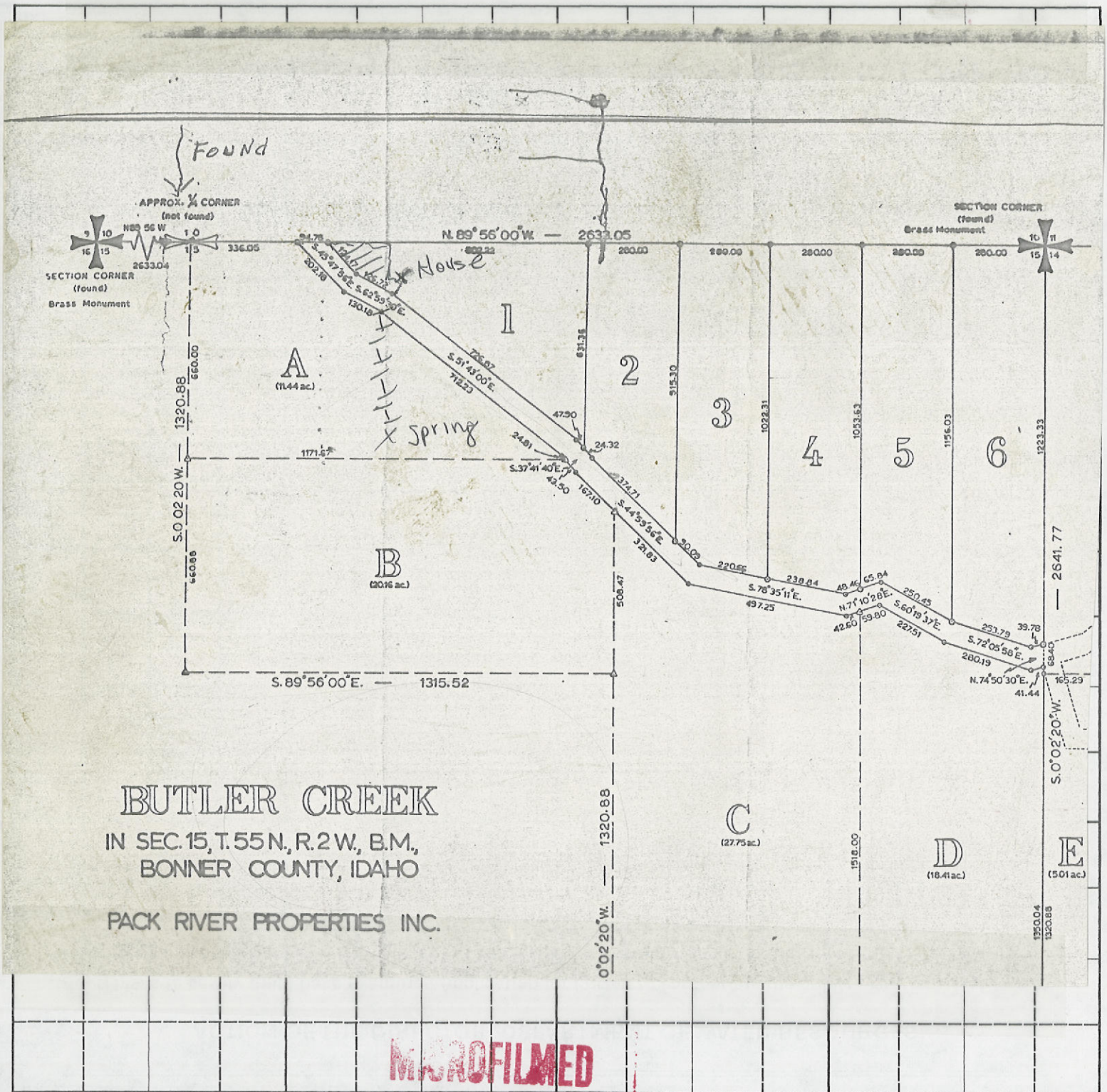


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 06 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Matthew C. Hartman
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

June 27 1990

Department of Water Resources

Yes No

- (☒) () B/U Acknowledgement Letter Sent 11/9/87 (INITIAL & DATE) PERMIT 96-8485
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY [Signature] DATE _____
SR AGENT REVIEW [Signature] DATE 6/2/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY [Signature] DATE 2-88
() NO OVERLAP FOUND



MED
APR 23 1991

96-8485

GALENA POINT QUADRANGLE
WASHINGTON-IDAHO
5 MINUTE SERIES (TOPOGRAPHIC)

2881 M
PRIEST LAKE

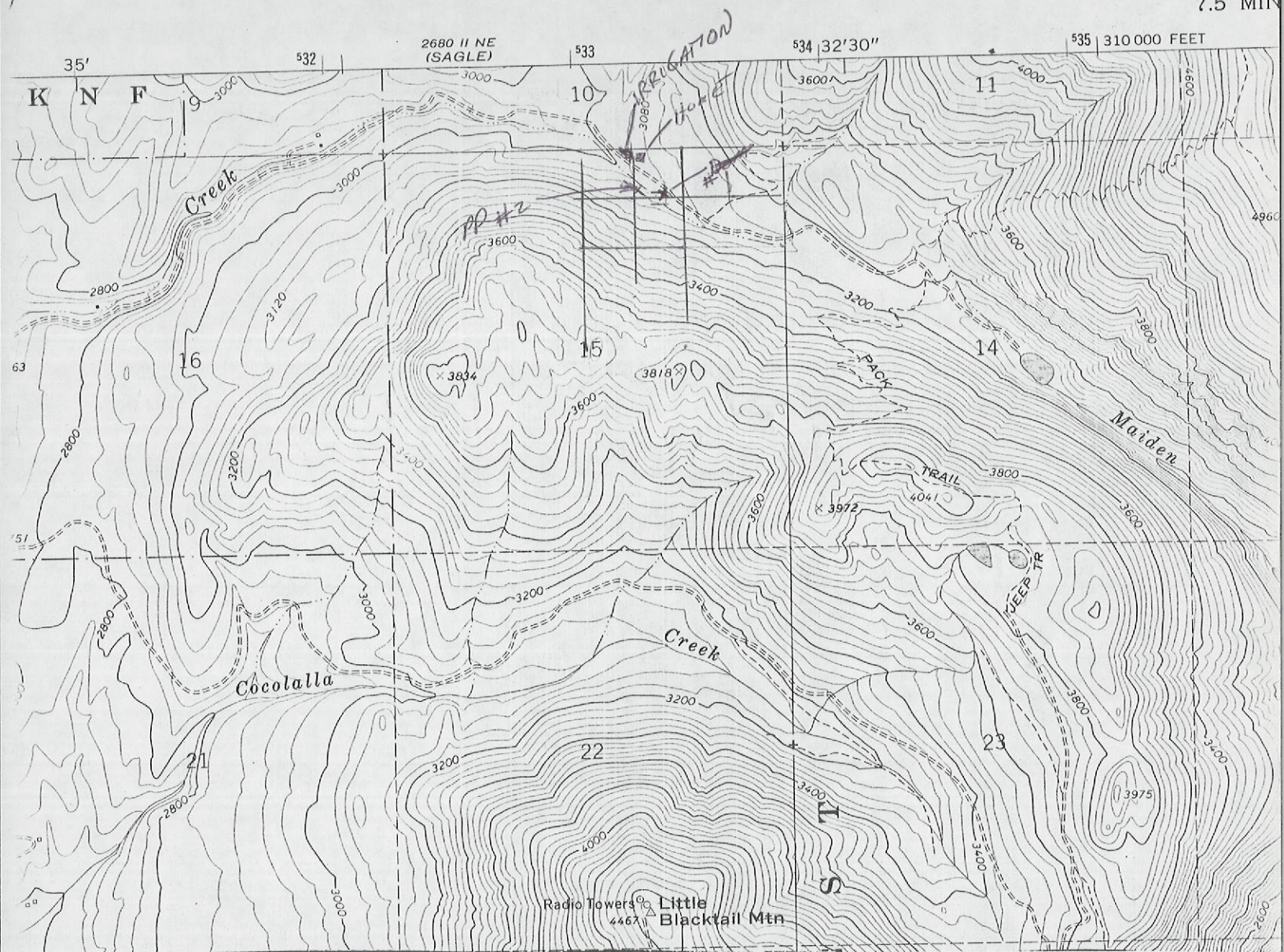
2'30" 1:2920 000 FEET (WASH.) 498

499

117.00'

COC

7.5 MIN



PERMIT HOLDER MATHEW HARTMAN

PERMIT # 96-8485

P D TWP 55N RGE 24E SEC 15

NW NE

P/U TWP 55N RGE 24E SEC 15

APR 23 1991

SOURCE SPRING

TRIBUTARY TO BUTLER CR.

MAP PLOT 30

IRR. ACRES 1

USGS QUAD D-56

SCALE 7 1/2 MIN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08485

Priority: May 5, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.6 AF

This is to certify, that MATTHEW C. HARTMAN
SUSAN B. RUSSELL

P.O. BOX 53

COCOLALLA, ID 838130000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 5, 1987; and has submitted Proof of Beneficial Use on May 5, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to BUTLER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNE , Sec. 15, Township 55N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	02W	15	NWNE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

APR 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08485

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. 2 points of diversion located in the NENWNE, S15, T55N, R2W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 13TH day of FEBRUARY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Matthew C. Hartman for Susan B. Russell Phone 263-0909
Post office address Box 53 Cocolalla ID 83813
2. Source of water supply unnamed spring which is a tributary of Butler Creek
3. Location of point of diversion is _____ 1/4 of NN 1/4 of NE 1/4, Govt. Lot _____
Sec. 15 Township 55N Range 2W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. spring Box & pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

APR 06 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	15		P															1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? App1

b. Who owns the land to be irrigated or place of use? App1

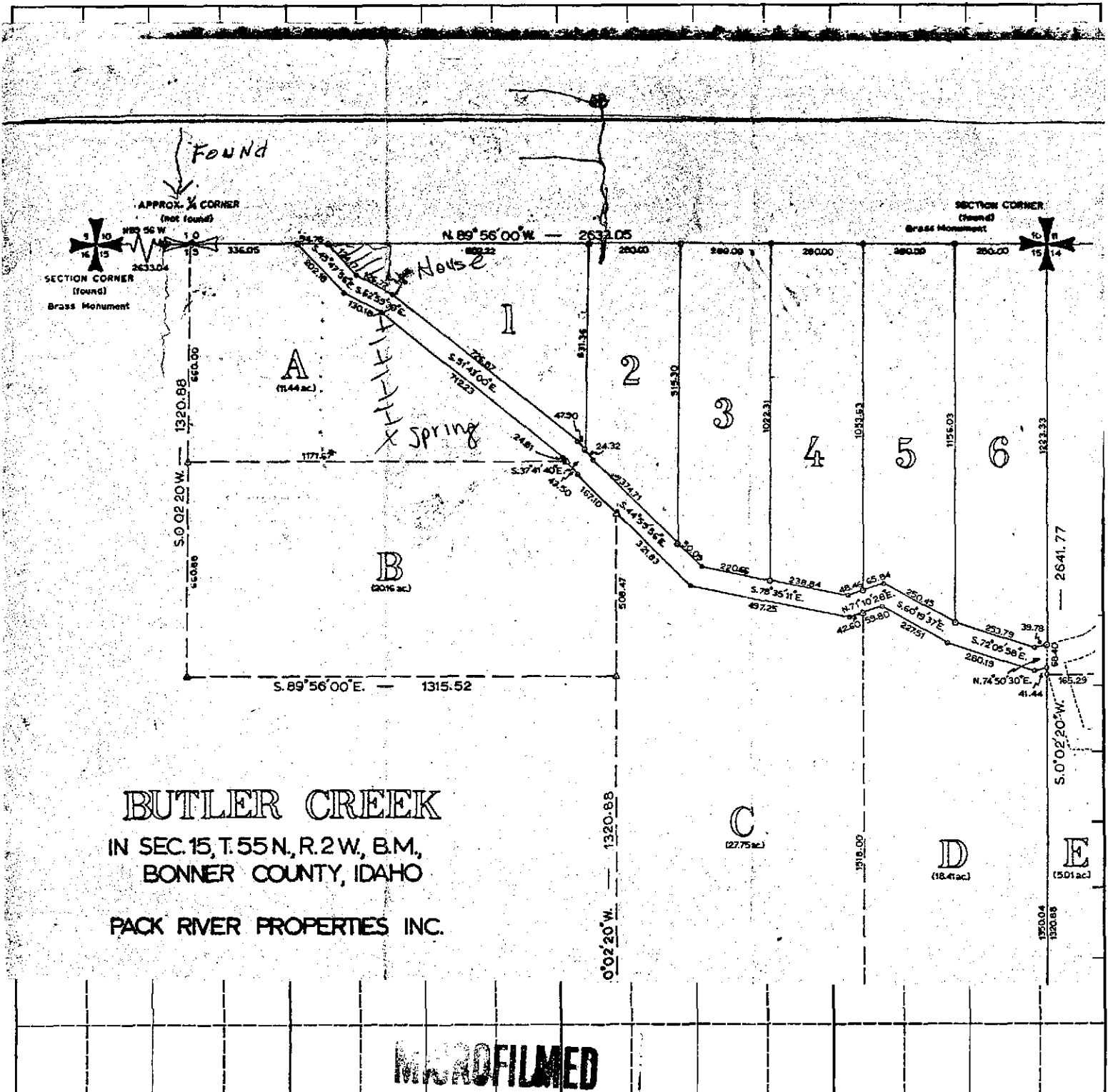
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED

APR 06 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 06 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Matthew C. [Signature]
 (Applicant)

Received by RYA Date 5/5/87 Time 3:45 PM Proposed Priority 5/5/87
Fee \$ 30.00 Receipted by RYA # 38290 Preliminary check by 1
Publication prepared by jm Date 5/14/87 Published in 5/21-28/87
Publication approved jm Date 6/4/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8485, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 14th day of September, 1987.

J. Glen Sayton
Chief, Operations Bureau

APR 06 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Kim Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive
weeks, commencing on 21 day of May 1987
and ending on the 28 day of May 1987
and that said notice was published in said newspaper.

Kim Johnson
Subscribed and sworn to before me this 28 day
of May 1987

Link A Morrow

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8485

HARTMAN, MATTHEW C.
RUSSELL, SUSAN B.

P.O. BOX 53, COCOLALLA, ID 83813

Source: SPRING trib to BUTLER
CREEK

Diversion Pt.: NWNE Sec 15 T 55N R
02W

Use: IRRIGATION (0.030 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 05/05/1987

In: NWNE Sec 15 T 55N R 02W FOR
1 ACRE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 8, 1987.

Ken Dunn, Dir.

#1412 May 21, 29, 1987

RECEIVED

JUN 3 1987

Department of Water Resources
Northern District Office

MICROFILMED

APR 06 1988

BONNER COUNTY ASSESSOR
BONNER COUNTY COURTHOUSE
215 SO. FIRST AVENUE
SANDPOINT, ID 83864
ADDRESS CORRECTION REQUESTED

THIS IS NOT A BILL

PARCEL NO. RP 55N02W150700 A

FIRST CLASS MAIL
U. S. POSTAGE PAID
SANDPOINT, ID 83864
PERMIT NO. 1

TAX CODE 8-00

CATEGORY DESCRIPTION
12 RURAL RES TR
19 PUBLIC R/W
32 OTHER BUILDINGS
34 BLDG RES TR

LOTS / ACRES
18.650 AC
.740 AC

MARKET VALUE
18,650
2,490
18,283
39,423*

1991
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 24, 1991

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
15-55N-2W
TAX 1 & 8

\$27,457.00

Mail To:
CLARK, GARY G & NANCY L
11921 DYERVILLE LOOP
MYERS FLAT, CA 95554

1292 feet #

|||||

NEW OWNERS OF 96-08485

TDK

February 14, 1991

MATTHEW C. HARTMAN
SUSAN B. RUSSELL
P.O. BOX 53
COCOLALLA, ID 838130000

RE: WATER RIGHT NO. 96-08485

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

APR 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8485

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance

Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒ & permit

Total volume Limited by flow

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? N/A Remember remark ☒

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 3/15-11/18

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$ ☒

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations: APR 23 1991

License ☒ 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer S. Curtis Date 2/8/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 9608485

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

Department of Water Resources

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☐ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☐ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

[Handwritten Signature]

Date

7/14/89

RECEIVED

June 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

Yes No

PERMIT 96-8485

- (☒) () B/U Acknowledgement Letter Sent 11/9/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY [Signature] DATE _____
SR AGENT REVIEW [Signature] DATE 6/2/88
REGIONAL MANAGER REVIEW _____ DATE _____
ENTERED ON COMPUTER BY _____ DATE _____
PRELIMINARY OVERLAP REVIEW BY [Signature] DATE 2-88
() NO OVERLAP FOUND



APR 23 1991

96-8485

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

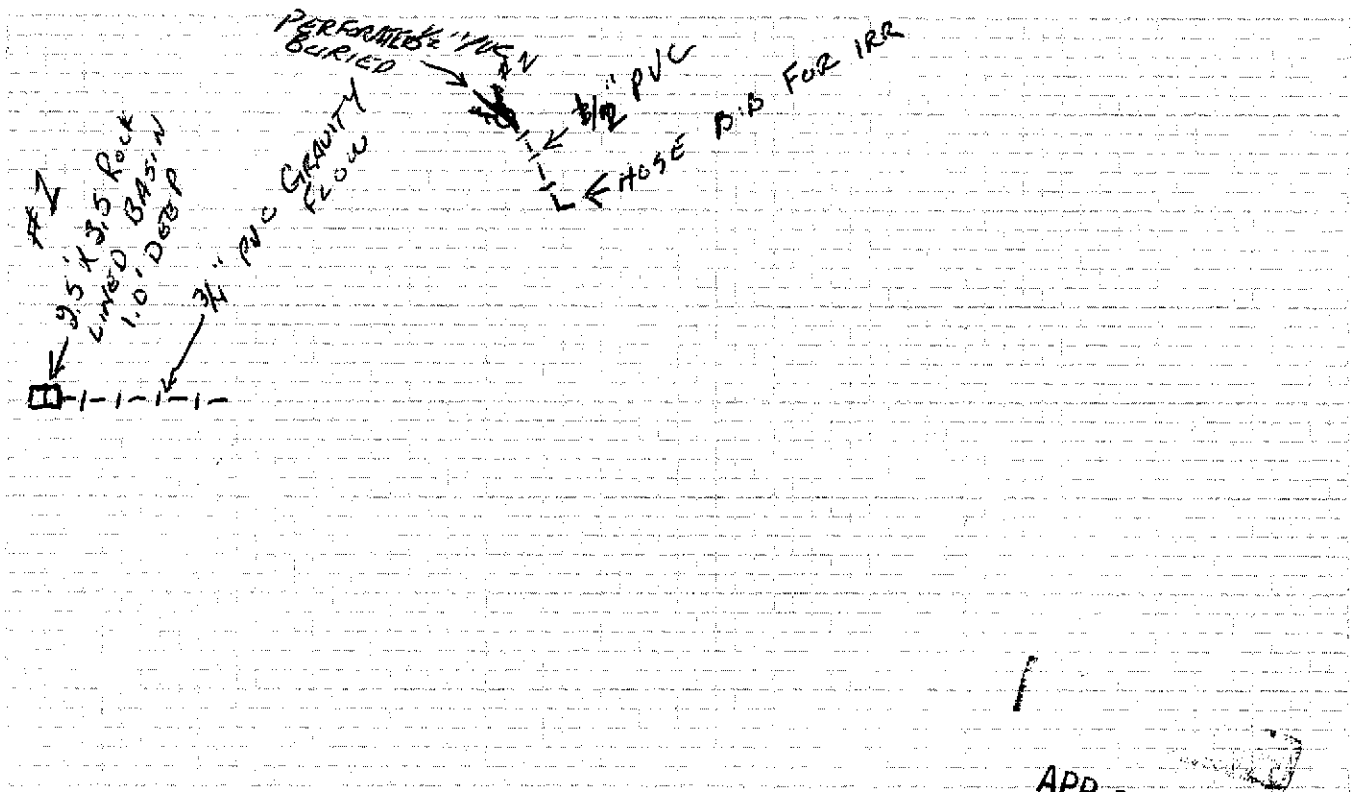
1. Owner: MATTHEW C. HARTMAN/Susan B. Russell Permit No. 96-8485
Current Address: Box 53 Cocolalla Id 83813 Phone No. 263-0909
2. Accompanied by: Susan Russell EXAM. DATE: 4/88
Address: Same Phone No. _____
Relationship to Permit Holder: Same
3. Source: Spring tributary to Butler Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: ~~None~~
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

APR 23 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring #1: 2.5' by 3.5' rock lined catch basin, 1' deep
with three quarter inch gravity flow pipe

Spring #2: Buried 1/2" perforated pvc with 1/2 pvc hose
bib.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1 + #2		NE	NW	NE	15	55N	R2W	BONNEK	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	R2W	15		D															
				I															1

Do not use this space

APR 23 1991

GALLEN POINT QUADRANGLE
WASHINGTON-IDAHO
5 MINUTE SERIES (TOPOGRAPHIC)

2881 #
PRIEST LAKE

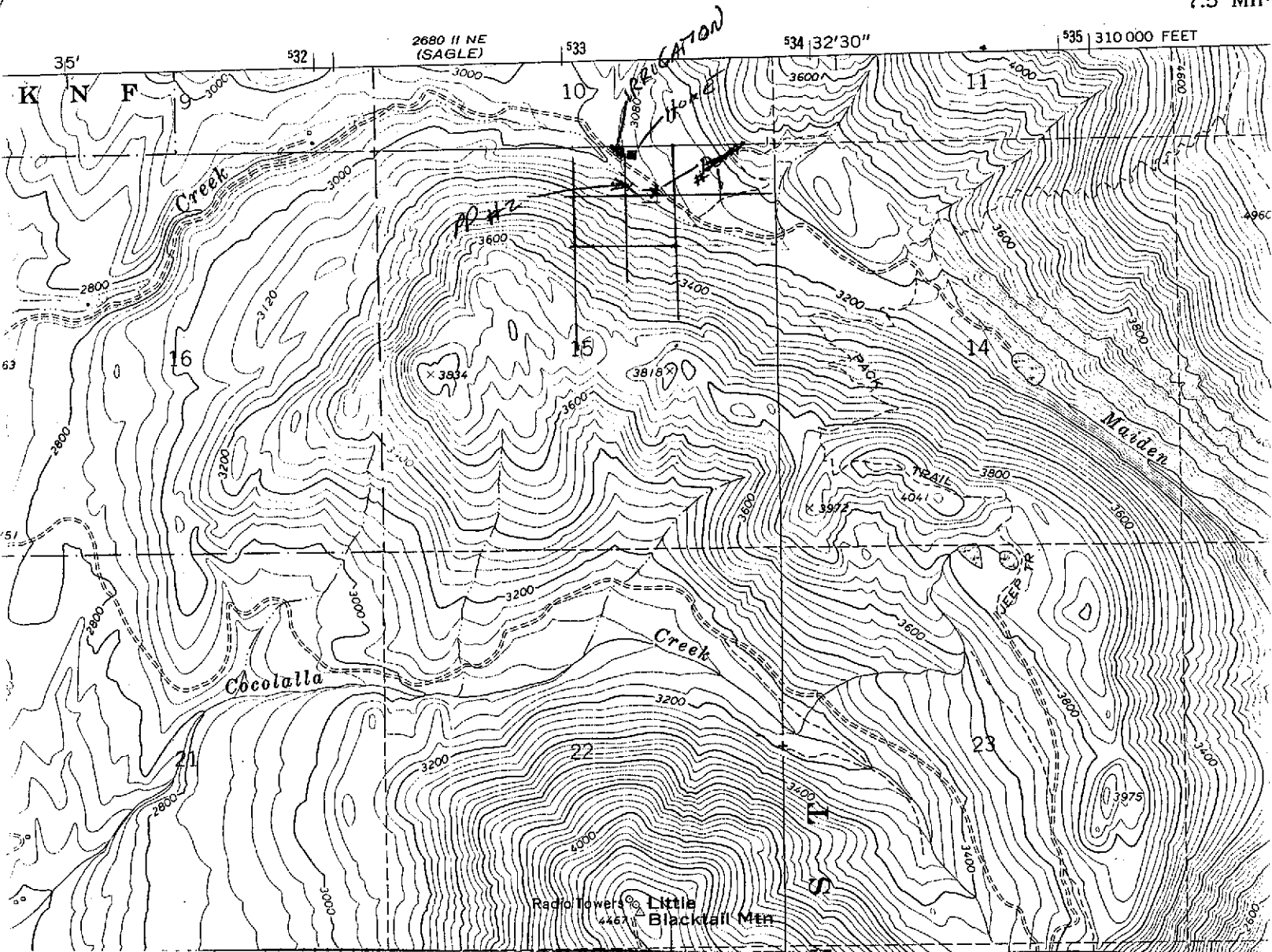
2'30" 2 920 000 FEET (WASH.) 498

499

117.00'

COC

7.5 MIN



PERMIT HOLDER MATHEW HARTMAN PERMIT # 96-8485
P D TWP 55N RGE 24E SEC 15 NW NE
P/U TWP RGE SEC SAME APR 23 1991
SOURCE SPRING TRIBUTARY TO BUTLER CR.
MAP PLOT 30 IRR. ACRES 1 USGS QUAD D-56 SCALE 7 1/2 MIN

Do not use this space

D. FLOW MEASUREMENTS

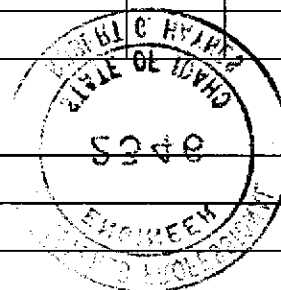
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 HOME

1 ACRE $\approx$ 1 garden sprinkler 5 gal/min

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{.01} \times \frac{3.0}{2.14} = 3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3$

2. Volume Calculations for Other Uses:

6 1 HOME

MICROFILMED

APR 23 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	.01	3
DOMESTIC	1/1	12/31	.03	.6
Totals:			.04	3.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Louis Sukovaty

Signature [Signature]

Certification Date 2/17/88

Field Report Preparation Date 6/2/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SA
2/5/91

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

NOVEMBER 9, 1987

MATTHEW HARTMAN
BOX 53
COCOLALLA, ID 83813

RE: Permit No. 96-8485

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8485
Name(s) of Permit Holder: Matthew C. Hartman &/or Susan B Russell
Post Office Address: Box 53 Cocolalla ID 83813 ✓
Telephone No. 263-0909

Source of Water: unnamed spring ✓

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater _____ (number and type of stock)
Irrigation 1 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No Fee enclosed \$ NA ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MANUFACTURED

APR 06 1988

Date 5/5/87

Matthew C. Hartman
Signature of Permit Holder (and title, if appropriate)

rec'd 5/5/87 - same day as application - p. 1 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

HARIMAN, MATTHEW C.
P.O. BOX 53
COCOLALLA, ID 83813

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8485

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
APR 06 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: E

APPLICATION NUMBER: 96-8485

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 6/8/87

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/3/87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 5/5/87 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: [Signature] Date: 8/28/87

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: KW Date: 9/9/87

RESERVED

SEP 04 1987

96-8485

HARTMAN, MATTHEW C.
RUSSELL, SUSAN B.

P.O. BOX 53, COCOLALLA, ID 83813

Source: SPRING trib. to BUTLER CREEK

Diversion Pt: NWNE Sec 15 T 55N R 02W

Use: IRRIGATION	(0.030 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 05/05/1987

In: NWNE Sec 15 T 55N R 02W FOR 1 ACRES

MICROFILMED

APR 06 1988