

Sand Creek

(claimed by N.P.R.R.)

W. H. Jones
4.21 Acs

N.P.R.R. RW.

NORTHERN PACIFIC R.R.

N.P.R.R. RW.

GOK LOT 2

Tract #3
1.77 Ac
Bonner County
(Cedar St not deducted)

Tract #8
0.57 Ac
Bonner County
(4000)
121-397

County Wagon

Tract #4
1.21 Ac
To Raymond Johnson

Site of Pump

RECORDED

OCT 17 1988

200'

200'

200'

Tract #5
0.57 Ac
Bonner County
(4000)
121-397

WARRANTY DEED -- Short Form

Know All Men by These Presents:

That **Walter L. Jones and Vera R. Jones, husband and wife**
of **Sandpoint**, County of **Bonner**, State of **Idaho**
in consideration of \$**3000.00** Dollars, and other valuable considerations do hereby grant, bargain, sell and
convey unto **County of Bonner**

~~XX~~ ~~XXXXXX~~ State of **Idaho**

the following property, in Bonner County, State of Idaho, to-wit:

That portion of Government Lot 2 of Section 23, Twp. 57 North, Range 2 West of the Boise Meridian, Bonner County, Idaho, described as follows: Beginning at the point of intersection of the North line of Bridge Street as platted in the City of Sandpoint, Idaho, extended easterly and westerly right of way of the Northern Pacific Railway Company; thence West 41 feet; thence North parallel with the Northern Pacific right of way 60 feet; thence east at right angles 41 feet; thence south at right angles 60 feet to the place of beginning.

(For use of Lake Pend Oreille Waterway Committee)

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named grantor **S**, hereby covenant that the above described premises are free from all encumbrances, and that **they** will and **their** heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except:

SIGNED, this **23** day of **APRIL**, 19**69**

STATE OF IDAHO, }
County of Bonner, } ss.

On this **23** day of **APRIL**, 19**69**, before me,

a Notary Public, in and for said state, personally appeared

WALTER L. JONES & VERA R. JONES

Known to me to be the person **S** who name **S ARE** subscribed to the foregoing instrument and acknowledged to me that **THEY** executed the same.

In Witness Whereof, I have hereunto set my hand and notarial seal on the date last above written.

Glenn R. Baker
Notary Public, residing at

NOTARY PUBLIC IN AND FOR THE
STATE OF IDAHO RESIDING AT
SANDPOINT, MY COMMISSION
EXPIRES JAN. 8, 1972

STATE OF IDAHO, }
County of Bonner, } ss.

Filed for record at the request of **Bonner County**

on the **24** day of **April**, 19**69**, at **11:27** o'clock **A** M.

in Book **127** of Deeds, on page **377**

By *Glenn R. Baker* Deputy

DORIS L. KENNEY Recorder
Recording Fee, \$ *1.00*

Return to Doris Kenney

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~~96-8510~~
T.57N.R.2w.Sec.23

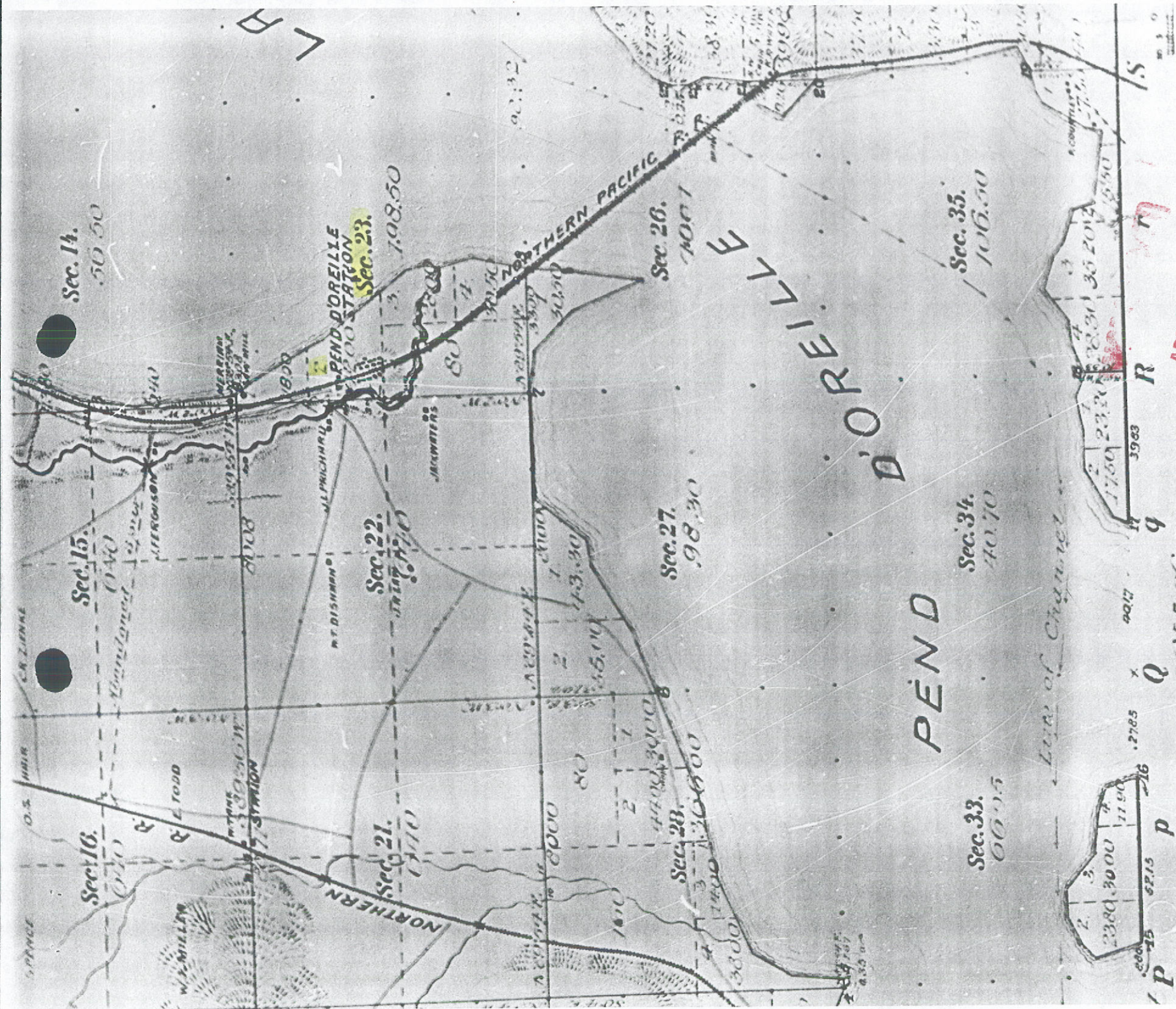
RIVER APR 22 1994

PEN

35' 531



RO,
Primary highway 311



APR 22 1994

The above Map of Town
130130 Meridian
notes of the survey thereof.

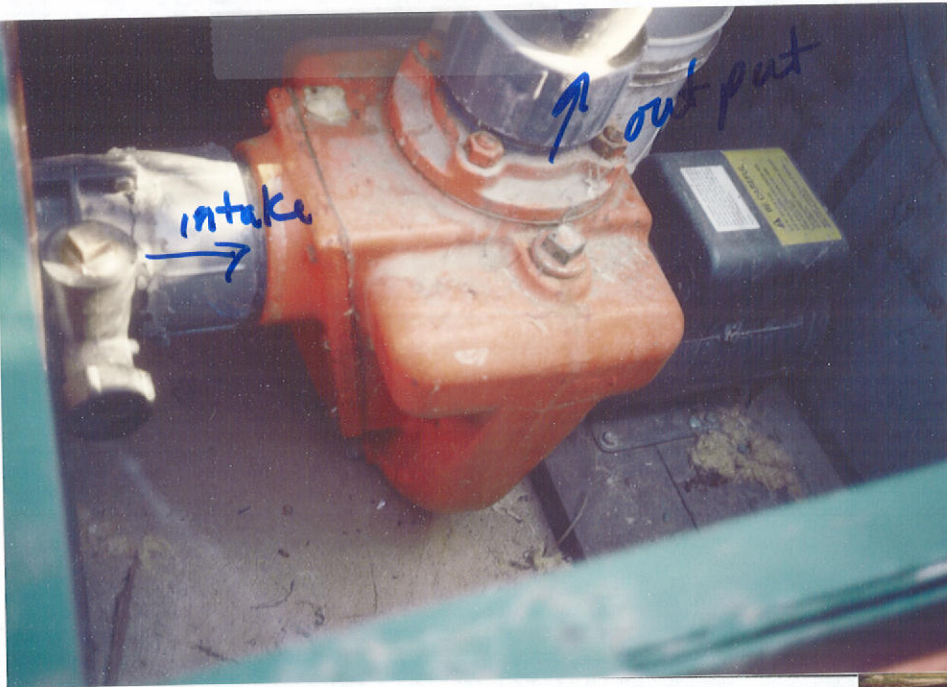
Total number of Acres 19055.96

at of Survey Ch ^g L ^g	When Surveyed	Mean Deduction
23 79	Sept 23, Nov 24, 1892	
50 59	Oct 5, Nov 25, 1892	27532

PERMIT # 96-8510

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



← Pump

RECEIVED

APR 22 1994



↑ stand pipe with
hose to truck



PERMIT # 96-8510

SOURCES
ENT
S

← Pump

RECEIVED

APR 22 1994



↑ stand pipe with
hose to truck

31 JUL 22 N H H 12

RECEIVED

APR 22 1994



↑ stand pipe with
hose to truck

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08510

Priority: February 29, 1988

Maximum Diversion Rate:

0.45 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that SANDPOINT INDEPENDENT HIGHWAY DISTRICT
PO BOX 1047

SANDPOINT ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 29, 1988; and
has submitted Proof of Beneficial Use on April 15, 1991. An examination indicates
that the works have a diversion capacity of .450 cfs of water from:

SAND CREEK

tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.45 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 23, Township 57N, Range 02W
BONNER County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water is used within the city limits of Sandpoint for road construction and dust abatement purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1994.

Acting for: Keith Higginson, Director

APR 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8510

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SANDPOINT INDEPENDENT HIGHWAY DISTRICT Phone (208) 263-8131
Post office address P. O. Box 1047, Sandpoint, Idaho 83864
2. Source of water supply Sandcreek which is a tributary of Lake Pend Oreille
3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot 2 SW NW
Sec. 23 Township 57N Range ~~2~~ West B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
PER TELCON WIAPP - JK 3-29-88
Amount .75 for MUNICIPAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .75 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 - 3 h.p. DMH3 pumps
300 g.p.m. total
 - b. Height of storage dam none feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is none inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
20 yrs. Allow 5 - JK
years (minimum 1 year).

OCT 17 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. SANDPOINT INDEPENDENT HIGHWAY DISTRICT
- d. Domestic; show number of households. _____
- e. Other; describe fully. municipal - dust abatement

9. Description of place of use: City of Sandpoint, Idaho.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~57~~	~~N.2W~~	~~23~~	<u>CITY OF SANDPOINT - JK</u>																<u>MUNICIPAL</u>

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? (applicant) Sdpt. Hwy. District
- b. Who owns the land to be irrigated or place of use? (applicant) Sdpt. Hwy. District
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

OCT 17 1988

Proposed Priority 2/29/88

Received by [Signature] Date 2/29/88 Time 2:15 PM Preliminary check by JK
Fee \$ 45% Receipted by [Signature] # 41955 Date 2/29/88
Publication prepared by [Signature] Date 3/10/88 Published in Sanford Bee
Publication approved [Signature] Date 4/14/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8510, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16th day of May, 1988.

[Signature]
Director

RECEIVED

OCT 17 1988

(Claimed by N.P.R.R.)
N.P.R.R. 421-405

Sand Creek

N.P.R.R. RW

NORTHERN PACIFIC R.R.

GOV LOT 2

Section 13
Bonifer County
(Cedar site not located)

Tract # 13
0.57 Acres
County 86
(4000)

County Wagon

Raymond Johnson

Site of Pump

FILED

OCT 17 1988

200' 200' 200'

121-150

WARRANTY DEED -- Short Form

377

Know All Men by These Presents:

That **Walter L. Jones and Vera R. Jones, husband and wife**
 of **Sandpoint** County of **Bonner** State of **Idaho**

in consideration of \$ **3000.00** Dollars, and other valuable considerations do hereby grant, bargain, sell and
 convey unto **County of Bonner**

THE

~~XXXXXX~~

State of **Idaho**

the following property, in Bonner County, State of Idaho, to-wit:

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(For use of Lake Pend Oreille Waterway Committee)

TOGETHER WITH ALL AND SINGULAR, The tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named grantor **S**, hereby covenant that the above described premises are free from all encumbrances, and that **they** will and **their** heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except:

SIGNED, this **23** day of **APRIL**, 19**69**

STATE OF IDAHO, }
 ss.
 County of Bonner,

On this **23** day of **APRIL**, 19**69**, before me,

a Notary Public, in and for said state, personally appeared

WALTER L. JONES & VERA R. JONES

Known to me to be the person **S** who name **S ARE** subscribed to the foregoing instrument and acknowledged to me that **THEY** executed the same.

In Witness Whereof, I have hereunto set my hand and notarial seal on the date last above written.

Glenn H. Baker
 Notary Public, residing at

NOTARY PUBLIC IN AND FOR THE
 STATE OF IDAHO, BONNER COUNTY
 SANDPOINT, MY COMMISSION
 EXPIRES JAN 5, 1972

STATE OF IDAHO, }
 ss.
 County of Bonner,

Filed for record at the request of **Bonner County**

on the **24** day of **April**, 19**69**, at **11:27** o'clock **A** M.

in Book **107** of Deeds, on page **377**

John Ham
 Deputy

Recorder
 Recording Fee. \$ *recd*

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State of Idaho

ss.

County of Bonner,

Debra Edwards being first duly sworn on oath
deposes and says that he/she is BookKeeper

of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 17th day of Mar, 19 88
and ending on the 24th day of Mar 19 88

and that said notice was published in said newspaper.

Debra Edwards

Subscribed and sworn to before me this 24th day
of Mar, 19 88.

Kim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8510

SANDPOINT INDEPENDENT
HIGHWAY DIST.

P.O. BOX 1047, SANDPOINT, ID
83864

Source: SAND CREEK trib. to
PEND OREILLE LAKE

Diversion Pt: LOT 02 (SWNW) Sec.
23 T 57N R 02W

Use: MUNICIPAL (0.750 CFS)

Date Filed: 02/29/1988

IN: Place of use is located within the
city limits of Sandpoint.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before APRIL 4, 1988.

R. KEITH HIGGINSON, Dir.

#1539 March 17, 1988

4/14/88

RECEIVED

Department of Water Resources
Northern Idaho Office

MAILED
OCT 17 1988

1939



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

SANDPOINT INDEPENDENT HIGHWAY DISTRICT
PO BOX 1047
SANDPOINT ID 838640000

RE: WATER RIGHT NO. 96-08510

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 22 1994

August 24, 1992

SANDPOINT INDEPENDENT HIGHWAY DISTRICT
PO BOX 1047
SANDPOINT ID 838640000

RE: WATER RIGHT NO. 96-08510

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

APR 22 1994

LICENSE REVIEW CHECKLIST

Permit # 96-08510

Date 8-20-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.45 cfs (DOM) (MDN)</u>
	☒	☐	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.45 cfs</u> ^{measured}
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>3000 x .22 x 5 / 325,850 = 1.0 a/c (DOM)</u>
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>See Remarks</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Change Municipal</u>
	☐	☒	Amendment Needed? <u>to DOM (Clarification)</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☒	Non-Irr. Uses <u>DOM/Post Abatement</u>
	☐	☒	Special Overlap Condition
	☒	☐	Other P/U <u>win City of Sandpoint</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced rate</u>		
	<u>Change Use to DOM/Municipal only to City</u>		
	<u>Measurement Port not required during F.E./drop</u>		
License	<u> </u>	10-Day ☒	15-Day <u> </u> Special Correspondence <u> </u>

SENIOR AGENT REVIEW

RECEIVED

AUG 05 1992

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 96-08510

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom D. King Sr. Water Resource Agent

Date

11/27/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

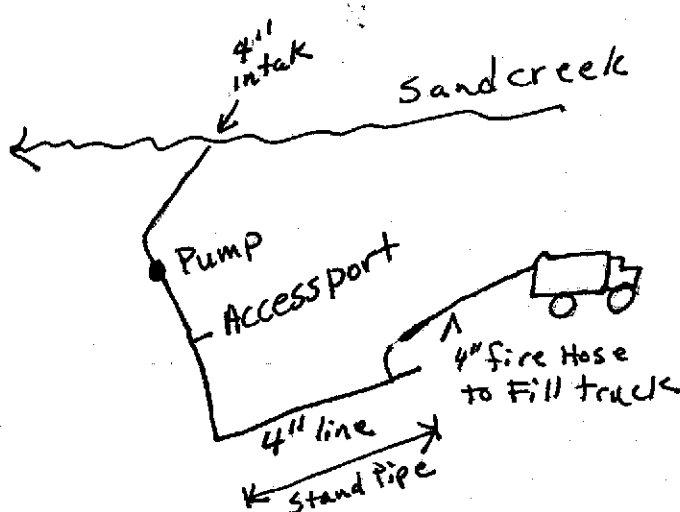
Permit No. 96-08510
1. Owner: Sandpoint Independent Highway District Phone No. 263 8131
Current Address: P.O. Box 1047, Sandpoint ID 83864
2. Accompanied by: Truck operator EXAM. DATE: 9/10/91
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Sand Creek tributary to Lake Pend Oreille

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached N/A
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAINTAINED

APR 22 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Berkley Centrifugal Pump with a 4 inch intake in Sand Creek, pumps water through a 4 inch pipe to an 8' high stand pipe. From there a 4" in diameter woven fire hose fills a 3,000 road watering truck. Fire hose is attached to truck.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Berkley			Berkley	Model B4PTKLS

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	NW		23	57N	2W	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W		City of Sandpoint (Municipal)																

Do not use this space

APR 22 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stop watch / ~~Scale~~						
Truck	3,000 gal capacity					

2. Measurements:

Filled 3,000 gallon truck in 15 minutes. = 200 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 200 gpm = 0.45 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Truck is Filled approximately 22 times per month

$3000 \text{ gal} \times (22) \times \frac{5 \text{ mo}}{12 \text{ mo}} = \cancel{22000 \text{ gal}} \text{ or } 2.4 \text{ afa}$
330,000 gal or 1.0 afa

APR 22 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water is used to irrigate road for construction and dust abatement.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	~~5-1~~ 5-1	~~9-31~~ 9-31	0.45 cfs	~~2.7~~ afa 1.0
Totals:			0.45 cfs	~~2.7~~ afa 1.0 afa

2. Recommended Amendments

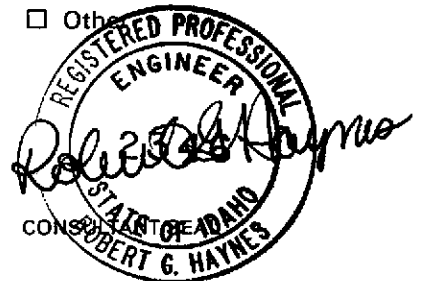
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

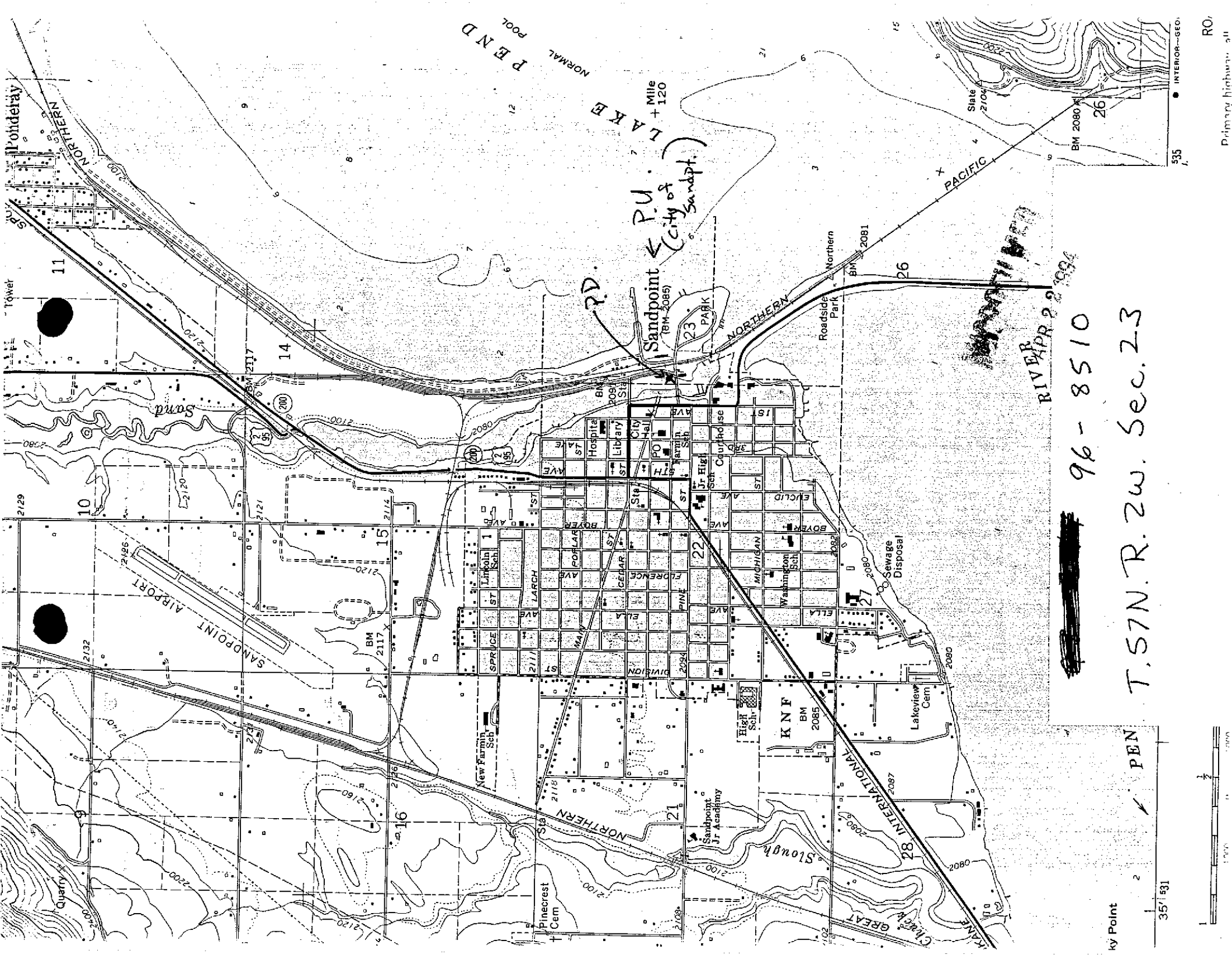
J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
 Signature Theresa J. Bright
 Certification Date 4/10/91
 Field Report Preparation Date 9/10/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 22 1994



RIVER 22 APR 22 1994

96-8510

T.57N.R.2w.Sec.23

PEN

35' 531



RO, Primary highway, all
335
● INTERIOR-Geo.

PERMIT # 96-8510

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

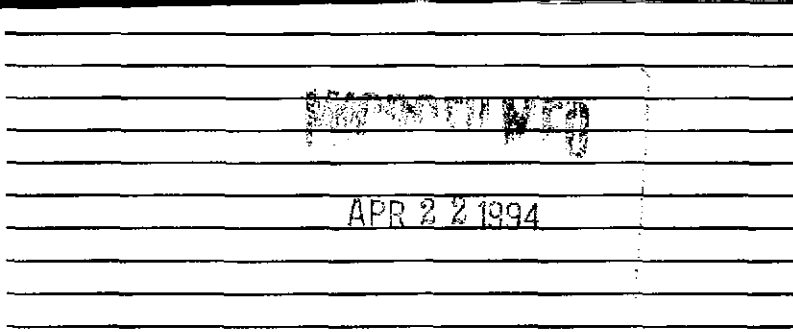
P H O T O G R A P H S



E Pump



↑ stand pipe with
hose to truck



PERMIT # 96-8510

SOURCES
ENT
S

E Pump

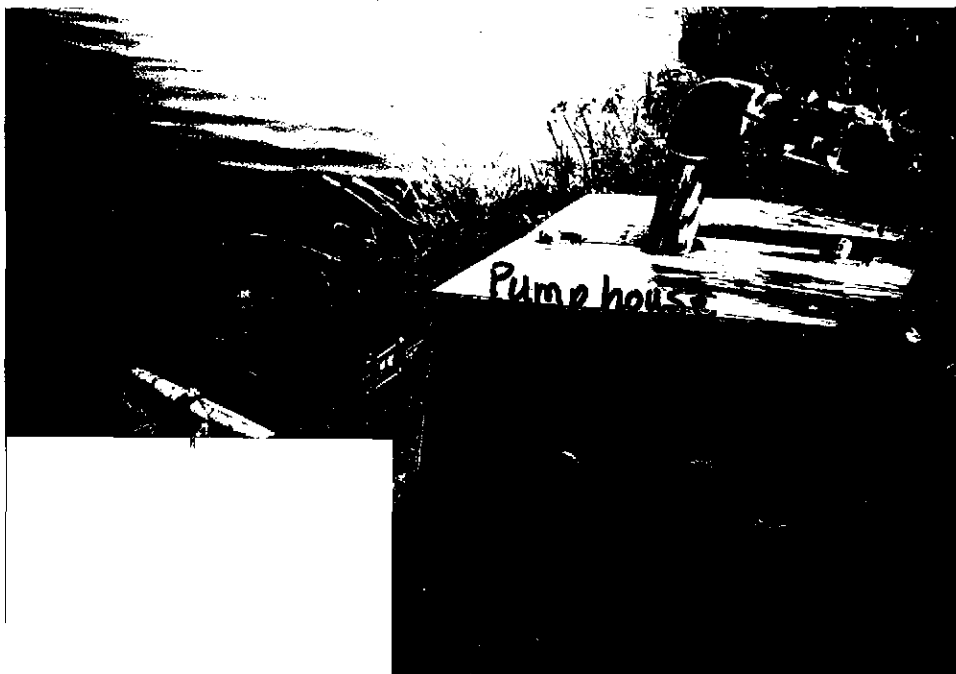
APR 22 1994

Pump house

↑ stand pipe with
hose to truck

APR 22 1994

APR 22 1994



Pump house

↑ stand pipe with
hose to truck

April 16, 1991

SANDPOINT INDEPENDENT HIGHWAY DISTRICT
P.O. BOX 1047
SANDPOINT, ID 838640000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08510

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8510

Date 4-16-91

GENERAL CONSIDERATIONS

4 Name same as permit?
4 Address same as permit? If no, indicate below.
4 Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

4 Surface water source
4 Ground water source
4 Drill permit req'd?
4 Copy in file? Drill permit no. _____
4 Amt paid for drilling permit? _____ Correct?
4 Well log in file?

LICENSE EXAMINATION FEE

4 Required?
100 Amount submitted?
4 Correct amount?

MEASURING DEVICE

4 Measuring device or access port required?
4 Installed?
4 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

RECEIVED

APR 15 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
 Amt. of Fee \$100.00
 Date 4-15-91
 Receipt No. C020211
 Received by *[Signature]*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96 -08510 Telephone No. 208/ 263-8131

2. Name(s) of Permit Holder(s): SANDPOINT INDEPENDENT HIGHWAY DISTRICT

3. Post Office Address: P. O. BOX 1047, SANDPOINT, IDAHO 83864

4. Source of Water: SANDCREEK

a. If ground water, well driller's name: N/A Date drilled: N/A

b. Pump horsepower: 3 hp Pressure (psi): 50 Dynamic pumping level (ft.): 15 ft.

5. Extent of Use:

Domestic (No. of households)

Irrigation (No. of acres)

Stockwater (No. and type of stock)

Other 300 g.p.m. flow to fill

street flusher

6. Total rate and/or volume for which proof is submitted cfs .75 ^{acs} acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? X Yes No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JACKIE BUCK, ADMINISTRATIVE ASSISTANT

208/ 263-8131

Name

Telephone No.

1805 BALDY ROAD, SANDPOINT, IDAHO 83864

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED
OCT 07 1991

12 APRIL 1991

Date

[Signature] Chairman
 Signature (and title if on behalf of a company or organization)
 Edward W. Fugle, Chairman

138356
March 31, 1991

SANDPOINT INDEPENDENT HIGHWAY DISTRICT
P.O. BOX 1047
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-08510 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED 10/7/91

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 1, 1988

SANDPOINT INDEPENDENT HIGHWAY DIST.
P.O. BOX 1047
SANDPOINT, ID 838640000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08510

Dear Permit Holder:

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE 2-27-88 APPLICATION NUMBER 96-8510

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT _____

_____ Date Requested _____

PROCESSING

☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/4/88
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☒ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 2/29/88
By R2V Date 4/14/88

STATE OFFICE REVIEW

allow 3 yrs. for BLD development
L03, L17 26 OIG
By KW ☐ See below for additional information
Date 5/12/88

ADDITIONAL INFORMATION

HEW NEED NOT BE ADVISED SINCE WATER WILL NOT BE INTRODUCED INTO
POTABLE WATER SYSTEM - WATER WILL BE PUMPED DIRECTLY FROM
SAND CR. INTO WATER TRUCK TANKS. NO DOWNSTREAM USERS ON
SAND CR.



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 10, 1988

Sandpoint Independent Hwy. Dist.
P.O. Box 1047
Sandpoint, Id. 83864

Re: 96-8510

Gentlemen:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8510. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Daily Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 41955 for the amount of \$45.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enc. - Receipt



RECEIVED

OCT 17 1988

96-8510

SANDPOINT INDEPENDENT HIGHWAY DIST.

P.O. BOX 1047, SANDPOINT, ID 83864

Source: SAND CREEK trib. to PEND OREILLE LAKE

Diversion Pt: LOT 02 (SWNW) Sec 23 T 57N R 02W

Use: MUNICIPAL (0.750 CFS)

Date Filed: 02/29/1988

IN: Place of use is located within the city limits of Sandpoint.

NOT REFILED

OCT 17 1988