

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

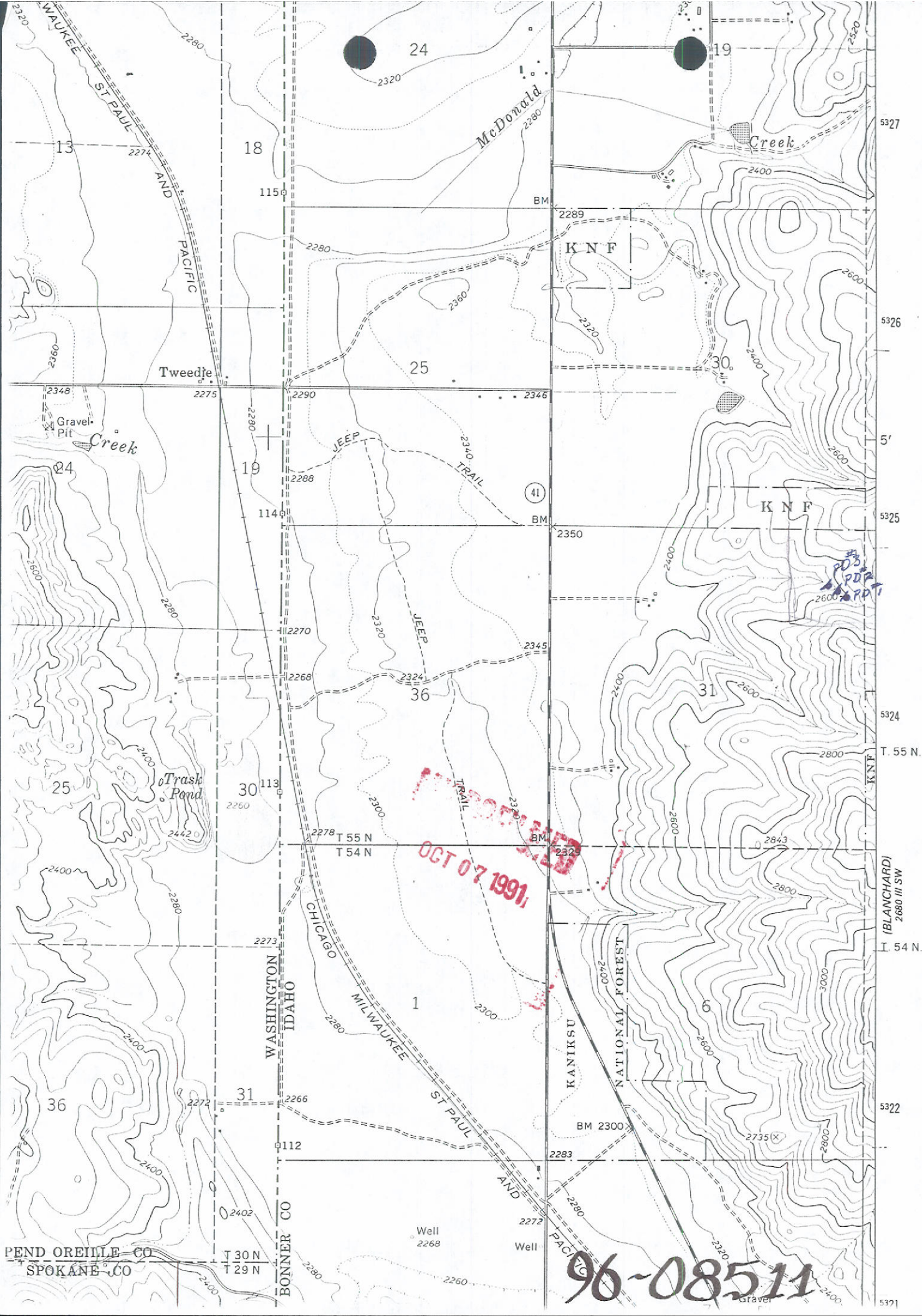
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ *Robert R. James*
(Applicant)



MICROFILMED

OCT 07 1991



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08511

Priority: March 22, 1988

Maximum Storage Volume:

0.1 AF

This is to certify, that ROBERT JAMES
E. 7201 2ND AVE.

SPOKANE WA 992120000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 22, 1988; and
has submitted Proof of Beneficial Use on May 30, 1989. An examination indicates
that the works have a storage capacity of .100 af of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.1 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 31, Township 55N, Range 05W
BONNER County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

55N 05W 31

NENE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of SEPTEMBER, 1991.

Acting for

R. Keith Higginson, Director

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8511

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT JAMES Phone 509 986-5414

Post office address E. 7201 2ND AVE SPOKANE, WA. 99212

2. Source of water supply UNNAMED STREAM which is a tributary of SINK

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____

Sec. 31 Township 55N Range 5W B.M. BONNER County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1AF for STORAGE FOR RECREATION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1AF for STORAGE FOR FIRE PROTECTION purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 1
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SERIES OF SMALL DAMS & EXCAVATED PONDS

b. Height of storage dam 4 feet; active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet; period of year when water will be diverted to storage: 1-1 to 12-31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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JUL 27 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. FISH FOR PRIVATE CONSUMPTION - WADING ETC.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	52W	31	R																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? FRP

b. Who owns the land to be irrigated or place of use? FRP

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

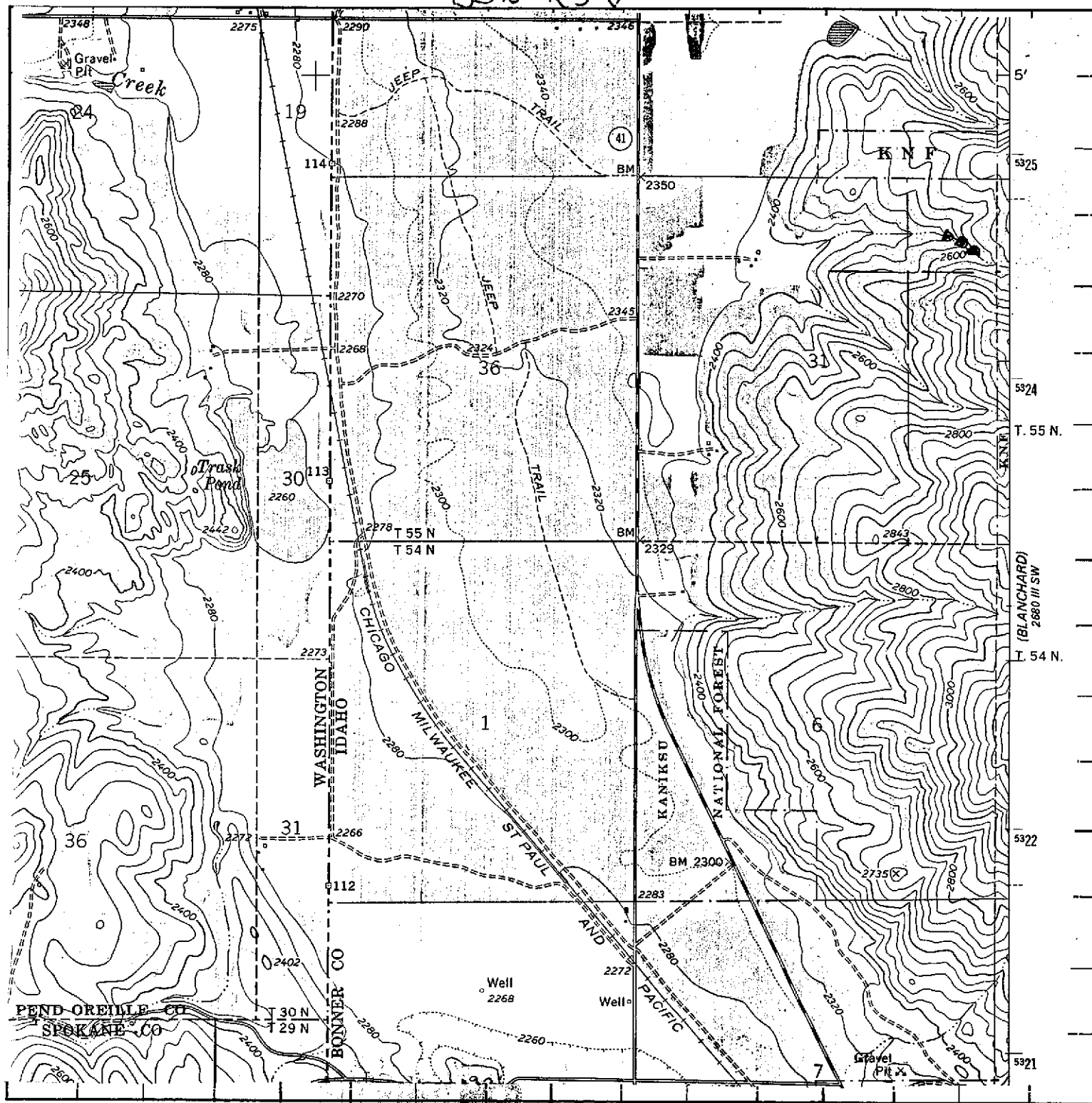
12. Remarks: _____

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T55N R5W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. James
(Applicant)

Proposed Priority 3/22/88
Received by [Signature] Date 3/22/88 Time 7:10am Preliminary check by TK
Fee \$ 30.00 Receipted by 41987 # [Signature] Date 3/22/88
Publication prepared by [Signature] Date 2/31/88 Published in 4/6 & 13/88
Publication approved [Signature] Date 5/6/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8511, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 14th day of June, 1988.

[Signature]
Director

MICROFILMED

JUL 27 1988

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

SS.

Don Drewry
being duly sworn, says that he is the managing editor
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been con-
tinuously and uninterruptedly published in said County during a period
of 78 consecutive weeks prior to the first publication of the annexed
notice for publication, is a newspaper of general circulation made up of
at least eight pages of at least six columns each, printed from typemat-
ter or stereotyped forms of at least nineteen and three-fourths inches
depth, has at least 1250 bona fide subscribers living within said Bonner
County, and is published at regular weekly intervals. That the annexed
is a true copy of the notice for publication in the case of

588 Robert James

as it was published in the regular and entire issue of said paper for a
period of Two consecutive weeks, commencing on
the 6 day of April, 19 88,
and
ending on the 13 day of April, 19 88,
and that said notice was published in said newspaper proper, and not in
supplement form.

Subscribed and sworn to before me this

13 day of April, 19 88

Linda S. Ramsey
Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8511

JAMES, ROBERT
E. 7201 2ND AVE., SPOKANE, WA
99212

Source: UNNAMED STREAM trib.
to SINKS

Diversion Pt: NENE Sec 31 T 55N R
05W

Use: RECREATION STORAGE (1.0
AF)

FIRE PROT. STORAGE (1.0 AF)

Date Filed: 03/22/1988

In: NENE Sec 31 T 55N R 05W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before APRIL 25, 1988.

R. Keith Higginson, Dir.

#588 Apr. 6, 13, 1988

RECEIVED

JUL 27 1988

RECEIVED

Department of Water Resources
Northern District Office

September 30, 1991

ROBERT JAMES
E. 7201 2ND AVE.
SPOKANE WA 992120000

RE: WATER RIGHT NO. 96-08511

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

OCT 07 1991

August 19, 1991

ROBERT JAMES
E. 7201 2ND AVE.
SPOKANE, WA 992120000

RE: WATER RIGHT NO. 96-08511

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

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OCT 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8511

Name/Address change? ok ✓

Priority date Advance? yes no ✓
 Memo to advance no ✓
 Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A ✓
 Limited by capacity no ✓

Total volume Limited by flow no ✓
 Chart checked for AF rate/ac N/A ✓

Capacity Actual measurement checked no ✓
 Theoretical checked no ✓
 If greater than permit, check for other rts no ✓

Source Changed? yes no ✓
 If so, is memo needed to clarify? no ✓

P/D Verify with map no ✓ permit no ✓
 More than one per no ✓ Remember remark no ✓
 Check p/d overlap N/A ✓

Uses Check irrigation period of use w/ chart N/A ✓

P/U Verify with map no ✓ permit no ✓
 > 5 acres irrigated, run overlap N/A ✓

Remarks More than one p/d in no ✓
 Description of non-irrig uses no ✓
 Special overlap condition no ✓

Conditions -

Measuring device no ✓
 W.Master control no ✓
 Overlap no ✓
 Water quality no ✓
 Other no ✓

Dates/Misc. -

Water Dist no ✓
 App Rec'd no ✓
 Proof Rec'd no ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed no ✓
 Filed - needs amended no ✓
 Add'l fee required no ✓
 Not filed - no ✓
 Not needed no ✓

OCT 07 1991

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day no ✓

Back of field report signed? no ✓
 Reviewer Curran Date 8/16/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08511

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

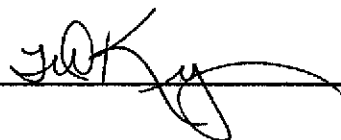
☒ **J. AUTHENTICATION**

☒ Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

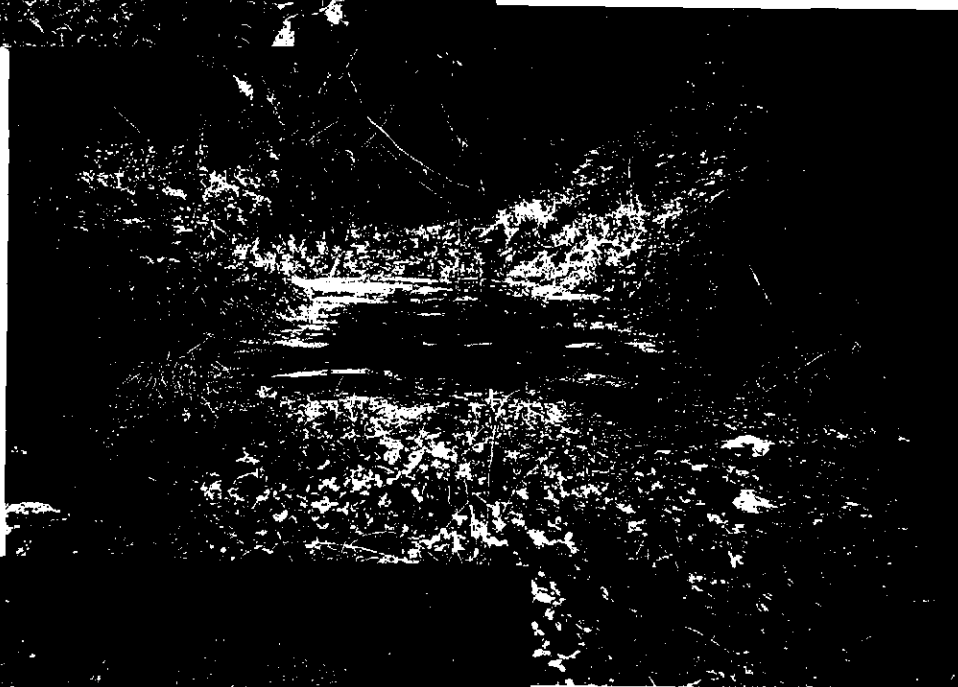
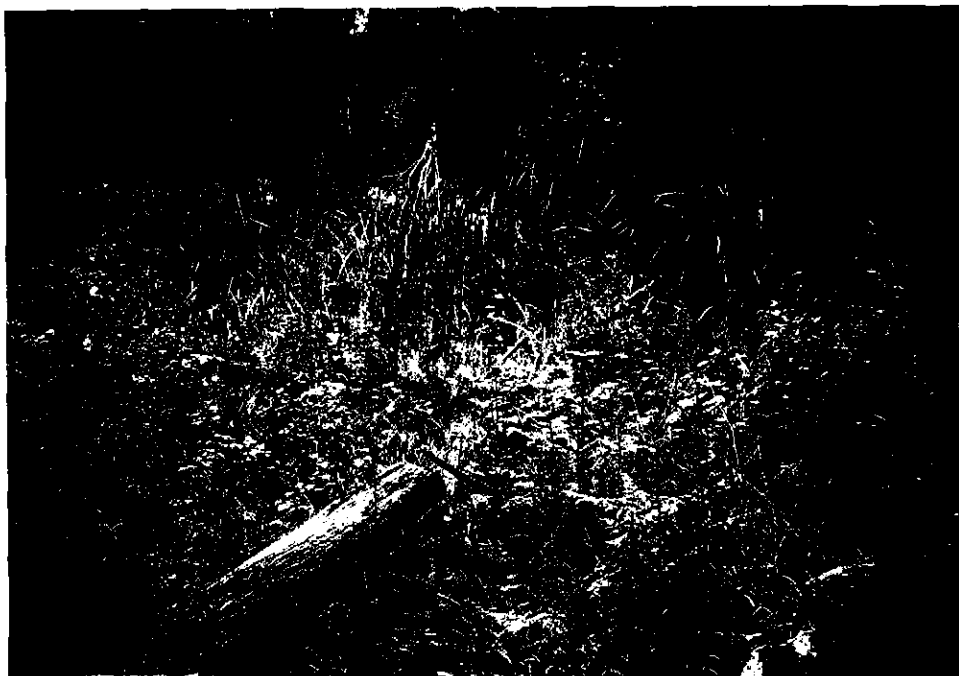
☒ Check with permit and well log for discrepancies

Signature



Date

11/19/90



UNCLASSIFIED

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Robert James
Current Address: E. 7201 2nd Ave. Spokane WA 99212
2. Accompanied by: SAME
Address: _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to Sink

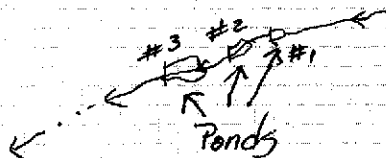
Permit No. 9608511
Phone No. 509-926-5474
EXAM. DATE: 10/4/90
Phone No. 765-7414

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Three ponds; the first is 5'x8'x2' or about 600 gallons; The second is 10'x20'x3' or about 4,500 gallons; and the third is about 30x9x2' or about 4,000 gallons. Each pond is a combination of excavation and small dams the highest is about 2 1/2 feet (third pond) then 2' on pond two and 1 foot for pond 1.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		*	NE	NE	31	55N	6W	Conner	Map

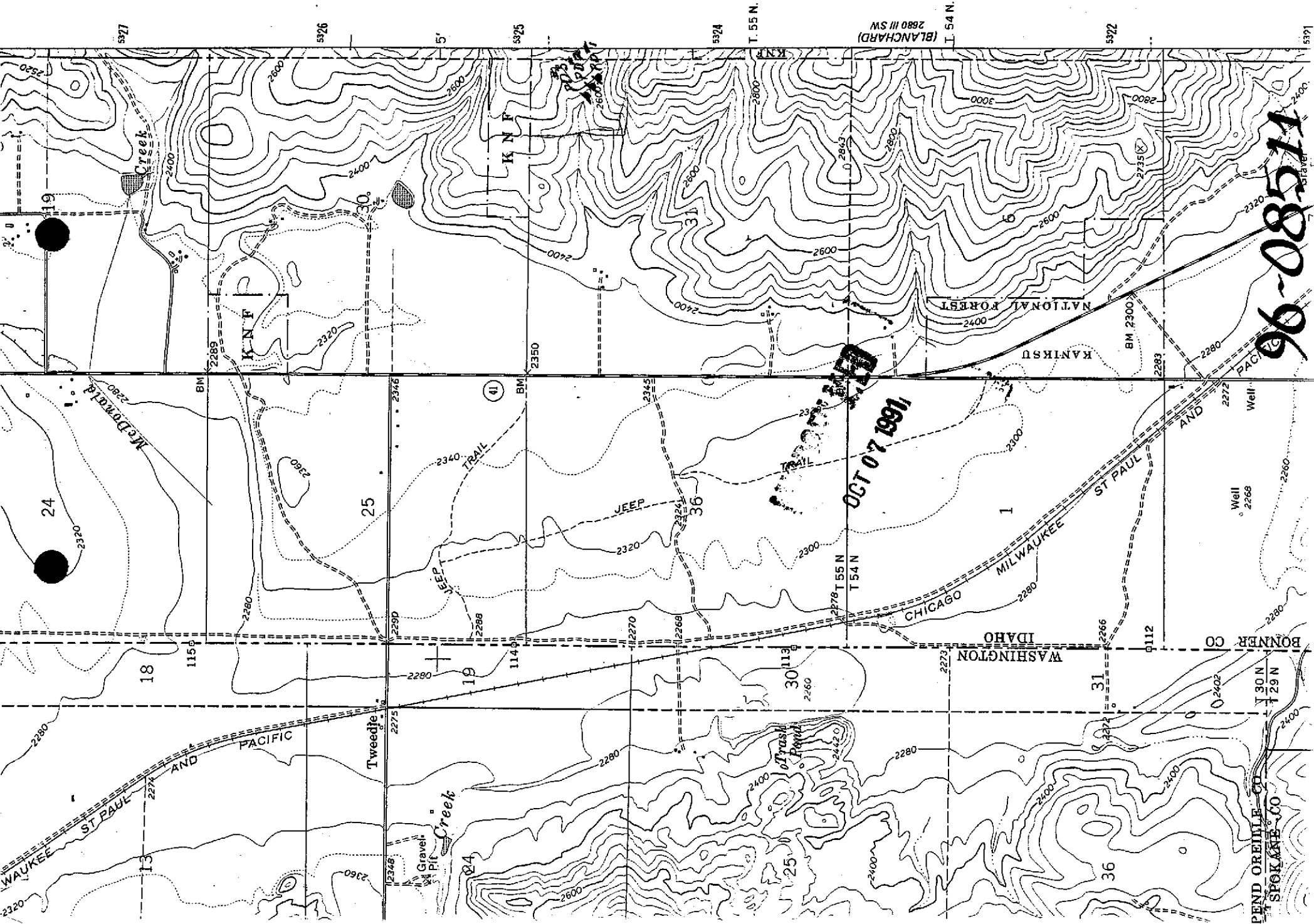
6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	6W		R _F																

MISSOURI

OCT 07 1991



96-08511

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Storage only

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4,000 + 4500 + 600 = 9,100 gallons. or 0.1 AFA OCT 07 1991

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Recreation</i>	<i>1-1</i>	<i>12-31</i>	<i>Storage</i>	<i>0.1AF</i>
<i>Fire protection</i>	<i>1-1</i>	<i>12-31</i>	<i>Only</i>	
Totals:			<i>N/A</i>	<i>0.1AF</i>

2. Recommended Amendments

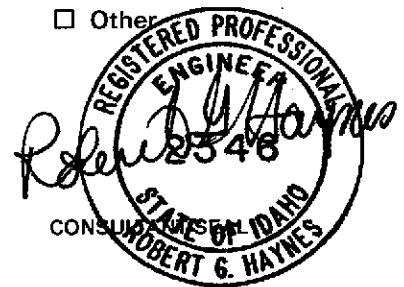
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

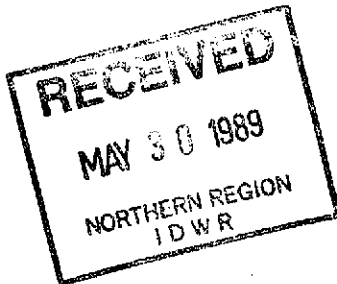
J. AUTHENTICATION

Field Examiner's Name *Theresa J Bright*
Signature *Theresa J Bright*
Certification Date *4/16/90*
Field Report Preparation Date *10/4/90*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 07 1991



RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

JUN 01 1989
no \$ enclosed KBY
For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08511

Name(s) of Permit Holder: ROBERT AND STEPHANIE JAMES

Post Office Address: E. 7201 2nd AVE. SPOKANE, WA 99212

Telephone No. 509-926-5414 ANSWERING MACHINE
WORK - 208 765 7414

Source of Water: UNNAMED STREAM, SHOWN AS INTERMITTENT ON MAPS;

Extent of Use: T55N R5W SEC 31 NE 1/4 NE 1/4 BM

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark STORAGE FOR FIRE PROTECTION,

WADING, FISH FOR PRIVATE CONSUMPTION, AQUATIC HABITAT, (UPPER SEDIMENT TRAP 400-600 GALS.)
(UPPER POND APPROX 4,000 TO 5,000 GALS.) (LOWER POND 3,000 TO 4,000 GALS.)

Total rate and/or volume for which proof is submitted _____ cfs 1 (ONE) acre-feet

Show the date water was first diverted and beneficially used under this permit: 14 JUNE 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ROBERT JAMES
(Name)

509 926 5414 (LEAVE MESSAGE)
(Telephone Number)
208 765 7414 (WORK)

E 7201 2nd SPOKANE 99212
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

1 JUNE 89

Date

Robert R. James / Stephanie L. James JUN 18 1989
Signature of Permit Holder (and title, if appropriate)

ROBERT JAMES
E. 7201 2ND AVE.
SPOKANE, WA 992120000

April 30, 1989
138240

PROOF DUE NOTICE

RE: PERMIT NO. 96-08511

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 23, 1988

ROBERT JAMES
E. 7201 2ND AVE.
SPOKANE, WA 992120000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08511

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY QJA DATE 3/23/88 APPLICATION NUMBER 96-8511

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested MAY 17 1988

JUL 27 1988

Department of Water Resources

PROCESSING

☒ Yes ☒ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/25/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 3/22/88
By Ken Knobel Date _____

STATE OFFICE REVIEW

☐ See below for additional information
By KW Date 5/17/88

ADDITIONAL INFORMATION

RECEIVED

JUL 27 1988

96-8511

JAMES, ROBERT

E. 7201 2ND AVE., SPOKANE, WA 99212

Source: UNNAMED STREAM trib. to SINKS

Diversion Pt: NENE Sec 31 T 55N R 05W

Use: RECREATION STORAGE (1.0 AF)
FIRE PROT. STORAGE (1.0 AF)

Date Filed: 03/22/1988

In: NENE Sec 31 T 55N R 05W

MICROFILMED

JUL 27 1988