

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Sandpoint Daily Bee, a newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive

weeks, commencing on 6 day of Aug, 19 87

and ending on the 13 day of Aug, 19 87

and that said notice was published in said newspaper.

Debbie Edwards

Subscribed and sworn to before me this 21st day

of Oct., 19 87.

Ken Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
96-8491
SCHOOL DISTRICT NUMBER 82
430 S. DIVISION ST., SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: LOT 02 (SWNW) Sec 07 T 56N R 02E
Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.5 CFS)
FIRE PROTECTION (0.5 CFS)
Date Filed: 07/16/1987
In: LOT 04 (SWNW) Sec 07 T 56N R 02E FOR 10 ACRES
96-8493
STATE OF IDAHO
DEPT. OF FISH & GAME,
P.O. BOX 25, BOISE, ID 83707
Source: SPRING trib. to CLARK

FORK RIVER
Diversion Pt: SWNE Sec 28 T 55N R 03E
Use: FISH PROP. (4.0 CFS)
Date Filed: 07/13/1987
In: SWNE Sec 28 T 55N R 03E
96-8494
TRAPP, MICHAEL E. &/or AGNES L.
8889 BRISBOY RD., SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: SWSE Sec 03T 56N R 02W
Use: IRRIGATION (0.020 CFS)
STOCKWATER (0.020 CFS)
DOMESTIC (0.040 CFS)
Date Filed: 07/23/1987
In: SWSE Sec 03 T 56N R 02W FOR 1 ACRE.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before AUGUST 24, 1987.
Ken Dunn, Dir.
#1567 August 6, 13, 1987

RECEIVED
OCT 22 1987
Department of Water Resources
Boise, Idaho

MICROFILMED
MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent pm 2/3/88 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested by
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date)
 Department of Water Resources
() () Other (List)

RECEIVED
JUN 26 1989

EXAM COMPLETED BY DATE 6/3/88
SR AGENT REVIEW DATE 6/88
REGIONAL MANAGER REVIEW DATE 6/89
ENTERED ON COMPUTER BY DATE 6/16/89
PRELIMINARY OVERLAP REVIEW BY DATE 2-88
(☒) NO OVERLAP FOUND
NO WELL LOG FOUND

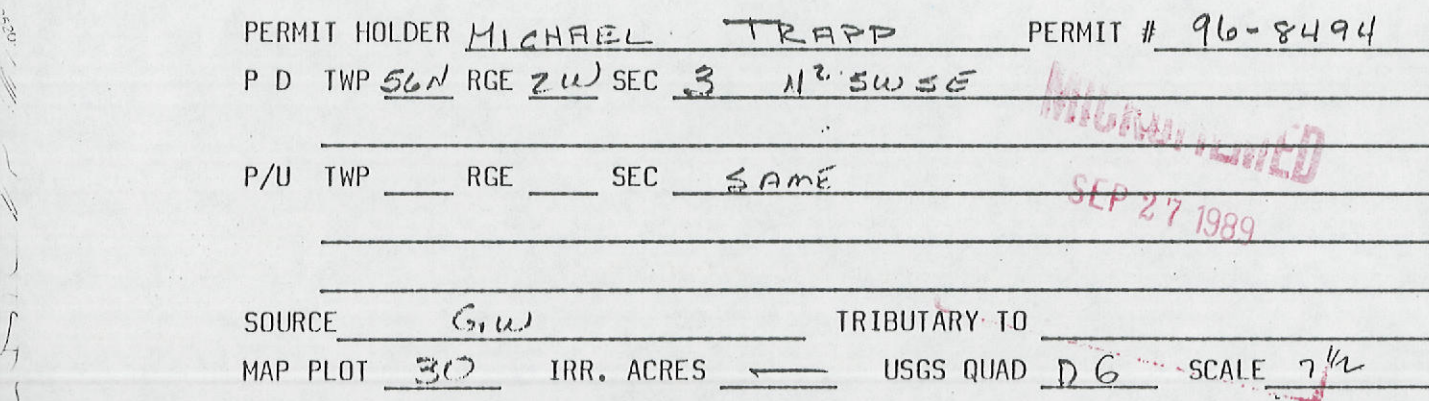


MicroFILMED
SEP 27 1989

96-8494

2681 III SW
PRIEST LAKE SW

HAHO 57 2'30" 10000



This is as close as
we can get to location
and age.

South Sandpoint
Form 238-7
9-82
Plus 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. JUL 27 1983

1. WELL OWNER Name <u>RON PORT</u> Address <u>P.O. Box 40 SANDPOINT ID 83864</u> Owner's Permit No. _____		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>26</u> °F. Quality <u>good</u> Describe artesian or temperature zones below																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>2+</u></td><td><u>Blown by Air Rotary</u></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>2+</u>	<u>Blown by Air Rotary</u>																																			
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>6"</td><td>0'</td><td>5'</td><td>Top soil</td><td></td></tr><tr><td></td><td>5'</td><td>30'</td><td>clay brown shoulder</td><td></td></tr><tr><td></td><td>30'</td><td>35'</td><td>gravel + clay</td><td></td></tr><tr><td></td><td>35'</td><td>120'</td><td>broken granite + clay</td><td></td></tr><tr><td></td><td>120'</td><td>200'</td><td>granite (hard) full of pebbles</td><td></td></tr><tr><td></td><td>200'</td><td>325'</td><td>granite (hard) med.</td><td></td></tr><tr><td></td><td>325'</td><td>350'</td><td>granite hard</td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	6"	0'	5'	Top soil			5'	30'	clay brown shoulder			30'	35'	gravel + clay			35'	120'	broken granite + clay			120'	200'	granite (hard) full of pebbles			200'	325'	granite (hard) med.			325'	350'	granite hard	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																											
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6 inches</td><td>+1 feet</td><td>120 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	250 inches	6 inches	+1 feet	120 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet										
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td>E</td></tr><tr><td>W</td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BONNER</u> <u>SW</u> 1/4 Sec. <u>3</u> T. <u>56</u> N. R. <u>24</u> E.W.		N		E	W			10. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>United Drilling Firm No. 414</u> Address <u>Coverdale</u> Date <u>4/9/83</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Lytle & Assoc</u>																																			
N		E																																									
W																																											

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08494

Priority: July 23, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
3.8 AF

This is to certify, that MICHAEL E. TRAPP
AGNES L. TRAPP

8889 BRISBOY RD.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 23, 1987; and has submitted Proof of Beneficial Use on July 23, 1987. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	3	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, and applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 27 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08494

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of SEPTEMBER, 1989.

Acting for *Norman Young*
R. Keith Higginson, Director

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SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Michael E. &/or Agnes L. Trapp Phone 263-7668
Post office address 8889 Brisboy Rd. Sagle, Id. 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N² of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 3 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 10" & 6" inches; proposed depth of well is 320 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 07 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	3															1	<i>S</i> <i>D</i>	1 Acre

Total number of acres to be irrigated 1 Acre

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 56N 2W

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAR 07 1988

James R. Trapp
(Applicant)

Proposed Priority 7/23/87
Received by pm Date 7/23/87 Time 14:30 AM Preliminary check by E
Fee \$ 30.00 Receipted by pm # 41609 Date 7/23/87
Publication prepared by pm Date 7/30/87 Published in 8/6/13/87
Publication approved pm Date 10/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8494, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of November, 1987.

[Signature]
Director

FILED

MAR 07 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath

deposes and says that he/she is Bookkeeper

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Legal Notice

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weeks, commencing on 6 day of Aug 19 87

and ending on the 13 day of Aug 19 87

and that said notice was published in said newspaper.

Debbie Edwards

Subscribed and sworn to before me this 21st day of Oct. 19 87.

Burr Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

RECORDED

MAR 07 1988

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SCHOOL DISTRICT NUMBER 82
430 S. DIVISION ST., SANDPOINT,
ID 83864

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Diversion Pt: LOT 02 (SWNW) Sec
07 T 56N R 02E

Use: IRRIGATION (0.2 CFS)
DOMESTIC (0.5 CFS)

FIRE PROTECTION (0.5 CFS)

Date Filed: 07/16/1987

In: LOT 04 (SWNW) Sec 07 T 56N R
02E FOR 10 ACRES

96-8493

STATE OF IDAHO
DEPT. OF FISH & GAME,
P.O. BOX 25, BOISE, ID 83707

Source: ~~GROUNDWATER~~

FORK RIVER

Diversion Pt: SWNE Sec 28 T 55N R
03E

Use: FISH PROP. (4.0 CFS)

Date Filed: 07/13/1987

In: SWNE Sec 28 T 55N R 03E

96-8494

TRAPP, MICHAEL E. &/or AGNES
L.

8889 BRISBOY RD., SAGLE, ID
83860

Source: GROUNDWATER

Diversion Pt: SWSE Sec 03T 56N R
02W

Use: IRRIGATION (0.020 CFS)

STOCKWATER (0.020 CFS)

DOMESTIC (0.040 CFS)

Date Filed: 07/23/1987

In: SWSE Sec 03 T 56N R 02W FOR 1
ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Suite 9, Coeur d'Alene, Idaho 83814 on or before AUGUST 24, 1987.

Ken Dunn, Dir.

#1567 August 6, 13, 1987

RECEIVED
OCT 23 1987

DEPARTMENT OF INTERIOR
BUREAU OF LAND MANAGEMENT

September 5, 1989

MICHAEL E. TRAPP
AGNES L. TRAPP
8889 BRISBOY RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-08494

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

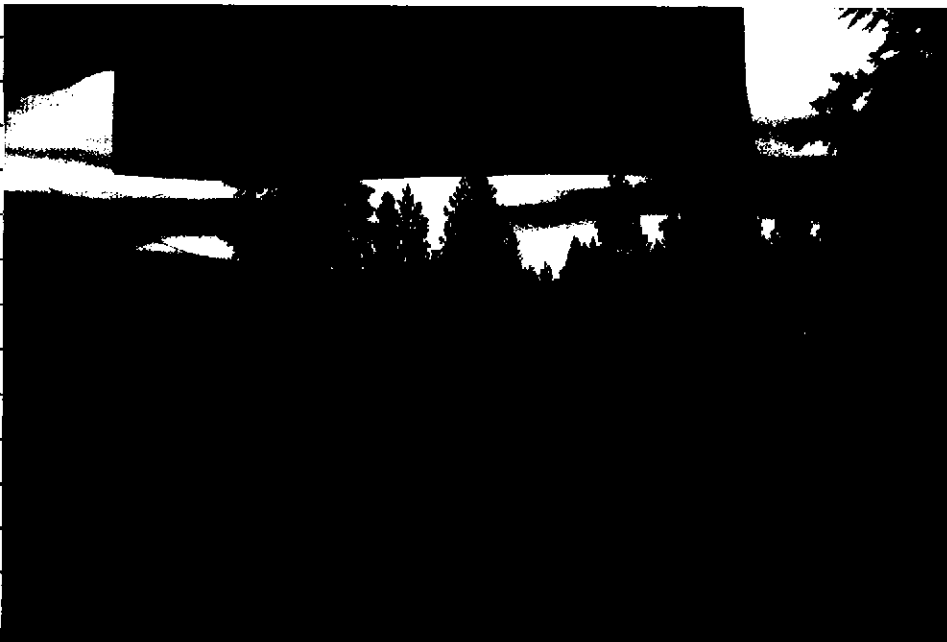
MICROFILMED
SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent pm 2/3/88 (INITIAL & DATE)
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(☒) () Quad Sheet
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(☒) NO OVERLAP FOUND
NO WELL LOG FOUND



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SEP 27 1989

96-8494

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8499

1. Owner: Michael E / Agnes L. Trapp Phone No. 263-7668

Phone No. 263-7668

Current Address: 8889 Brisboy Rd Sagle Id 83860

2. Accompanied by: Gerald R. Henderson EXAM. DATE: 6/3/88

EXAM. DATE: 6/3/88

Address: Same Phone No.

Phone No. _____

Relationship to Permit Holder: father

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

JUN 2 5 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Burred Well next to well house including pressure tank
line leading from House to stock pens with
4 1/2" Burred one line leading to House
(1")

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible		unknown			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	3	56N	2W	Bonner	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	3															S		
																	I		1
																	D		

Do not use this space

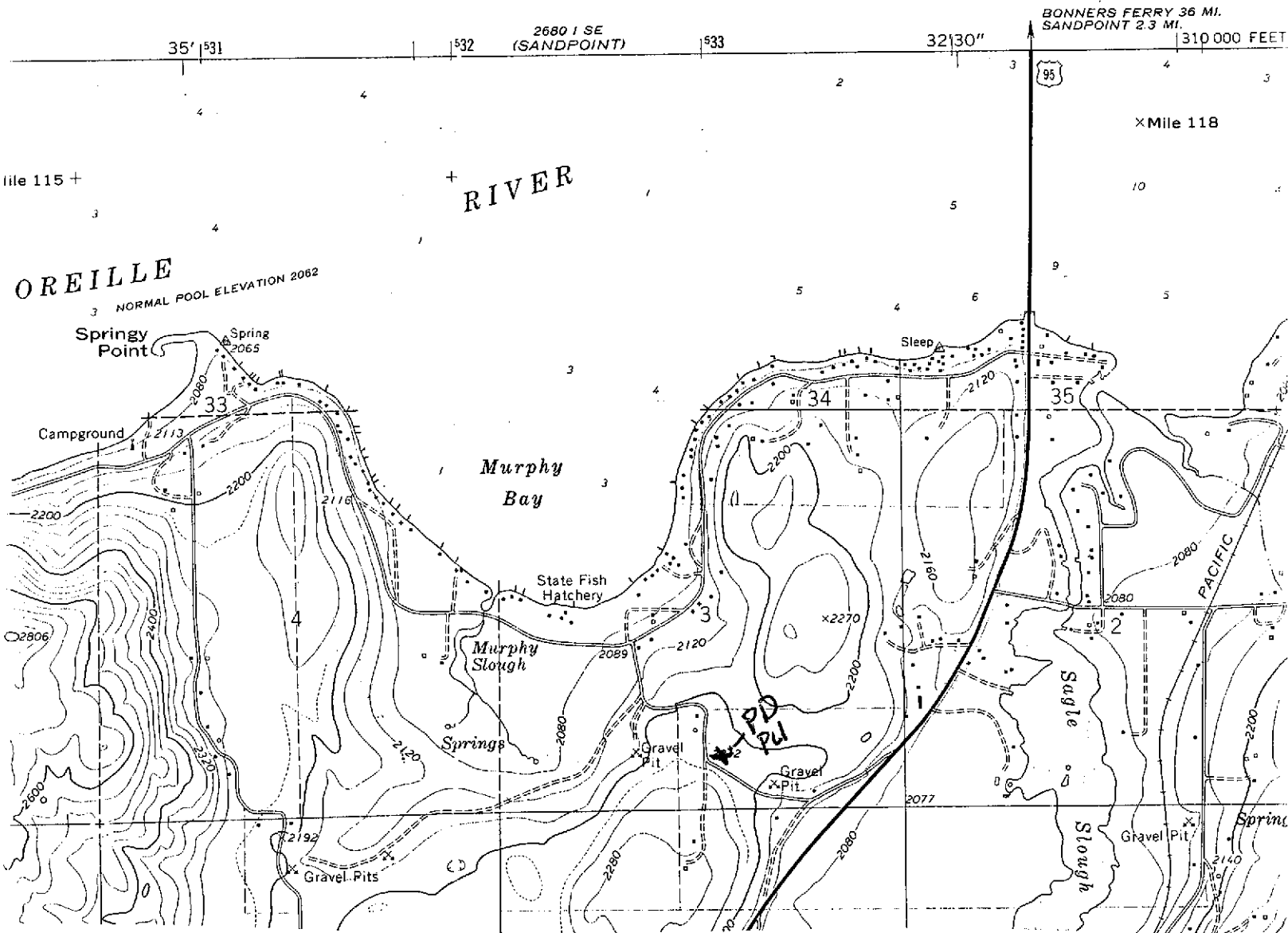
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SEP 27 1989

GALENA POINT QUADRANGLE
WASHINGTON-IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2681 III SW
TRIEST LAKE SW)

1410 5Z 2'30"



PERMIT HOLDER MICHAEL TRAPP PERMIT # 96-8494

P D TWP 56N RGE 2W SEC 3 1/2 SW SE

P/U TWP _____ RGE _____ SEC SAME

SEP 27 1989

SOURCE GW TRIBUTARY TO _____

MAP PLOT 30 IRR. ACRES — USGS QUAD D 6 SCALE 7 1/2

Do not use this space

D. FLOW MEASUREMENTS

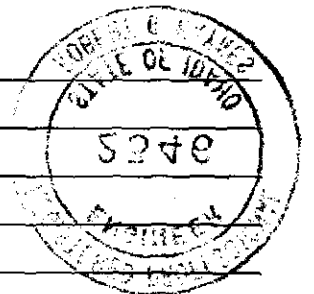
NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 HOME, 5 Head STOCK, 4 risers
cattle

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ at}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.7 \text{ at}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \text{ at}$

2. Volume Calculations for Other Uses:

1 Home = ~~2 at~~ .6 at

Stock = .2 at

SEP 27 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.02 cfs	3 at
STOCK	1/1	10/31	.04 cfs	.6 at
DOMESTIC	VI	12/31	.02 cfs	.2 at
Totals:			.08 cfs	3.8 at

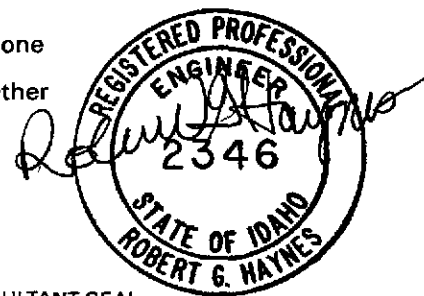
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name LOUIS SUKORATY
 Signature [Signature]
 Certification Date 5/15/88
 Field Report Preparation Date 6/3/88



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADM 7/23/89

MICROFILMED
 SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9608494	56N	02W	3	SW SE		GROUNDWATER	TRAPP, MICHAEL E.
NO MATCHES FOR THIS POD							

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 3, 1988

MICHAEL TRAPP
8889 BRISBOY RD.
SAGLE, ID 83860

RE: Permit No. 96-8494

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 07 1988

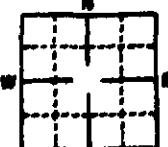
This is as close as
we can get to location
and age.

South Sandpoint
Form 238-7
9-82 (rev. 6-5)
PMS:k

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well. JUL 6 1983

1. WELL OWNER Name <u>Ron Fort</u> Address <u>P.O. Box 40 Sandpoint ID 83864</u> Owner's Permit No. _____		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe variation or temperature series below																																											
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td colspan="3"><u>Flow for test only</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>Flow for test only</u>																																						
Discharge G.P.M.	Pumping Level	Hours Pumped																																											
<u>Flow for test only</u>																																													
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yield</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6"</td><td>0'</td><td>5'</td><td>Top soil</td><td></td></tr><tr><td>6"</td><td>5'</td><td>12'</td><td>clay loam <u>sh. layer</u></td><td></td></tr><tr><td>6"</td><td>12'</td><td>15'</td><td>clay + clay</td><td></td></tr><tr><td>6"</td><td>15'</td><td>17'</td><td>clay</td><td></td></tr><tr><td>6"</td><td>17'</td><td>22'</td><td>clay + <u>hard</u></td><td></td></tr><tr><td>6"</td><td>22'</td><td>25'</td><td>clay + <u>hard</u></td><td></td></tr><tr><td>6"</td><td>25'</td><td>30'</td><td>clay + <u>hard</u></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water Yield	From	To	6"	0'	5'	Top soil		6"	5'	12'	clay loam <u>sh. layer</u>		6"	12'	15'	clay + clay		6"	15'	17'	clay		6"	17'	22'	clay + <u>hard</u>		6"	22'	25'	clay + <u>hard</u>		6"	25'	30'	clay + <u>hard</u>	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between struts Describe access port _____		10. Work started <u>4/4/83</u> Finished <u>4/5/83</u>																																											
6. LOCATION OF WELL Sketch map location must agree with subdivision map.  Subdivision Name <u>BANNER</u> MAR 07 1988 Lot No. _____ Block No. _____ County <u>IDAHO</u> T. <u>56</u> N. R. <u>24</u> E. W. <u>3</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>United Drilling</u> Firm No. <u>464</u> Address <u>Coeur d'Alene</u> Date <u>4/8/83</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Bob O'Connor</u>																																											

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHOLE SET TO THE DEPARTMENT

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8494

Date: 1-20-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
See below 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof indicates well drilled prior to
enactment of 42-235, I.C.
Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For Office Use Only
Fee Received \$50.00
Date 7/23/87
Receipt # 41609
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 2046

PROOF REC'D.
SAME DAY AS APP.
CW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8494
Name(s) of Permit Holder: Michael E. &/or Agnes L. Trapp ✓
Post Office Address: 8889 Brisboy Rd. Sagle, Id. 83860 ✓
Telephone No. 263-7668

Source of Water: Groundwater ✓

Extent of Use:

Domestic 1 (number of households) Stockwater 5 (number and type of stock)
Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1985 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Applicants

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

MAR 07 1988

Date 7/23/87

Agnes L. Trapp
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

TRAPP, MICHAEL E. & AGNES L.
8889 BRISBOY RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8494

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MAILED
FILMED

MAR 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Z

APPLICATION NUMBER: 96-8494

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/24/87
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/22/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/23/87 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RJA Date: 11/3/87

STATE OFFICE REVIEW:

223 46

☐ See attached sheet for more information.

By: kw Date: 11/23/87

RECEIVED

NOV 05 1987

Department of Water Resources

96-8494

TRAPP, MICHAEL E. &/or AGNES L.

8889 BRISBOY RD., SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: SWSE Sec 03 T 56N R 02W

Use: IRRIGATION	(0.020 CFS)
STOCKWATER	(0.020 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 07/23/1987

In: SWSE Sec 03 T 56N R 02W FOR 1 ACRES

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MAR 07 1988