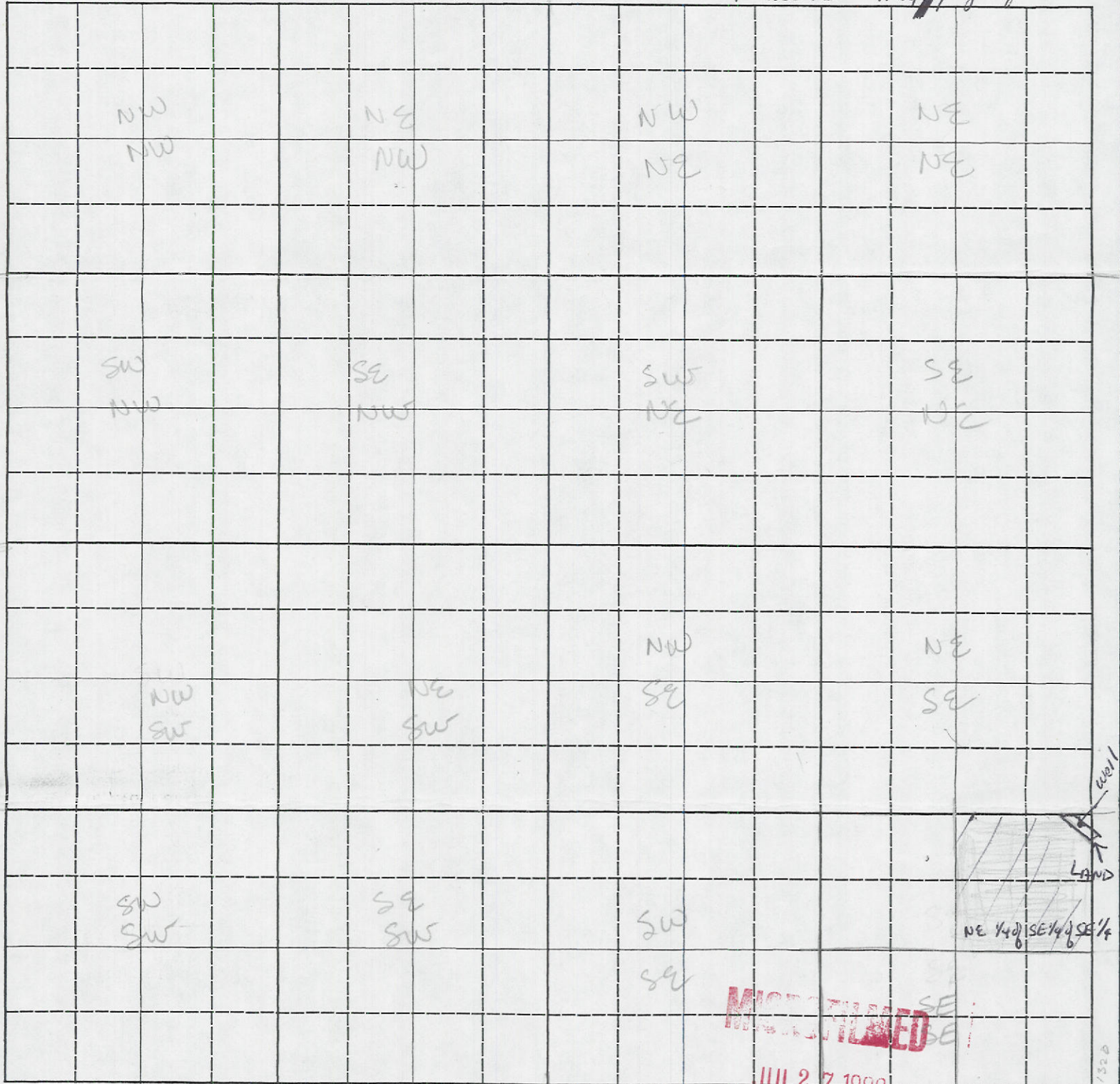


Sec 35
Township 57N
Range 2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Please see map page after next



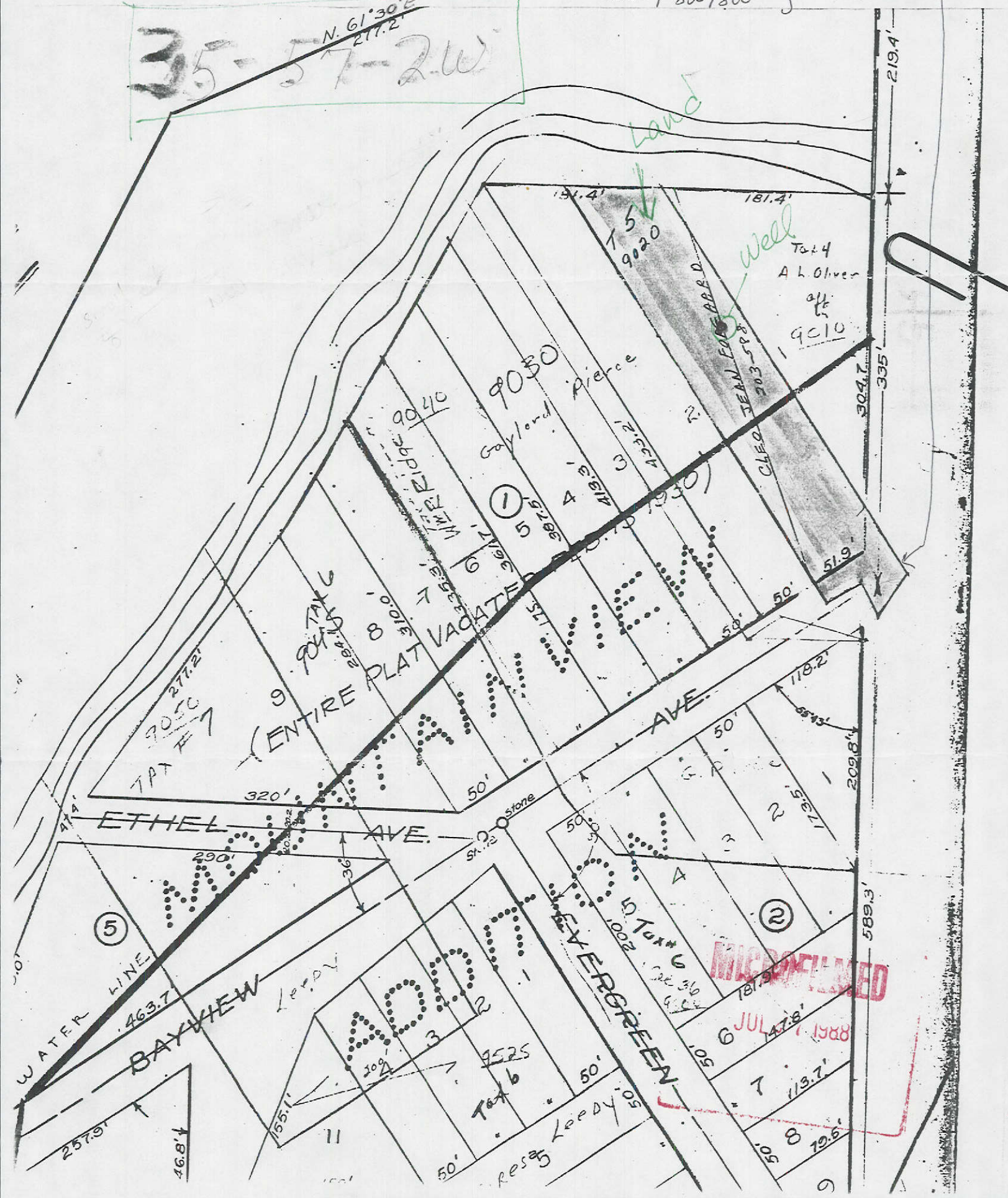
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ann M. Hargis
(Applicant)

Small piece of the lake property is in Section 36 NW/SE/SW } South East corner

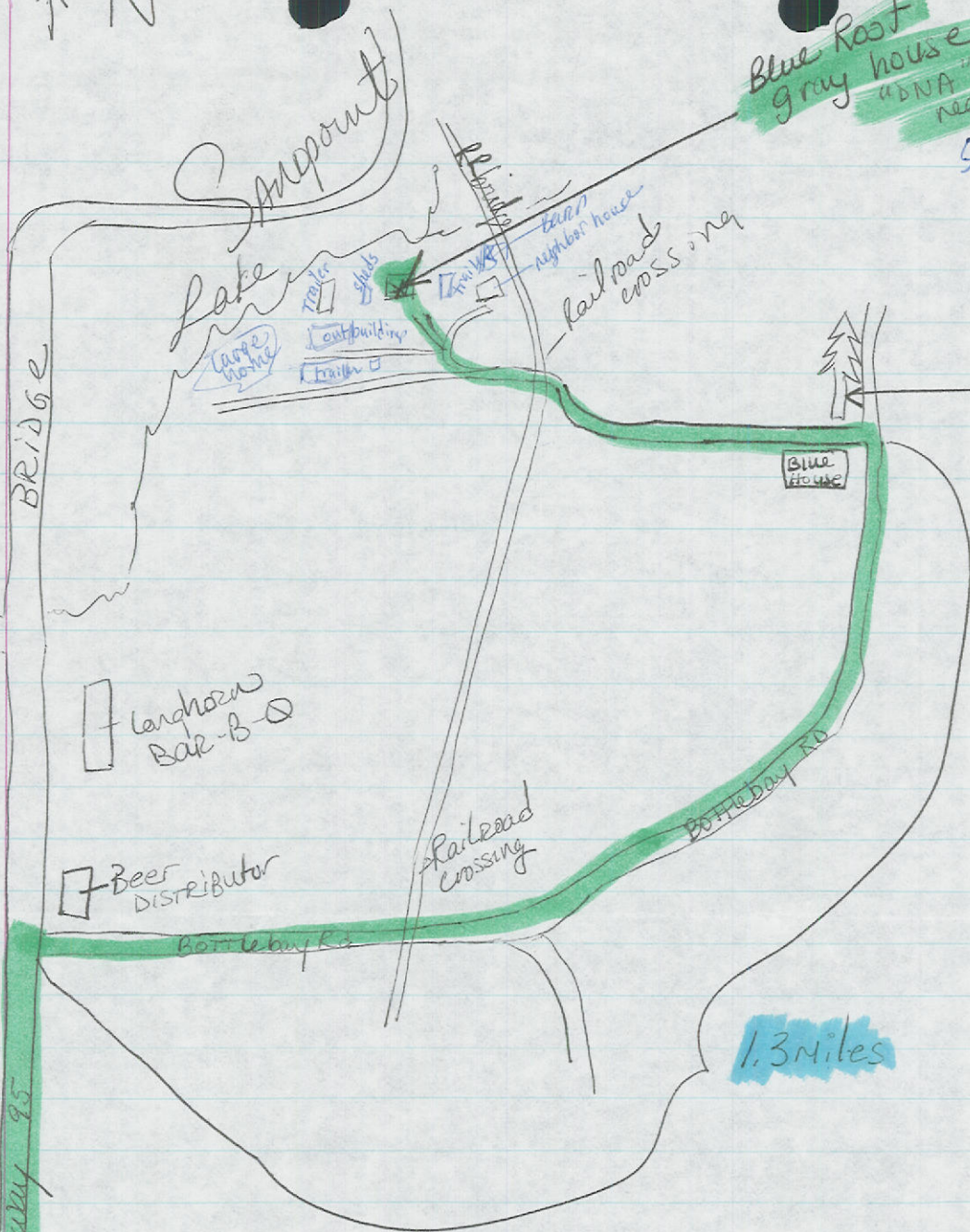
35-57-2.W
N. 61°30'E
217.2'



↑ N

Blue roof
gray house
"DNA" sign
near door

see bottom page
for enlarged
drawing of
house



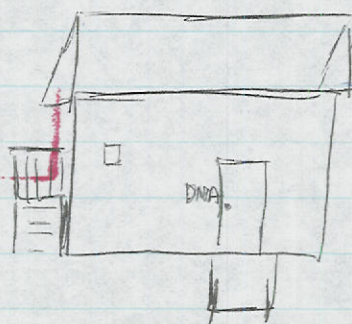
Sign on tree
LEEDY

↑
N

MICROFILMED

SEP 27 1989

Hargis
Liggitt
#96-8506



Blue metal roof
gray siding

well

GALENA PO
WASH
7.5 MINUTE S

5' 494 2581 II SE 495 (G. EASON MTN.) 10 MI. TO IDAHO 57 2'30" 2 920 000 FEET (WASH.) 498

SAGLE QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

116° 30'

2680 I SE
(SANDPOINT)

533

32'30"

BONNERS FERRY 36 MI.
SANDPOINT 2.3 MI.

310 000 FEET

536

X Mile 118

RIVER

Murphy
Bay

State Fish
Hatchery

Murphy
Slough

Springs

DENNY LIGGITT, ANN HARGIS
P.D.: SE SE, S. 35, T 57N, R 2W
PU: SAME

DOMESTIC

96-8506
MAP# 34
QUAD: 56C

MicroFILMED

SEP 27 1989

RANFISH
NATIONAL FOREST



Approved

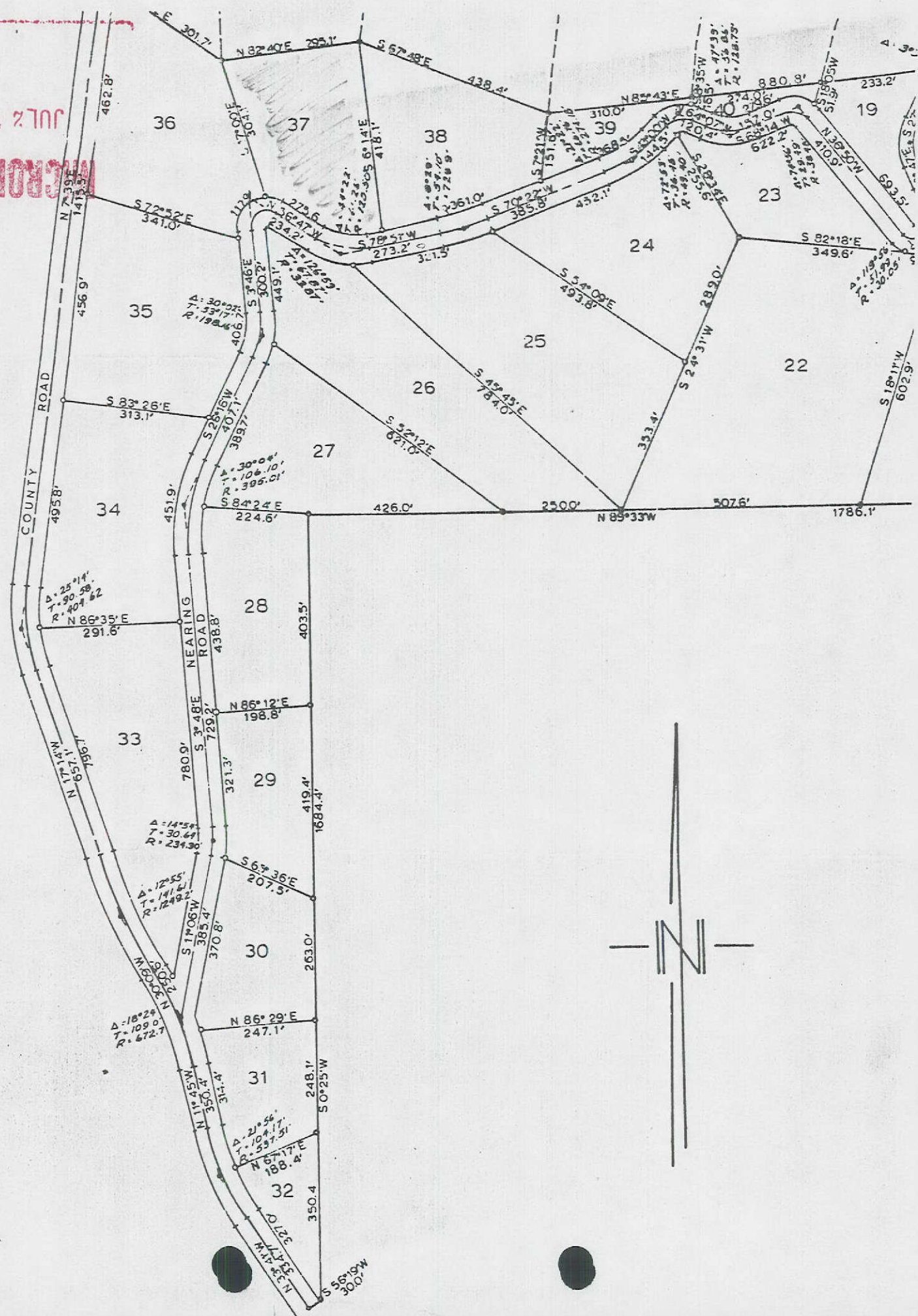
SEP 27 1989

Scale 40 Chains to an Inch.

The above Map, of Township N.^o 57. North of Range. 1.^o 2.
Boise Meridian, Idaho is strictly conformable
with the original plat in this office which have been examined

Moscow

8861 2 2708
MICROFILMED
JUL 27 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08506

Priority: December 9, 1987

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that DENNY LIGGITT
ANN HARGIS

S.W. 820 ALCORA DR.
PULLMAN, WA 991630000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 9, 1987; and has submitted Proof of Beneficial Use on March 30, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(SESE), Sec. 35, Township 57N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 02W 35 LOT 1(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of AUGUST, 1989.

MICROFILMED

SEP 27 1989

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Denny Liggett, Ann HARGIS Phone (509) 332-5495
Post office address SW 820 ALORA DR, Pullman, WA 99163
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot NONE
Sec. 35 Township 57 N Range 2 W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
.04 cfs
19 gpm/min
Amount .04 cfs for domestic purposes from 1-1 12-31 JK 10/14/87
(cfs or acre-feet per annum) November 86 to open (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. N/A well, pump & pipe line JK 10-14-87

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 162 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for beneficial use is
1 years (minimum 1 year).

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JUL 21 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

FROM QUESTION 3
last quarter

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	35																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: this is a well for domestic household use

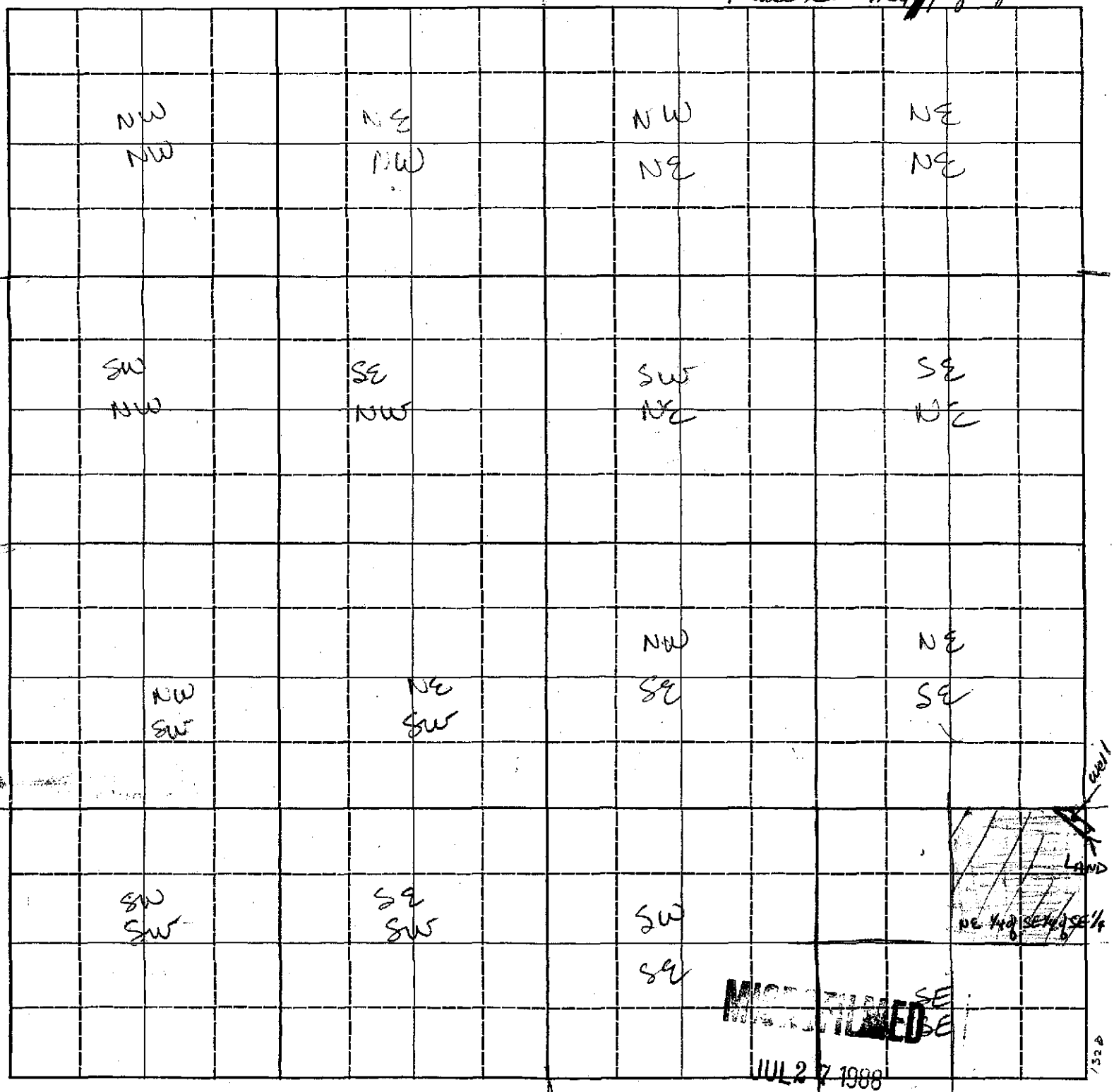
MICROFILMED

JUL 7 1988

W ↑ N
S E

Sec 35
Township 57N
Range 2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.
Please see map page attached



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Ann M. Hargis
(Applicant)

Received by pm Date 12/9/87 Time 3:00 PM Proposed Priority 12/9/87
Fee \$ 30.00 Receipted by pm # 41866 Date 12/10/87
Publication prepared by pm Date 12/30/87 Published in San Joaquin River
Publication approved pm Date 2/5/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8506, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 29th day of February, 1988.

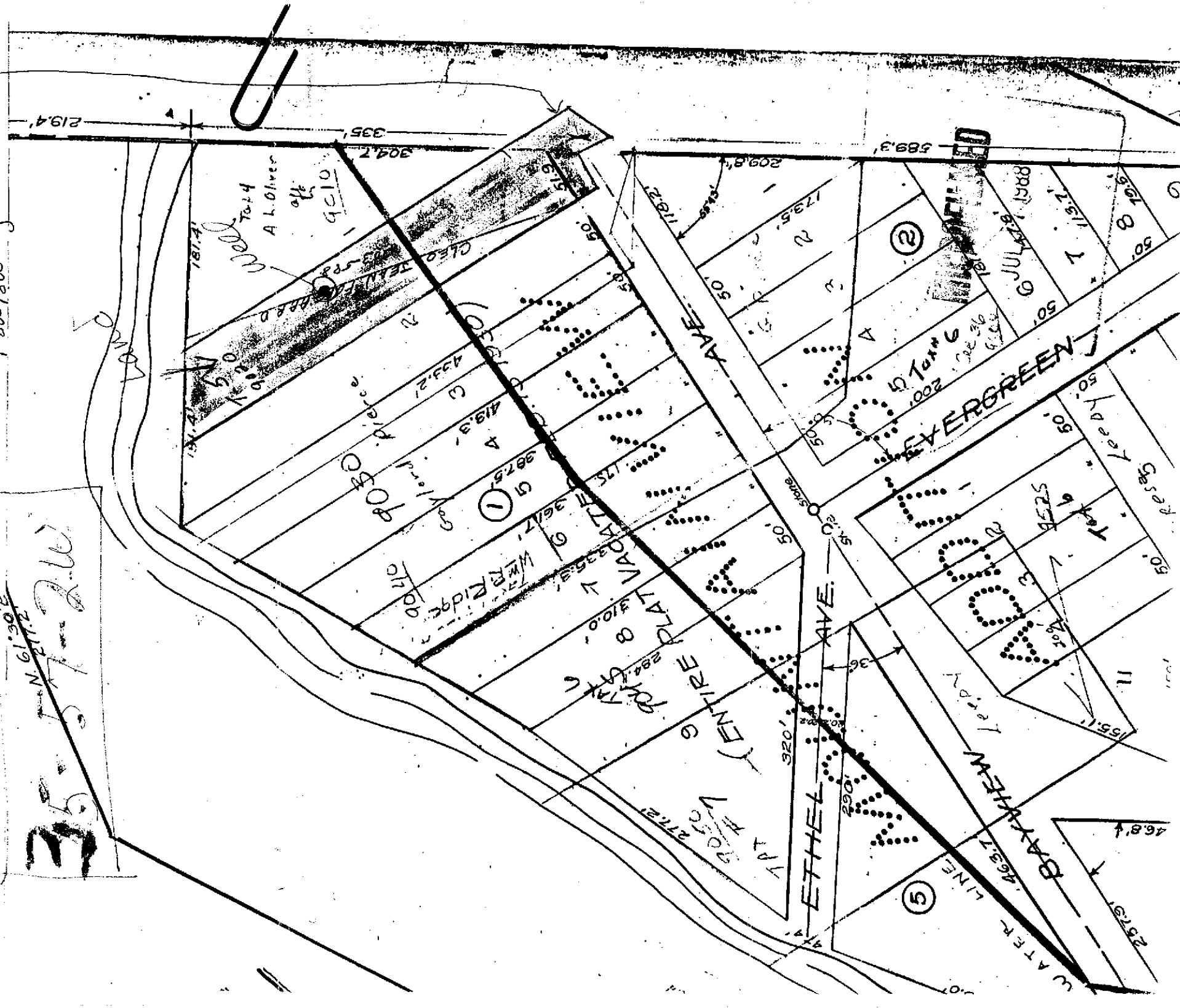
R. Keith Higgins
Director

MICROFILMED

JUL 11 1988

Small piece of the
property is
in Section 36
NW/8W/8W
South East
corner
Lake

~~7.11.19 N 6.30 E~~



WARRANTY DEED

For Value Received

CLEO JEAN FORGAARD, as her sole and separate property
the grantor, does hereby grant, bargain, sell and convey unto

H. DENNY LIGGITT, IV & ANN M. HARGIS, husband and wife
the grantee s, whose current address is S. W. 820 Alcora Drive, Pullman, Washington 99163

the following described premises, in Bonner County Idaho, to-wit:

A tract of land in Sections 35 and 36, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

From the Southeast corner of said Section 35; thence North 0°01'West, 923.50 feet along the East line of said Section 35; thence South 58°36'West, 29.90 feet to the true point of beginning; thence North 58°36'East, 29.90 feet; thence South 34°16'East, 35.96 feet; thence North 32°31'East, 49.10 feet; thence North 34°16'West to the shoreline of Lake Pend Oreille; thence Southwesterly along said shoreline to a point lying North 34°16'West, from the true point of beginning; thence South 34°16'East to the true point of beginning.

TOGETHER with an easement for right of way as granted by Easement recorded on July 18, 1962, in records of Bonner County, Idaho, as Instrument No. 86135 in Book 30 of Miscellaneous, page 165.

SUBJECT TO: easements, restrictions, reservations, provisions of record and Assessments for the Southside Water and Sewer District, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that s he is the owner in fee simple of said premises; that they are free from all incumbrances except those mentioned above

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 11, 1985

JUL 17 1988

Cleo Jean Forgaard

Washington
STATE OF ~~XXXX~~, COUNTY OF
On this day of September, 1985.

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Rebbie Edwards being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of Two consecutive
weeks, commencing on 7 day of Jan, 19 88
and ending on the 14 day of Jan, 19 88
and that said notice was published in said newspaper.

Rebbie Edwards

Subscribed and sworn to before me this 14th day
of Jan, 19 88.

Kim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8506

LIGGITT, DENNY

HARGIS, ANN

S.W. 820 ALCORA DR., PULLMAN,
WA 99163

Source: GROUNDWATER

Diversion Pt: NESESE Sec 35 T 57N
R 02W

Use DOMESTIC (0.040 CFS)

Date Filed: 12/09/1987

In: SESE Sec 35 T 57N R 02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JANUARY 25,
1988.

R. Keith Higginson, Dir.

#1828 Jan 7, 14, 1988

OK
2/5/88

RECEIVED

RECORDED

Department of Water Resources
Northern District Office

JUL 27 1988

1828

September 1, 1989

DENNY LIGGITT
ANN HARGIS
S.W. 820 ALCORA DR.
PULLMAN, WA 991630000

RE: PERMIT NO. 96-08506

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9608506	57N	02W	35	NE SE SE		GROUNDWATER	LIGGITT, DENNY
				NO MATCHES FOR THIS POD			

MAILED
SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

JUN 26 1988

Yes No

PERMIT 96-8506

- (☒) () B/U Acknowledgement Letter Sent pm 5/5/88 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
(☒) (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY [Signature]

DATE 6/10/88

SR AGENT REVIEW _____

JK DATE 6/29/88

REGIONAL MANAGER REVIEW _____

PYA DATE 6/89

ENTERED ON COMPUTER BY _____

pm DATE 6/16/88

PRELIMINARY OVERLAP REVIEW BY 22

DATE 6/1/88

() NO OVERLAP FOUND

OTHER DOMESTIC RIGHTS IN AREA

FILM DID NOT DEVELOPE 22

MICROFILMED

SEP 27 1989

96-8506

3-31-88

#96-8506

RECEIVED

APR 4 1988

Department of Water Resources
Northern District Office

Mr. Tom King

Please find enclosed map
to our house near Sandpoint
Idaho.

We need a field inspection
to complete proof of beneficial
use (enclosed copy). The
original "Proof of Beneficial Use"
application was sent to Boise.

We will only be at the
Sandpoint address a few weekends
in April & May of 1988. Then we will
be gone until next spring because
I will be on leave of absence from
the university. Therefore, we will not
be present for the inspection. Please
over

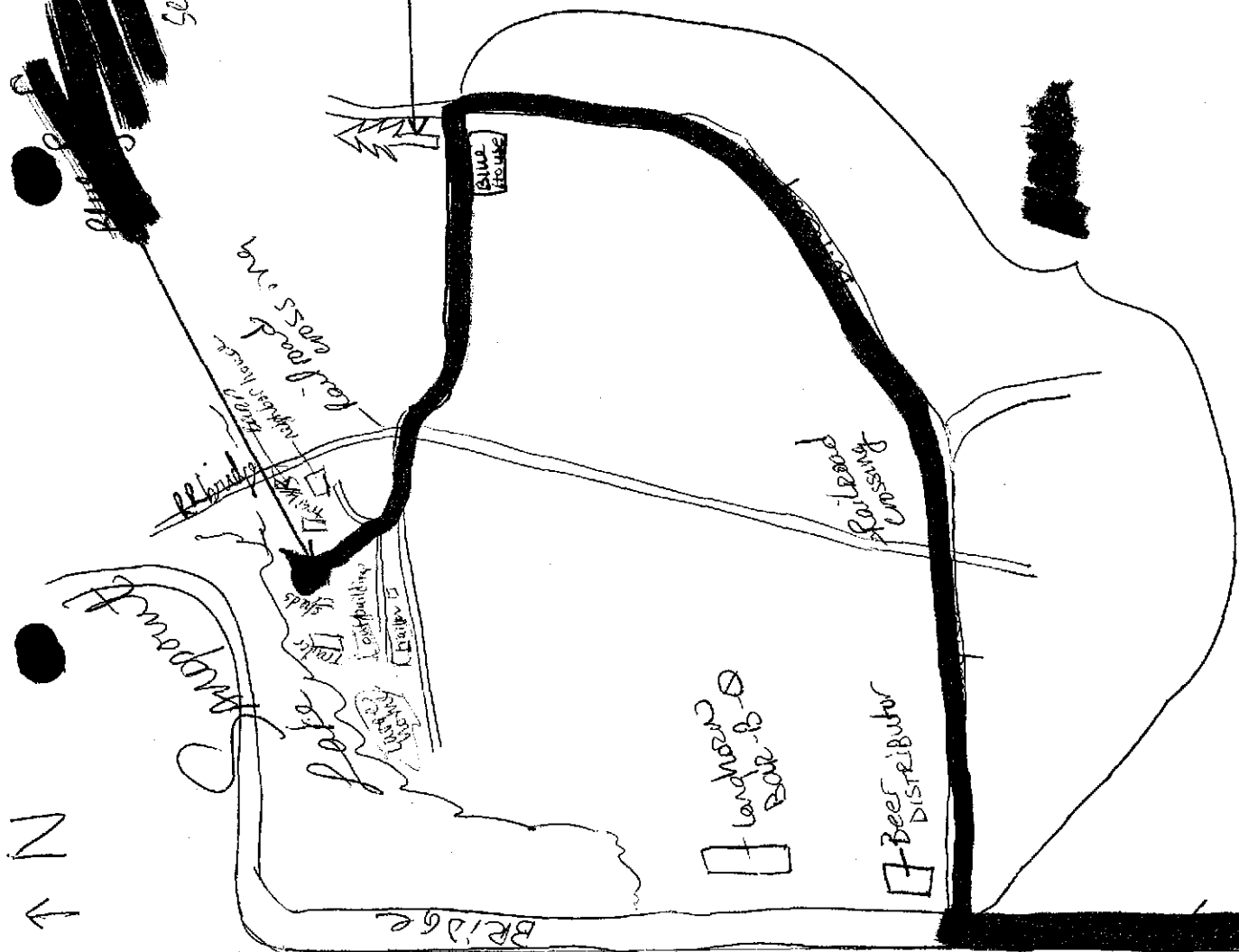
MICROFILMED

SEP 27 1989

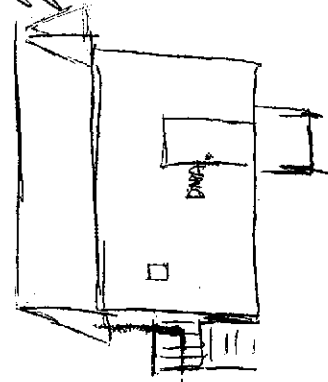
N ↑

N ↑

Blue [redacted]
see bottom page for enlarged drawing



Blue metal roof
gray siding
well



MICROFILMED

SEP 27 1989

Hargis
Vigil
#96-8506

						HORNBY CREEK	
					SHERWOOD	D	
					SHERWOOD	D	
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					SHERWOOD	D	
					CURLLESS	D	
					CURLLESS	B	
					CURLLESS	B	
					O DONNELL	C	
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					RHES	C	
					RHES	C	
					MOON, JR.	C	
					HAYNES	C	
					RHES	C	
					RHES	C	
					WALKER	C	
					WALKER	C	
					U.S. DEPT. OF DEFE	C	
					SOUTHSIDE WATER &	C	
					FARTIN	C	
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					SOUTHSIDE WATER &		

SEP 27 1989

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
57N	02W	35	SESE	08	01		96-4270	LEEBY	C	S	03-15-1959 PEND OREILLE LAKE
		*	SESE	01	03	01	96-4274	LEEBY PIERCE	C	S	06-01-1951 PEND OREILLE LAKE
		36	SWSH	01	01.43		96-7978	OLIVER	C	P	07-02-1981 PEND OREILLE RIVER
57N	03W	10	NASH		20		96-8435	ANDREWS	C	P	07-09-1985 UNNAMED STREAM
		20	NESE		43		96-8236	HILLS PENK	C	P	06-13-1983 GROUNDWATER
			SESE		43		96-7581	DUBOHN COSBY	C	L	08-23-1978 GROUNDWATER
		24	SENN	07	01.04.43		96-4431	JONES BULLOU	C	S	07-30-1928 SPRING
		26	SWNN		43		96-4530	BULLOU BLOOD	C	S	07-01-1950 GROUNDWATER
			SWNN		43		96-8334	BLOOD BLOOD	C	P	07-01-1983 SPRING
			SENN	02	01.43		96-2124	BLOOD	C	L	12-11-1929 CARR CREEK
			NESH	05	01.43		96-2124	BLOOD	C	L	12-11-1929 CARR CREEK
			SESH	06	01	01.43	96-7777	SEISS	C	L	04-26-1979 PEND OREILLE RIVER
			NESE	02	01.43		96-8137	HYBORNY	C	P	01-31-1983 GROUNDWATER
			NESE		43		96-8335	HUFFMAN HUFFMAN	C	P	07-01-1983 GROUNDWATER
			NASE	07	01.43						

PAGE 2530
7/03/1988

OWNER
CODE

MRR/58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 25
8/03/15

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	Q
57N	02W	35	SESE	01 01		96-4274	S	06-01-1951	PEND OREILLE LAKE	PIERCE PIERCE	
		36	SHSH	01.43		96-7978	P	07-02-1981	PEND OREILLE RIVER	OLIVER	
57N	03W	10	NHSH	28		96-8435	P	07-09-1985	UNNAMED STREAM	ANDREWS ANDREWS	
		14	SHNE	07.43		96-2079	L	07-05-1915	CARR CREEK	DOVER LUMBER CO.	
			NHSE	01,04,43		96-4212	S	06-07-1899	CARR CREEK HORNBY CREEK	SHERHOOD SHERHOOD SHERHOOD SHERHOOD SHERHOOD CURLESS CURLESS	
			NHSE	43		96-4216	S	06-07-1899	HORNBY CREEK CARR CREEK	RIFFLIN RIFFLIN	
			NHSE	01,04,43		96-4213	S	06-07-1899	HORNBY CREEK CARR CREEK	BECKER BECKER	
			SESE	07.43		96-2079	L	07-05-1915	CARR CREEK	DOVER LUMBER CO.	
		20	NESE	43		96-8236	P	06-13-1983	GROUNDWATER	HILLS PENK THOMAS	

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 86-8506

1. Owner: DENNY LIGGITT, ANN MARGIS Phone No. (509) 332-5495

Current Address: SW 820 ALCORA DR., PULLMAN, WA 99163

2. Accompanied by: NO ONE EXAM. DATE: 8/10/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

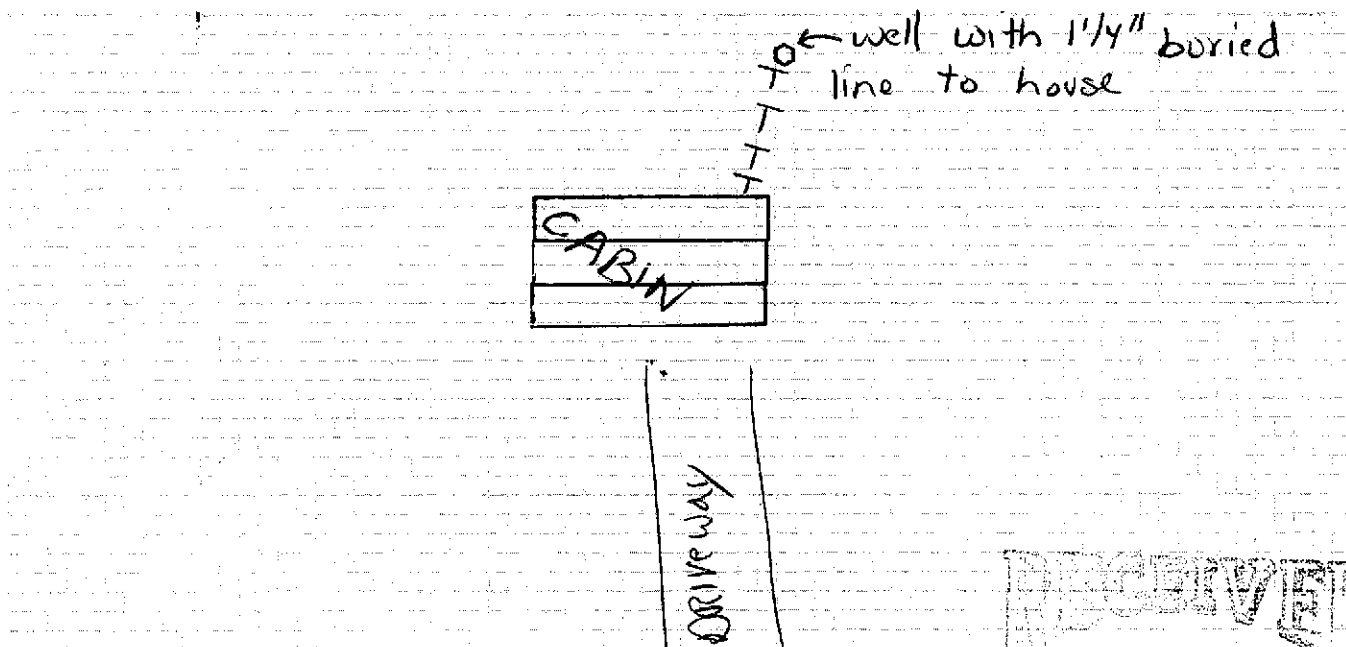
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Department of Water Resources

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An eight inch well situated behind the cabin
with a 1 1/4" buried line running to cabin

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	SE	SE		35	57N	2W	Bonner	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	35																	10 64

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Do not use this space

GALENA PO
WASH
7.5 MINUTE S

5' 494 2581 II SE
495 (GLEASON MTN.) 10 MI. TO IDAHO 57 2'30" 2920 000 FEET (WASH.) 498

SAGLE QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2 2680 I SE (SANDPOINT) 533 32'30" 310 000 FEET 536 116°31'

RIVER

Murphy Bay

State Fish Hatchery

Murphy Slough

Spring

DENNY LIGGITT, ANN HARGIS
P.D.: SE SE, S. 35, T 57N, R 2W
PU: SAME
DOMESTIC

96-8506
MAP# 32
QUAD: 56C

MicroFILMED

SEP 27 1989

NATIONAL FOREST

Do not use this space

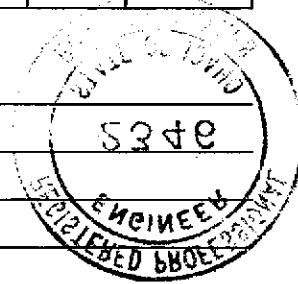
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOME .09 cfs or 1.2 af

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVER LAP

I. RECOMMENDATIONS

1. Recommended Amounts

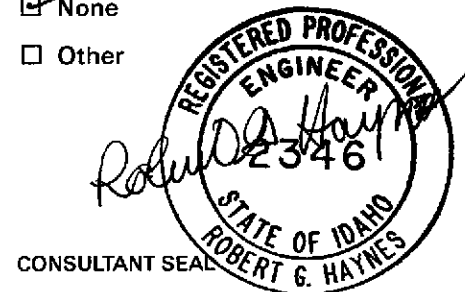
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.09cfs	1.2af
Totals:			.09cfs	1.2af

2. Recommended Amendments

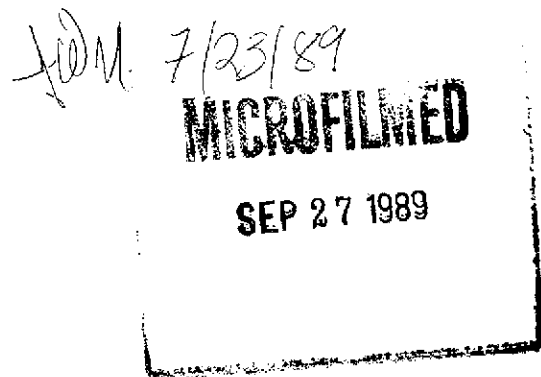
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name LOUIS SUKOVATY
Signature [Signature]
Certification Date 5/15/88
Field Report Preparation Date 6/10/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

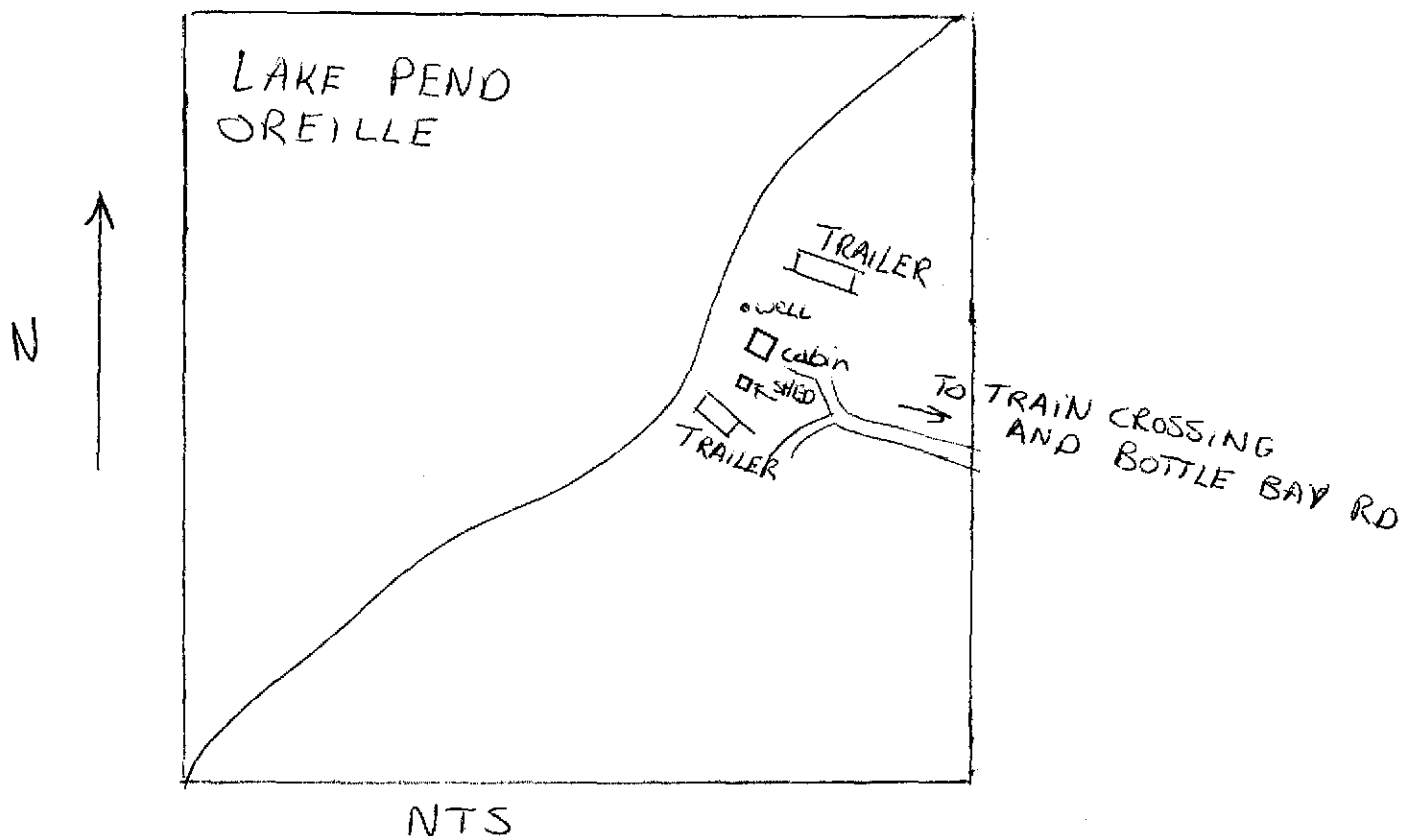
1. Legal Description of well location. Twp. 57N, Rge. 2W,
Sec. 35, Qtr./Qtr. SESE or Lot —
2. Owner DENNY LIGGITT, ANN HARGIS
Address SW 820 ALCORA RD., City PULLMAN, State WA
3. Approx. date of well construction 1986
Well Driller PONDEROSA DRILLING
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 1'
6. Well depth (ft) 162' Flowing yes Temp. —
Access port yes
7. Condition of piping and valving GOOD
8. Evidence of well seal yes
9. Shut in pressure or static water level 2.5 psi
10. Evidence of leakage around the casing NONE
11. Does well need repair NO
12. Comments NONE **RECEIVED**

SEP 27 1989

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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SEP 27 1989

Inspected by

[Signature]

Date

6/10/88

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name H. Denny Liggitt
Ann M. Hargis
Address S.W. 820 Alcora Drive
Pullman, WA 99163
Owner's Permit No. _____

7. WATER LEVEL

Static water level -0- feet below land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 20-30
Artesian closed-in pressure 2.5 p.s.i.
Controlled by: ☐ Valve ☐ Cap ☒ Plug
Temperature OF. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as
materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Baller ☒ Air ☐ Other _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____
60 GPM - ESTIMATED AIRLIFT

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	3	Top soil		X
10"	3	25	Overburden sand & gravel		X
6"	25	29	Overburden sand & gravel		X
6"	29	153	Clay, medium, blue		X
6"	153	162	Gravel	XX	
			NO PVC Liner Installed		
			6" Drive shoe utilized		
			NOTE: Set pump at 145'		

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

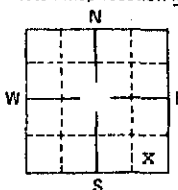
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
250 inches 6 inches + 1 feet 155 feet
_____ inches _____ feet _____ feet
_____ inches _____ feet _____ feet
_____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 25 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port _____

10.

Work started 11/10/86 finished 11/12/86

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BONNER

SE 1/4 SE 1/4 Sec. 35 T. 57N N/S R. 2W E/W.

11. WELLER'S CERTIFICATION

I certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name PONDEROSA DRILLING Firm No. 228

E. 6010 Broadway

Address Spokane, WA 99212 Date 11/12/86

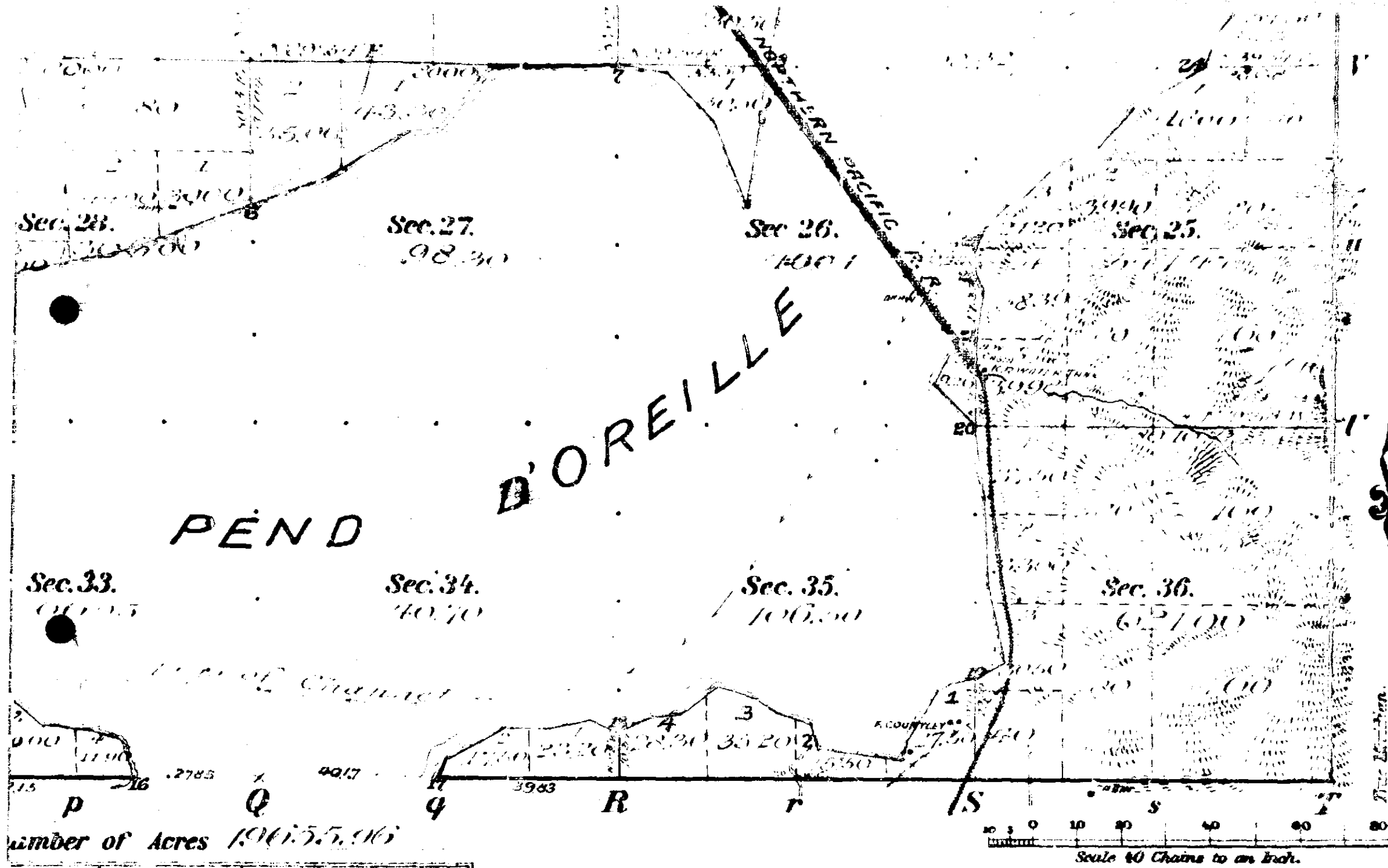
Signed by (Firm Official) W. Scott Barratt

And

(Operator)

Louie E. Hanner

SEP 27 1989



Accepted

RECORDED
SEP 27 1889

When Surveyed	Mean Deviation
1889	

The above Map of Township N. 2. 5. E. Range 1. 0. W. Boise Meridian. is strictly conforming to the original survey.



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

May 5, 1988

R. KEITH HIGGINSON
Director

Mr. Denny Liggitt
S. W. 820 Alcora Dr.
Pullman, Wa. 99163

Re: 96-8506

Dear Mr. Liggitt:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

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JUL 27 1988

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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8506

Date: 4-18-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

To Dept of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

MAR 30 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

no 1 encl DR PROOF OF BENEFICIAL USE
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8506

Name(s) of Permit Holder: Denny Liggitt, Ann Hargis ✓

Post Office Address: SW 820 ALCORA DR ✓

Pullman, WA 99163 ✓ Telephone No. (509) 332-5495 evs

Source of Water: ground water ✓ (509) 335-6069 day

Extent of Use:

Domestic 1 / (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 / cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: DECEMBER 1986 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ NOT REQUIRED ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:
Ann Hargis 509 335 6069 day
(Name) (Telephone Number)
509 332 5495 evs

SW 820 Alcora DR Pullman WA 99163
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUL 27 1988

3/27/88

Ann M. Hargis
Denny Liggitt

Date

Signature of Permit Holder (and title, if appropriate)

HARGIS/LIGGITT
SW 820 Alcora Drive
Pullman, WA 99163



Dept of Water Resources
Statehouse
Boise, Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 11, 1988

LIGGITT, DENNY
S.W. 820 ALCORA DR.
PULLMAN, WA 99163

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-8506

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 76-8506

CHECK:

- ☒ Source.
☒ Point of diversion.
☐ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/25/88
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/4/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/9/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH

Date: 2/9/88

STATE OFFICE REVIEW:

223, 2116 46

- ☐ See attached sheet for more information.

By: KW

Date: 2/24/88

RECEIVED

FEB 17 1988

96-8506

LIGGITT, DENNY
HARDIS, ANN

S.W. 820 ALCORA DR., PULLMAN, WA 99163

Source: GROUNDWATER

Diversion Pt: NESESE Sec 35 T 57N R 02W

Use: DOMESTIC (0.040 CFS)

Date Filed: 12/09/1987

In: SESE Sec 35 T 57N R 02W

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JUL 27 1988

December 29, 1987

Ms. Ann Hargis
S. W. 820 Alcora Dr.
Pullman, Wa. 99163

Re: 96-8506

Dear Ms. Hargis:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8506. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 41866 for the amount of \$60.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
Enc. - Receipt

COPY

RECEIVED

JUL 27 1988

December 7, 1987

Mr. Tom D. King
Dept of Water Resources
State of Idaho
Suite 9
4055 Government Way
Coeur D'Alene, Idaho 83814

Dear Mr. King:

Please find enclosed our completed
& revised applications for water
rights for 2 separate wells,
and \$60.00.

Thank you for the assistance
in revising the applications.

One well is on property outside
Moscow, Idaho. The other
well is on property we own
outside of Sandpoint, Idaho.

Should you have any additional
questions please contact us
at Saw 820 Alcora Dr.
Pullman, WA 99163
(509) 332-5495 even
(509) 335-6069 days

Thank you, Anna M. Hargis
H. Denny Higgett

RECEIVED
DEC 9 1987

Department of Water Resources
Northern District Office

MICROFILMED

JUL 27 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

October 14, 1987

Mr. Denny Liggitt
SW 820 Alcora Dr.
Pullman, Wa. 99163

Dear Mr. Liggitt:

This office is in receipt of your two Applications for Permit and Check No. 19-2 in the amount of \$60.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item No. 3 - The wells must be located to the nearest forty-acre tract (NE1/4NE1/4, NW1/4NW1/4, etc.). The wells can only be in one section (Section 9, Section 35 OR Section 36).

Item No. 4 - I have corrected the dates to show year-around use.

Item No. 5 - This item must show the total amount of water diverted in Item No. 4. I have made this correction on one application; on the other, the amount shown in Item No. 4 is greater than this Department would normally approve for one home, so I have made no attempt to quantify Item No. 5.

Item No. 6a - The method of extracting groundwater may vary, but it is basically the same so I have completed this item for you.

Item No. 9 - In view of the fact that you have not completed Item Nos. 3 and 13 on either application leads me to suspect this item is incorrect. An error in the legal description will lead to additional fees, so if you are uncertain about the location of the home, you should seek professional advice.

Item No. 13 - Please furnish a map showing the location of the point of diversion and place of use in regard to the Section, Township and Range as established by the public land survey.

The warranty deed you provided lists land in two separate sections. You must list within which section the well and home are to be located.

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JUL 27 1988

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Mr. Denny Liggitt
Page Two
October 14, 1987

Please note that your applications have been initialed and dated as being received on October 13, 1987. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Applications (2)
Check
Instructions

MICROFILMED

JUL 27 1988

Oct 10, 1987

Department of Water Resources

Please find enclosed \$60.00 and two applications for 2 wells each on a separate piece of property.

We are attempting to file for rights to our well water should someone drill a well above ours & pump sufficient water to deplete our well. Our realstate agent suggested we send these applications to you.

One well is on property we own outside of Moscow, Idaho. The other well is on property we own outside of Sandpoint, Idaho.

If we need to supply more information to you, please notify us at

800 820 alcara drive

Pullman, WA 99163

OR (509) 332-5495 even

(509) 335-6069 day

RECEIVED
OCT 13 1987

Department of Water Resources
Northern District Office

RECEIVED

JUL 6 1988

Thankyou, Ann M. Hargis
H. Denny Liggitt

Not shown

8961.2 271N

CEMENTED

