

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T55N R2W



Scale: 2 inches equal 1 mile.

AUG 18 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman C. Anderson
(Applicant)



MICROFILMED

SEP 27 1990

CAREY DOD QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



525

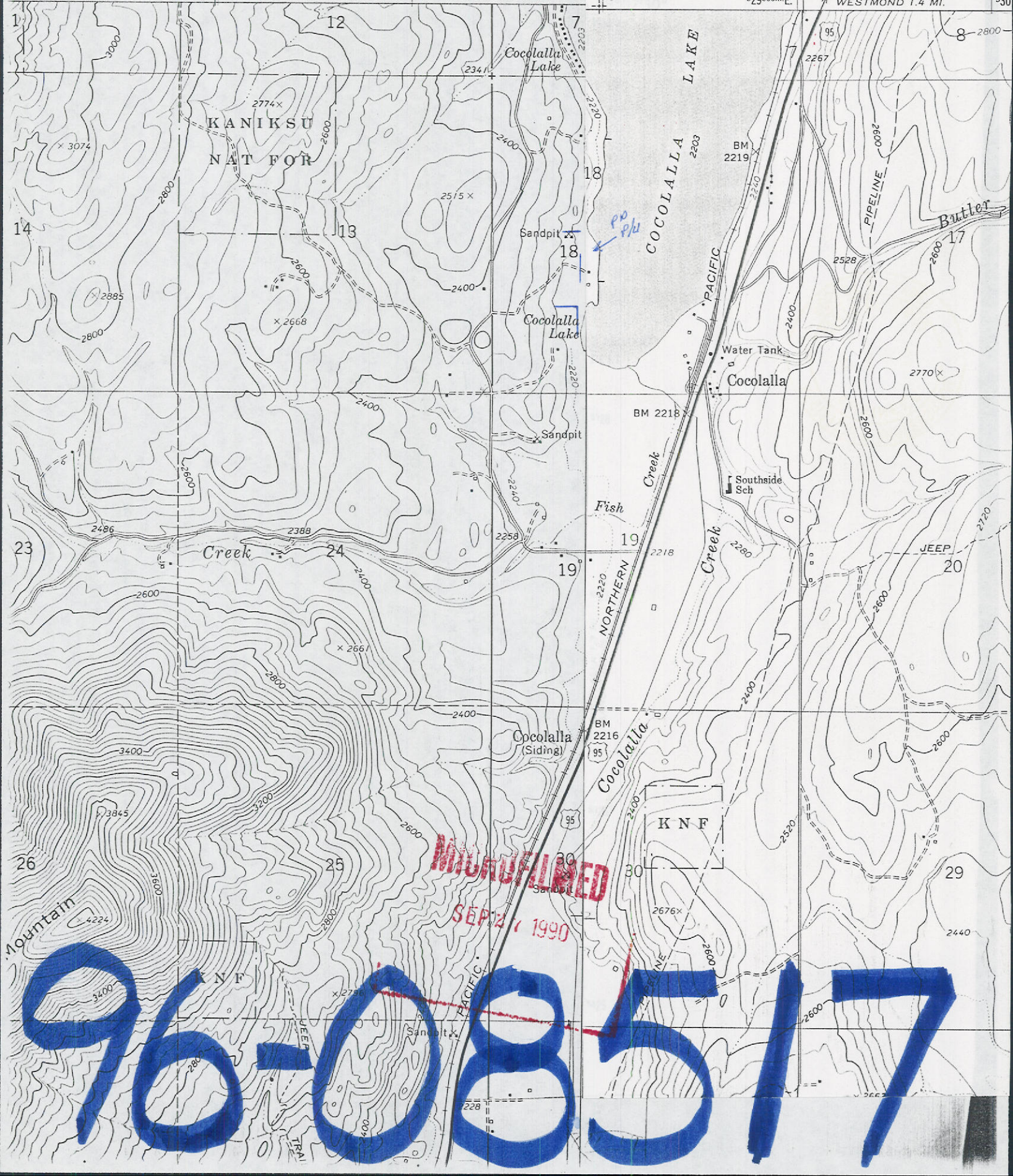
280 000 FEET 526

527 R. 3 W. R. 2 W. 116° 7' 30"

529000m E

SANDPOINT 12 MI.
WESTMOND 1.4 MI.

530



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08517

Priority: April 20, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that NORMAN C. ANDERSON
S. 74 SEQUOIA DR.

POST FALLS, ID 838540000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 18, 1988; and
has submitted Proof of Beneficial Use on August 3, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

COCOLALLA LAKE

tributary to COCOLALLA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 18, Township 55N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 02W 18

NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 27 1990

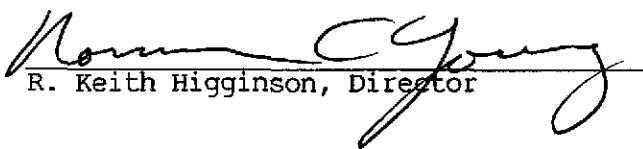
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08517

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of August, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8517 IN THE)
NAME OF NORMAN C. ANDERSON) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1989 ; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on August 1, 1989 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 3, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8517 be REINSTATED and the priority advanced to April 20, 1988.

Dated this 14th day of August , 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8517

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant NORMAN G. Anderson ²⁰⁸ Phone 773-5783
Post office address So. 74 Sequoia DRIVE Post Falls, Id 83854
(SOUTH)
2. Source of water supply Cocolalla Lake which is a tributary of COCOLALLA CR.
3. Location of point of diversion is _____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot 3
Sec. 18 Township 55N Range 2W B.M. Bonner County; additional
points of diversion if any: AKA Lot 1 Cocolalla Shores Subdivision
4. Water will be used for the following purposes: Domestic (single family)
Amount .0468 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

AUG 18 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. DNE Household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	18									Lot 3								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? None

b. Who owns the land to be irrigated or place of use? State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Appl.

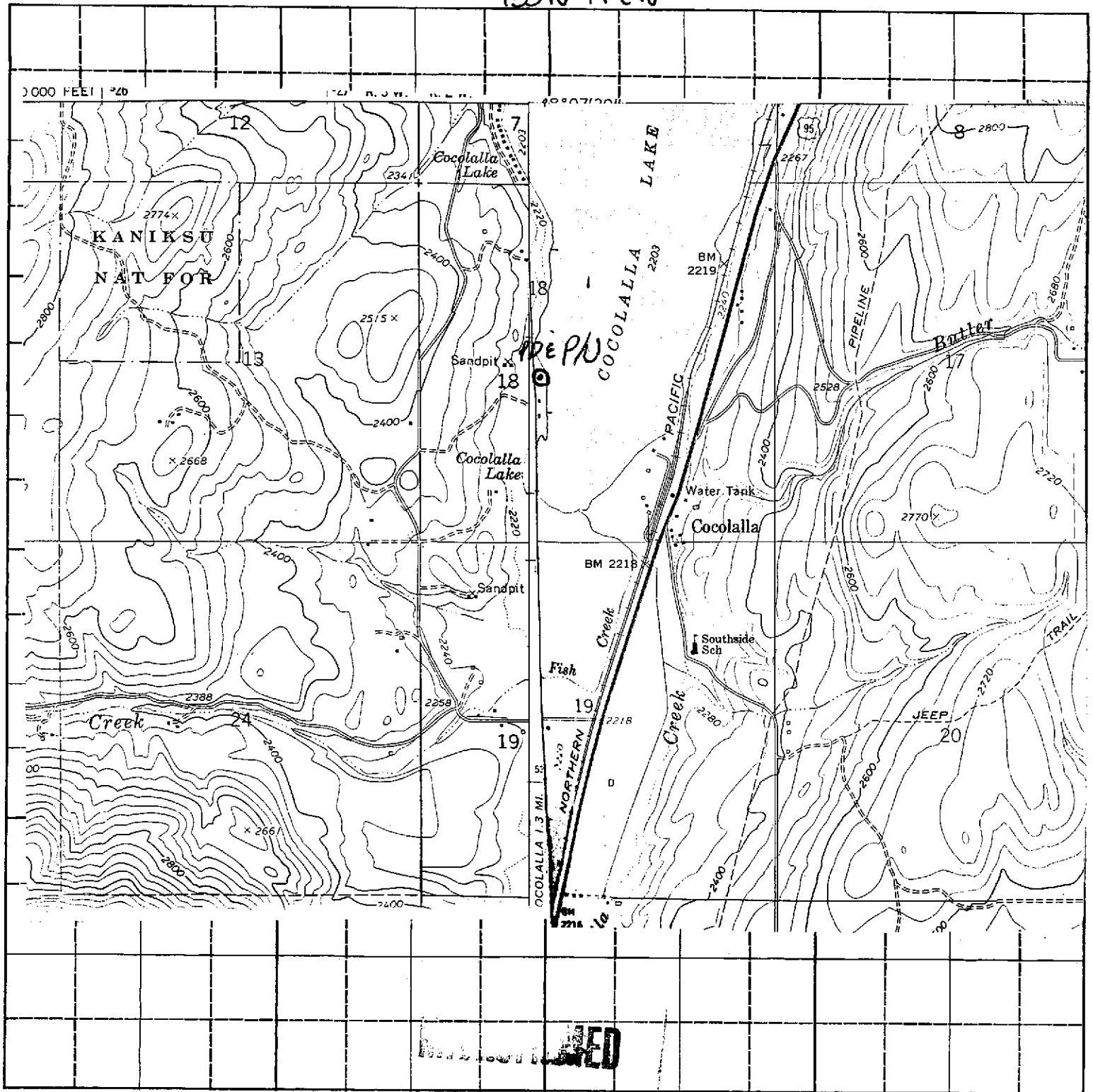
12. Remarks: _____

RECEIVED

AUG 18 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T55N R2W



RECEIVED

AUG 18 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman C. Anderson
(Applicant)

Proposed Priority 4/18/88
Received by RAA Date 4/18/88 Time 11:15AM Preliminary check by JK
Fee \$ 3000 Received by RAA # U000001 Date 4/18/88
Publication prepared by pm Date 4/27/88 Published in July 1988
Publication approved pm Date 4/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8517, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of August, 1988.

R. K. Higgins
Director

MICROFILMED

AUG 18 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 19 day of May, 19 88
and ending on the 26 day of May, 19 88
and that said notice was published in said newspaper.

Debbie Edwards
Subscribed and sworn to before me this 27th day
of May, 19 88.

Kim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8519

CHADD, TIM &/or TERESA
9670 RAPID LIGHTNING CK. RD.
SANDPOINT, ID 83864
Source: TRAPPER CREEK trib. t
RAPID LIGHTNING CREEK
Diversion Pt: NENE Sec 07 T 58N R 02E

Use: DOMESTIC (0.040 CFS)

Date Filed: 05/05/1988

In: NENE Sec 07 T 58N R 02E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before JUNE 6, 1988.

R. Keith Higginson, Dir.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR
PERMIT NO. 96-8517 in the name of
Norman C. Anderson was advertised
incorrectly on May 5 and 12, 1988.

The Diversion Point was in-
correctly advertised as the NESW
Sec 03 T55N R02W; whereas,
correctly it should be the NESW Sec
18 T55N R02W G.L. 3.

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't. Way, Suite 9, Coeur
d'Alene, ID 83814 on or before June
6, 1988.

R. Keith Higginson, Dir.

#2039 May 19, 26, 1988

RECEIVED
MAY 19 1988

AUG 18 1988

2039

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Sandpoint Daily Bee, a newspaper printed and
published at Sandpoint, in Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of two consecutive
weeks, commencing on 5th day of May 19 88
and ending on the 12th day of May, 19 88
and that said notice was published in said newspaper.

Debbie Edwards
Subscribed and sworn to before me this 18th day
of May, 19 88.

Jim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-8516

REGENTS OF THE
UNIVERSITY OF IDAHO
UNIVERSITY OF IDAHO,
COLLEGE OF AGRICULTURE,
MOSCOW, ID 83843
Source: SAND CREEK trib. to
PEND OREILLE LAKE
Diversion Pt: SENWNE Sec 15 T
57N R 02W
Use: IRRIGATION (1.2 CFS)
IRRIGATION STORAGE (5.0 AF)
IRRIGATION FROM STORAGE
(5.0 AF)
DIVERSION TO STORAGE (1.2
CFS)
Date Filed: 04/25/88
In: NWNE SWNE Sec 15 T 57N R
02W FOR 60 ACRES.

96-8517

ANDERSON, NORMAN C.
5074 SEQUOIA DR.,
POST FALLS, ID 83854
Source: COCOLALLA LAKE trib. to
COCOLALLA CREEK
Diversion Pt: NESW Sec 03 T 55N R
02W
Use: STOCKWATER (0.040 CFS)
Date Filed: 04/18/1988
In: LOT 03 (NESW) Sec 18 T 55N R
02W

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of

Water Resources, 4055 Government
Way, Suite 9, Coeur d'Alene, Idaho
83814 on or before MAY 23, 1988.

R. Keith Higginson, Dir.

#2007 May 5, 12, 1988

RECEIVED
MAY 12 1988

MAY 12 1988

2007

August 17, 1990

NORMAN C. ANDERSON
S. 74 SEQUOIA DR.
POST FALLS, ID 838540000

RE: PERMIT NO. 96-08517

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 27 1990

SENIOR AGENT REVIEW

RECEIVED

JUN 27 1990

Check List
for

Beneficial Use Field Report

Department of Water Resources

Permit 96-08517

/ **A. GENERAL INFORMATION**

- / 1. Name and address are most current available. (Check BU statement)
/ 2. Exam Date
/ 3. Source (Check Permit)

/ **B. OVERLAP REVIEW**

- / 1. & 2. (Rule 5,1,4)

/ **C. SYSTEM DESCRIPTION**

- / 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
/ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
/ Photo of pd and/or pu or explanation
/ 3. Word Picture (Rule 5,1,3 / 5,1,4)
/ 4. Diversion (Rule 5,1,3)
/ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
/ Method of determination
/ 6. Irrigation (Rule 5,1,8) Method of determination

/ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

/ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

/ **F. OPTIONAL**

/ **G. VOLUME CALCULATIONS**

- / Three significant figures and no more than 1/10's (Rule 6,1,2)
/ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

/ **H. REMARKS AND OVERLAP ANALYSES**

- / All actual uses listed (Rule 5,1,2):
/ All unused, permitted uses listed (Rule 5,1,2):
/ Overlaps (Rule 5,1,4):
/ Return flows (Rule 5,1,5):
/ Conditions (Rule 5,1,6).

/ **I. RECOMMENDATIONS**

- / 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
/ (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
/ Period of year (Rule 5,1,13)
/ 2. Compare permit to exam for amendments (Rule 5,1,16)

/ **J. AUTHENTICATION**

/ Name, Signature, Certification Date, Exam Date.

/ **WELL INSPECTION REPORT**

/ Check with permit and well log for discrepancies

Signature

J. King

Date

1 / 23 / 90



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SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08517

1. Owner: NORMAN ANDERSON

Phone No. 713-5787

Current Address: S. 74 SEQUOIA DR. POST FALLS, ID. 83854

2. Accompanied by: NONE

EXAM. DATE: 713-5785 11/13/89

Address: COCOCALLA LAKE

Phone No. _____

Relationship to Permit Holder: _____

3. Source: COCOCALLA LAKE tributary to COCOCALLA CR.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

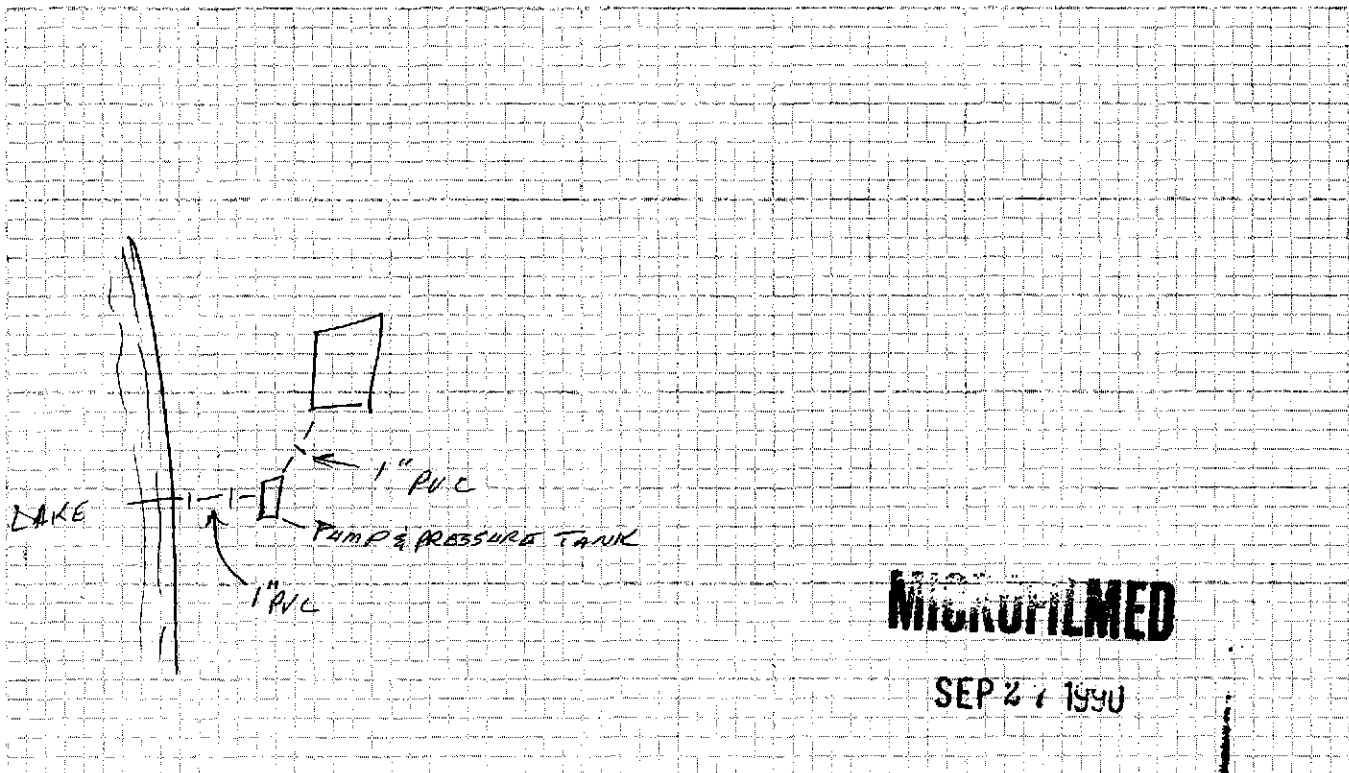
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 115

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" PVC IN LAKE WITH PUMP & PIPELINE TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN ELEC.	1/2	56C	WARDS	3/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

AKA LOT 1 COCOALLA SHORES SUBD.

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	SW	18	55N	2W	BANNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	18									D								

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SEP 27 1990

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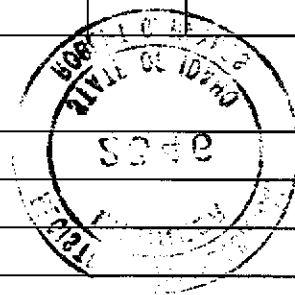
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one hour

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one hour

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SEP 27 1990

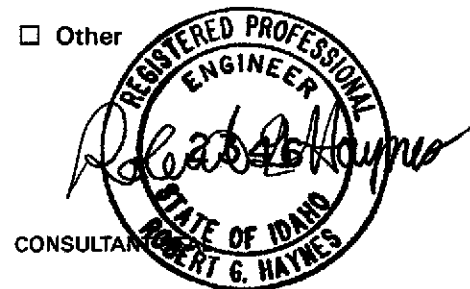
1. *Introduction*
 2. *Methodology*
 3. *Results*
 4. *Discussion*
 5. *Conclusion*
 6. *References*
 7. *Appendix*
 8. *Notes*
 9. *Tables*
 10. *Figures*
 11. *Tables*
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 254. *Figures*
 255. *Tables*

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dome 3716	1-1	12-31	0.04	1.2
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name 1st Lt. DK 10/6
Signature [Signature]
Certification Date 2/17/89
Field Report Preparation Date 11/13/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 27 1990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



525

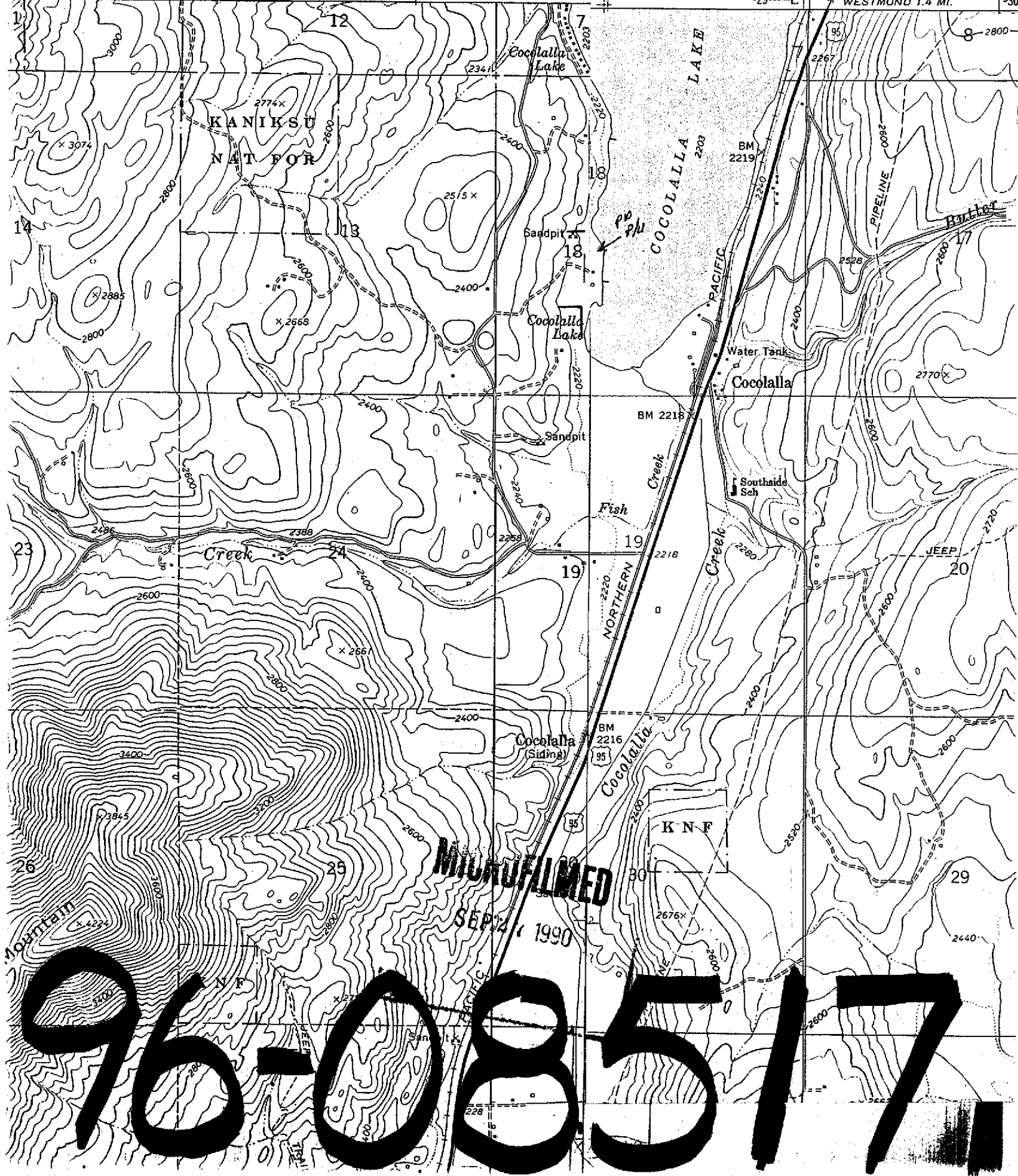
280 000 FEET | 526

527 R. 3 W. R. 2 W. 116° 57' 30"

529000m.F

SANDPOINT 12 MI.
WESTMOND 1.4 MI.

\$30





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Norman Anderson
S. 74 Sequoia Dr.
Post Falls, Id. 83854

Re: 96-8517

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 27 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8517

Date: 8/11/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - reinstated

Priority Calculation:

Date proof received	<u>Aug. 3, 1989</u>	<u>215</u>
Date proof due	<u>Aug 1, 1989</u>	<u>- 213</u>
No. of days late		<u>= 2</u>
Priority date	<u>April 18, 1988</u>	<u>+ 108</u>
NEW PRIORITY DATE	<u>April 20, 1988</u>	<u>= 110</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 03 1989

NO FEE ENCLOSED

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08517
Name(s) of Permit Holder: Norman C. Anderson
Post Office Address: S. 74 SEQUOIA DR
Post Falls, Id 83854 Telephone No. 773-5783
Source of Water: Cocolalla LAKE

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0-20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/30/89

Measuring Device: Required? Yes No Fee enclosed \$ _____
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:
Norm Anderson 773-5783
(Name) (Telephone Number)

SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/30/89 Norman C. Anderson
Date Signature of Permit Holder (and title, if appropriate)

RECORDED

SEP 27 1989

138337
May 31, 1989

NORMAN C. ANDERSON
S. 74 SEQUOIA DR.
POST FALLS, ID 838540000

PROOF DUE NOTICE

RE: PERMIT NO. 96-08517

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 8, 1988

NORMAN C. ANDERSON
74 S. SEQUOIA DR.
POST FALLS, ID 838540000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08517

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1988

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY JX DATE 4-18-88 APPLICATION NUMBER 96-8517

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

Department of Water Resources

RECEIVED
JUN 28 1988

PROCESSING

☒ Yes ☐ No In form for advertising
☒ Yes ☐ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☒ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 6/6/88
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 4/18/88
By PSB Date 6/24/88

STATE OFFICE REVIEW

☐ See below for additional information
By KW Date 7/22/88

ADDITIONAL INFORMATION

SEVERAL DOMESTIC SINGLE FAMILY UNITS IN AREA.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-8517 in the name of Norman C. Anderson was advertised incorrectly on May 5 and 12, 1988.

The Diversion Point was incorrectly advertised as the NESW Sec 03 T55N R02W; whereas, correctly it should be the NESW Sec 18 T55N R02W G.L. 3.

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Suite 9, Coeur d'Alene, Id. 83814 on or before June 6, 1988.

R. KEITH HIGGINSON, Dir.

Published in the Sandpoint Bee on May 19 and 26, 1988.

NOT RECORDED

AUG 18 1988

96-8517

ANDERSON, NORMAN C.

14 So.

5074 SEQUOIA DR., POST FALLS, ID 83854

Source: COCOLALLA LAKE trib. to COCOLALLA CREEK

Diversion Pt: NESW Sec ¹⁸ 03 T 55N R 02W G43

Use: STOCKWATER (0.040 CFS)

Date Filed: 04/18/1988

In: LOT 03 (NESW) Sec 18 T 55N R 02W

*changed
in computer
5/11/88*

MICROFILMED

AUG 18 1988