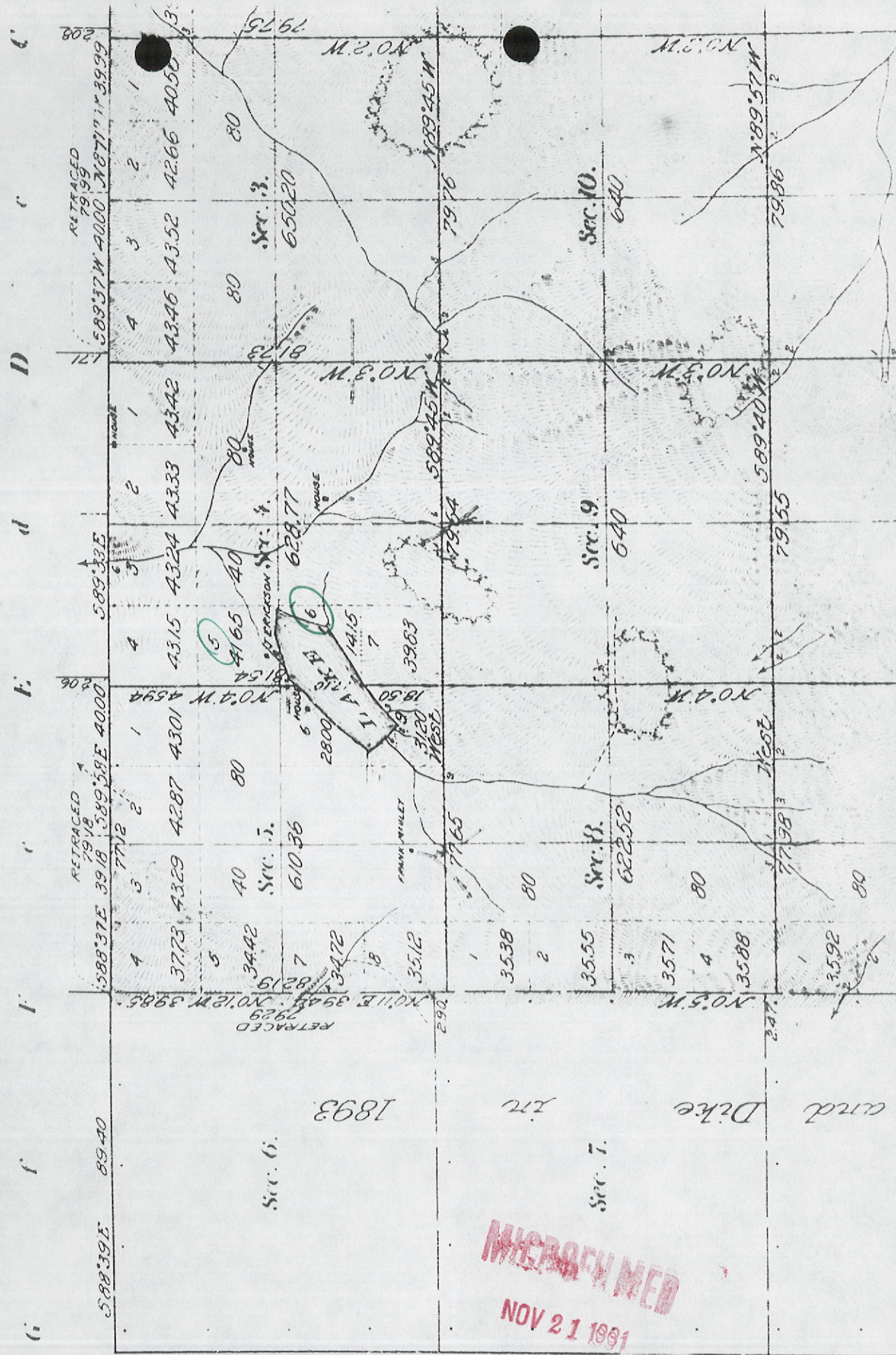


Township N. 55 North, Range N. 3 West of the I



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08486

Priority: May 14, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.3 AF

This is to certify, that ARBUTUS HULQUIST
GUY HULQUIST
MAE BELLE HULQUIST
CARL HULQUIST

3350 JEWEL LAKE RD.

SAGLE ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 1987; and has submitted Proof of Beneficial Use on May 18, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF
	Totals	0.04 CFS	4.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NWSW), Sec. 4, Township 55N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

55N 03W 4 SENW

PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 03W 4 LOT 5(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED
INDEXED
MAY 1 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08486

CONDITIONS/REMARKS:

5. Stockwater use is for 30 range cattle; domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of OCTOBER, 1991.

Acting for R. Keith Higginson, Director

RECEIVED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

CARL OR ARBUTUS HULQUIST or

1. Name of applicant GUY OR MAE BELLE HULQUIST Phone _____

Post office address 3350 JEWEL LAKE RD. SAGLE, ID 83860

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 3/4 1/4 of SW 1/4, Govt. Lot 14

Sec. 4 Township 55N Range 3W B.M. BONNER County; additional

points of diversion if any: NESW SEC 4 T-55N R-3W

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 340 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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JUL 10 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 HEAD BEEF & RANGE CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	3W	4							D	S									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT & HARRY HULQUIST (1 HOME)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: FINAL LOCATION OF WELL WILL BE DETERMINED WHEN SURVEY IS COMPLETED.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.D.

P.D.

4

T-55N

R-3W

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JUL 10 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Hulquist
(Applicant)

Proposed Priority 5/14/87
Received by KK Date 5/14/87 Time 11:30 Preliminary check by RAK
Fee \$ 30.00 Received by KK # 38302 Date 5/14/87
Publication prepared by pm Date 5/14/87 Published in West River News
Publication approved pm Date 6/4/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of June, 1987.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

JUL 10 1987

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

SS.

Bill Bradshaw
being duly sworn, says that he is the editor
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemat-
ter or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

425

as it was published in the regular and entire issue of said paper for a
period of two consecutive weeks, commencing on
the 20 day of May, 19 87,
and

ending on the 27 day of May, 19 87,
and that said notice was published in said newspaper proper, and not in
supplement form.

Bill Bradshaw

Subscribed and sworn to before me this

30 day of May, 19 87.

L. J. Ramsey

Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8486

HULQUIST, CARL &/or ARBUTUS

&/or GUY &/or MAE BELLE
3350 JEWEL LAKE RD. SAGLE, ID
83860

Source: GROUNDWATER
Diversion Pt: LOT 14 (NWSW)
NESW Sec 04 T 55N R 03W
Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 05/14/1987
In: SENW Sec 04 T 55N R 03W
SWNW Sec 04 T 55N R 03W
97-7281

M C LEASING PARTNERSHIP
HONOROF, FRANK
ODENBERG, RICHARD
10701 AIRPORT DR., HAYDEN
LAKE, ID 83835

Source: SNOW CREEK, NORTH
FORK trib. to SNOW CREEK
Diversion Pt: SESE Sec 18 T 57N R
05W SWSW SESW Sec 17 T 57N R
05W

Use: IRRIGATION (4.8 CFS)
STOCKWATER (0.020 CFS)

Date Filed: 05/13/1987
In: NESW NWSW SWSW SESW Sec
17 T 57N R 05W NESE SESE Sec 18 T
57N R 05W FOR 240 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 8, 1987.

Ken Dunn, Dir.

425 May 20, 27, 1987

RECEIVED

JUN 4 1987

Department of Water Resources
Northern District Office

MICROFILMED

JUL 10 1987

October 22, 1991

ARBUTUS HULQUIST
GUY HULQUIST
MAE BELLE HULQUIST
CARL HULQUIST
3350 JEWEL LAKE RD.
SAGLE ID 838600000

RE: WATER RIGHT NO. 96-08486

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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NOV 21 1991

September 26, 1991

ARBUTUS HULQUIST
GUY HULQUIST
MAE BELLE HULQUIST
CARL HULQUIST
3350 JEWEL LAKE RD.
SAGLE ID 838600000

RE: WATER RIGHT NO. 96-08486

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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NOV 21 1991

MEMORANDUM

TO: File 96-8486

FROM: Sharla

DATE: August 26, 1991

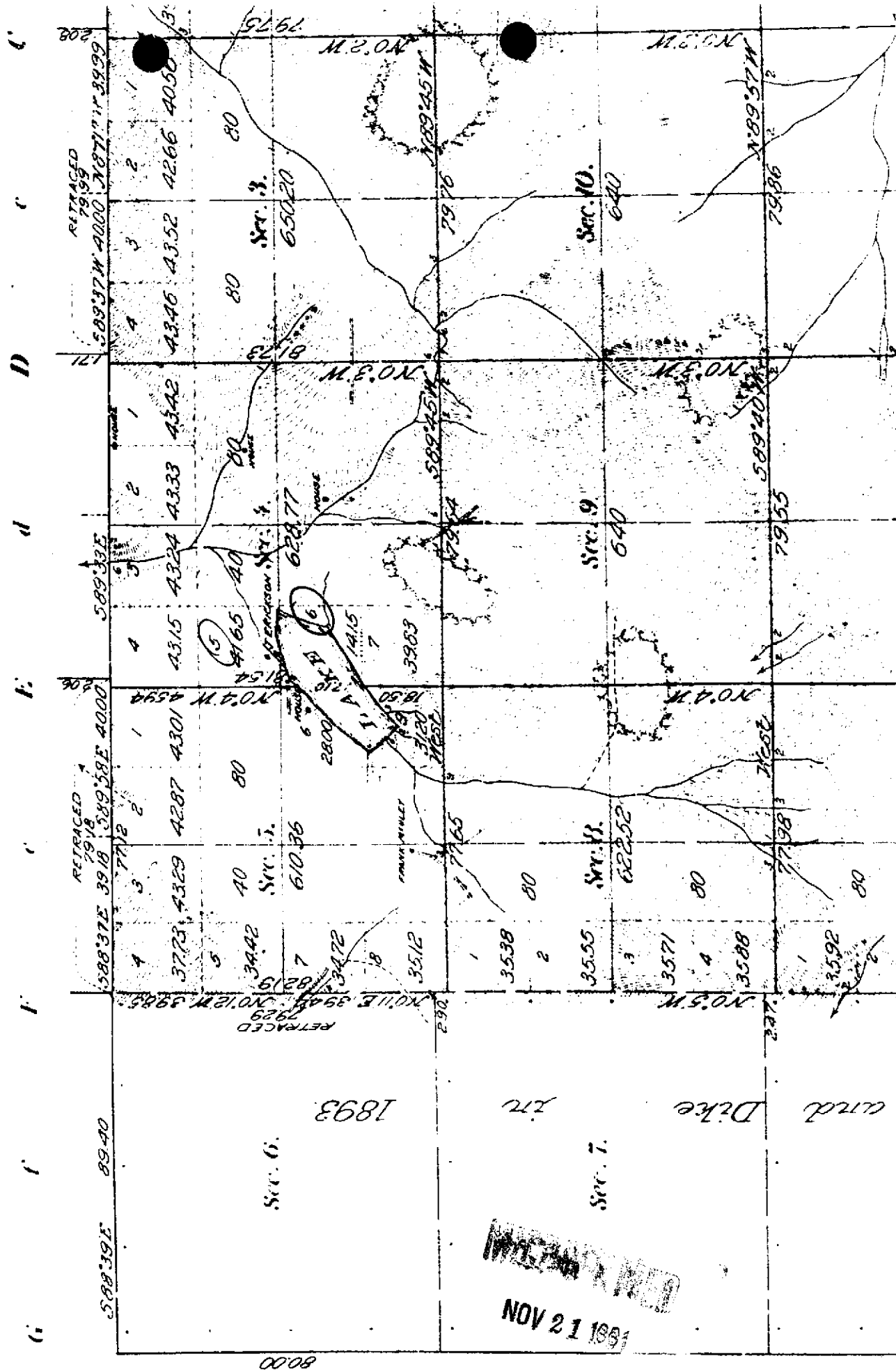
RE: Water Uses

The examiner recommends license issuance for domestic, stockwater and irrigation uses. Irrigation was not included as part of the original permit and separation of lawn watering from the standard domestic component would in fact result in an expansion (in volume).

The license will be issued for stockwater and domestic uses only. The volume for domestic use was calculated as:

3 homes X 1.2 = 3.6 AF

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LICENSE REVIEW CHECKLIST

Permit No. 96-8486

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed - ☒

Not needed

Comments/Changes to Examiner's Recommendations:

RECORDED

License 10-day ☒

NOV 21 1991
30-day

Back of field report signed?

Reviewer J. Curtis Date 8/14/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08486

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
☒ Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
☒ Method of determination,
☒ Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
☒ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

☒ Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

☒ Check with permit and well log for discrepancies

Signature James King Date 12-27-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 96-08786

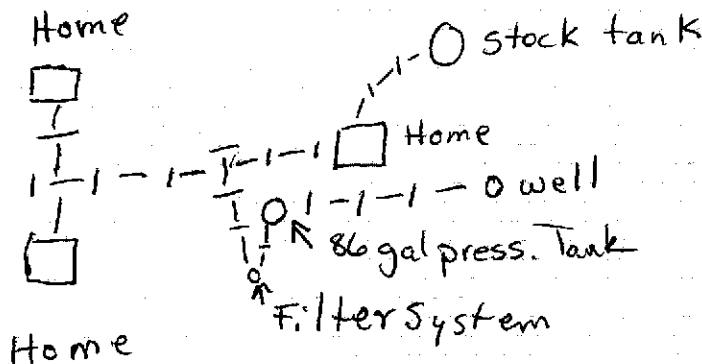
1. Owner: Carl, Arbutus, Guy or MaeBelle Hulquist Phone No. _____
Current Address: 3350 Jewell Lake Rd. Sagle ID 83860
2. Accompanied by: Mrs. Hulquist EXAM. DATE: 7/12/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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NOV 21 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
(Photos did not develop.)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with submersible pump and buried pipe line to well house. There is an 86 gallon pressure tank and a filtration system at this location. The water is then piped to the three homes. Stock-tank is filled

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2		Sta Rite	M 791

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	6		NW	SW	4	55N	3W	Bonner	Map

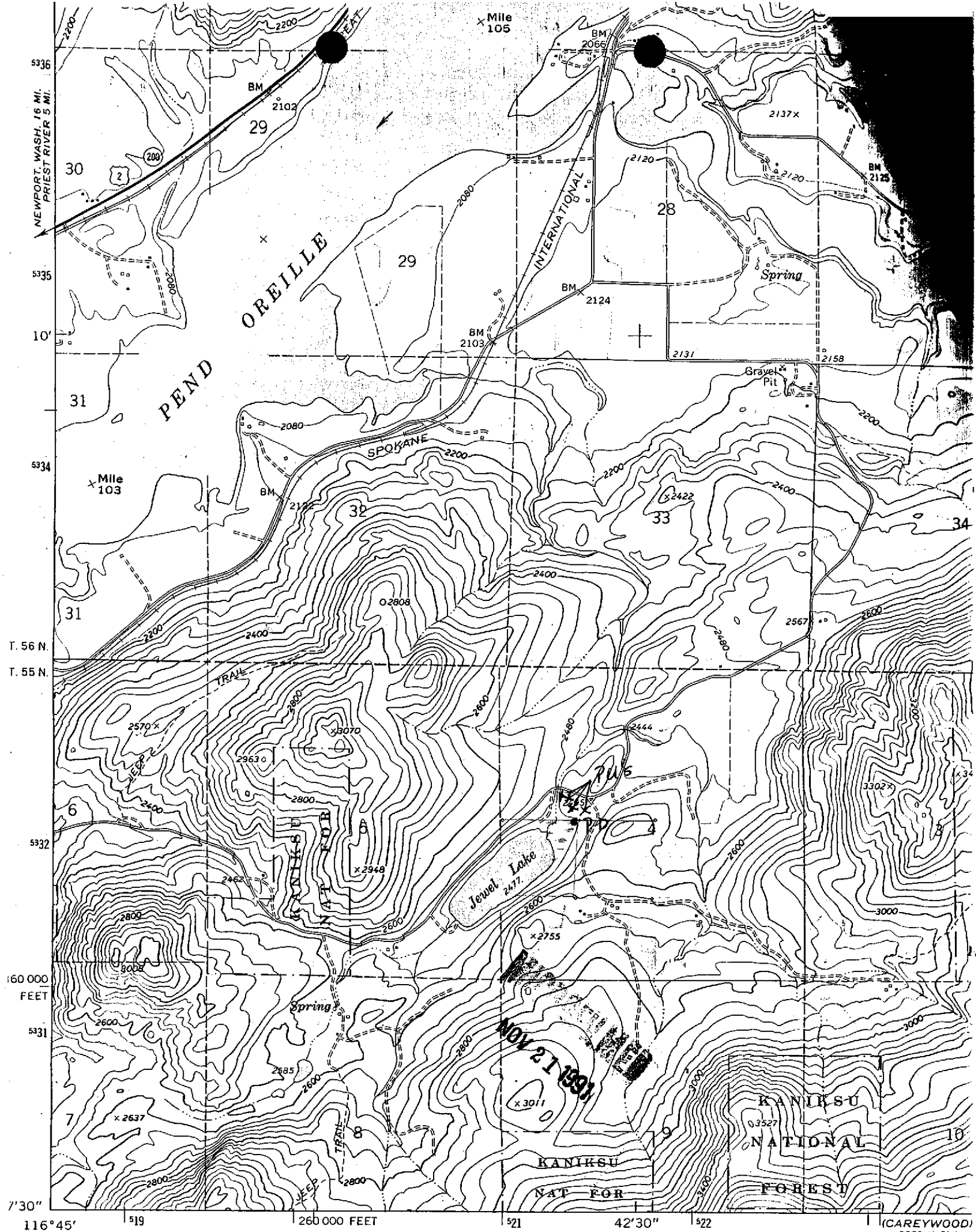
6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	3W	4							D ²	5									2

NOV 21 1991

Do not use this space



Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(1.5)(8.8)(60)}{(2.31)(45) + 90} = \frac{7.92}{193.9} = 0.04 \text{ cfs} \quad 3 \text{ homes}$$

2. Alternate Method for Checking Purposes:

$$4 \times (5/32") (45 \text{ psi}) = (4.68)(4) = 18.72 \text{ gpm}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.04)(245)(1.9835) = 19.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$3 \text{ homes} \times .6 = 1.8 \text{ AFA}$$

$$30 \text{ stock} = .7 \text{ AFA}$$

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* The irrigation Component was previously included in the Domestic portion of the permit. This is merely for clarification, not an expansion.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02 cfs	1.8 AFA
* Irrigation	3/15	11/15	0.04 cfs	7.0 AFA
Stockwater	1-1	12-31	0.02 cfs	0.7 AFA
Totals:			0.04	9.5 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

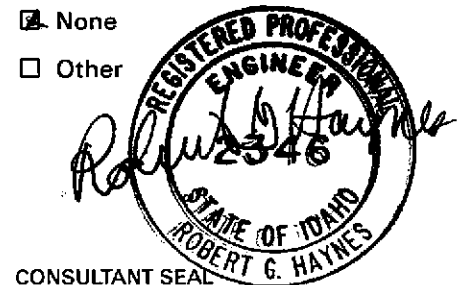
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

7/20/90



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 21 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08486

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 55 N, Rge. 3W Sec. 34, ^{NW} ~~SE~~ 1/4 SE 1/4 Gov. Lot _____

2. Owner: Halquist Brothers

Address: 3350 Jewell Lake Rd, Sagle ID 83860,

City Sagle ~~FB~~, State ID

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port: Y X N _____
Pressure Gauge: Y _____ N X
Flowing: Y _____ N X

Static Water Level: 80'
Casing Diameter: 6"
Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

UNRECORDED

NOV 21 1991

October 17, 1989

CARL HULQUIST
ARBUTUS HULQUIST
GUY HULQUIST
MAE BELLE HULQUIST
3350 JEWEL LAKE RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08486

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MED

NOV 24 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8486

Date: 10/5/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit 5/14/84
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks: NOTE: RATES NOT THE SAME ON PERMIT AS ON BILL.

Proof ACCEPTABLE

Priority Calculation:

Date proof received

Date proof due

No. of days late

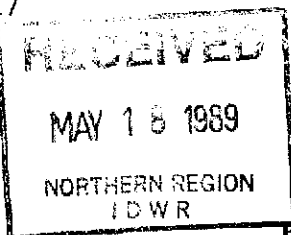
Priority date

NEW PRIORITY DATE

<u>NA</u>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

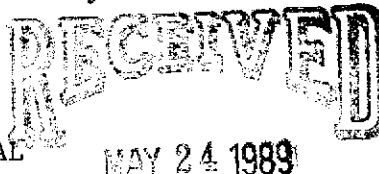
For Office Use Only
Fee Received \$ 0
Receipt # ---
Received by JK
Reviewed by JK - 10/5/89
Sent to Region By ---

P R O O F O F B E N E F I C I A L U S E

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit # 96-08486

Name of Permit Holder : CARL HULQUIST ET AL



Post Office Address: 3350 JEWEL LAKE RD.
SAGLE, ID 83860

Department of Water Resources Telephone No: 263-6782

Source of water: GROUND WATER

Extent of use: Domestic (number of homes) 3
Stock (number and type of stock) 30
Irrigation (number of acres)
Other/Remarks

Total Rate and/or volume for which proof is submitted 0.04 cfs/ 0.0 acre-feet
Show the date water was first diverted and beneficially used under this permit:
5/14/84

Measuring Device: Required ? ☐ Yes ☒ No X Fee Enclosed \$ 0.00
Installed ? ☐ Yes ☒ No X (See License Examination Fee Sched.)
Flow Measurement Port: Required ? ☐ Yes ☒ No X
Installed ? ☐ Yes ☒ No X

Person to contact to accompany the Department representative during the field examination:

Name: PERMIT HOLDER

Telephone Number

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date _____ X Carl P. Hulquist
Signature of permit holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALL POINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Pulquist Brothers</u> Address <u>Rt. 1, Sagle, ID 83860</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>80'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>68</u> Quality _____																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Sailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>Estimated air lift</td><td></td><td></td></tr><tr><td><u>2 G.P.M.</u></td><td></td><td></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	Estimated air lift			<u>2 G.P.M.</u>																																																												
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td rowspan="10">6"</td><td>0</td><td>1</td><td>Top soil</td><td></td><td>x</td></tr><tr><td>1</td><td>16</td><td>Grey clay</td><td>x</td><td></td></tr><tr><td>16</td><td>35</td><td>Blue clay</td><td></td><td>x</td></tr><tr><td>35</td><td>75</td><td>Light brown clay</td><td></td><td>x</td></tr><tr><td>75</td><td>84</td><td>Extremely decomposed granite</td><td></td><td>x</td></tr><tr><td>84</td><td>305</td><td>Pink slightly decomposed granite</td><td></td><td>x</td></tr><tr><td>305</td><td>335</td><td>Slightly decomposed granite</td><td>x</td><td></td></tr><tr><td>335</td><td>340</td><td>Salt & pepper granite</td><td></td><td>x</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="6" style="text-align: center;">340' PVC liner installed</td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	1	Top soil		x	1	16	Grey clay	x		16	35	Blue clay		x	35	75	Light brown clay		x	75	84	Extremely decomposed granite		x	84	305	Pink slightly decomposed granite		x	305	335	Slightly decomposed granite	x		335	340	Salt & pepper granite		x											340' PVC liner installed					
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>12/1/80</u> Finished <u>12/4/80</u>																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>6"</u> inches</td><td><u>2</u> feet</td><td><u>84</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Curbstone to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>6"</u> inches	<u>2</u> feet	<u>84</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Ponderosa Drilling & Development, Inc. Firm No. <u>228</u> F. 6010 Broadway Date <u>12/8/80</u> Spokane, WA 99206 Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																															
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6. LOCATION OF WELL Sketch map location must agree with written location. N W E S County <u>Ponner</u> Subdivision Name <u>_____</u> Lot No. _____ Block No. _____ ST <u>4</u> % NV <u>4</u> % Sec. <u>4</u> T. <u>55N</u> N/S, R. <u>3W</u> E/W.	12. USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																			

August 18, 1989

Carl Hulquist
Arbutus Hulquist
Guy Hulquist
Mae Belle Hulquist
3350 Jewel Lake Rd.
Sagle, ID 83860

RE: Permit No. 96-8486

Dear Permit Holder:

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JENNIFER SEIFERT
Clerical Assistant

c: S. Region

MICROFILMED

NOV 24 1989

April 30, 1989

138239

CARL HULQUIST
ARBUTUS HULQUIST
GUY HULQUIST
MAE BELLE HULQUIST
3350 JEWEL LAKE RD.
SAGLE, ID 838600000

PROOF DUE NOTICE

RE: PERMIT NO. 96-08486

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclos

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NOV 24 1989

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 18, 1987

HULQUIST, CARL & ARBUTUS
3350 JEWEL LAKE RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8486

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ryff

APPLICATION NUMBER: 96-8486

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: 6/8/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/2/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 5/14/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

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JUL 10 1987

allow 2 yrs. for B/U development-

By: perff Date: 6/9/87

STATE OFFICE REVIEW:

617

04 36

RECEIVED

- ☐ See attached sheet for more information.

By: KW Date: 6/15/87

JUN 11 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

96-8486

HULQUIST, CARL &/or ARBUTUS &/or GUY &/or MAE BELLE

3350 JEWEL LAKE RD., SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: LOT 14 (NWSW) NESW Sec 04 T 55N R 03W

Use: STOCKWATER (0.020 CFS)
DOMESTIC (0.060 CFS)

Date Filed: 05/14/1987

In: SENW Sec 04 T 55N R 03W SWNW Sec 04 T 55N R 03W

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JUL 10 1987