

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



N $\frac{1}{2}$ Cor
SEC. 7

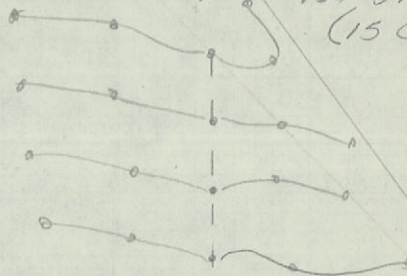
NW $\frac{1}{4}$ Cor
SEC. 7

N $\frac{1}{2}$ S
FOR GENERAL LOCATION OF
IRR. SYS.

GENERAL LOCATION OF

ROAD

THIS AREA IRRIGATED
FROM 4 RISERS &
8 FLEX HOSES & 20
 $\frac{9}{16}$ " SPRINKLERS
(15 @ ONCE)



THIS AREA IS
IRRIGATED BY
HUNTER TYPE G POP UP
SPRINKLERS (12 @ ONCE)

SCHOOL

PUMP HOUSE

AREA AROUND BLDGS. IS
IRRIGATED BY DRIP SYSTEM
(APPROX 2 GAL/HR)

MICROFILMED

APR 23 1991

W $\frac{1}{2}$ Cor
SEC. 7

SW $\frac{1}{4}$ Cor
SEC. 7

Small Tracts

Paul Loman

Douglas Frank

Adam

Ken Martin

I. Dahl

M. Peterson

Ivar Dahl

G. Pearson

Amy C. Scott, et al

Wiley

Thomas E. Gogin

J. Dunn

J.C. Heidenreich

Thomas Gogin

Van Stone

Achenbeck

Jno. Dahl

Gerald A. Meyer

W.T. Hammacher

H. Kiehn

Harold Kiehn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

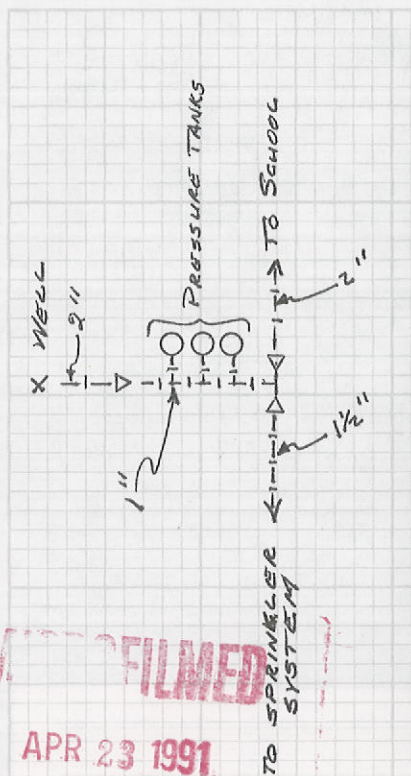
1. Owner: BONNER COUNTY SCHOOL DIST. #82 Permit No. 96-08491
Current Address: 430 S. DIVISION ST. SANDIEGO, SANDPOINT ID. 83864 Phone No. 263-2184
2. Accompanied by: CLARENCE CATT EXAM. DATE: 4/4/90
Address: SAME Phone No. _____
Relationship to Permit Holder: CUSTODIAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08491

1. Owner: BONNER COUNTY SCHOOL DIST. #82 Phone No. 263-2184

Current Address: 430 S. _____

2. Accompanied by: CLARE

Address: _____

Relationship to Permit Holder _____

3. Source: GROUNDWATER

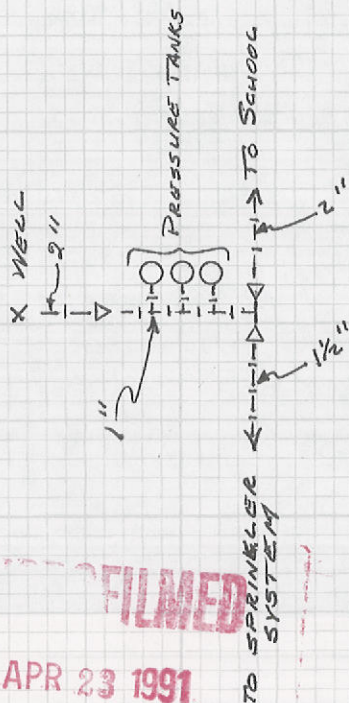
B. OVERLAP REVIEW

1. Other water rights with same p _____

2. Other water rights with same p _____

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: In _____
size/ditch size/pipe i.d. as appl _____



NOT FILMED
APR 23 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle _____
Showing location(s) of point _____
place(s) of use (required).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08491

Priority: July 16, 1987

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume:¹ 29.2 AF

This is to certify, that SCHOOL DISTRICT NO. 82
430 S. DIVISION ST.

SANDPOINT, ID 838640000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 16, 1987; and has submitted Proof of Beneficial Use on June 16, 1988. An examination indicates that the works have a diversion capacity of .510 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	27.0 AF
DOMESTIC	01/01 to 12/31	0.50 CFS	2.2 AF
FIRE PROTECTION	01/01 to 12/31	0.50 CFS	
	Totals	0.50 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNW), Sec. 7, Township 56N, Range 02E
BONNER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02E	7	LOT 2(SWNW)	9		9
Total number of acres irrigated:						9

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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APR 23 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

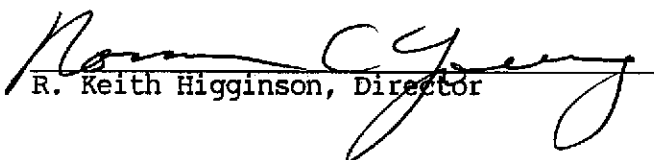
WATER RIGHT NO. 96-08491

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for a school facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BONNER COUNTY SCHOOL DIST 82 Phone 263-2184
Post office address 430 S. DIVISION ST. SANDPOINT, ID 83864
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 2
Sec. 7 Township 56N Range 2E B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .5 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .5 for FIRE PROTECTION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .5 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PIPELINE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 07 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 100-200 SCHOOL CHILDREN, KITCHEN FACILITIES
- Other; describe fully. FIRE PROTECTION FOR SCHOOL & GROUNDS

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	7							DF 10 Lot 42				~~DF~~ ~~10~~ ~~Lot~~ (4)						10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? "
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILMED
MAR 07 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A point of diversion (P.D.) is marked with a circle and an arrow pointing to a place of use (P.U.). The section number 7 is written next to the P.D. The township T-56N and range R-2E are written on the right side of the grid. A stamp in the lower center of the grid reads "MICROFILMED MAR 07 1988".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clark D. Gentry
(Applicant)
Building Project Supervisor *

* per phone con. w/ school superintendent. 11/12/87

Proposed Priority 7/16/87

Received by KK Date 7/16/87 Time 10:30 Preliminary check by TK

Fee \$ 45.00 Received by KK # 38397 Date 7/16/87

Publication prepared by pm Date 7/30/87 Published in 8/6-13/87

Publication approved pm Date 10/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8491, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of November, 1987.

R. Keith Higgins
Director

MICROFILMED

MAR 07 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive
weeks, commencing on 6 day of Aug 19 87
and ending on the 13 day of Aug, 19 87
and that said notice was published in said newspaper.

Debbie Edwards

Subscribed and sworn to before me this 21st day
of Oct., 19 87.

Ken Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

MICROFILMED

MAR 07 1988

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8491

SCHOOL DISTRICT NUMBER 82
430 S. DIVISION ST., SANDPOINT,
ID 83864

Source: GROUNDWATER
Diversion Pt: LOT 02 (SWNW) Sec
07 T 56N R 02E

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.5 CFS)
FIRE PROTECTION (0.5 CFS)

Date Filed: 07/16/1987
In: LOT 04 (SWNW) Sec 07 T 56N R
02E FOR 10 ACRES

96-8493

STATE OF IDAHO
DEPT. OF FISH & GAME,
P.O. BOX 25, BOISE, ID 83707
Source: SPRING trib. to CLARK

FORK RIVER
Diversion Pt: SWNE Sec 28 T 55N R
03E

Use: FISH PROP. (4.0 CFS)
Date Filed: 07/13/1987
In: SWNE Sec 28 T 55N R 03E

96-8494

TRAPP, MICHAEL E. &/or AGNES
L.
8889 BRISBOY RD., SAGLE, ID
83860

Source: GROUNDWATER
Diversion Pt: SWSE Sec 03T 56N R
02W

Use: IRRIGATION (0.020 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 07/23/1987
In: SWSE Sec 03 T 56N R 02W FOR 1
ACRE.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before AUGUST 24, 1987.

Ken Dunn, Dir.

#1567 August 6, 1987

RECEIVED
OCT 22 1987

Department of Water Resources
Coeur d'Alene, Idaho

February 27, 1991

SCHOOL DISTRICT NO. 82
430 S. DIVISION ST.
SANDPOINT, ID 838640000

RE: WATER RIGHT NO. 96-08491

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILM

APR 23 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 8, 1991

SCHOOL DISTRICT NO. 82
430 S. DIVISION ST.
SANDPOINT, ID 838640000

RE: WATER RIGHT NO. 96-08491

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8491

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance no ✓

Order to reinstate needed? yes no ✓

Total cfs Limited by fee ok

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no ✓

If so, is memo needed to clarify? no

P/D Verify with map no permit no

More than one per 1/4? Remember remark no

Check p/d overlap

Uses Check irrigation period of use w/ chart no

P/U Verify with map no permit no

> 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4 no

Description of non-irrig uses no

Special overlap condition no

Conditions -

Measuring device no

W.Master control no

Overlap no

Water quality no

Other no

Dates/Misc. -

Water Dist no

App Rec'd no

Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no

Filed - needs amended no

Add'l fee required no

Not filed - no

Not needed no

Comments/Changes to Examiner's Recommendations:

Volume = 700 students x 70 gpd x 180 days / 325850 = 2.2 AF

License no 10-day no 30-day no

Back of field report signed? no

Reviewer S. Curtis Date 2/4/91 Review time 10 min.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
~~96-08491~~	~~SCHOOL DISTRICT NO.~~	~~P~~	~~07/16/1987~~		~~GROUNDWATER~~	~~IRR~~	~~0.50~~		~~56N~~	~~02E~~	~~07~~	~~S4NW~~	~~02~~
L96-08491	SCHOOL DISTRICT NO.	L	07/16/1987		GROUNDWATER	IRR	0.50	0.51	56N	02E	07	S4NW	02

RECEIVED

APR 23 1991

WR5810NP
(OD-139)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE LOTS COMPARISON REPORTDATE: 02/05/91
PAGE: 1

WR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT	+	SUM
L9608491	T56N R02E S 7																		
9602046	:				:		2L10	:				:					:		10
9608491	:				:		2L10	:				:					:		10
L9608491	:				:		2L9	:				:					:		9
NO MAPPING INFO AVAILABLE																			

RECORDED

APR 23 1991

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 02/05/91
PAGE: 1

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L9608491	NO MATCHES FOR THIS POU IN AJ-POU																						
	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																						
9602046	CRANDALL	L	UNNAMED STREAM	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
9602129	SCHILLING	L	UNNAMED STREAM	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	4		
9604054	DUNN	S	SPRINGS	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	20		
9604076	MARTIN	S	UNNAMED STREAM	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5		
9604105	GAGIN, JR.	S	SPRING	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	12		
9607995	PETERSEN	L	UNNAMED STREAM	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1		
9608265	MYERS	L	O NEILL CREEK	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	0		
9608491	SCHOOL DISTRICT NO. 82	P	GROUNDWATER	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
L9608491	SCHOOL DISTRICT NO. 82	L	GROUNDWATER	56N	02E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
NO MAPPING INFO AVAILABLE																							

RECEIVED
FEB 13 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08491

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

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MAR 27 1990

Department of Water Resources

Signature Janet King Date 4/10/90

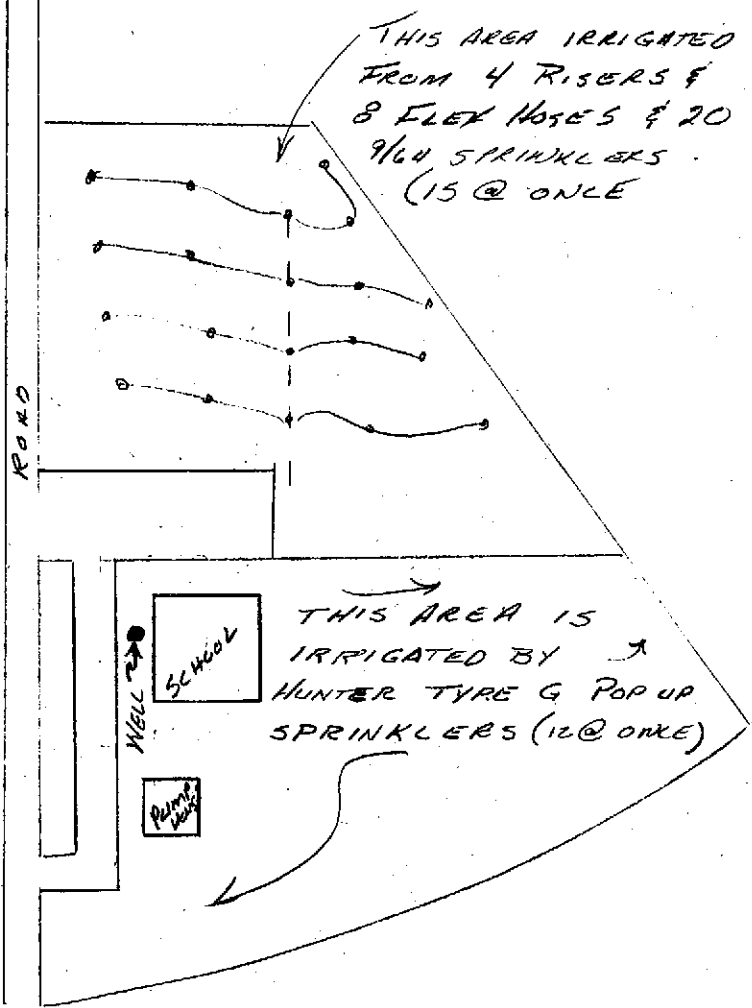
22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



N¹/₂ COR
SEC. 7

NW¹/₄ COR
SEC. 7

N¹/₂ S
FOR GENERAL LOCATION OF
IRR. SYS.



AREA AROUND BLDGS. IS
IRRIGATED BY DRIP SYSTEM
(APPR 2 GAL/HR)

W¹/₂ COR
SEC. 7

MICROFILMED

APR 23 1991,

SW¹/₄ COR
SEC. 7

Ann C
Scott, SAC
et al

Holdenreich

Wiley

Thomas
E. Green

Pearson

Gagin

Gerald
A. Moore

Harold
K...

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

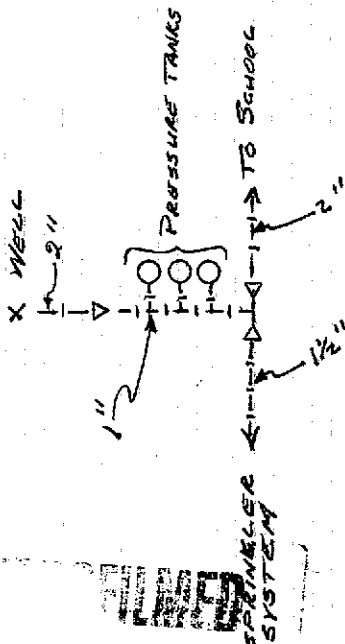
1. Owner: BONNER COUNTY SCHOOL DIST. # 92 Permit No. 96-08491
Current Address: 430 S. DIVISION ST. SANDIEGO, SANDPOINT ID, 83864 Phone No. 263-2184
2. Accompanied by: CLARENCE CATT EXAM. DATE: 4/4/90
Address: SAME Phone No. _____
Relationship to Permit Holder: CUSTODIAN
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



FILED
APR 23 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: BONNER COUNTY SCHOOL DIST. # 92

Permit No. 96-08491

Current Address: 430 S. - - -

Phone No. 263-2184

2. Accompanied by: CLARE

Address: _____

Relationship to Permit Holder _____

3. Source: GROUNDWATER

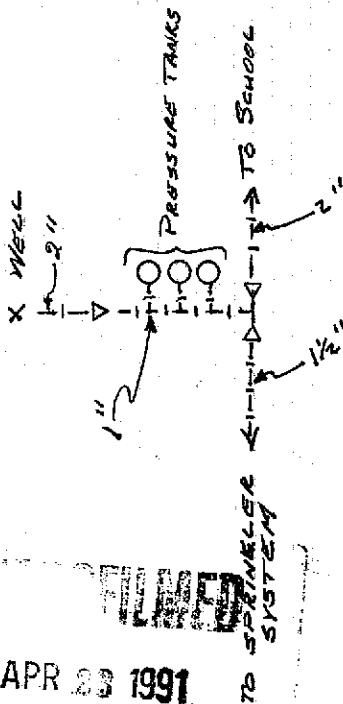
B. OVERLAP REVIEW

1. Other water rights with same p

2. Other water rights with same p

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: In
size/ditch size/pipe i.d. as appl



APR 23 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle
Showing location(s) of point,
place(s) of use (required).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An eight inch by 132 foot well with static water level at 91 feet, a submersible 10 h. p. pump with a 2 inch mainline reduced to 1 inch line to pressure system and 2 inch line to School and a 1½ inch buried line to Hunter type G pop up sprinkler system, drip irrigation system and buried line with eight risers equipped with flex hose and 20 Rain bird sprinklers with 9/64 nozzles.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>SUBMERSIBLE</i>		<i>10</i>			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>2</i>		<i>SW</i>	<i>NW</i>	<i>7</i>	<i>56N</i>	<i>2E</i>	<i>BONNER</i>	<i>MAP</i>

6. Place(s) of Use:

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<i>56N</i>	<i>2E</i>	<i>7</i>							<i>9</i>	<i>0</i>									<i>9</i>

Do not use this space

APR 23 1991

Do not use this space

D. FLOW MEASUREMENTS *NONE*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *15 SPRINKLERS, 9/64 NOZZLE @ 25 PSI, (2.9 gpm EA.)*
 *$\frac{15(2.9)}{448.8} = .10 \text{ cfs}$ // Top SP $\approx 3 \text{ gpm EA} \therefore 12(3) = 36$
 $\frac{36}{448.8} = .08 \text{ cfs} + \text{DRIP IRR.}$*
2. Alternate Method for Checking Purposes:
 $\frac{8.8(10)80\%}{2.3(2020)+91} = .51$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 27$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18$

2. Volume Calculations for Other Uses:

SCHOOL = $\frac{(200 \text{ STUDENTS})(25 \text{ gpd})(180 \text{ DAYS})}{325,828.8} = 2.8 \text{ AF}$

APR 23 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SCHOOL PROPERTY 10 ACRES APPROX ONE ACRE NOT IRRIGATED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.18	18.0
DOMESTIC	1-1	12-31	0.50	2.8
FIRE PROTECTION	1-1	12-31	0.50	
Totals:			0.50	20.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

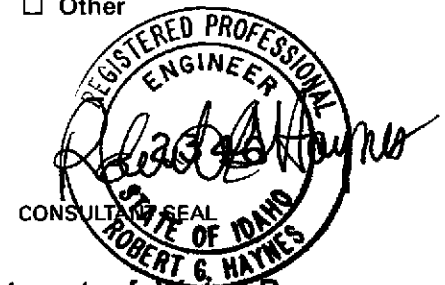
J. AUTHENTICATION

Field Examiner's Name TAM D. KING

Signature Tam D. King

Certification Date 4/10/91

Field Report Preparation Date 4/10/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

2/4/91



APR 23 1991

State of Idaho
Department Of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08491

1. Legal Description of Well Location:

Twp. 56N, Rge. 2E Sec. 7, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Gov. Lot 2

2. Owner: BONNER COUNTY SCHOOL DIST #82
Address: 430 S. DIVISION ST.
City/State SANDPOINT, ID. 83864

3. Approximate date of well construction 1987
Well driller: H20

4. Casing: Diameter 8" Condition GOOD

5. Casing length above land surface 28"

6. Well depth 132(ft): Flowing: N Temperature: ? Access Port: YES

7. Condition of piping and valving GOOD

8. Evidence of well seal YES

9. Shut in pressure or static water level 91'

10. Evidence of leakage around the casing YES

11. Does well need repair NO

12. Comments NONE

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8491
Name(s) of Permit Holder(s): Bonner County Sch. Dist. #82
Post Office Address: 4305. Division
Sandpoint, Id 83864 Tel. No: 263-2184

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-20-87 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

12-29-87

Clark D. Cowley
Project Supervisor

Bonner County Sch. Dist. #82
430 S Division
Sand Point, Id 83864



PLACE
STAMP
HERE

22

MISSING

APR 23 1991



RECEIVED

DEC 31 1987

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources





State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Bonner County School dist. #82
430 S. Division St.
Sandpoint, Id. 83864

Re: 96-8491

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

OCT 17 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8491

Date: 8/19/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
 Y 1. well log in file
 Y 2. drilling permit
 Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA *SP* AND THEN TO MICROFILM

RECEIVED

JUN 16 1988

For Office Use Only
Fee Received 100.00
Date 6/16/88
Receipt # COO1415
Receipt by KW
Reviewed by gls
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8491
Name(s) of Permit Holder: Bonner County School District No. 82
Post Office Address: 430 S. Division Street
Sandpoint, ID 83864 Telephone No. 263-2184

Source of Water: Ground Water Well

Extent of Use:

Domestic 200 Occupants (number of households) Stockwater 150 (number and type of stock)
Irrigation 10 (acres) Other/Remark School Building

Total rate and/or volume for which proof is submitted .5 cfs 50 acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 1988

Measuring Device: Required? Yes X No Fee enclosed \$ \$100.00
Installed? Yes X No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Clark Cowley 263-3728
(Name) (Telephone Number)

430 S. Division Street, Sandpoint, ID 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 17 1988

6/14/88
Date

Clark Cowley, Plant Facility Project Manager
Signature of Permit Holder (and title, if appropriate)

BONNER COUNTY SCHOOL DISTRICT # 82
430 S. DIVISION ST.
SANDPOINT, IDAHO 83864

August 16, 1988

Rita I. Fleck
Secretary/Records Manager
State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720

RECEIVED
AUG 19 1988
Department of Water Resources

RE: Water Right Permit No. 96-8491

Dear Ms. Fleck,

Please find enclosed herewith a copy of the Drilling Permit for the above referenced well.

Also please find a copy of the Well Driller's report which has been in my file since August last year.

The driller for this well was H2O Well Service, 582 W. Hayden Ave., Hayden Lake, Idaho 83835. The driller was aware of the permit requirement and did not proceed with drilling until the permit was obtained.

All the paper-work for this project has been done in a timely manner and the well driller has not failed to do his part as well I hope this information will fill the gaps in your record so that this part of the project can finally be completed. It is somewhat frustrating to get permits, pay large fees and end up being the final archive for the paperwork.

Please inform me within five days in the event that you still require additional information.

Sincerely,


Clark Cowley
Project Manager

enc.
cc.

H2O Well Service

FILED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.Clark
Cawley

1. WELL OWNER

Name Bonner Co. School Dist.
Address Sandpoint Idaho
Owner's Permit No. 96-87-N-9

7. WATER LEVEL

Static water level 91.80 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>75+</u>	<u>92.26'</u>	

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other school (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>2 1/2</u> feet	<u>117</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType 10/16 scope Model No. _____Diameter 8 Slot size 60 Set from 118 feet to 130 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

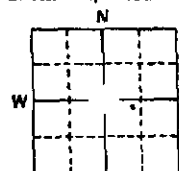
Placed from _____ feet to _____ feet

Surface seal depth 23 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BonnerSE 1/4 SE 1/4 Sec. 7 T. 56 N. R. 2 E. W.

11. DRILLERS CERTIFICATION

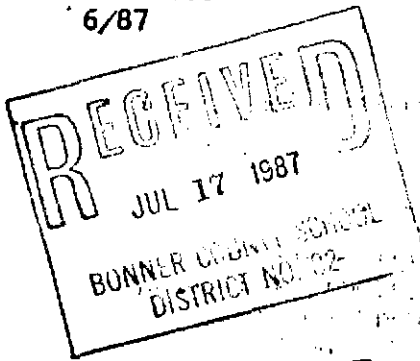
I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name ASCO Firm No. 448Address Hayden Idaho Date 8-4-87Signed by (Firm Official) John Johnson

and

(Operator) Cal Williams

OCT 17 1988

Drilling Permit No. 96-87-N-9
Water Permit No. 96-8491
Injection Permit No. _____



State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant BONNER COUNTY SCHOOL DIST 82
2. Address 430 S. DIVISION ST
SANDPOINT, ID 83864
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Water right permit no. 96-8491; Injection well permit no. _____
4. Proposed well location 1/4 1/4 1/4, or Gov't lot No. 2,
Sec. 7, Twp. 50N, Rge. 2E, County BONNER,
Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☒ Other, Specify SCHOOL DISTRICT
6. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 8 Proposed depth 90'
Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
7. Anticipated construction start date JULY 20th
8. Well Driller (if known) H2O DRILLING

Address _____

Date _____

Applicant's signature

Title

Clark D. Guly
Project Manager

MICROFILMED

(X) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Approval of this drilling permit prior to the approval of the associated application for permit to appropriate water does not affect the statutory obligation of the Dept. of Water Resources to act on the application for permit to appropriate water in accordance with applicable laws and rules and regulations. This includes but is not limited to denial of the application to appropriate water if the director determines condition warrant that action.

Dated this 16 day of July, 1987.

Signed

Robert D. Haynes

Title

REGIONAL SUPERVISOR

Received by

KK

Fee

100.00

Date

7/16/87

Receipt No.

38397

Construction start date

MICROFILMED

Construction start extension to

Extension approved by

061 17 1988

August 11, 1988

Clark Cowley, Manager
Bonner County School District No. 82
430 S. Division St.
Sandpoint, ID 83864

RE: WATER RIGHT PERMIT NO. 96-8491

Dear Mr. Cowley:

The department has reviewed the proof of beneficial use (proof) which you submitted in connection with the above referenced permit. A review of the file does not show that you applied for a drilling permit (which is a separate requirement from the water right permit) or whether you are exempt from the drilling permit requirement.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). The department also can not locate a well driller's report (well log) for the well. This report is to be filed with the department by the driller within 30 days after completion of the well.

In order to make the proof of beneficial use acceptable and to allow the department to issue a license of water right confirming your use of water, you need to do one of the following whichever is applicable:

1. Provide evidence to show that the well was completed before July 1, 1987.
OR
2. Provide evidence to show that construction of the well was started prior to July 1, 1987 and was complete by August 1, 1987.
OR
3. Submit a completed drilling permit form together with a drilling permit fee in the amount of \$100 made payable to the Idaho Department of Water Resources. Enclosed is a form for your use.

In any case above, the department also requests the name and address of the well driller or a copy of the well log.

MAILED

OCT 17 1988

Clark Cowley

2

August 11, 1988

Please provide the appropriate information at your earliest convenience in order that the water right will not be in jeopardy. Feel free to contact this office if you have questions.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Encl: 1

c: W. Region

OCT 17 1988

BONNER COUNTY
SCHOOL DISTRICT #
Plant Facility Project Manager
430 S. Division
SANDPOINT, IDAHO 83864

(208) 263-3728

LETTER OF TRANSMITTAL

TO Idaho Department of Water Resources
State House
Boise, Idaho 83720

DATE <u>6-14-88</u>	JOB NO. <u>Nope School</u>
ATTENTION	
RE: <u>Proof of Bene. Use.</u>	

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:

- | | | | | |
|---|---------------------------------------|---|----------------------------------|---|
| ☐ Shop drawings | ☐ Prints | ☐ Plans | ☐ Samples | ☐ Specifications |
| ☐ Copy of letter | ☐ Change order | ☒ _____ | | |

COPIES	DATE	NO.	DESCRIPTION
1			"Proof of Beneficial Use"
1			CHK #2983 for \$100.00

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| ☐ For approval | ☐ Approved as submitted | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Approved as noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Returned for corrections | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |
| ☐ FOR BIDS DUE _____ 19 _____ ☐ PRINTS RETURNED AFTER LOAN TO US | | |

REMARKS _____

RECEIVED

OCT 17 1988

COPY TO _____

SIGNED: Clark Bailey

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

SCHOOL DISTRICT NUMBER 82
430 S. DIVISION ST.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8491

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MicroFILMED

MAR 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *R*

APPLICATION NUMBER: *96-8491*

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: *8/24/87*

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: *10/22/87*

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ *7/16/87* Date of priority recommended.

Special conditions of approval or cover letter. _____

 allow 3 yrs. for B/U development

By: *RW* Date: *11/3/87*

STATE OFFICE REVIEW:

 123, 117 *46 26*

☐ See attached sheet for more information.

By: *KW* Date: *11/23/87*

RECEIVED

NOV 06 1987

96-8491

SCHOOL DISTRICT NUMBER 82

430 S. DIVISION ST., SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: LOT 02 (SWNW) Sec 07 T 56N R 02E

Use: IRRIGATION	(0.2 CFS)
DOMESTIC	(0.5 CFS)
FIRE PROTECTION	(0.5 CFS)

Date Filed: 07/16/1987

In: LOT 04 (SWNW) Sec 07 T 56N R 02E FOR 10 ACRES

changed on
comptroller
11/3/87
[signature]

MICROFILMED

MAR 07 1988