

RECEIVED
JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

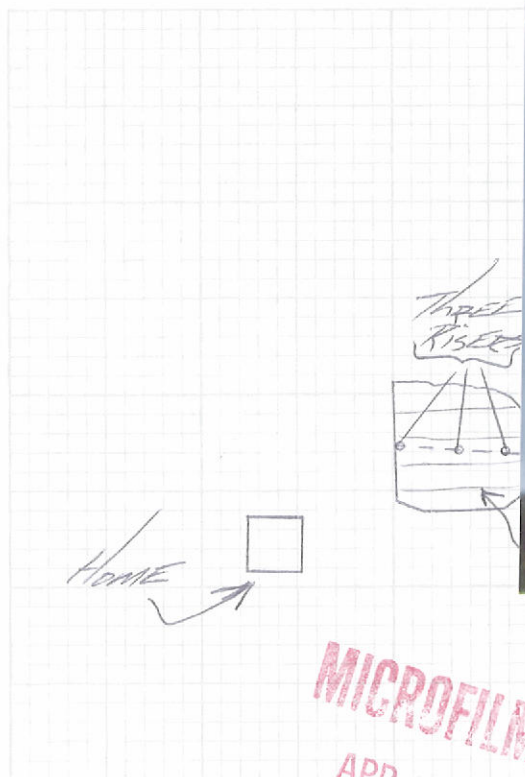
1. Owner: Curt Bucklin Permit No. 96-08514
Current Address: 3950 HERRMANN LAKE RD. SAGE IS. Phone No. 263-2282
2. Accompanied by: _____ EXAM. DATE: 8/21/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Land tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate size/ditch size/pipe i.d. as applicable.



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APR 23 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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DEPARTMENT OF WATER RESOURCES
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Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Curt Buck
Current Address: 3950 HE
2. Accompanied by: _____
Address: _____
Relationship to Permit Holder: _____
3. Source: Local tribu

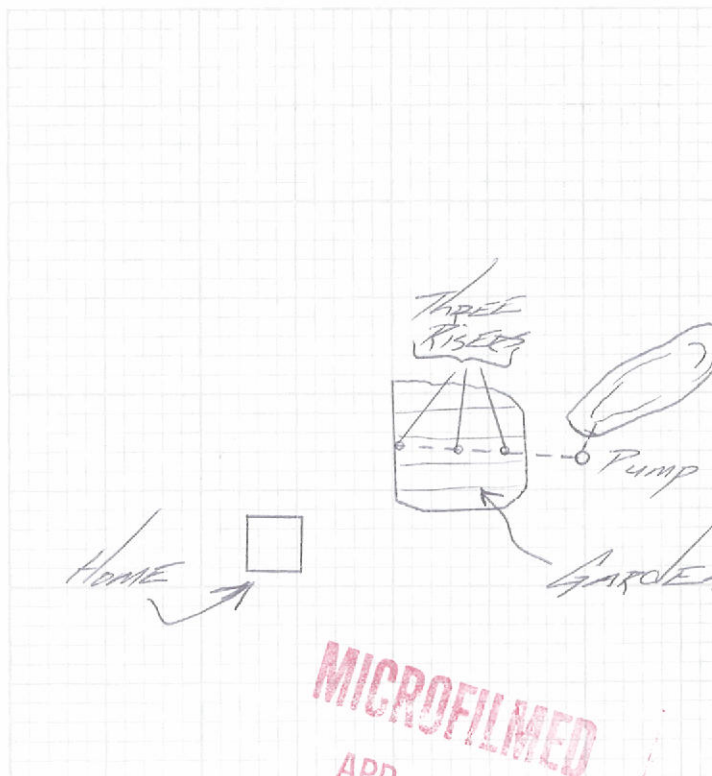
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1. Other water rights with same place of use:

2. Other water rights with same point of diversion:

C. SYSTEM DESCRIPTION

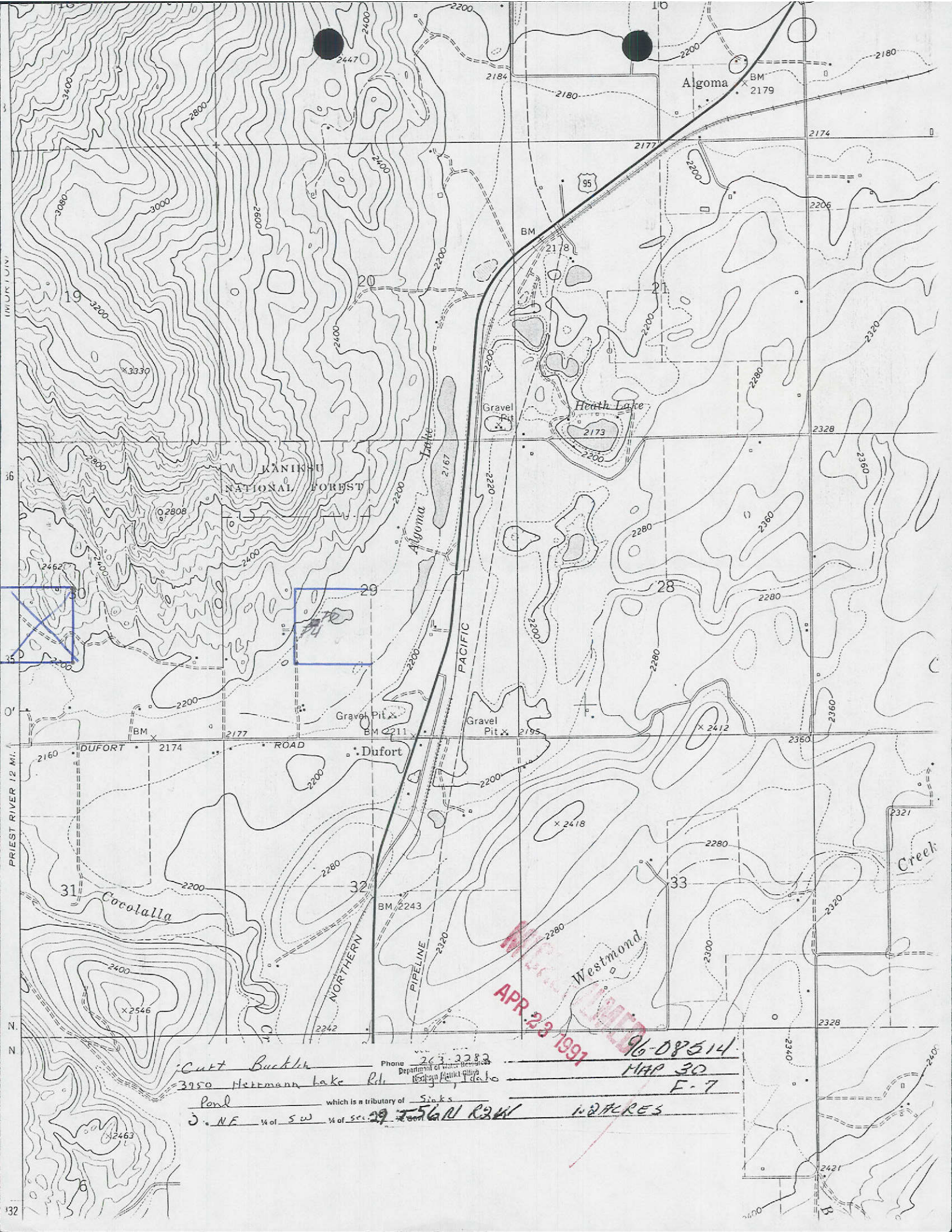
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





Curt Bucklin Phone 263-2282
3950 Herrmann Lake Rd. Department of Water Resources
Pond which is a tributary of Slacks
J. NF 1/4 of SW 1/4 of Sec. 29 T56N R34W 1.2 ACRES
MAP 30 F-7

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08514

Priority: March 31, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.6 AF

This is to certify, that CURT BUCKLIN
3950 HERRMANN LAKE RD.
SAGLE, ID 838600000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 31, 1988; and
has submitted Proof of Beneficial Use on March 22, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

POND tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 29, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	29	NESW	1.2		1.2

Total number of acres irrigated: 1.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

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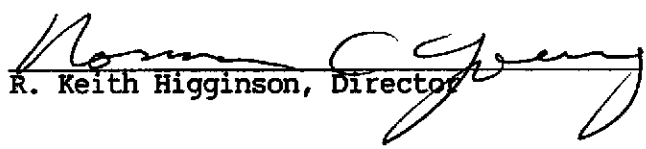
APR 28 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08514

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of FEBRUARY, 1996.

Acting for


R. Keith Higginson, Director

RECORDED
INDEXED

APR 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Curt Bucklin Phone 263-2282
Post office address 3950 Herrmann Lake Rd. Sagle, Idaho
- 2. Source of water supply Pond which is a tributary of Sinks
- 3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 29 Govt. Lot _____
Sec. 29 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Garden Irrigation purposes from May 1 to Sept. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum no storage
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{3}{4}$ H.P. Pump with $\frac{3}{4}$ " Black Pipe
outlet running to 3 rainbirds ~~and~~ which pump 18 gal./min.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
already complete years (minimum 1 year).

OCT 17 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Garden irrigation for personal use.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	29									1.2								1.2

Total number of acres to be irrigated 1.2

10. Describe any other water rights used for the same purposes as described above. _____

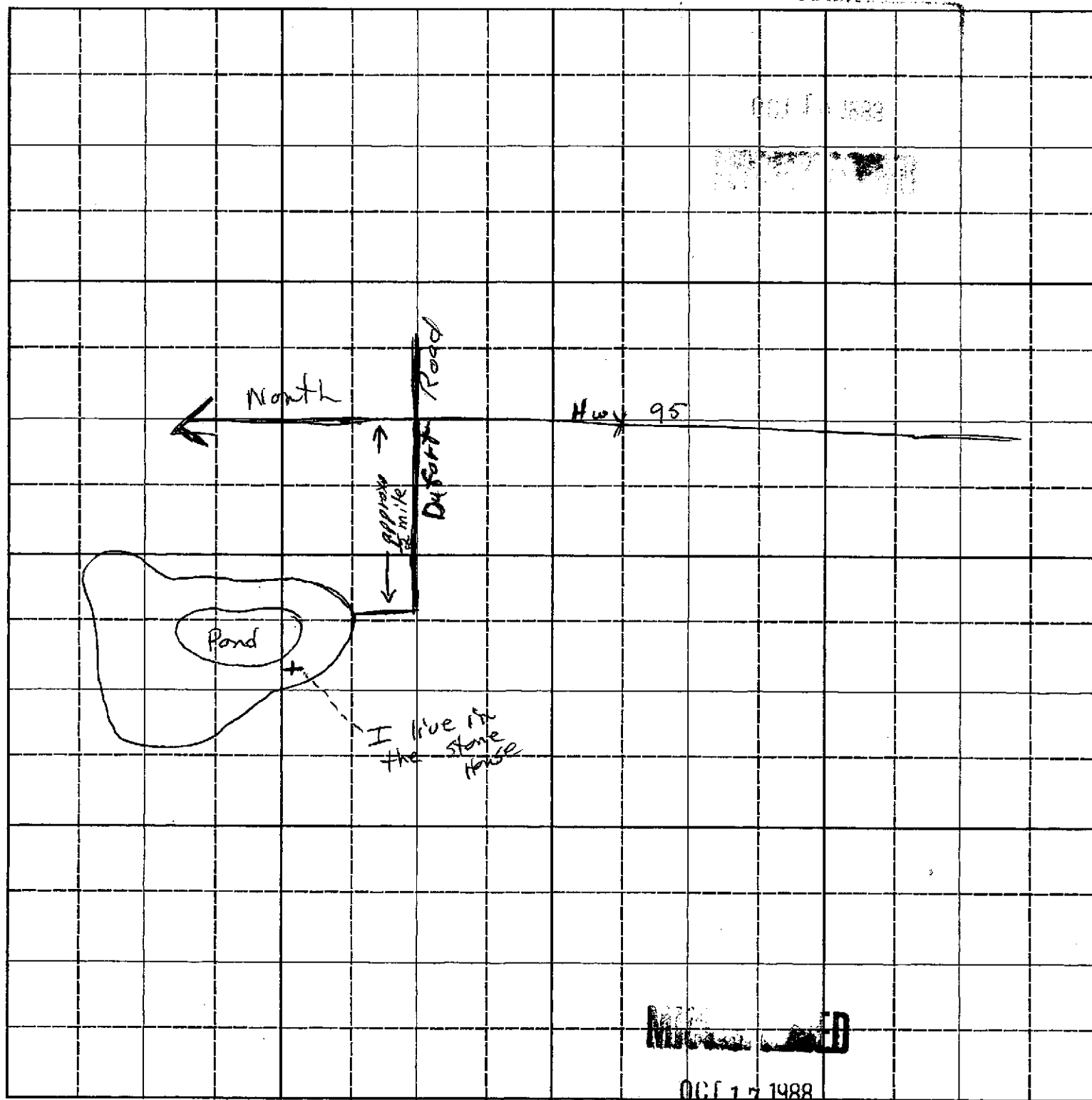
11. a. Who owns the property at the point of diversion? Curt Bucklin
- b. Who owns the land to be irrigated or place of use? Curt Bucklin
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: I called the Bonner County Court house for the legal description and they said
Sec. 29 Township 56N Range 2 W. Hermann Subdivision
Lot #10

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Curt Buckner
(Applicant)

Proposed Priority 3/31/88
Received by [Signature] Date 3/31/88 Time 2:00pm Preliminary check by TK
Fee \$ 30 Received by [Signature] # 38412 Date 3/31/88
Publication prepared by [Signature] Date 4/13/88 Published in Idaho Bee
Publication approved [Signature] Date 6/2/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8514, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 28 day of JUNE, 1988.

[Signature]
Director

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OCT 17 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of Two consecutive
weeks, commencing on 21st day of Apr, 19 88
and ending on the 28th day of Apr, 19 88
and that said notice was published in said newspaper.

Debbie Edwards

Subscribed and sworn to before me this 29th day
of April, 19 88

R. Keith Higginson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8513
ASARO, JOSEPHINE
DE AMORIUM-LIMA, ADRIANA
CONCALVES, MARIANA
644 N. BRIARWOOD AVE.,
WEST ISLIP, NY 11795
Source: POND trib. to PACK
RIVER
Diversion Pt: LOT 01 (NENE) Sec
03 T 59N R 02W
Use: IRRIGATION (0.1 CFS)
DOMESTIC (0.040 CFS)
FIRE PROTECTION (0.1 CFS)
Date Filed: 04/07/1988
In: LOT 01 (NENE) LOT 02
(NWNE) Sec 03 T 59N R 02W LOT 02
(NWNE) Sec 03 T 59N R 02W FOR 5
ACRES.

96-8514
BUCKLIN, CURT
3950 HERRMANN LAKE RD.,
SAGLE, ID 83860
Source: POND trib. to SINKS
Diversion Pt: NESW Sec 29 T 56N R
02W
Use: IRRIGATION (0.040 CFS)
Date Filed: 03/22/1988
In: NESW Sec 29 T 56N R 02W FOR 1
ACRE.

96-8515
JACOBSON, DANA S.
P.O. BOX 905, SANDPOINT, ID
83864
Source: PEND OREILLE LAKE
trib to PEND OREILLE RIVER
Diversion Pt: LOT 01 (SESESE) Sec
24 T 57N R 02W
Use: IRRIGATION (0.020 CFS)
Date Filed: 03/31/1988
In: SESE Sec 24 T 57N R 02W FOR 1
ACRE.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MAY 9, 1988.

R. Keith Higginson, Dir.

#1991 Apr. 21, 28, 1988

OK
changed to
3/31/88
on computer
6/2/88

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MAY 13 1988

Department of Water Resources
Northern District Office

OCT 17 1988

1791

February 27, 1991

CURT BUCKLIN
3950 HERRMANN LAKE RD.
SAGLE, ID 838600000

RE: WATER RIGHT NO. 96-08514

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

APR 23 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8514

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance no ☒
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A
Limited by capacity no

Total volume Limited by flow no
Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked NINE
Theoretical checked NINE
If greater than permit, check for other rts no

Source Changed? yes no ☒
If so, is memo needed to clarify? no

P/D Verify with map no ☒ permit no ☒
More than one per no ☒ Remember remark no
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 3/15-11/15

P/U Verify with map no ☒ permit no ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in no
Description of non-irrig uses no
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no
Not needed no

Comments/Changes to Examiner's Recommendations:

License no 10-day no 30-day no

Back of field report signed? no
Reviewer L. Curtis Date 2/5/91 Review time 6 min.

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APR 23 1991

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08514

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

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Department of Water Resources

Signature

J. L. King

Date

3/30/90

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Current Address: 3950 HERRMANN Lake Rd. Sage Id Phone No. 263-2282
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Address: _____ Phone No. _____
Relationship to Permit Holder: _____
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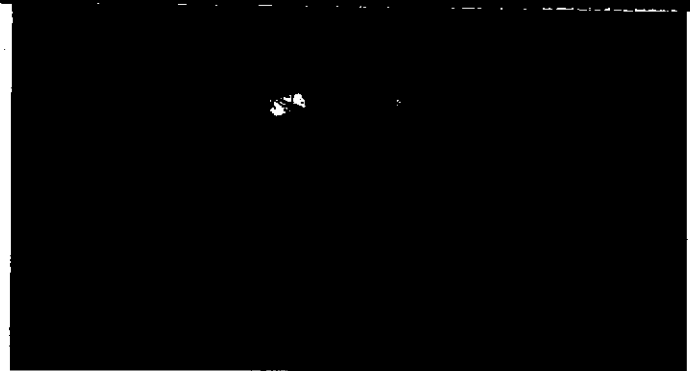
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1. Diversion System Diagram: Indicate size/ditch size/pipe i.d. as applicable.



HOME



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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)... ☐
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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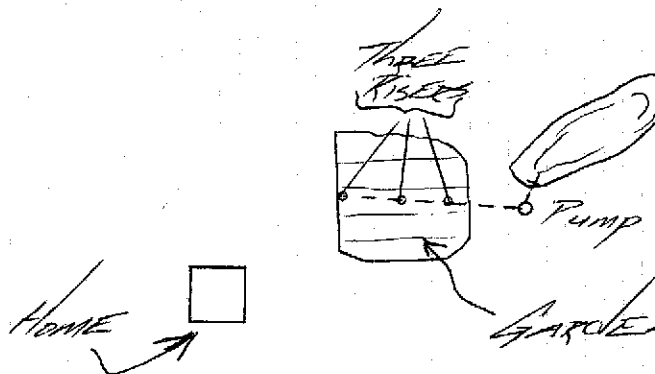
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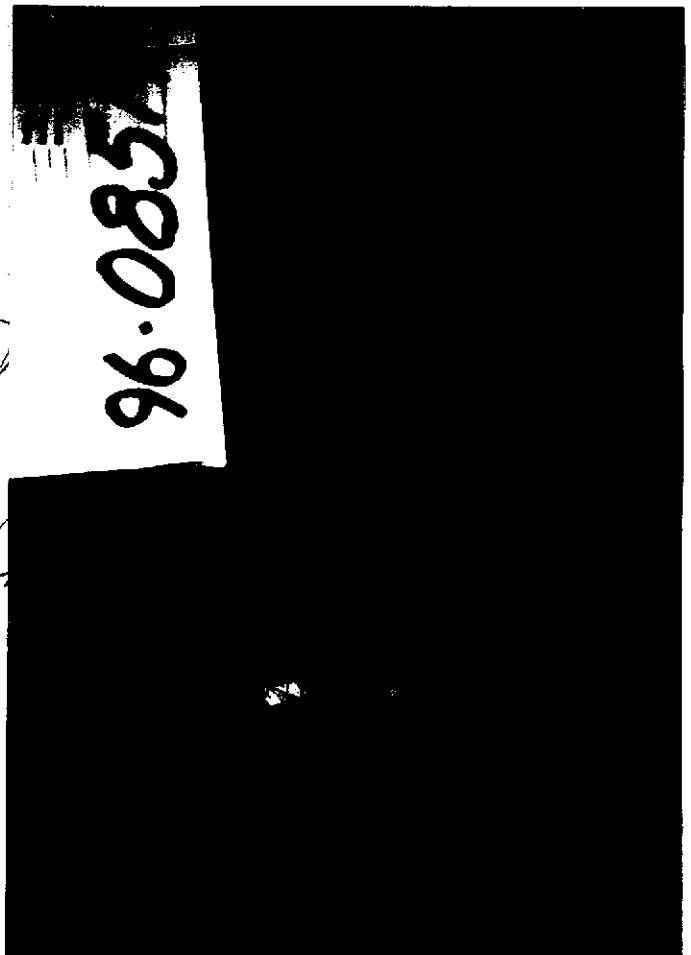
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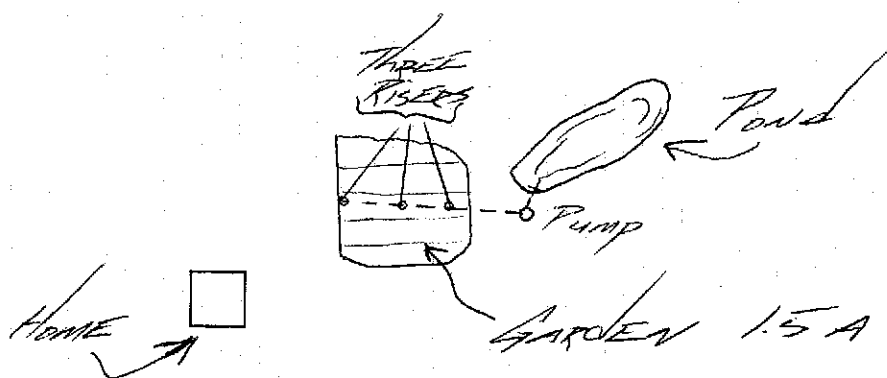
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APR 23 1991

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Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Sta-Tite pump 1/2 hp 2" black hose running from pond to pump 3/4" hose running to garden three risers in the garden.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Sta-Tite</i>	<i>1/2</i>	<i>CH42EC11</i>	<i>Sta-Tite</i>	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					<i>NE 1/4 29</i>	<i>56N</i>	<i>2W</i>	<i>Banner</i>	<i>Map</i>

6. **Place(s) of Use:**

Indicate Method of Determination *M48*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>56N</i>	<i>2W</i>	<i>29</i>									<i>1.5</i>								<i>12</i>

APR 23 1981

APR 23 1981

Do not use this space

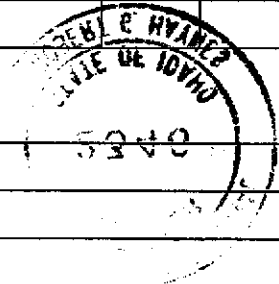
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = \frac{12.5}{.04} \times \frac{3.6}{245} = 4.5$

$V_{D.R.} = [Diversión Rate (cfs)] \times (Days in Irrigation Season) \times .9835 = 1.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.9$

2. Volume Calculations for Other Uses:

APR 23 1991

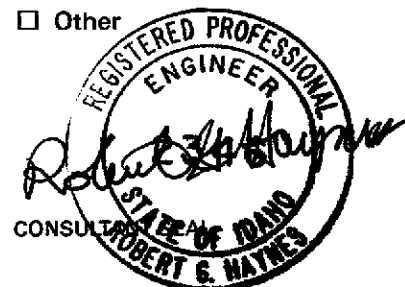
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3-15</i>	<i>11-15</i>	<i>.04</i>	~~<i>35</i>~~ <i>36</i>
				<i>[Signature]</i>
Totals:			<i>.04</i>	~~<i>35</i>~~ <i>36</i>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Charlotte Harmon
Signature Charlotte Harmon
Certification Date 2/17/89
Field Report Preparation Date 3/21/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SECRET

APR 23 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. Curt Bucklin
3950 Herrmann Lake Rd.
Sagle, Id. 83860

Re: 96-8514

Dear Mr. Bucklin:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

OCT 17 1988



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8514

Date: 8/24/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

STATE OF IDAHO

MAR 22 1988

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8514 ✓

Name(s) of Permit Holder: Curt Bucklin ✓

Post Office Address: 3950 Herrmann Lake Rd. Sagle, Idaho ✓

Telephone No. 263-2282

Source of Water: Pond ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1.5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May - Sept. ✓

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 17 1988

4 March 88
Date

Curt Bucklin
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 12, 1988

RE: Permit No. 96-8514

Curt Bucklin
3950 Herrmann Lake Rd.
Sagle, ID 83860

Dear Permit Holders:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc
Enclosures

RECEIVED

OCT 17 1988

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JK DATE _____ APPLICATION NUMBER 96-8514

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 06 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5/9/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

Date of primary recommended 3/31/88 ☐ See below for additional information
By [Signature] Date 6/4/88

STATE OFFICE REVIEW

By LW 6/21/88 ☐ See below for additional information
Date _____

ADDITIONAL INFORMATION

CLOSED SYSTEM NO OTHER RECORDED RIGHTS IN NESW

INTER-DEPARTMENT MEMO — I

FROM

Pat

DATE 6/2/88

TO

File

SUBJECT

Due to a change in the interpretation of the Rules and Regulations, the date of priority was changed from 3/22/88 to 3/31/88.

RECEIVED

OCT 17 1988

pms

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 13, 1988

Mr. Curt Bucklin
3950 Herrmann Lake Rd.
Sagle, Id. 83860

Re: 96-8514

Dear Mr. Bucklin:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned Identification No. 96-8514. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Sandpoint Bee. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your Receipt No. 38412 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enc. - Receipt

MAILED

OCT 17 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

96-8514

BUCKLIN, CURT

3950 HERRMANN LAKE RD., SAGLE, ID 83860

Source: POND trib. to SINKS

Diversion Pt: NESW Sec 29 T 56N R 02W

Use: IRRIGATION (0.040 CFS)

Date Filed: 03/22/1988

In: NESW Sec 29 T 56N R 02W FOR 1 ACRES

changed
6/2/88

OCT 17 1988



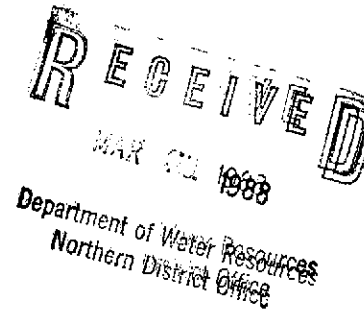
State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 23, 1988

Mr. Curt Bucklin
3950 Herrmann Lake Rd.
Sagle, Id. 83860



Dear Mr. Bucklin:

This office is in receipt of your Application for a Permit and Money Order No. 15-800 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

Item No. 2 - Does the pond have an outlet? If not, it is tributary to "sinks".

Item No. 3 - Complete legal to nearest quarter quarter section.

Item No. 4 - Complete dates in accordance with the enclosed instructions.

Item No. 5 - Complete the total amount to be diverted. Also, will you be storing water?

Item No. 9 - Complete in accordance with the enclosed instructions.

Item No. 11 - Complete in accordance with the enclosed instructions.

Please note that your application has been initialed and dated as being received on March 22, 1988. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

Sorry for the added work.

TDK/pms
Enc. - Application
Instructions
Check
B/U Statement



OCT 17 1988





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Application
Instructions
Check
B/U Statement



RECEIVED

OCT 17 1988