

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08484

1. Owner: ERIC L. OR LAURIE MOORE Phone No. 263-7108
Current Address: 8200 COLBURN-CULVER RD. SANDPOINT, ID. 83864

2. Accompanied by: SAME EXAM. DATE: 4/17/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-08483

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

WELL
X-1-
BURNED
"LINE"
2 HOME

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JAN 18 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single house)



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size/ditch size/pipe i.d. as applica

WELL
X-1-
BURNED
1" LINE
2 HOMES

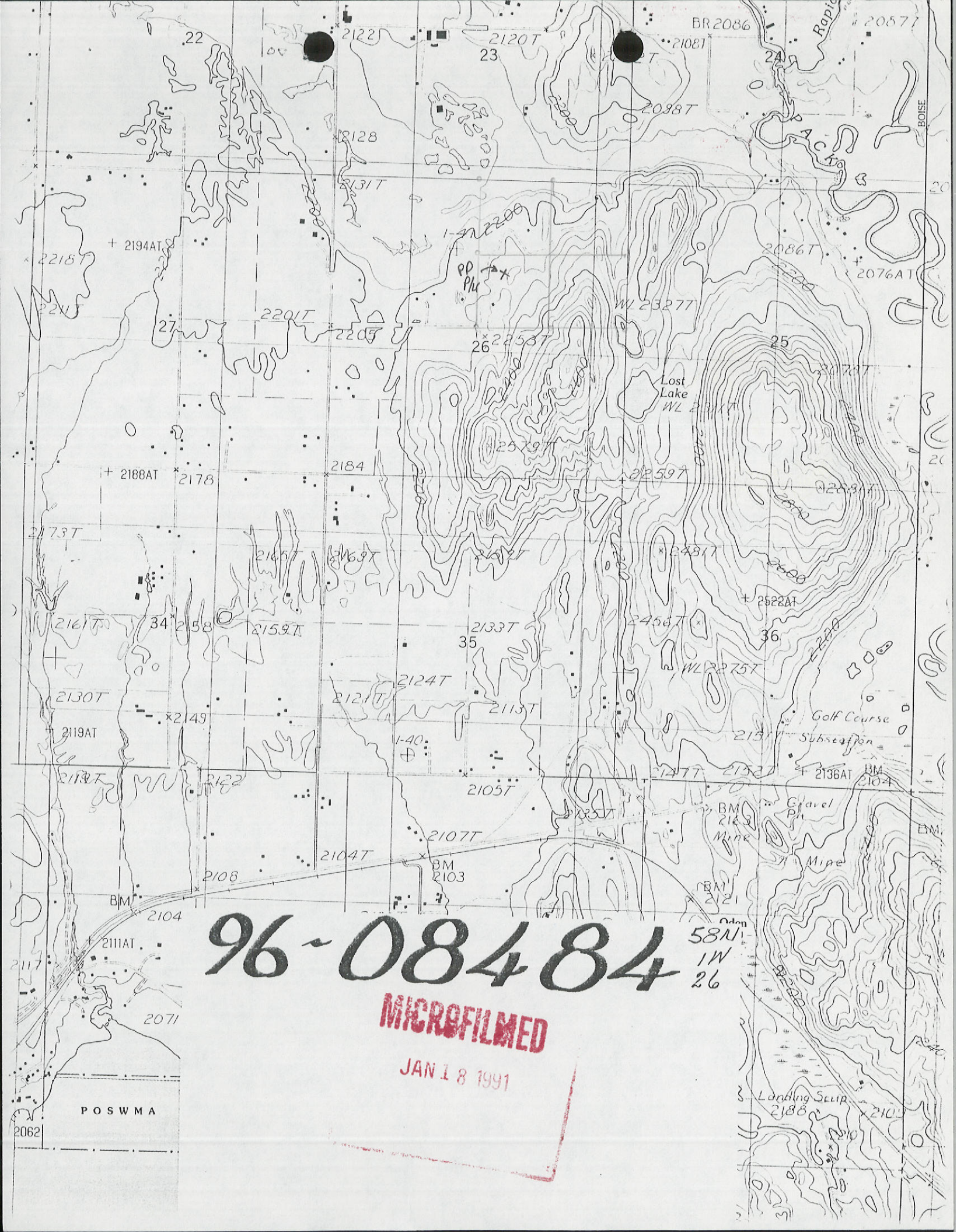
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JAN 18 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Att
Showing location(s) of point(s) of
place(s) of use (required).
☒ Photo of Diversion and System A
(required for all but single use)





96-08484

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JAN 18 1991

58N
1W
26

POSWMA

SCHEMATIC

Provide a schematic Diagram showing the location of the well in the ¼/¼ with respect to houses, roads, other wells or readily identifiable features.



JAN 18 1951

Inspected by

Date 4/17/90

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08484

Priority: April 22, 1987

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that ERIC L. MOORE
LAURIE ANN MOORE

8200 COLBURN-CULVER RD.
SANDPOINT, ID 838640000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 22, 1987; and has submitted Proof of Beneficial Use on April 27, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 26, Township 58N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

58N 01W 26 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of December, 1990.

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JAN 18 1991

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

RECEIVED

DEC 24 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08484

Department of Water Resources

APPROVED

Date of Priority: April 22, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

Comes now

ERIC L. MOORE

LAURIE ANN MOORE

8200 COLBURN-CULVER RD.

SANDPOINT, ID 838640000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-08484, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 26, Township 58N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01W 26

SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Bonner County, this 20th day of December, 1990.

Laurie Ann Moore
(Signature)

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JAN 18 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08484

FOR DEPARTMENT USE ONLY

#C019217

Preliminary check by SC Fee = \$20.00

Received by h2 Date 12/24/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 96-08484 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

Witness my hand this 27th day of

December, 1990.

Acting for

J. Glen Saylor
R. Keith Higginson, Director

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8484

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Eric L. & Laurie Ann Moore Phone 263-7108
Post office address 8200 Colburn-Culver Rd Sandpoint ID 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 26 Township 58N Range 1W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed benefit is
1 years (minimum 1 year).

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AUG 25 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 2
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1W	26		D															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Appl

b. Who owns the land to be irrigated or place of use? Appl

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

AUG 25 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PD: P/U

26

RECEIVED
AUG 25 1981

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laurie Ann Moore
(Applicant)

Proposed Priority 4/22/87

Received by PSA Date 4/22/87 Time 5:00PM Preliminary check by k

Fee \$ 30.00 Received by PSA # 38281 Date 4/22/87

Publication prepared by pm Date 4/29/87 Published in Idaho Bee
5/7+14/87

Publication approved pm Date 6/4/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8484, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 16th day of June, 1987.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AUG 25 1987

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Sandpoint Daily Bee, a newspaper printed

published at Sandpoint, in Bonner County, Idaho; that

said newspaper has been continuously and uninterrupt

published in said Bonner County during a period of

months prior to the first publication of the hereto attached

notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive

weeks, commencing on 7 day of May 19 87

and ending on the 14 day of May 19 87

and that said notice was published in said newspaper.

Kim Johnson

Subscribed and sworn to before me this 14 day

of May, 19 87

Linda A. Marrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8483
MOORE, ERIC L. &/or LAURIE
ANN
8200 COLBURN-CULVER RD.,
SANDPOINT, ID 83864

Source: UNNAMED STREAM Trib
to SINKS

Diversion Pt: NWNE Sec 26 T 58N R
01W

Use: IRRIGATION (0.040 CFS)
STOCKWATER (0.020 CFS)

Date Filed: 04/22/1987

In: NWNE Sec 26 T 58N R 01W FOR
2 ACRES

96-8484
MOORE, ERIC L. &/or LAURIE
ANN

8200 COLBURN-CULVER RD.
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNE Sec 26 T 58N R
01W

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/22/1987

In: NWNE Sec 26 T 58N R 01W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MAY 26, 1987.

KENDUNN, Dir.

1987 May 14 1987

MICROFILMED

AUG 25 1987

December 28, 1990

ERIC L. MOORE
LAURIE ANN MOORE
8200 COLBURN-CULVER RD.
SANDPOINT, ID 838640000

RE: WATER RIGHT NO. 96-08484

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 18 1991

November 30, 1990

ERIC L. MOORE
LAURIE ANN MOORE
8200 COLBURN-CULVER RD.
SANDPOINT, ID 838640000

RE: WATER RIGHT NO. 96-08484

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JAN 18 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

RECEIVED
JUN 27 1990

Department of Water Resources
Permit 96-08484

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature

John King

Date

4/19/90

RECEIVED

JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-28484

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Current Address: 8200 COLBURN-CULVER RD. SANDPOINT, ID. 83864

2. Accompanied by: SAME EXAM. DATE: 4/17/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-08483

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

WELL
X-1-1
BURNED
1" LINE
2 HOME

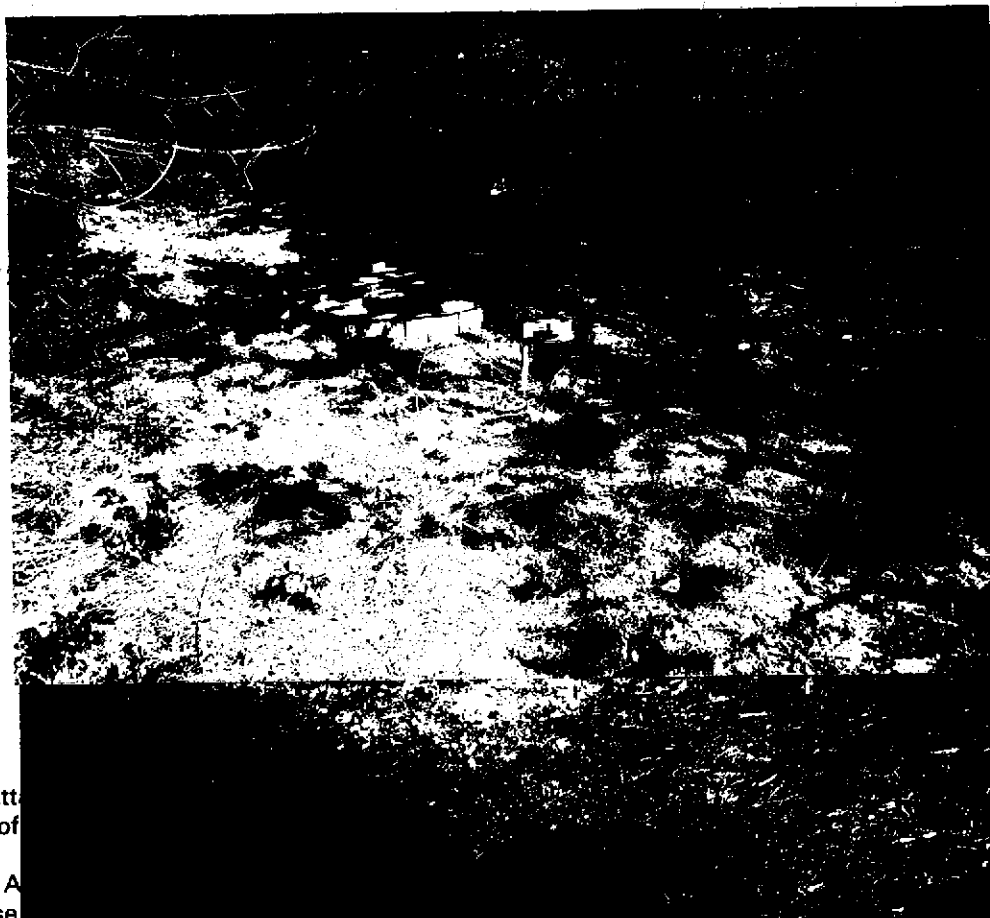
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JAN 18 1991

Scale: 1" = N.T.S.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single use)



RECEIVED

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DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

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X-1-
BURNED
1" LINE
2 HOMES

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JAN 18 1991

Scale: 1" = N-T-S

2. ☒ Copy of U.S.G.S. Quadrangle Att
Showing location(s) of point(s) of
place(s) of use (required).
☒ Photo of Diversion and System A
(required for all but single use)



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" x 200' WELL, W/SIDE @ 35', SUBMERSIBLE PUMP &
BURIED PIPE LINE TO TWO HOMES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE	GRUNFOS	1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	26	58N	1W	BONNER	MAP- ASSESSOR

6. Place(s) of Use:

Indicate Method of Determination ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	26			D														

Do not use this space

MICROFILMED

JAN 18 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8(\frac{1}{2}) 80\%}{2.3(20) + 35} = 0.04 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

TWO HOMES NO IRR - 1.2 AF.

MICROFILMED

JAN 18 1991

H. REMARKS AND OVERLAY REVIEW ANALYSIS

96-08483 IS FOR IRRIGATION OF THIS PROPERTY

I. RECOMMENDATIONS

1. Recommended Amounts

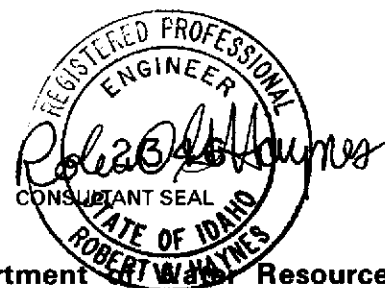
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (2)	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING
 Signature TOM D. KING
 Certification Date 4/16/90
 Field Report Preparation Date 4/19/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 2 1991



96-08484

58N
1W
26

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JAN 18 1981

POSWMA

2062

State of Idaho

Department Of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

1. Legal Description of Well Location:

Twp. 58N, Rge. 1W Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot

2. Owner: ERIC MOORE
Address: 8200 COLBURN-CULVER RD.
City/State SANDPOINT, ID 83864

3. Approximate date of well construction 1984

Well driller: COEUR DALENE DRILLING

4. Casing: Diameter 6" Condition GOOD

5. Casing length above land surface 12"

6. Well depth 200(ft): Flowing: Temperature: Access Port: YES

7. Condition of piping and valving GOOD

8. Evidence of well seal YES ~~NO~~

9. Shut in pressure or static water level 35'

10. Evidence of leakage around the casing NO

11. Does well need repair NO

12. Comments NONE

MICROFILMED

JAN 18 1991



Tom King

Date 4/17/90

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Eric Moore</u> Address <u>Sandpoint, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>35'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality <u>good</u> <i>Describe artesian or temperature zones below.</i>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2 gpm</td> <td></td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	2 gpm																												
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Core Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>-</td> <td>3</td> <td>topsoil</td> <td></td> </tr> <tr> <td></td> <td>3</td> <td>15</td> <td>boulders & gravel</td> <td></td> </tr> <tr> <td></td> <td>15</td> <td>200</td> <td>soft salt & pepper granite</td> <td></td> </tr> </tbody> </table>	Core Diam.	Depth		Material	Water Yes/No	From	To	6"	-	3	topsoil			3	15	boulders & gravel			15	200	soft salt & pepper granite											
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	MICROFILMED JAN 18 1991 AUG 25 1984 Department of Water Resources Northern District Office																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>2.50 inches</td> <td>6" inches</td> <td>+ 1 feet</td> <td>20 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	2.50 inches	6" inches	+ 1 feet	20 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>8-9-84</u> finished <u>8-10-84</u>
Thickness	Diameter	From	To																														
2.50 inches	6" inches	+ 1 feet	20 feet																														
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>1/4</u> <u>E 1/4</u> Sec. <u>26</u>, T. <u>58</u> N. <u>5</u> R. <u>1</u> E. <u>W</u>.	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Coeur d'Alene Drilling, Inc. 214 Firm Name _____ Firm No. _____ P.O. Box 386 Address <u>Hayden Lake, Idaho</u> Date <u>8-20-84</u> Signed by (Firm Official) <u>Bil E. Lindley</u> and (Operator) <u>Bil E. Lindley</u>																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

ERIC MOORE
8200 COLBURN-CULVER
SANDPOINT, ID 83864

RE: Permit No. 96-8484

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR -- State Office

MICROFILMED

JAN 18 1991

For Office Use Only
Fee Received ✓
Date 4/27/87
Receipt # —
Receipt by —
Reviewed by —
Sent to region —

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8484
Name(s) of Permit Holder: Eric L. & Laurie Ann Moore ✓
Post Office Address: 8200 Colburn-Culver Rd ✓
Sandpoint ID 83864 Telephone No. 263-7108
Source of Water: Groundwater ✓

Extent of Use:

Domestic 2 ✓ (number of households) Stockwater — (number and type of stock)
Irrigation — (acres) Other/Remark —

Total rate and/or volume for which proof is submitted 04 ✓ cfs — acre-feet

Show the date water was first diverted and beneficially used under this permit: —

Measuring Device: Required? — Yes — No
Installed? — Yes — No
Fee enclosed \$ NA ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes — No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

As above
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAINTAINED

AUG 25 1987

4/27/87
Date

Laurie Ann Moore
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 18, 1987

MOORE, ERIC L. & LAURIE ANN
8200 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8484

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

AUG 25 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Z

APPLICATION NUMBER: 96-8484

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/26/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/22/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RWA Date: 6/1/87

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: KW

Date: 6/15/87

MANO FILMED

AUG 25 1987

RECEIVED

JUN 11 1987

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

96-8484

MOORE, ERIC L. &/or LAURIE ANN

8200 COLBURN-CULVER RD., SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNE Sec 26 T 58N R 01W

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/22/1987

In: NWNE Sec 26 T 58N R 01W

MICROFILMED

AUG 25 1987