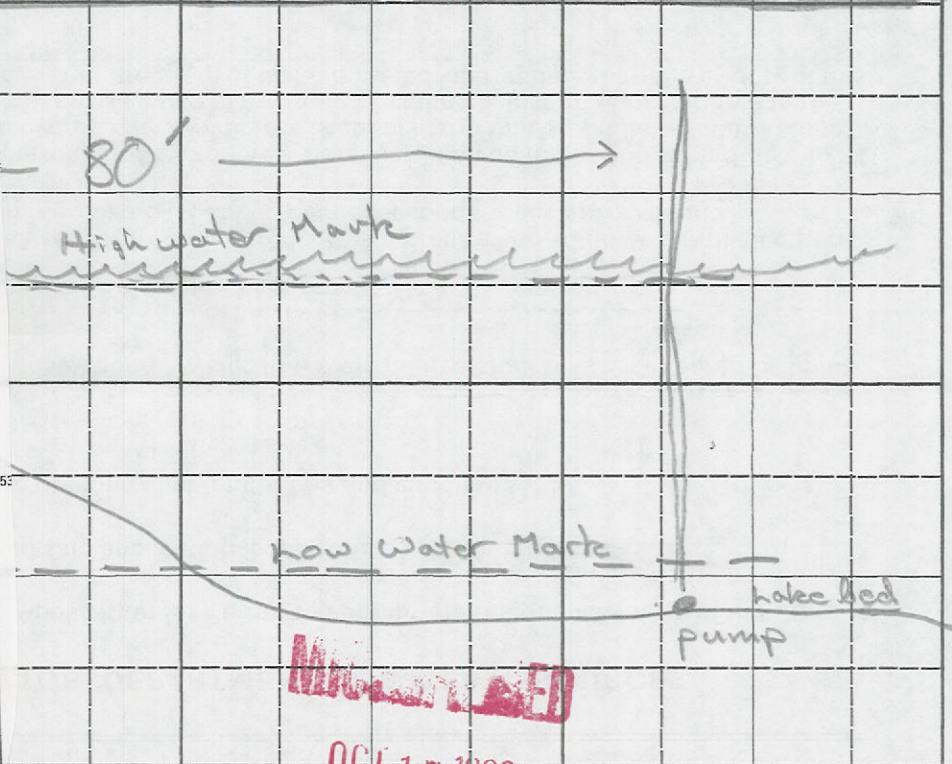
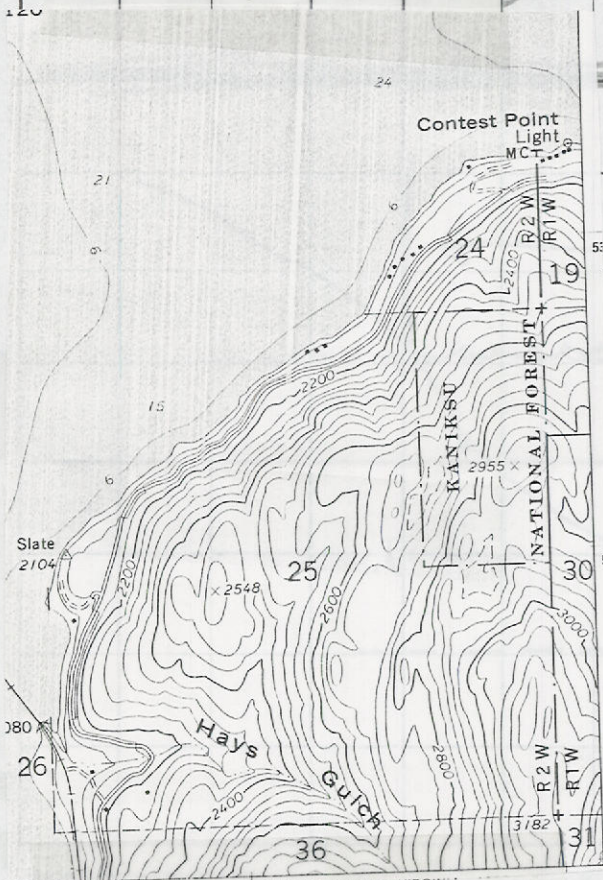
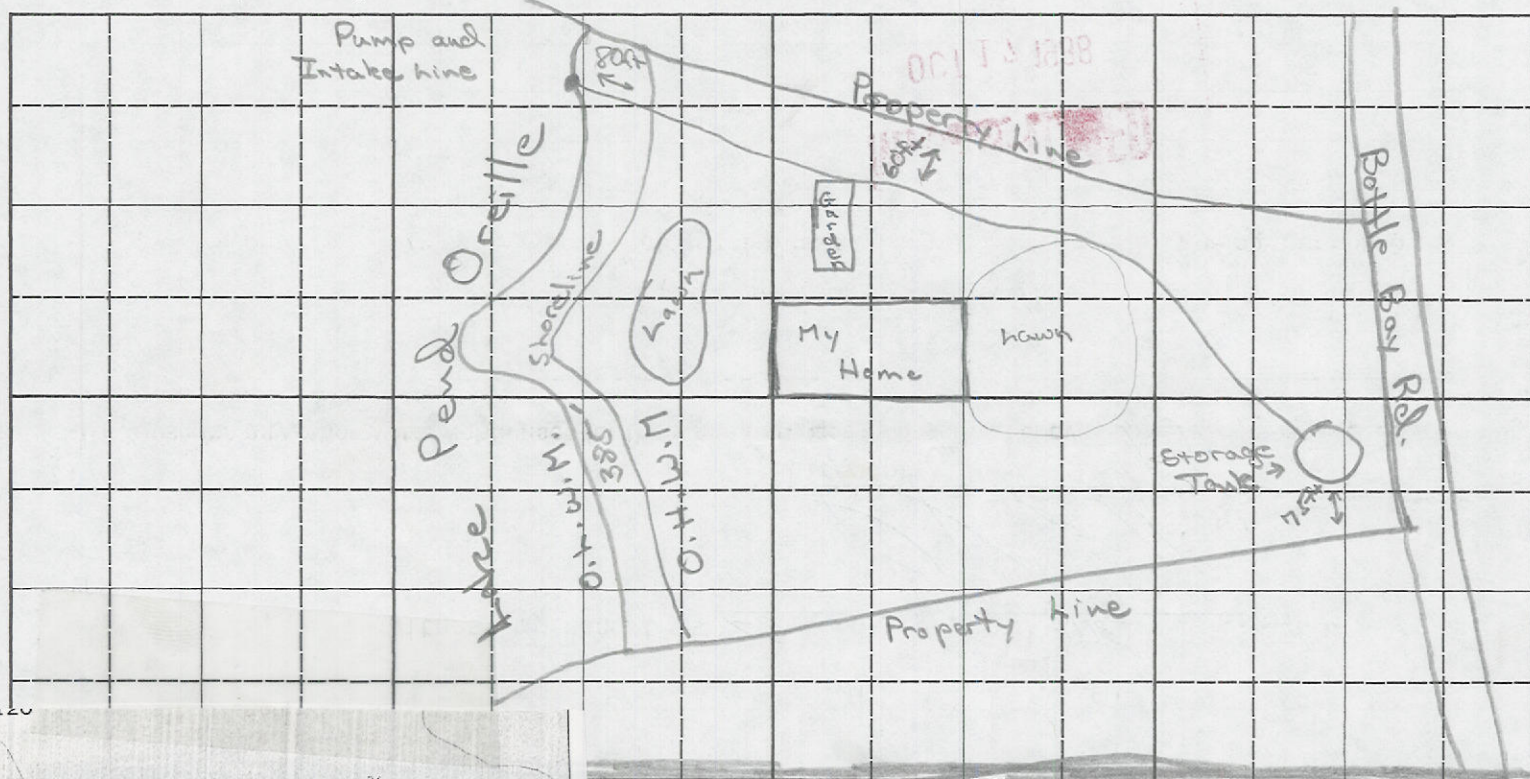


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 9608515

1. Owner: Dan S. Jacobson

Phone No. 263-1877

Current Address: P.O. Box 905 Sandpoint ID 83864

2. Accompanied by: _____

EXAM. DATE: 6/13/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pend Oreille Lake tributary to Pend Oreille Lake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☒

☐ Copies Attached

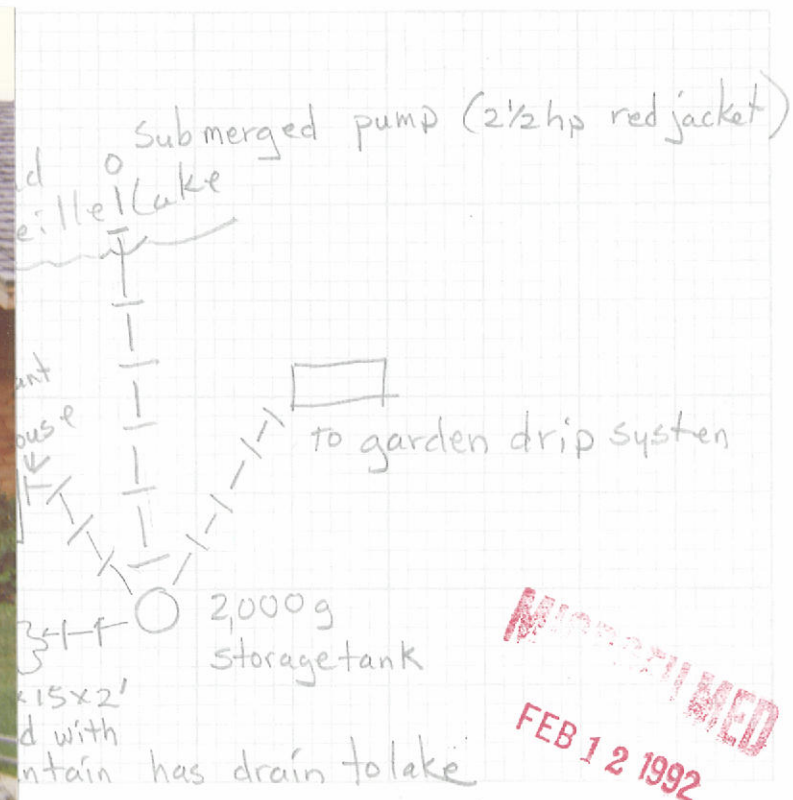
2. Other water rights with same point of diversion: _____ ☒

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

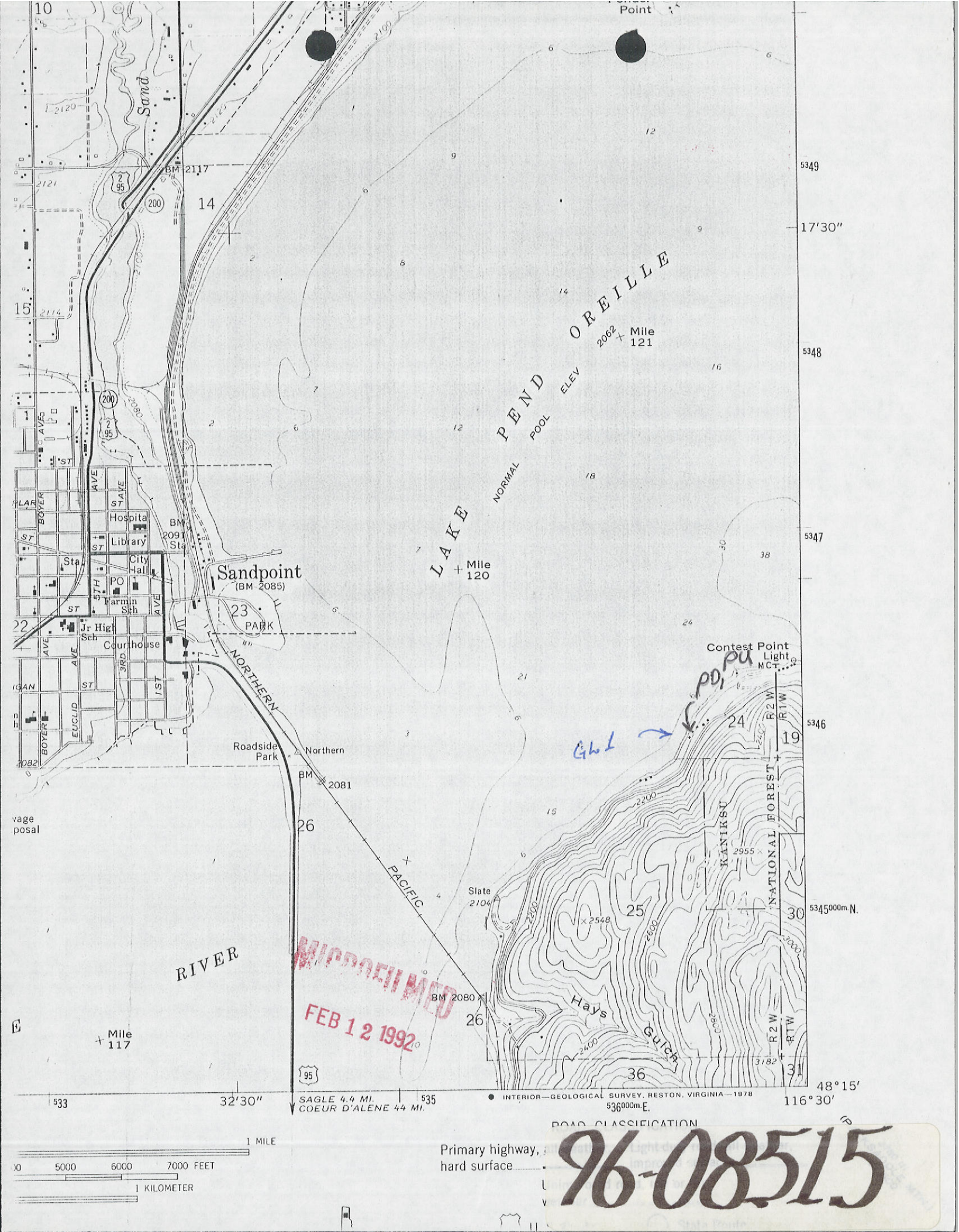


☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Place of Use

(required for all but single household domestic groundwater, and stockwater.)



Point

5349

17'30"

5348

OREILLE

2062 + Mile 121

ELEV

LAKE

NORMAL POOL

2091 Sta

Sandpoint (BM 2085)

23

PARK

NORTHERN

Roadside Park

Northern

BM 2081

26

PACIFIC

25

24

23

22

21

20

19

18

17

16

15

14

13

12

11

10

9

8

7

6

5

4

3

2

1

0

5347

5346

5345000m N.

533

32'30"

535

536000m E.

48°15'

116°30'

SAGLE 4.4 MI.

COEUR D'ALENE 44 MI.

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1978

ROAD CLASSIFICATION

Primary highway, hard surface

96-08515

1 MILE

5000 6000 7000 FEET

1 KILOMETER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08515

Priority: April 6, 1988

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that DAN S JACOBSON
PO BOX 905

SANDPOINT ID 838640000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 6, 1988; and
has submitted Proof of Beneficial Use on December 19, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 24, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	24	SESE	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

FEB 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08515

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of JANUARY, 1992

Acting for


R. Keith Higginson, Director

RECORDED

FEB 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8515

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dan S. Jacobson Phone (208) 263-1877
Post office address P.O.B. 905 Sandpoint ID. 83864
2. Source of water supply Pond Oreille lake which is a tributary of Pond Oreille River
~~Columbia River~~
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 1
Sec. 24 Township 57N Range 2W B.M. Benner County; ~~additional~~
The only
points of diversion ~~is~~ is: lot 16 in Block 2 of Birchwood Grove
4. Water will be used for the following purposes:
Amount .02 CFS for IRRIGATION Home lawn and Gardening Water purposes from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: .02 CFS
 - a. Description of ditches, flumes, pumps, headgates, etc. The system will consist of a
2½ hp. Electric submersible, pumping lake water to a 2000 gal
holding tank approx 300 ft away. There the water will be held until
it is needed for home, lawn or garden needs
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

MICROFILMED

OCT 17 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5TH	24	24																1	1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Dan S. Jacobson

b. Who owns the land to be irrigated or place of use? Dan S. Jacobson

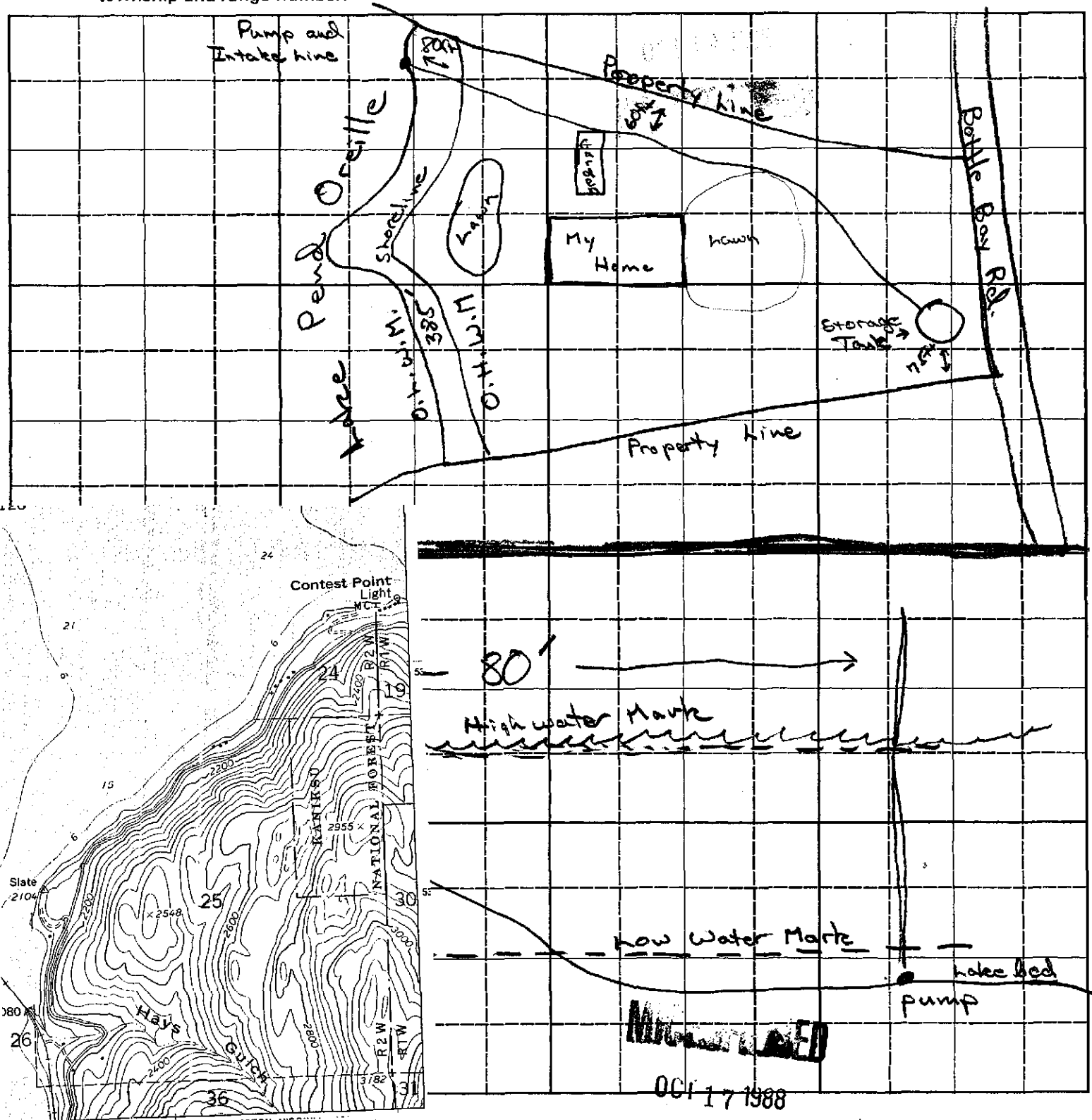
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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OCT 17 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 4/6/88

Received by JK Date 4/6/88 Time 4:45 PM Preliminary check by RGH
Fee \$ 30.00 Received by [Signature] # 38416 Date 4/6/88
Publication prepared by [Signature] Date 4/13/88 Published in 4/21-28/88
Publication approved [Signature] Date 6/2/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8515, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 28 day of JUNE, 1988.

[Signature]
Director

RECEIVED

OCT 17 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of Two consecutive
weeks, commencing on 21st day of Apr, 19 88
and ending on the 28th day of Apr, 19 88
and that said notice was published in said newspaper.

Debbie Edwards

Subscribed and sworn to before me this 29th day
of April, 19 88.

Jim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8513

ASARO, JOSEPHINE
DE AMORIUM-LIMA, ADRIANA
CONCALVES, MARIANA
644 N. BRIARWOOD AVE.,
WEST ISLIP, NY 11795
Source: POND trib. to PACK
RIVER
Diversion Pt: LOT 01 (NENE) Sec
03 T 59N R 02W
Use: IRRIGATION (0.1 CFS)
DOMESTIC (0.040 CFS)
FIRE PROTECTION (0.1 CFS)
Date Filed: 04/07/1988
In: LOT 01 (NENE) LOT 02
(NWNE) Sec 03 T 59N R 02W LOT 02
(NWNE) Sec 03 T 59N R 02W FOR 5
ACRES.

96-8514

BUCKLIN, CURT
3950 HERRMANN LAKE RD.,
SAGLE, ID 83860
Source: POND trib. to SINKS
Diversion Pt: NESW Sec 29 T 56N R
02W
Use: IRRIGATION (0.040 CFS)
Date Filed: 03/22/1988
In: NESW Sec 29 T 56N R 02W FOR 1
ACRE.

96-8515

JACOBSON, DAN S.
P.O. BOX 905, SANDPOINT, ID
83864
Source: PEND OREILLE LAKE
trib to PEND OREILLE RIVER
Diversion Pt: LOT 01 (SESESE) Sec
24 T 57N R 02W
Use: IRRIGATION (0.020 CFS)
Date Filed: 03/31/1988
In: SESE Sec 24 T 57N R 02W FOR 1
ACRE.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MAY 9, 1988.

R. Keith Higginson, Dir.

#1991 Apr. 21, 28, 1988

RECEIVED
MAY 18 1988

Department of Water Resources
Northern District Office

MICROFILMED

OCT 17 1988

January 10, 1992

DAN S JACOBSON
PO BOX 905
SANDPOINT ID 838640000

RE: WATER RIGHT NO. 96-08515

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED
FEB 12 1992

LICENSE REVIEW CHECKLIST
 Permit No. 96-8515

Date 1/2/92

Name _____ Address change? ok

Priority date _____ Advance? No
 Memo to advance _____
 Order to reinstate needed? _____

Total cfs _____ Fee sufficient for rate recommended? N/A
 Limited by capacity? _____

Total volume _____ Limited by flow? _____
 Rate/ac 3.0 afa (irrigation)
 Calculations from examiner appropriate? ✓

Capacity _____ Actual measurement checked _____
 Theoretical checked $2.5 \times 8.8 \times .7 / 300 + 2.3 / 20 = .04$ cfs

Source _____ Clarification of originally intended source is
 the only change allowed - if any other change in
 source has occurred, a notice of intent to void
 is needed ok

P/D _____ Verify with map ✓ Amendment req'd? No
 Remark needed for more than one per $\frac{1}{4}$ _____
 Is overlap analysis a consideration in final
 recommendations? No

Uses _____ Period of use for each use compatible with
 appropriate maps, data entry standards, etc. 3/15 - 11/15
 Change(s) in nature of use - amendment req'd _____

P/U _____ Verify with map ✓ Amendment req'd? No
 Is overlap analysis a consideration in final
 recommendations? No

Remarks _____ More than one p/d in $\frac{1}{4}$ _____
 Non-irrig uses _____
 Special overlap condition _____
 Other _____

Conditions -

Measuring device _____
 W.Master control _____
 Overlap _____
 Water quality _____
 Other _____

Dates/Misc. -

Water Dist _____
 App Rec'd _____
 Proof Rec'd _____
 Exam Made _____

Comments/Memos needed:

Aesthetic pond - non-consumptive - drain in pond returned
water to the lake - not included on license

License <u>✓</u>	Paragraphs <u>P49</u>	_____	_____	_____	_____	_____	_____	_____
10-day _____	Paragraphs _____	_____	_____	_____	_____	_____	_____	_____
30-day _____	Paragraphs _____	_____	_____	_____	_____	_____	_____	_____

Special correspondence req'd? No

FEB 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 9608515

1. Owner: Dan S. Jacobson

Phone No. 263 1877

Current Address: P.O. Box 905 Sandpoint ID 83864

2. Accompanied by: _____

EXAM. DATE: 6/13/90

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pend Oreille Lake tributary to Pend Oreille Lake R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: ✓

☐ Copies Attached

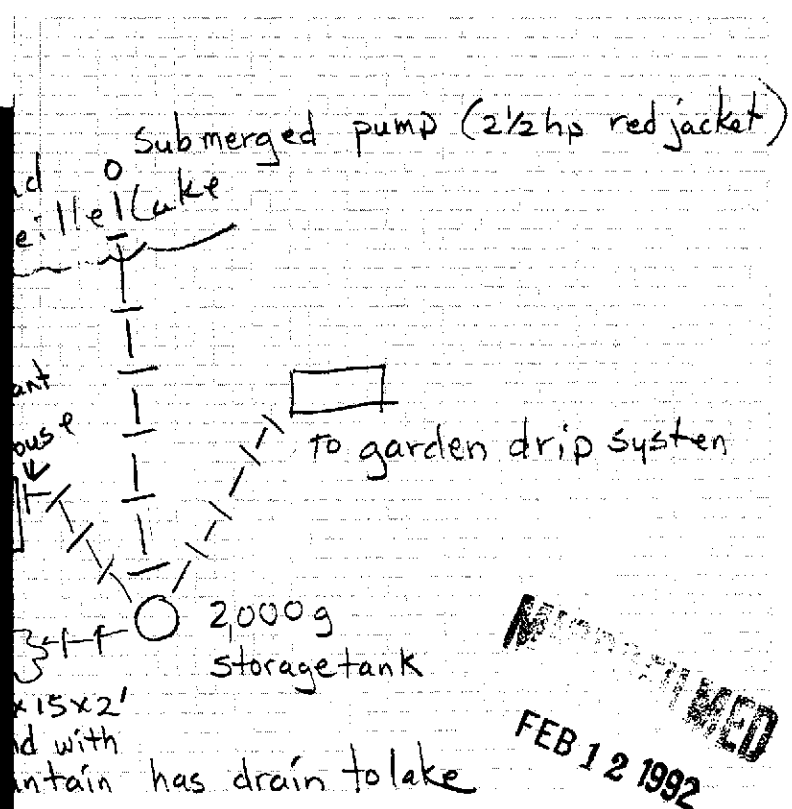
2. Other water rights with same point of diversion: ✓

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
FEB 12 1992

☐ Aerial Photo Attached

and (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached Place of Use
(required for all but single household domestic groundwater, and stockwater).

JUN 28 1991

Department of Water Resources

Permit No. 9608515

Phone No. 263 1877

Landpoint ID 83864

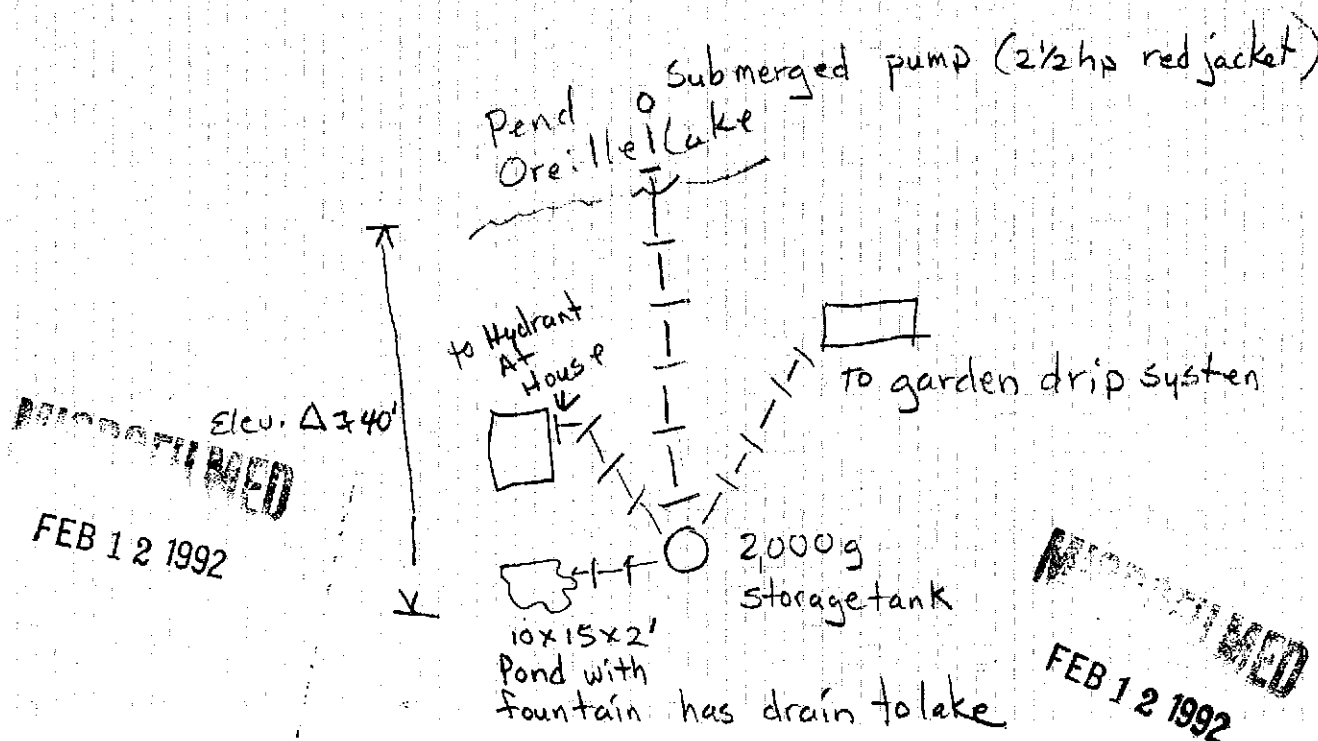
EXAM. DATE: 6/13/90

Phone No. _____

Pend Oreille Lake R.

☐ Copies Attached☐ Copies Attached☐ Copies of Field Exam's Attached

for components and distances between components. Indicate weir
Alternative diagram attached



Scale: 1" = N.T.S.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached *Place of Use* (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 2 1/2 hp pump with a 300ft 2" pvc line to a 2,000 gallon storage tank. From this tank there is a buried line to the house where there is a control panel. There is also one hydrant at this location. There is a buried line to a decorative pond and one to the garden drip system. Lawn is irrigated by a 50' vinyl hose (50') with a small lawn sprinkler.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 1/2		Red Jacket	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	f		SE	SE	24	57N	2W	Benner	map

6. **Place(s) of Use:**

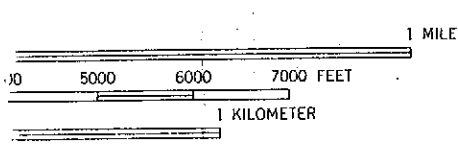
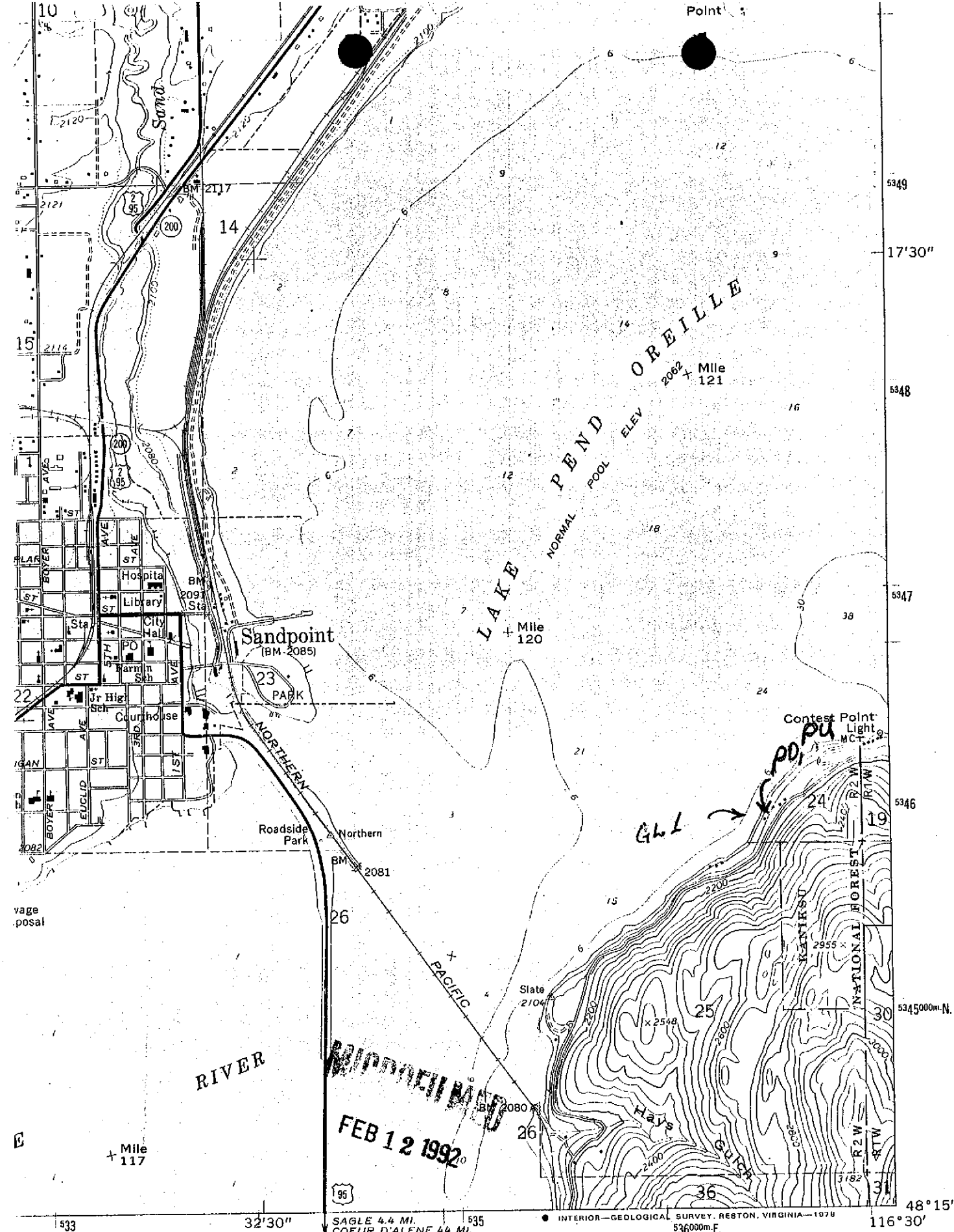
Indicate Method of Determination map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	24																1/2	1/2

REPRODUCTION

FEB 12 1992

Do not use this space



Primary highway,
hard surface

ROAD CLASSIFICATION
96-08515

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

~~Home (Exterior Only)~~
1/2 acre

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement})$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ $.02 \times 168 \times 1.9835 = 6.66$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ 1.5

2. Volume Calculations for Other Uses:

~~Home L & G (Exterior use Only)~~

FEB 12 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Add Aesthetics as use for pond which is 10' x 6' x 2' or 1,346.4 gal. which then just returns to lake.

ADDING AESTHETICS DOES NOT INCREASE RATE OF DIVERSION OR VOLUME OF WATER USED. TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	May 1	Oct. 15	0.02	1.5
Aesthetics	May 1	Oct. 15	0.02	—
Totals:			.02 cfs	1.5

2. Recommended Amendments

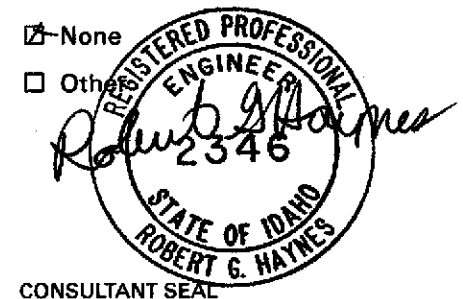
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright
Signature Theresa J. Bright
Certification Date 4/16/90
Field Report Preparation Date 6/13/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

FEB 12 1992



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

January 11, 1988

RECEIVED
JAN 16 1989

Mr. Dan Jacobson
P.O. Box 905
Sandpoint, Id. 83864

Department of Water Resources

Re: 96-8515

Dear Mr. Jacobson:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECORDED
FEB 12 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8515

Date: 12-21-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

DEC 19 1988

No \$ enc. Jm

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08515

Name(s) of Permit Holder: Dan S. Jacobson

Post Office Address: P.O.B. 905 Sandpoint Id. 83864

Telephone No. (208) 263-1877

Source of Water: Lake Pend Orielle

Extent of Use:

Domestic Yes (one) (number of households) Stockwater _____ (number and type of stock)

Irrigation Yes (Home lawn) (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/1/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ 0.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Dan S. Jacobson (208) 263-1877
(Name) (Telephone Number)

P.O.B. 905 Sandpoint, Id. 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

INDEXED

JAN 11 1989

12/15/88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 29, 1988

DAN S. JACOBSON
P.O BOX 905
SANDPOINT, ID 838640000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 96-08515

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY

RJA

DATE

4/7/88

APPLICATION NUMBER

96-8515

REQUIRED INFORMATION

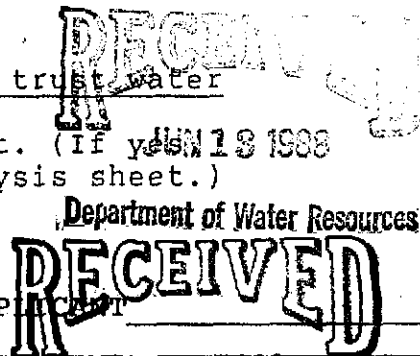
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUN 06 1988



Department of Water Resources

☒ Yes ☐ No In form for advertising
☐ Yes ☐ No Statewide advertising
☐ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☒ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 5/9/88
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 3/31/88 4/6/88
By [Signature] Date 02/88

By KW ☐ See below for additional information
Date 6/21/88

ADDITIONAL INFORMATION



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 2, 1988

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8515

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MICROFILMED

OCT 17 1988

INTER-DEPARTMENT MEMO — 1

DATE 6/2/88

FROM

Pat

TO

File

SUBJECT

Due to new interpretation of the Rules and Regulations, the priority date was changed from 3/31/88 to 4/6/88.

pms

MICROFILMED

OCT 17 1988

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 13, 1988

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8515

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MAILED

OCT 17 1988

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

96-8515

JACOBSON, DAN S.

P.O BOX 905, SANDPOINT, ID 83864

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Diversion Pt: LOT 01 (SESESE) Sec 24 T 57N R 02W

Use: IRRIGATION (0.020 CFS)

Date Filed: 03/31/1988

In: SESE Sec 24 T 57N R 02W FOR 1 ACRES

*changed
6/4/88*

MICROFILMED

OCT 17 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 4, 1988

Mr. Dan S. Jacobson
P. O. Box 905
Sandpoint, Id. 83864

Dear Mr. Jacobson:

This office is in receipt of your Application for a Permit and Check No. 92-1 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following items are completed in accordance with the enclosed instructions: Items 3, 8, 9 and 13.

Please note that your application has been initialed and dated as being received on March 31, 1988. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

If you desire assistance, please feel free to contact this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Instructions
Check

FILED

OCT 17 1988

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