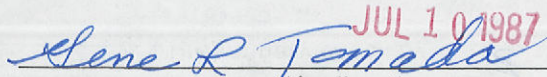


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

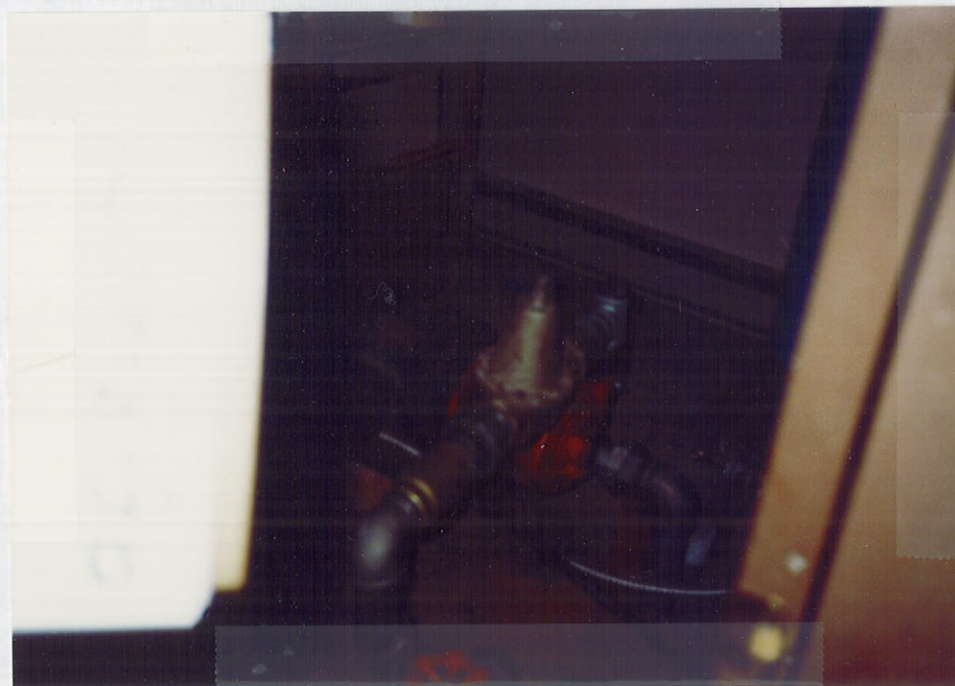

 (Applicant)

MICROFILMED

JUL 1 0 1987



well with
submersible
pump that
pumps to
storage
tank



booster pump
to pressurize
system

MICROFILMED

NOV 02 1990

NATIONAL FOREST

PIPELINE

2220

2200

2300

2341

3

2

1

6

2337

2340

2392

2430

2420

10

11

12

7

Gravel Pit

OLD

RAILROAD

GRADE

2459

Gravel Pit

54

28 PD/PV

2448

2441

2466

2408

2451

2440

GENE/BETTY TOMADA
PD: SW SW, S 11, T 53 N, R 3 W
PV: SW SW } S. 11, T 53 N, R 3 W
SE SW }
DOMESTIC-1 HOME

96-8480
MAP# 27
QUAD: SE

13

18

15

MICROFILMED
NOV 12 1990

2440

2460

2403

2400

2460

RAILROAD ROAD

BM 2462

Belmont

2464

19

22

2425

23

2464

ROAD

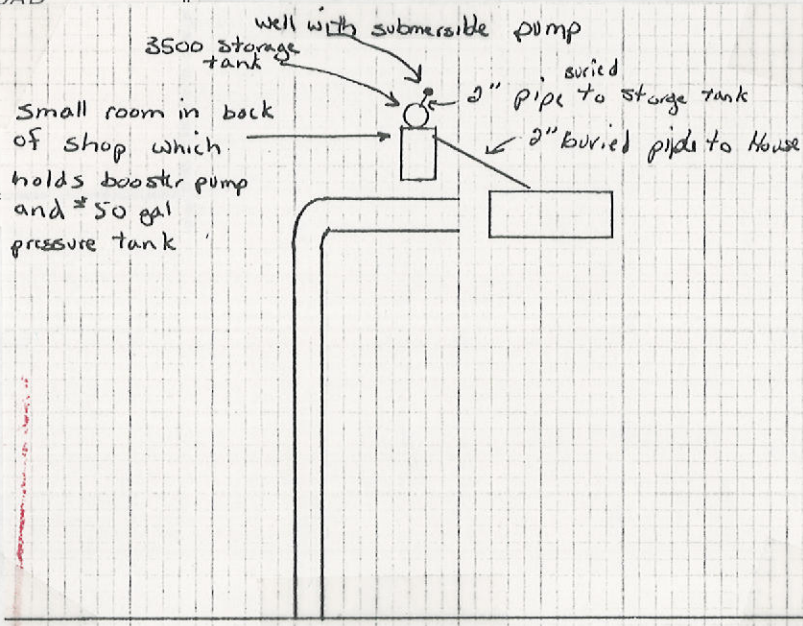
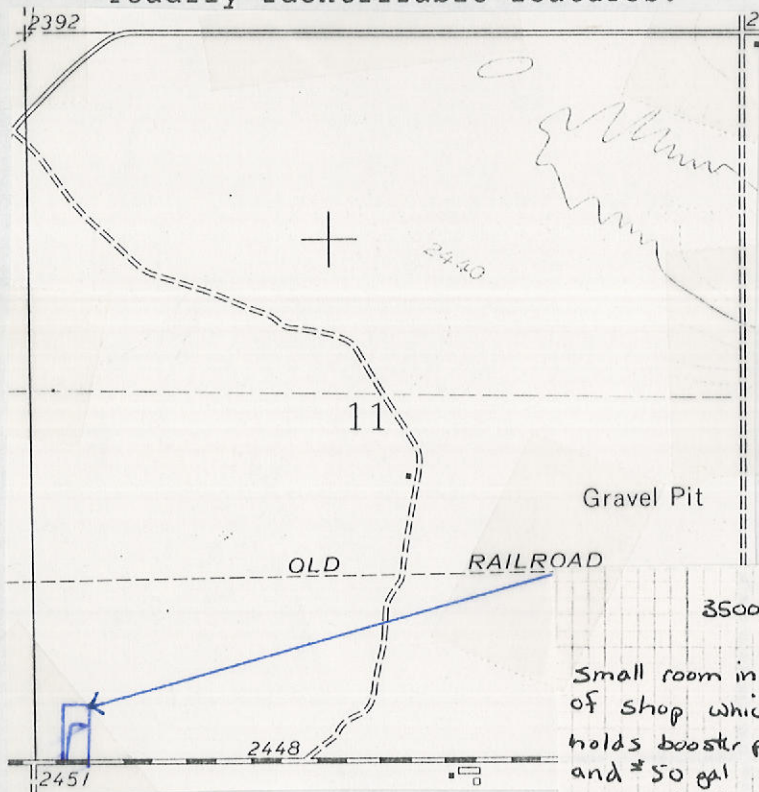
24

2460

2450

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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NOV 12 1990

Inspected by

Louis Detrow

Date

5/17/89

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08480

Priority: March 26, 1987

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that GENE L. TOMADA
BETTY R. TOMADA

P.O. BOX 378
ATHOL, ID 838010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 26, 1987; and has submitted Proof of Beneficial Use on April 6, 1988. An examination indicates that the works have a diversion capacity of .500 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 11, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 11 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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NOV 02 1990

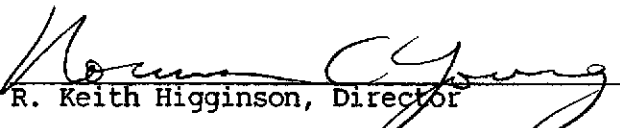
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08480

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Gene L. & Betty R. Tomada Phone 683-2014
Post office address Box 378 Athol ID 83801

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 11 Township 53N Range 3W B.M. Kootenai County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 464 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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JUL 10 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 4
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	3W	11											D	D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant

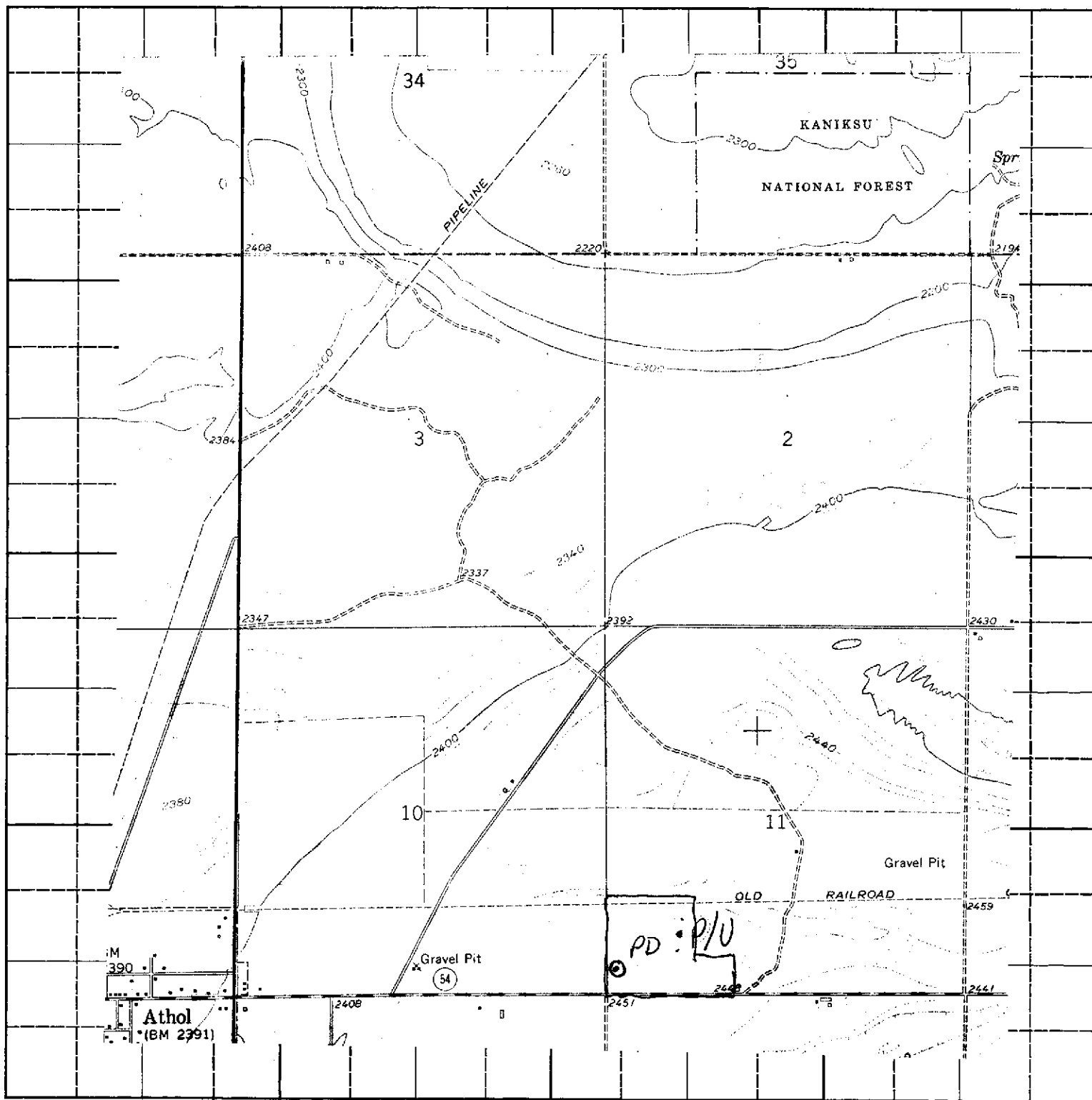
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUL 10 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene R. Tomada
 (Applicant)
 JUL 10 1987

Proposed Priority 3/26/87
Received by [Signature] Date 3/26/87 Time 11:32 AM Preliminary check by [Signature]
Fee \$ 30.00 Received by [Signature] # 38259 Date 3/26/87
Publication prepared by [Signature] Date 4/9/87 Published in Crem of Idaho 4/16 + 23/87
Publication approved [Signature] Date 4/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8480, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 19th day of May, 1987.

[Signature]
Chief, Operations

JUL 10 1987

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

ss.

Sinelle Holom being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Thurs.* issue of said newspaper for *2* consecutive *weeks* commencing on the *16* day of *Apr.* 19*87*, and ending on the *23* day of *Apr.* 19*87*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Sinelle Holom
Subscribed and sworn to before me this *23* day of *Apr.* 19*87*

Robert G. Gandy

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Commission Expires: 2-3-93

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8540

BAKER, FRANK C.
C/O HOPE REALTY, 4025
GOVERNMENT WAY,
COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Diversion Pt.: LOT 01
(NWSW) Sec 28 T 50N R 03W
Use: IRRIGATION (0.040
CFS); DOMESTIC (0.140 CFS)
Date Filed: 02/19/1987

In: NWSW Sec 28 T 50N R 03W
FOR 5 ACRES

*96-8480

TOMADA, GENE L. &/or
BETTY R.
P.O. BOX 378, ATHOL, ID
83801

Source: GROUNDWATER
Diversion Pt.: SWSWSW Sec
11 T 53N R 03W
Use: DOMESTIC (0.1 CFS)
Date Filed: 03/26/1987
In: SWSW SESW Sec 11 T 53N
R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before MAY 4, 1987.

KEN DUNN, Dir.

Legal 517
April 18, 23, 1987

APR 24 1987

Department of Water Resources
Northern District Office

MICROFILMED

JUL 10 1987

October 11, 1990

GENE L. TOMADA
BETTY R. TOMADA
P.O. BOX 378
ATHOL, ID 838010000

RE: PERMIT NO. 96-08480

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV - 2 1990

September 18, 1990

GENE L. TOMADA
BETTY R. TOMADA
P.O. BOX 378
ATHOL, ID 838010000

RE: PERMIT NO. 96-08480

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 02 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 27 1990

Department of Water Resources

Permit 76-03430

/ **A. GENERAL INFORMATION**

- / 1. Name and address are most current available. (Check BU statement)
/ 2. Exam Date
/ 3. Source (Check Permit)

/ **B. OVERLAP REVIEW**

- / 1. & 2. (Rule 5,1,4)

/ **C. SYSTEM DESCRIPTION**

- / 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
/ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
/ 3. Word Picture (Rule 5,1,3 / 5,1,4)
/ 4. Diversion (Rule 5,1,3)
/ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
/ 6. Irrigation (Rule 5,1,8)

/ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

/ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

/ **F. OPTIONAL**

/ **G. VOLUME CALCULATIONS**

- / Three significant figures and no more than 1/10's (Rule 6,1,2)
/ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

/ **H. REMARKS AND OVERLAP ANALYSES**

- / All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
/ Overlaps (Rule 5,1,4):
/ Return flows (Rule 5,1,5):
/ Conditions (Rule 5,1,6).

/ **I. RECOMMENDATIONS**

- / 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
/ 2. Compare permit to exam for amendments (Rule 5,1,16)

/ **J. AUTHENTICATION**

- / Name, Signature, Certification Date, Exam Date.

/ **WELL INSPECTION REPORT**

- / Check with permit and well log for discrepancies

RECEIVED
JUN 27 1990

Department of Water Resources

Signature

J. King

Date

8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO PERMIT NO. 96-8480

(☒) () B/U Acknowledgement Letter Sent JD 6/8/88 (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

(☒) () Quad Sheet

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY _____ DATE _____

SR AGENT REVIEW _____ DATE _____

REGIONAL MANAGER REVIEW PSA DATE 6/13/90

ENTERED ON COMPUTER BY _____ DATE _____

PRELIMINARY OVERLAP REVIEW BY JD DATE 6/7/88

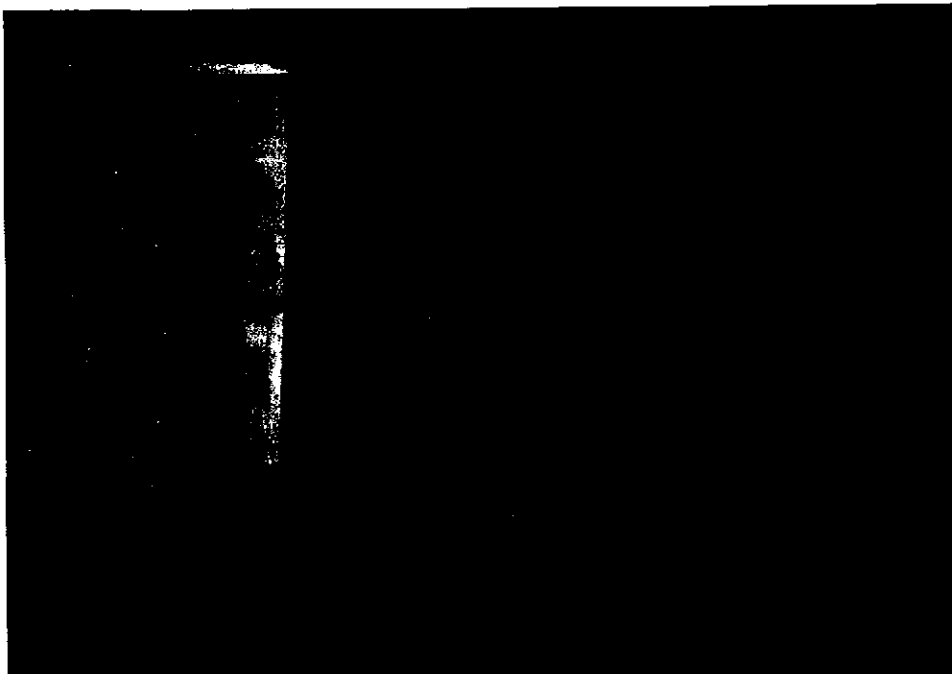
(☒) NO OVERLAP FOUND PD-✓

NO WELL LOG FOUND - AVG. SURROUNDING STATIC WATER LEVEL $\pm$ 400'

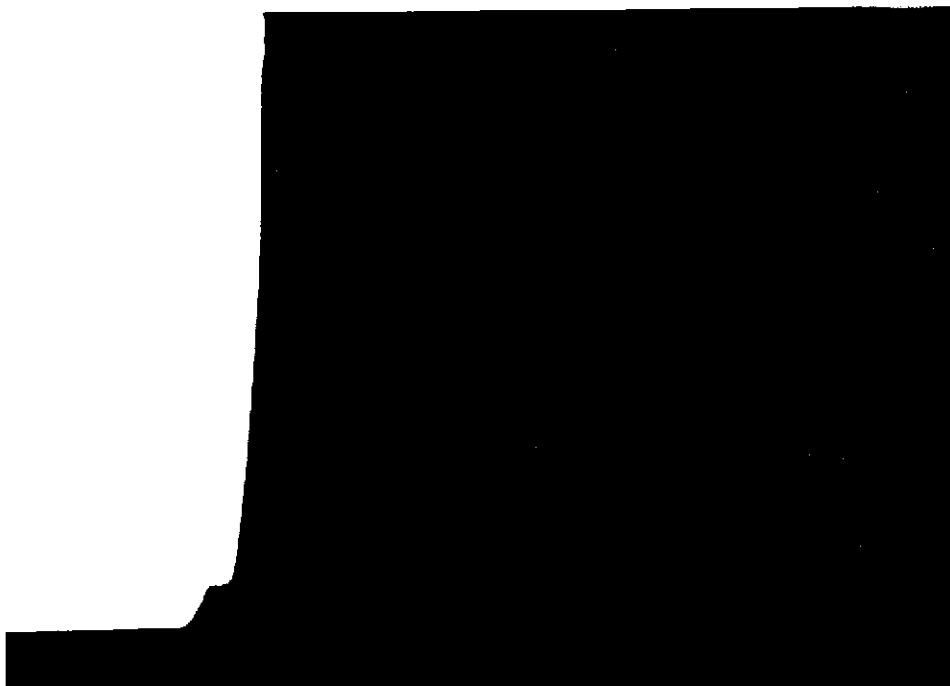
MICROFILMED

NOV 02 1990

96-8480



well with
submersible
pump that
pumps to
storage
tank



booster pump
to pressurize
system

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990
Department of Water Resources

A. GENERAL INFORMATION

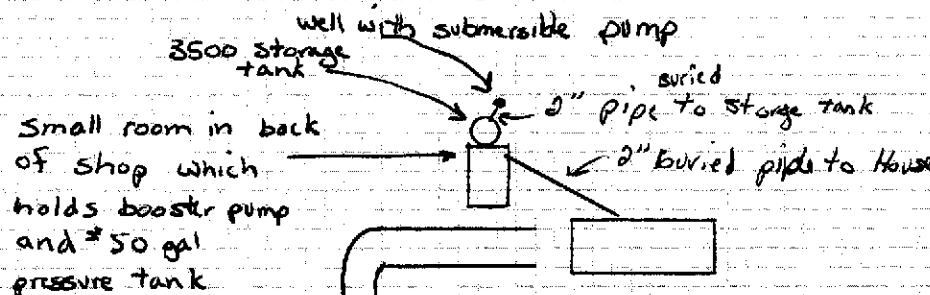
Permit No. 96-8480
Phone No. 683-2014
1. Owner: Gene & Betty R. Tomada
Current Address: Box 378 Athol ID 83801
2. Accompanied by: & Same EXAM. DATE: 5/16/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 02 1990

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

170 Ft deep well with 15 hp submersible pump which pumps via a 3" pipe to fill a 3500 gal underground tank. A 5 hp booster pump then pumps from the 3500 gal tank to one home domestic for the tomada household. The pipe from booster to house is 2" buried

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Booster	Duty Master	5		Berkley	X0552350A1-EN
	Submersible	15			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	11	53N	3W	Kootenai	Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	3W	11											D						

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NOV 02 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 Home Domestic
 $Q = \frac{8.8(70\%)15}{170} = .5 \text{ cfs}$ but limited to
.04 cfs by fee sheet

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 afa and .04 cfs 1 household domestic

MICROFILMED

NOV 18 1980

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This set up was eventually to supply a subdivision with water but no lots were stubbed in so could only give the single home domestic. Told them if they did stub in the lots that then we could license for them. under another application

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04 cfs	1.2 afa
Totals:			.04 cfs	1.2 afa

2. Recommended Amendments

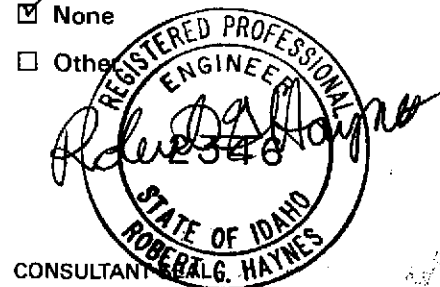
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

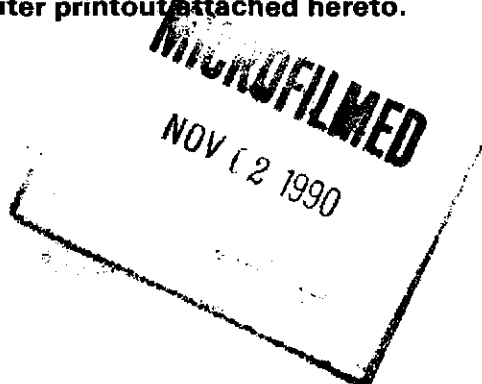
☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 6/18/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NATIONAL FOREST

PIPELINE

2220

2194

2300

2341

3

2

1

6

2337

2340

2392

2430

2420

10

+

2440

2400

12

2420

7

Gravel Pit

OLD

RAILROAD

GRADE

2459

Gravel Pit

54

28 PD/PV

2448

2441

54

2408

2451

2466

GENE/BETTY TOMADA
PD: SW SW, S 11, T 53 N, R 3 W
PV: SW SW } S. 11, T 53 N, R 3 W
SE SW }

96-8480
MAP# 27
QUAD: SE

DOMESTIC-1 HOME

15

13

18

MICROFILMED

NOV 12 1990

2440

2460

2403

2400

2460

RAILROAD ROAD

BM 2462

Belmont

PARKS

ROAD

22

2425

23

2464

24

2464

19

2460

2450

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

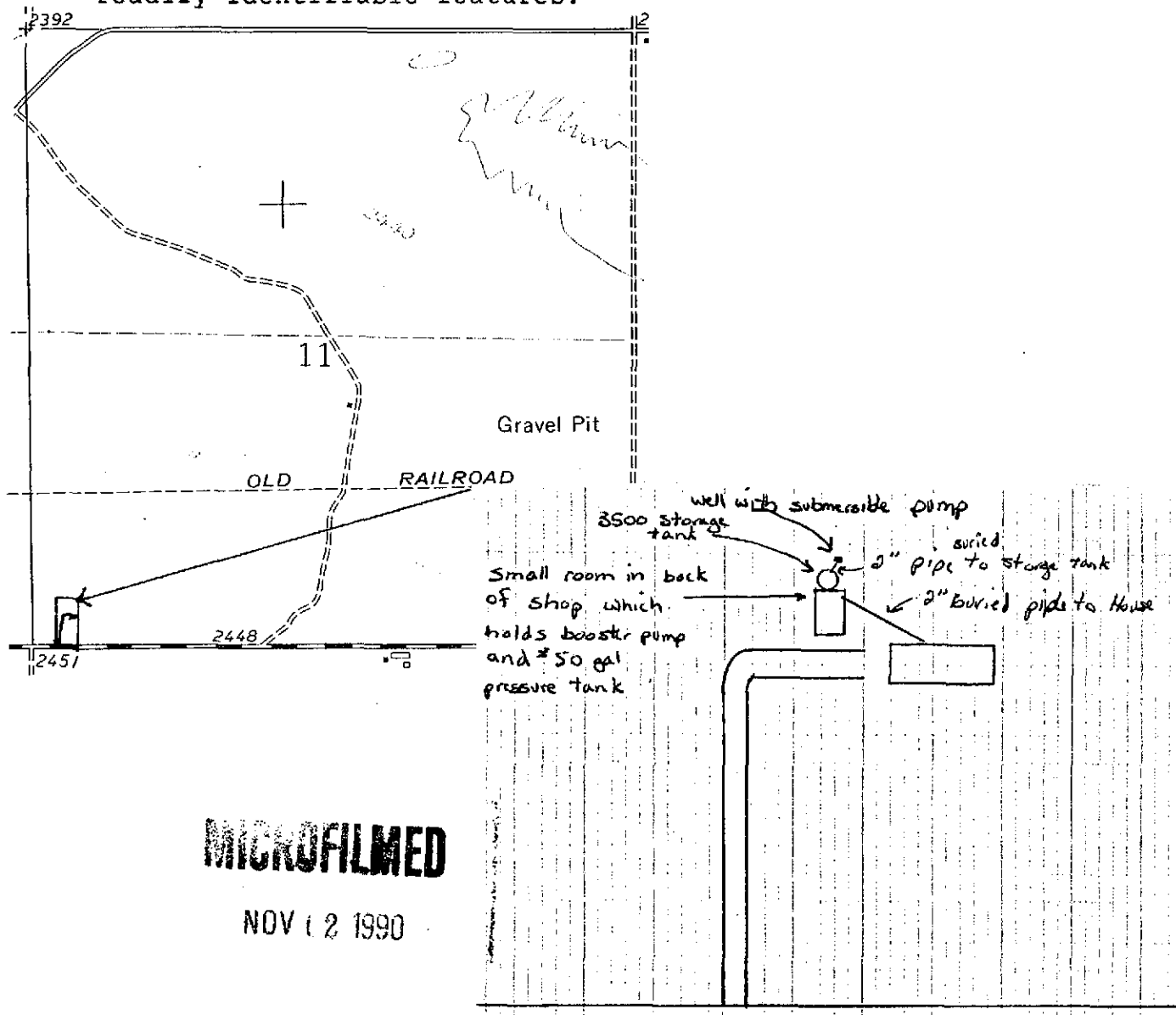
1. Legal Description of well location. Twp. S3N, Rge. 3W,
Sec. 11, Qtr./Qtr. SW SW or Lot _____
2. Owner Gene Tomada
Address Box 378, City Arco, State Id
3. Approx. date of well construction _____
Well Driller ?
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 1'
6. Well depth (ft) 170' Flowing — Temp. —
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 3
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments NONE

MICROFILMED

NOV 02 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Louie Delours Date 5/17/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 8, 1988

Gene L. Tomada
Box 378
Athol, Id 83801

RE: 96-8480

Dear Sir:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED
JUL 27 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8480

Date: 5-10-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

Completed 8/7/8 SA
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

APR 06 1988

For Office Use Only
Fee Received — 0 —
Date 7/3/88
Receipt #
Receipt by
Reviewed by
Sent to region 9/16

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8480

Name(s) of Permit Holder: GENE OR BETTY TOMADA

Post Office Address: Box 378 ATHOL ID. 83801

Telephone No. 683-2014

Source of Water: GROUNDWATER

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.04 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? — Yes / No
Installed? — Yes — No
Fee enclosed \$ — 0 —
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes / No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

SAME

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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Gene L Tomada

Date

Signature of Permit Holder (and title, if appropriate)

138479
CERTIFIED MAIL
March 31, 1988

TOMADA, GENE L. & BETTY R.
P.O. BOX 378
ATHOL, ID 83801

PROOF DUE NOTICE

RE: Permit No. 96-8480

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 20, 1987

TOMADA, GENE L. & BETTY R.
P.O. BOX 378
ATHOL, ID 83801

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8480

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *L* APPLICATION NUMBER: 96-8480

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 5/4/87

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4/21/87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 3/26/87 Date of priority recommended.

Special conditions of approval or cover letter. _____

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By: *RWA* Date: 5/15/87

STATE OFFICE REVIEW:

 LTC

RECEIVED

☐ See attached sheet for more information.

By: *LW* Date: 5/18/87 MAY 15 1987

36-8480

TOMADA, GENE L. &/or BETTY R.

P.O. BOX 378, ATHOL, ID 83801

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 11 T 53N R 03W

Use: DOMESTIC (0.1 CFS)

Date Filed: 03/26/1987

In: SWSW SESW Sec 11 T 53N R 03W

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JUL 10 1987