is the editor
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemater-
ter or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

406 Application for water
rights (Garske)

as it was published in the regular and entire issue of said paper for a
period of two consecutive weeks, commencing on
the 15 day of April, 19 87,
and

ending on the 23 day of April, 19 87,
and that said notice was published in said newspaper proper, and not in
supplement form.

Bill Bradshaw

Subscribed and sworn to before me this

30 day of April, 19 87.

Linda Ramsey

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8479

SCHRANCK, LAWRENCE
3383 JEWEL LAKE RD., SAGLE, ID
83860

Source: SPRING trib. to SINKS
Diversion Pt: NENWSW Sec 04 T
55N R 03W

Use: DOMESTIC (0.040 CFS)
Date Filed: 04/07/1987

In: SENW Sec 04 T 55N R 03W
96-8482

GARSKE, PETER R.
3199 DUFORT RD, SAGLE, ID 83860
Source: PEND OREILLE RIVER
trib. to COLUMBIA RIVER
Diversion Pt: LOT 04 (SESE) Sec 36
T 56N R 04W

Use: IRRIGATION (0.3 CFS)
Date Filed: 04/06/1987

In: LOT 04 (SESE) Sec 36 T 56N R
04W FOR 15 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MAY 4, 1987.

KEN DUNN, Dir.

406 April 15, 22, 1987

RECEIVED
MAY 14 1987
Department of Water Resources
Northern District

RECEIVED
OFFICE

MICROFILMED
JUL 10 1987

August 17, 1990

LAWRENCE SCHRANCK
3383 JEWEL LAKE RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08479

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8479

1. Owner: Lawrance Schrank

Phone No. 263-0756

Current Address: 3385 Jewel Lake Rd Sagle, Id 83860

2. Accompanied by: Mark Schrank

EXAM. DATE: 8/17/88

Address: 3385 Jewel Lk Rd Sagle Id 83860

Phone No. 263-0756

Relationship to Permit Holder: grandson

3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

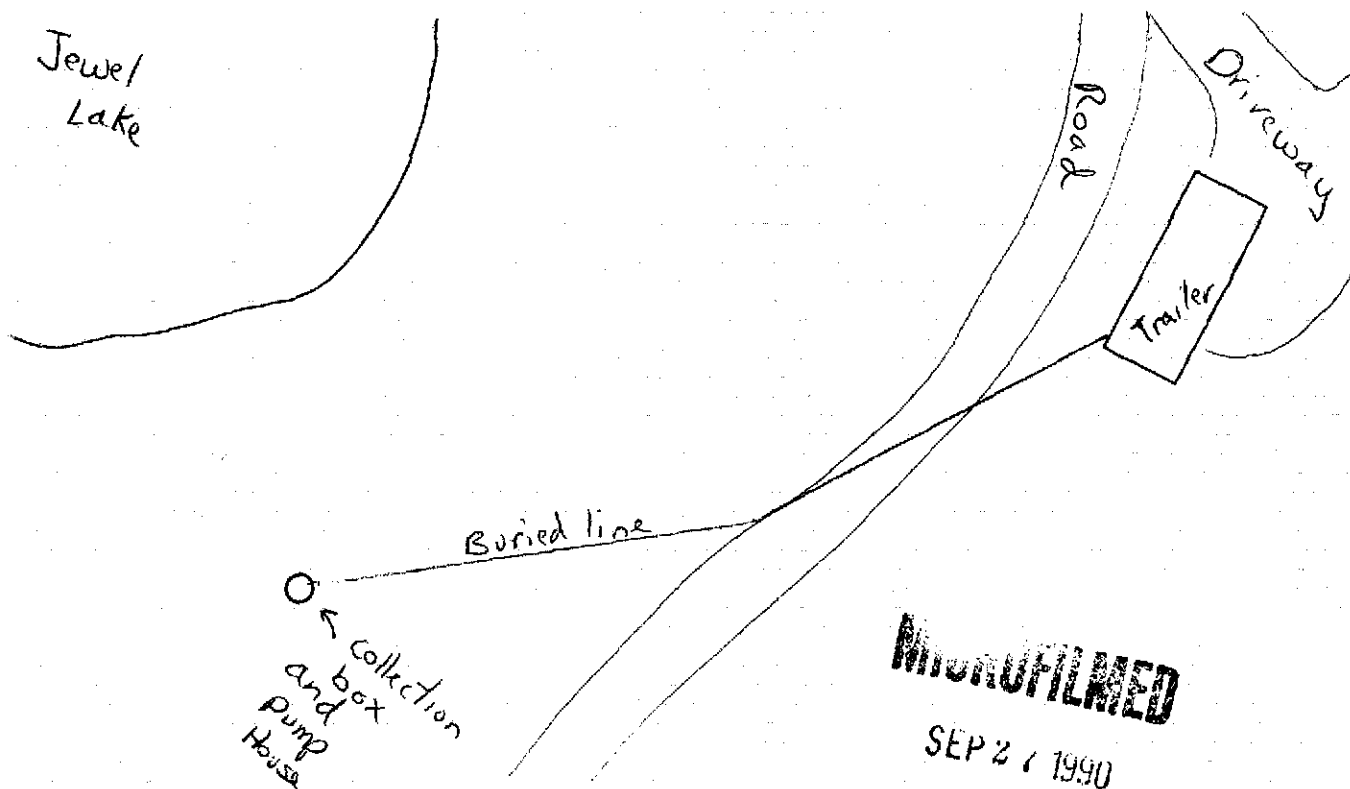
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
SEP 27 1990

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A spring with collection Box and holding Tank and ~~the~~ then water is pumped by buried pipe to the trailer for domestic uses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Built in and unable to get at					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6	NE	NW	SW	4	55N	3W	Bonner	Map

6. **Place(s) of Use:**

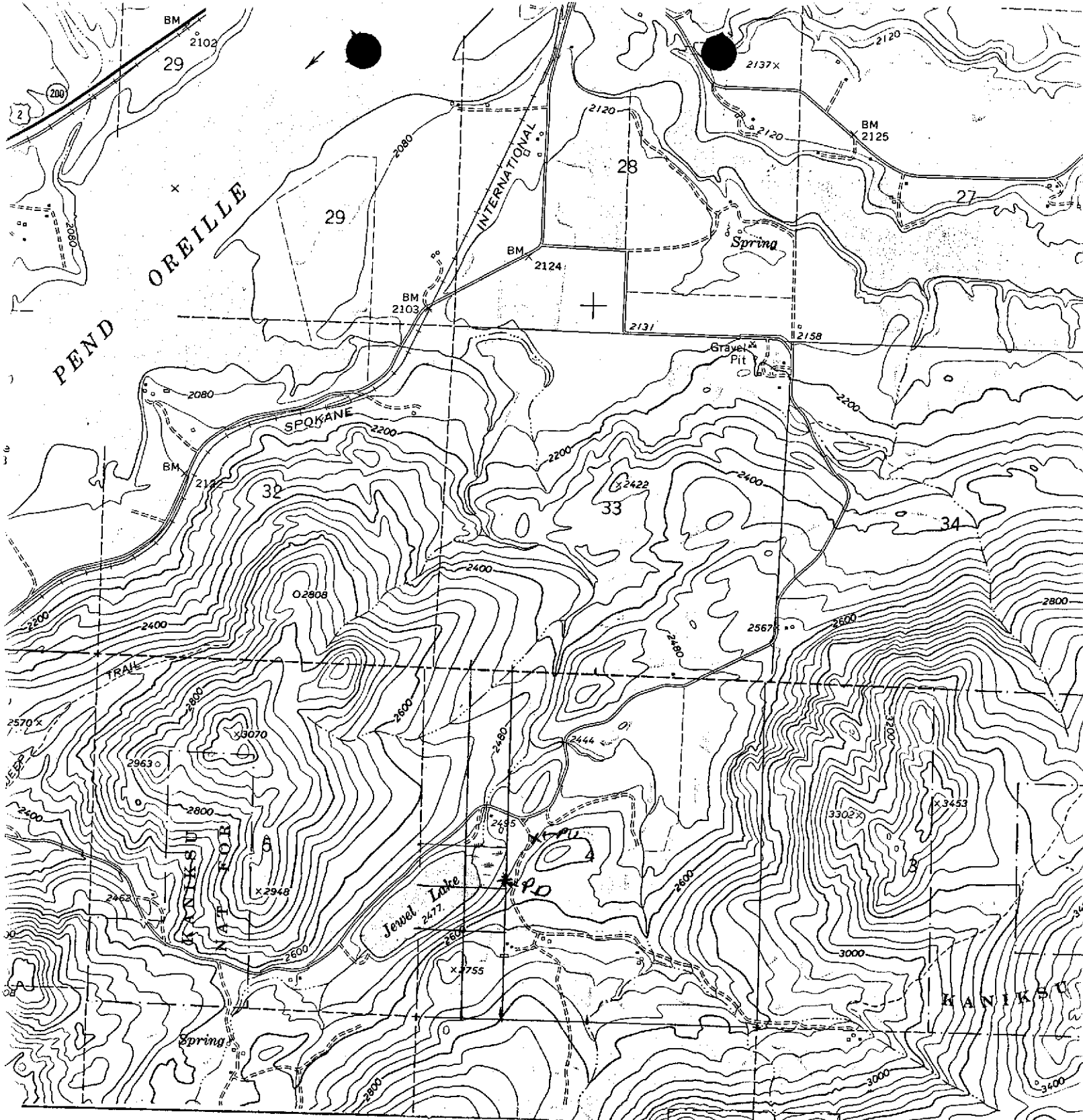
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	3W	4								D									

MICROFILMED

SEP 27 1990

Do not use this space



PERMIT HOLDER LAWRENCE SCHRANK PERMIT # 96-8479
P D TWP 55N RGE 3W SEC 4 NENW 50 **MICROFILMED**
P/U TWP 55N RGE 3W SEC 4 SE NW SEP 2, 1990
SOURCE SPRING TRIBUTARY TO SINKS
MAP PLOT 30 IRR. ACRES - USGS QUAD D-5 SCALE 7 1/2 MIN

Do not use this space

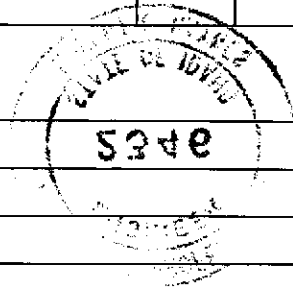
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

None
1 Home Domestic

2. Alternate Method for Checking Purposes: *1.2 ata .04 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 ata for 1 home domestic

MICROFILMED

SEP 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04 cfs</u>	<u>1.2 afa</u>
Totals:			<u>.04 cfs</u>	<u>1.2 afa</u>

2. Recommended Amendments

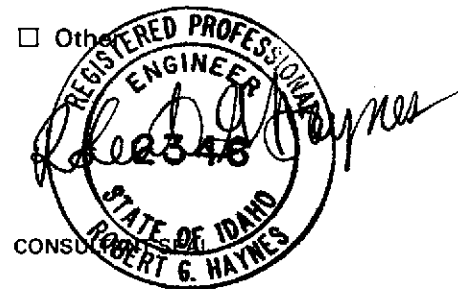
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature Louis Sukoraty
Certification Date 2/17/88
Field Report Preparation Date 8/17/85



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
JUN 27 1990

Department of Water Resources

(☒) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet (☒) Gov. Lot Plat (☒) Rules Check list
() Aerial Photo (☒) Photo PD/PU

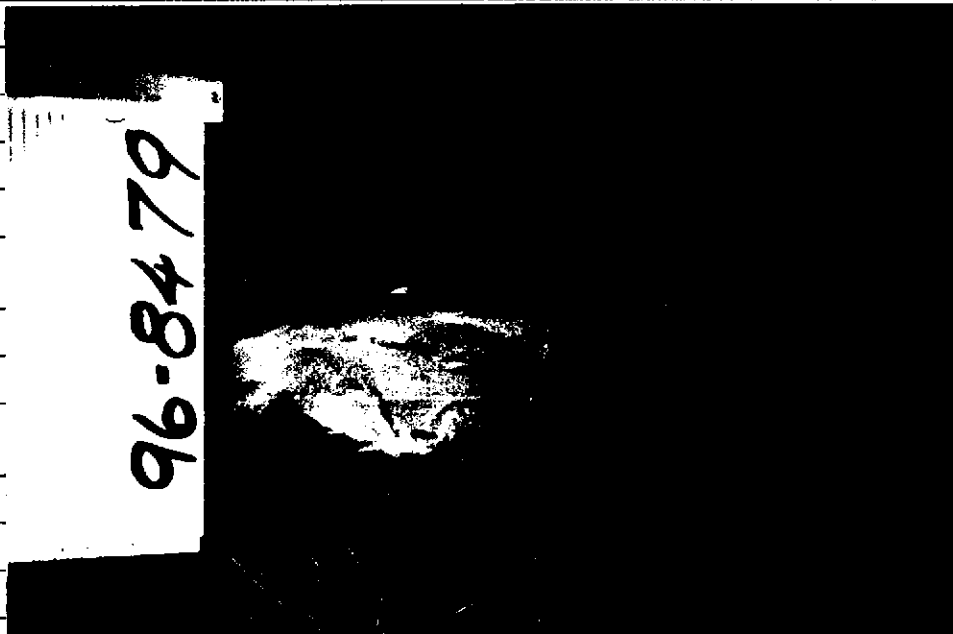
Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



Exam Completed By L. SUKOVATY Date 8/17/88
Sr. Agent Review J. King Date 10-13-88
Regional Manager Review BSA Date 6/13/90

PERMIT NUMBER 96-08479

MICROFILMED

SEP 27 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08479

JK
JK
JK
A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

JK
B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

JK
JK
JK
JK
JK
JK
C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8)

JK
D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

JK
E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

JK
F. OPTIONAL

JK
G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

JK
JK
JK
JK
H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

JK
I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

JK
J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature JK King

Date 5/18/89

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JULY 22, 1987

LAWRENCE SCHRANCK
3383 JEWEL LAKE RD.
SAGLE, ID 83860

RE: Permit No. 96-8479

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

SEP 27 1990

RECEIVED
JUN 01 1987

Department of Water Resources

RECEIVED
MAY 26 1987

Department of Water Resources
STATE OF IDAHO
Northern District Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by 14
Reviewed by 13
Sent to region 87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8479

Name(s) of Permit Holder: LAWRENCE SCHRANCK ✓

Post Office Address: 3383 JEWEL LAKE RD. SAGLE, ID 83860 ✓

Telephone No. 263-0756

Source of Water: SPRING ✓

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 115
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

JUL 10 1987

5/26/87
Date

Lawrence Schranck
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 20, 1987

SCHRANCK, LAWRENCE
3383 JEWEL LAKE RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8479

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AK

APPLICATION NUMBER: 96-8479

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/4/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/4/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/7/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

allow 1 yr. for B/U development-

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By: AK

Date: 5/15/87

JUL 10 1987

STATE OFFICE REVIEW:

2/16

04

- ☐ See attached sheet for more information.

By: kw

Date: 5/18/87

RECEIVED

MAY 15 1987

96-8479

SCHRAMCK, LAWRENCE

3383 JEWEL LAKE RD., SAGLE, ID 83860

Source: SPRING trib. to SINKS

Diversion Pt: NENSW Sec 04 T 55N R 03W

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/07/1987

In: SENW Sec 04 T 55N R 03W

MICROFILMED

JUL 10 1987