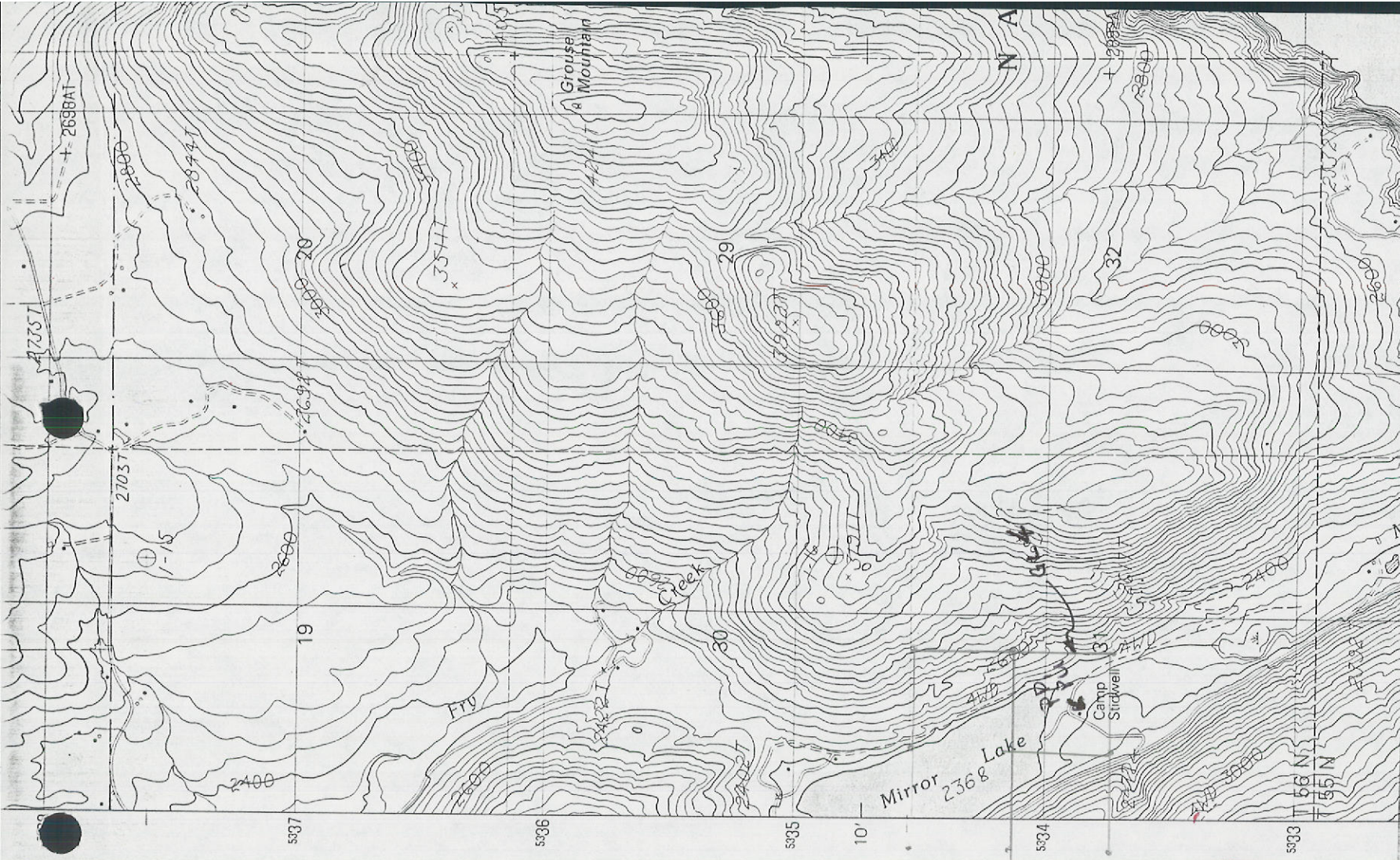




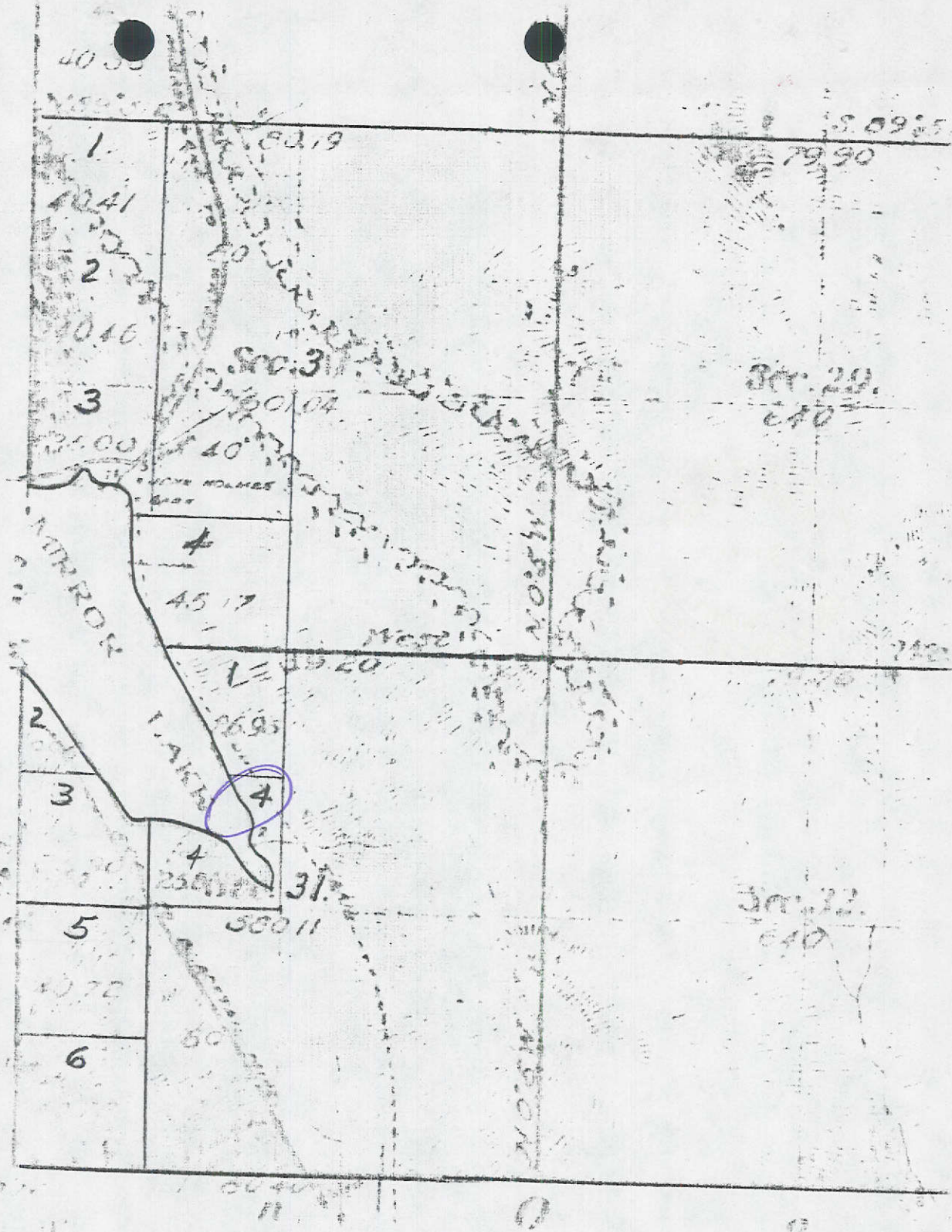
RECEIVED

NOV 21 1991

96-08495

56N 1W 31

404



TSGN RIW

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NOV 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08495

Priority: August 6, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.5 AF

This is to certify, that KIWANIS CLUB OF SANDPOINT
PO BOX 189

SANDPOINT ID 838640000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1987; and has submitted Proof of Beneficial Use on January 14, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	5.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SENW), Sec. 31, Township 56N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

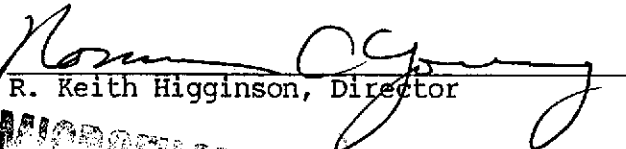
56N 01W 31 LOT 4(SENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

1991

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8495

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant KIWANIS CLUB OF SANDPOINT Phone 263-0177
Post office address Box 189 SANDPOINT, ID 83864
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 56N Range 1W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MAR 07 1988

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. CAMPGROUND FOR 500-600 CAMPERS
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	16W	31								X									

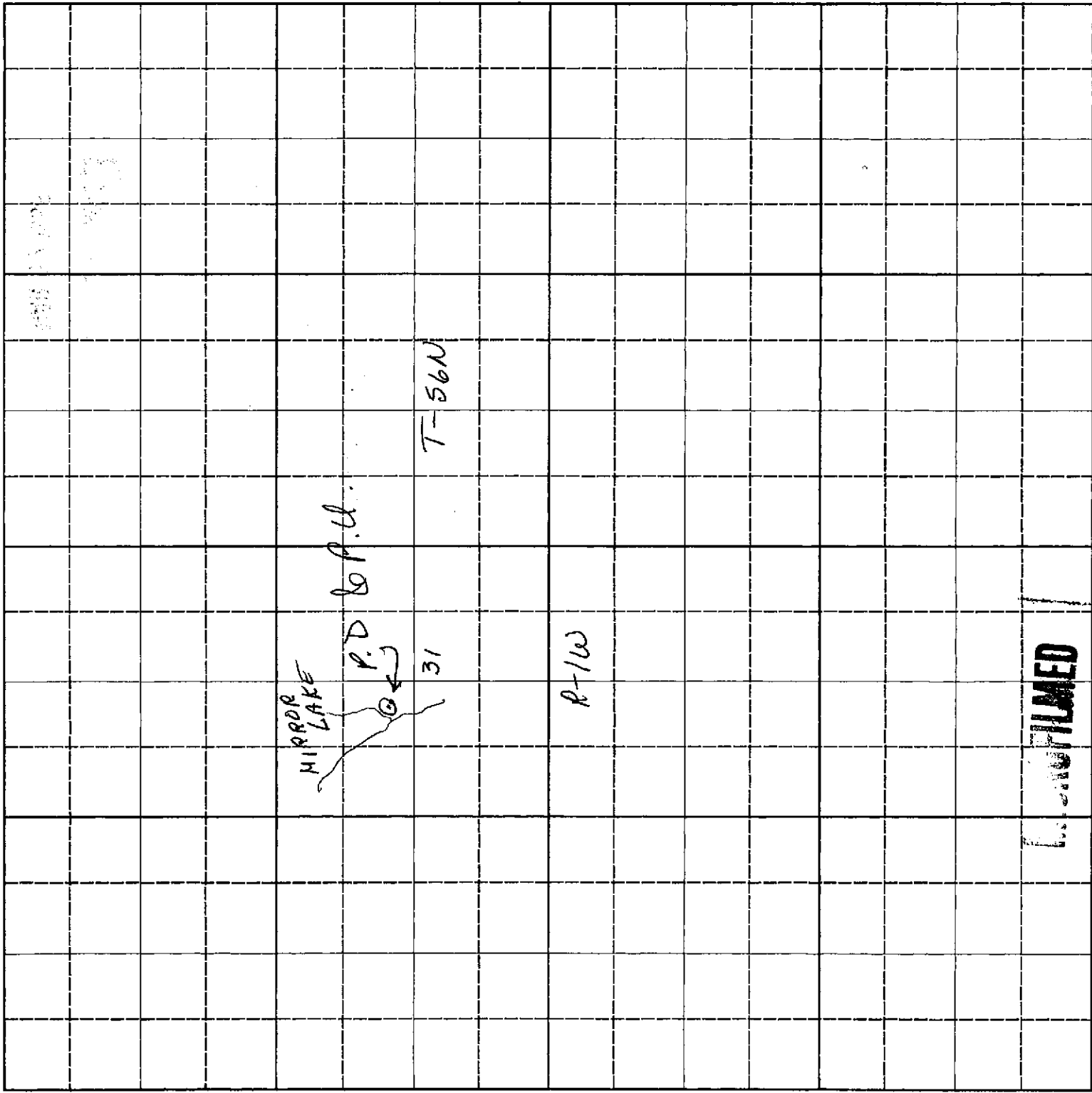
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE
11. a. Who owns the property at the point of diversion? KIWANIS CLUB OF SANDPOINT
- b. Who owns the land to be irrigated or place of use? KIWANIS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. APPLICANT - RE LARIMER PRESIDENT OF
KIWANIS CLUB (263-0177)
12. Remarks: _____

RECORDED

MAR 07 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MAR 07 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. S. Larimer
 President (Applicant)

Proposed Priority 8/6/87

Received by me Date 8/6/87 Time 1:00pm Preliminary check by R

Fee \$ 30.00 Received by me # 41643 Date 8/7/87

Publication prepared by me Date 8/13/87 Published in Support Fee 8/20-27/87

Publication approved me Date 10/27/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 30th day of November, 1987.

[Signature]
Director

FILED

MAR 07 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached

notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive
weeks, commencing on 20 day of Aug, 19 87
and ending on the 27 day of Aug, 19 87
and that said notice was published in said newspaper.

Debbie Edwards
Subscribed and sworn to before me this 21st day
of Oct, 19 87

Notary Public for Idaho

Residing at Sandpoint, Idaho

MICROFILMED

MAR 07 1988

NOTICE OF APPLICATION
OF WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8495

KIWANIS CLUB OF SANDPOINT
P.O. BOX 189, SANDPOINT, ID
83864

Source: GROUNDWATER
Diversion Pt: SENW Sec 31 T 56N R
01W

use: DOMESTIC (0.040 CFS)

Date Filed: 08/06/1987

In: SENW Sec 31 T 56N R 01W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before SEPTEMBER 8,
1987.

Ken Dunn, Dir.

#1595 August 20, 27, 1987

RECEIVED
Department of Water Resources
Northern District Office

1595

KIWANIS CLUB OF SANDPOINT
PO BOX 189
SANDPOINT ID 838640000

October 22, 1991

RE: WATER RIGHT NO. 96-08495

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8495

Name/Address

change?

ok ☒

Priority date

Advance? yes

no ☒

Memo to advance

Order to reinstate needed? yes

no ☒

Total cfs

Limited by fee N/A

Limited by capacity

Total volume

Limited by flow

Chart checked for AF rate/ac N/A

Capacity

Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source

Changed? yes

no ☒

If so, is memo needed to clarify?

P/D

Verify with map

permit

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses

Check irrigation period of use w/ chart N/A

P/U

Verify with map

permit

> 5 acres irrigated, run overlap N/A

Remarks

More than one p/d in 1/4

Description of non-irrig uses

Special overlap condition

Conditions -

Measuring device

W.Master control

Overlap

Water quality

Other

Dates/Misc. -

Water Dist

App Rec'd

Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License ☒

10-day

30-day

Back of field report signed?

Reviewer SC Curtis

Date 10/14/91

Review time 5 min.

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

JUN 28 1991

A. GENERAL INFORMATION

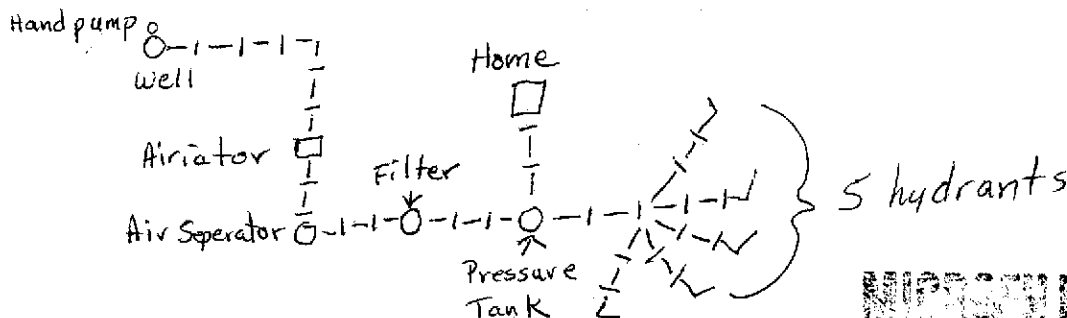
1. Owner: Kiwanis Club of Sandpoint Permit No. 96-0895
Current Address: Box 189, Sandpoint, ID 83864 Phone No. 263-5159
2. Accompanied by: Don Angell EXAM. DATE: 7/3/90
Address: Jones Rd Sandpoint, ID 83864 Phone No. 263-8974
Relationship to Permit Holder: Assistant Caretaker
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

NOV 21 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Photo did not develop

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with Submersible pump and buried lines to Care taker's residence and 5 hydrants for Campers. No Showers or toilets except for Care taker's residence. There is a filtration System and pressure tank at the same location as the pump control panel. The water goes through filtration and pressure tank before entering residence or lines to hydrants.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE	E	UNK	TDK	Stag Rite	VI P 420

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SE	NW	31	56N	1W	Bonner	Map

6. **Place(s) of Use:**

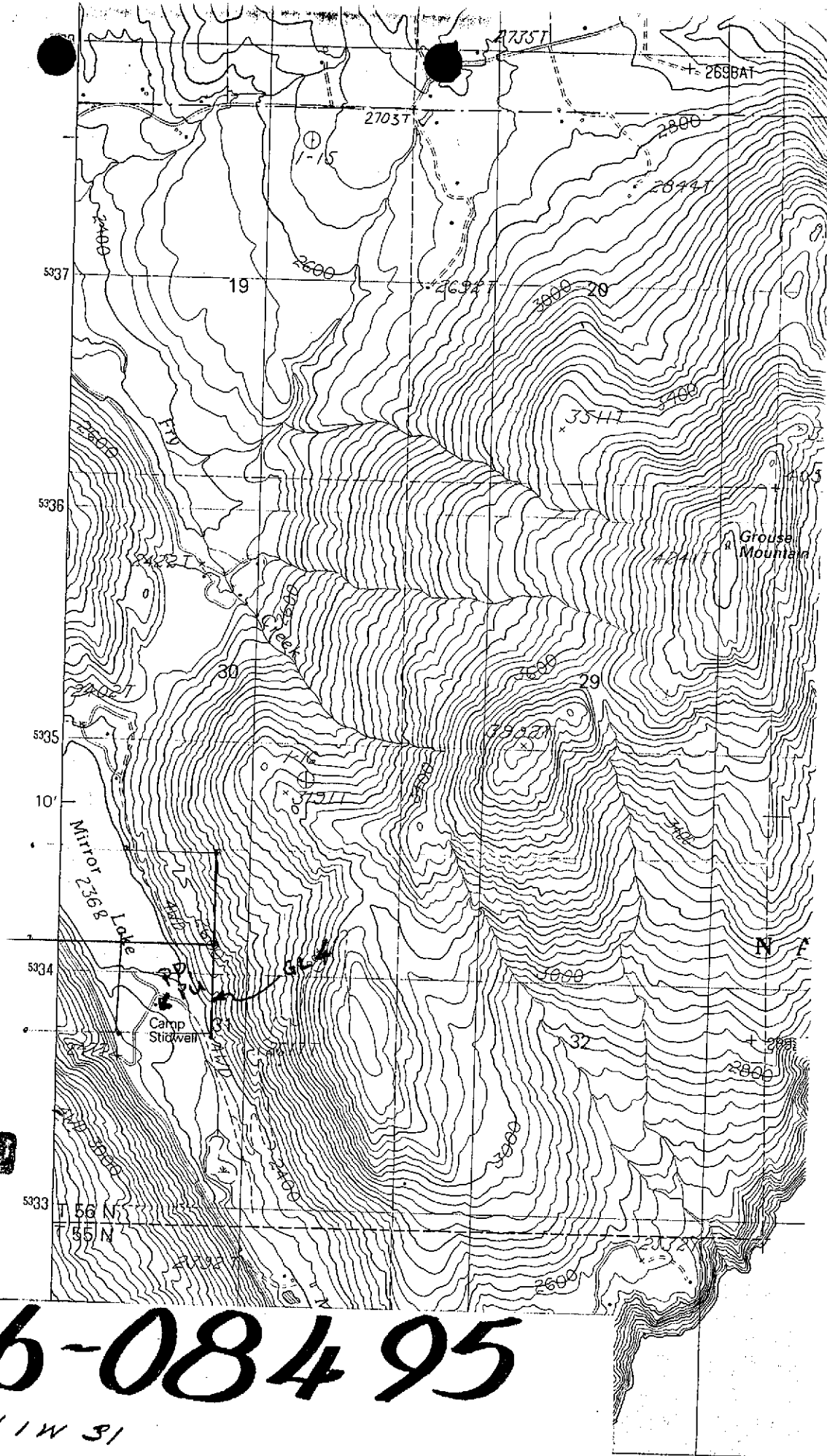
Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	31								D									

RECORDED

NOV 21 1991

Do not use this space



NOV 21 1991

96-08495

56N 1W 31

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

~~Home No L&G~~
500 Campers

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

500 campers x 15g/day x 240 days = $\frac{1,800,000g}{325,850} = 5.52 \text{ AFA}$

$(.04) \left(\frac{12m}{24m} \right) (365 \text{ days}) (1.9835) = 14.45 \text{ AFA}$

NOT INCLUDED
IN PERMIT
SC

~~Home No L&G~~ = .6 AF + 5.52 AF = 6.1 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04	6.1
Totals:			.04	6.1

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

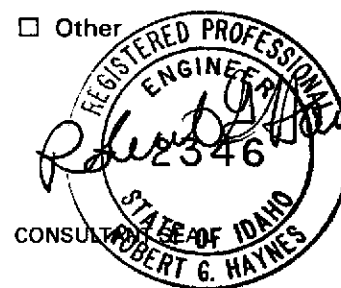
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Theresa J. Bright
Theresa J. Bright
4/16/90
7/3/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 21 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08495

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 56 N, Rge. 1W Sec. 31, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Gov. Lot _____

2. Owner: Kiwanis Club of Sandpoint

Address: Box 189 Sandpoint ID 83864

City Sandpoint, State ID

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port: Y _____ N X
Pressure Gauge: Y _____ N X
Flowing: Y _____ N X

Static Water Level: 30'
Casing Diameter: 6"
Temperature: 46°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

APPROVED

NOV 21 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 22, 1988

Mr. Bob Camp
P. O. Box 734
Sandpoint, Id. 83864

Re: Kiwanis Club Water Right No. 96-8495

Dear Mr. Camp:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above-referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office



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APR 06 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 16, 1988

KIWANIS CLUB
BOX 189
SANDPOINT, ID 83864

RE: Permit No. 96-8495

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

APR 06 1988

RECEIVED
AUG 10 1987

State of Idaho
Department of Water Resources

Department of Water Resources

DRILLING PERMIT
(Authorizing Construction of a Well)*

RECEIVED

JUL 21 1987

Department of Water Resources
Northern District Office

1. Applicant KIWANIS CLUB OF SANDPOINT
2. Address PO Box 189 SANDPOINT, IDAHO 83864

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 1/4 1/4, or Gov't lot No. _____,
Sec. 31, Twp. 56, Rge. 1W, County BONNER,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Proposed depth 50'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)

7. Anticipated construction start date MAR 07 1988

8. Well Driller (if known) B. L. H. S.

Address Sdpt

Date 7/14/87 Applicant's signature R. J. Lammie

Title President - Kiwanis Club of Sandpoint
(263-5154) Ruth Michiel

MICROFILMED

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Approval of this drilling permit prior to the approval of the associated application for permit to appropriate water does not affect the statutory obligation of the Dept. of Water Resources to act on the application for permit to appropriate water in accordance with applicable laws and rules and regulations. This includes but is not limited to denial of the application to appropriate water if the director determines conditions warrant that action.

Dated this 5th day of August, 19 87.

Signed

Title

Regional Supervisor

Received by

Fee

Date

Receipt No.

Construction start date

Construction start extension to

Extension approved by

MICROFILMED

MAR 07 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Sandpoint Kwainis
Address Sdpt. 96-8495
Owner's Permit No. 96-87-N-20

7. WATER LEVEL

Static water level -30' feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 46 °F. Quality Good
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>5 GPM</u>	<u>101'</u>	<u>1</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6"</u> inches	<u>+ 1</u> feet	<u>97'</u> feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType Stainless Steel Model No. _____Diameter 5" Slot size 25 Set from 96 feet to 101 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

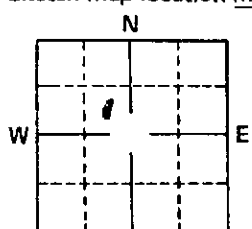
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port Welded Cap

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BonnerABW 1/4 SE 1/4 Sec. 31 T. 56 N. 1 R. 1 1/4 W.

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Name Bob Pitts, Sons Inc. Firm No. 235Address 4775 Baldy Mtn. Rd. Date 8-28-87

Signed by (Firm Official) _____

and

(Operator) _____

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8495

Date: 2-3-1988

General Considerations:

4 Name same as permit
4 Signature the same as permit holder
4 Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

— Surface water
4 Groundwater
_____ 1. well log in file
4 _____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses
4 _____ Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
— Waiver or modification of measuring device requested

Remarks:

*- Proof acceptable
Against a copy of well log. - See file for
Drilling permit & well log.*

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

App Permit # 96-8495
Drilling Permit # 96-87-N-20

RECEIVED

JAN 14 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8495 - Drilling Permit # 96-87-N-20

Name(s) of Permit Holder: Kiwanis Club of Sandpoint ✓

Post Office Address: Box 189 Sandpoint Id 83864

Telephone No. 263-5157

Source of Water: Drilled well ✓

Extent of Use:

Domestic Campground (number of households) Approx 500 Campers/yr ± Stockwater NA (number and type of stock)

Irrigation NA (acres) Other/Remark Campground is used

by Boy Scouts and other groups (Churches, Family Reunions, etc)

Total rate and/or volume for which proof is submitted < 0.04 cfs ✓ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept 3rd 1987

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Bob Camp

(Name)

263-5157

(Telephone Number)

P.O. Box 734 Selpt. Id 83864

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 07 1988

1-11-88

Date

Bob Camp V-P Kiwanis Club ✓
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 04, 1987

KIWANIS CLUB OF SANDPOINT
P.O. BOX 189
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8495

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

MAR 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Z

APPLICATION NUMBER: 96-8495

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other DANIELLE HEATH

Copies sent by: [Signature] Date: 5/19/87

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 9/8/87
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/22/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/6/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

allow 1 yr. for B/U development -

By: [Signature] Date: 11/3/87

STATE OFFICE REVIEW:

223 4/6 4/6

RECEIVED

- ☐ See attached sheet for more information.

By: [Signature] Date: 11/23/87 NOV 05 1987

Department of Water Resources

August 18, 1987

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8495

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

MAR 07 1988

COPY

August 18, 1987

Kiwanis Club of Sandpoint
Box 189
Sandpoint, Id. 83864

Re: 96-8495

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8495. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 41643 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

COPY

MAR 07 1988

96-8495

KIMANIS CLUB OF SANDPOINT

P.O. BOX 189, SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SENW Sec 31 T 56N R 01W

Use: DOMESTIC (0.040 CFS)

Date Filed: 08/05/1987

In: SENW Sec 31 T 56N R 01W

MICROFILMED

MAR 07 1988