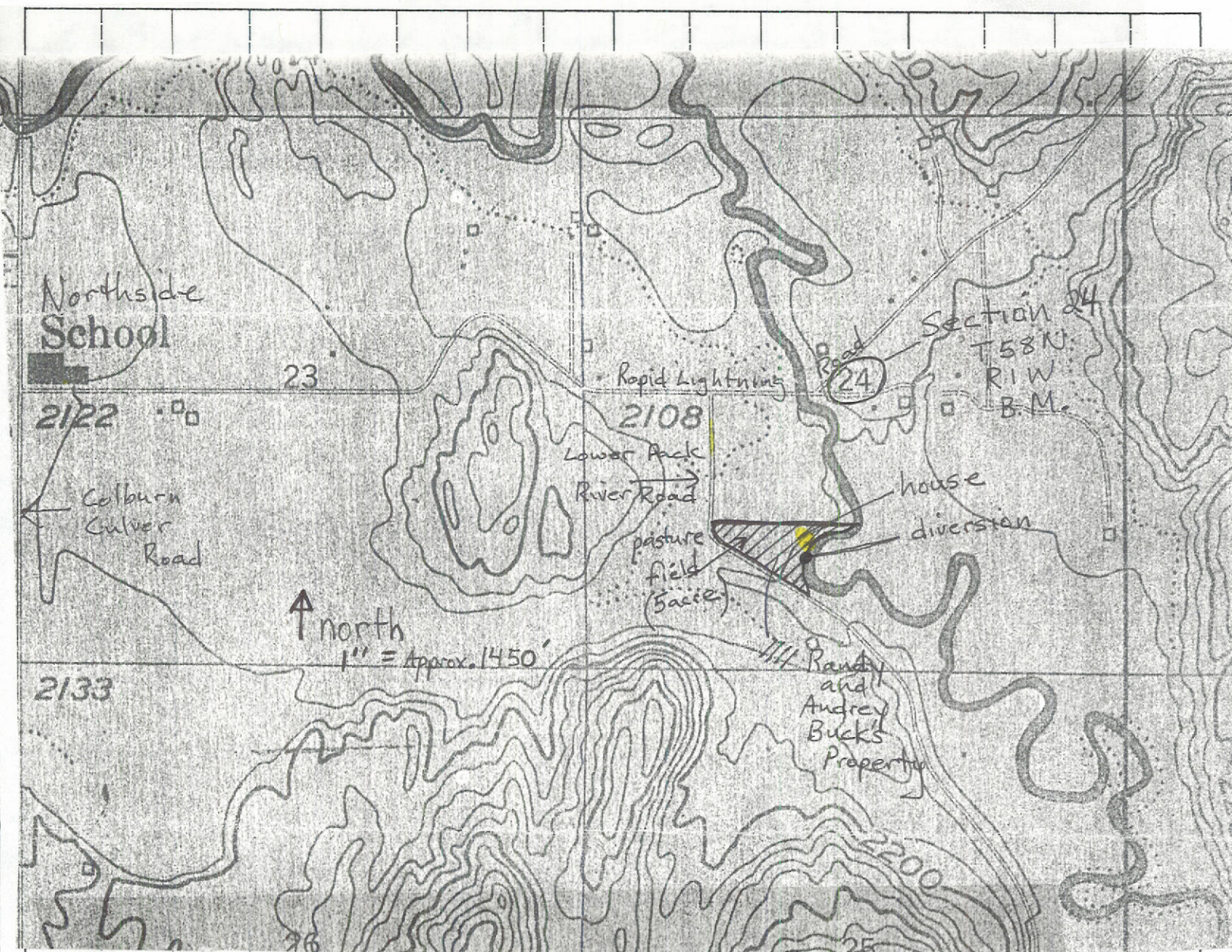


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



# MICROFILMED

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
 (Applicant)

(Applicant)



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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08528

Priority: July 5, 1988

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume:<sup>1</sup> 15.0 AF

This is to certify, that RANDY BUCK  
AUDREY BUCK

9220 LOWER PACK RIVER RD  
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 5, 1988; and has submitted Proof of Beneficial Use on October 27, 1988. An examination indicates that the works have a diversion capacity of .120 cfs of water from:

PACK RIVER tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.11 CFS                 | 15.0 AF              |

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 24, Township 58N, Range 01W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 58N        | 01W        | 24         | SESW         | 5            |              | 5            |

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

**RECORDED**

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08528

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of SEPTEMBER, 1991.

Acting for

R. Keith Higginson, Director

OCT 07 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Randy and Audrey Buck Phone 208-263-8969 wk  
Post office address 9220 Lower Pack River Road <sup>SANDPOINT</sup> 1083864 11-0243 hm.  
2. Source of water supply Pack River which is a tributary of Lake Pend Oreille and Pend Oreille River  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 24 Township 58 N  
Range 1 W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.15 cfs for irrigation (pasture) purposes from June 1 to Oct. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.25 0.15 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible<sup>(1 horse)</sup> pump (electric)  
to above ground pipe with rainbird sprinkler heads

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 58N | 1W    | 24   |     |     |     |     |     |     |     |     |     |     | 5   |     |     |     |     |     | 5 acres |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 5 acres

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Randy and Audrey Buck

b. Who owns the land to be irrigated or place of use Randy and Audrey Buck

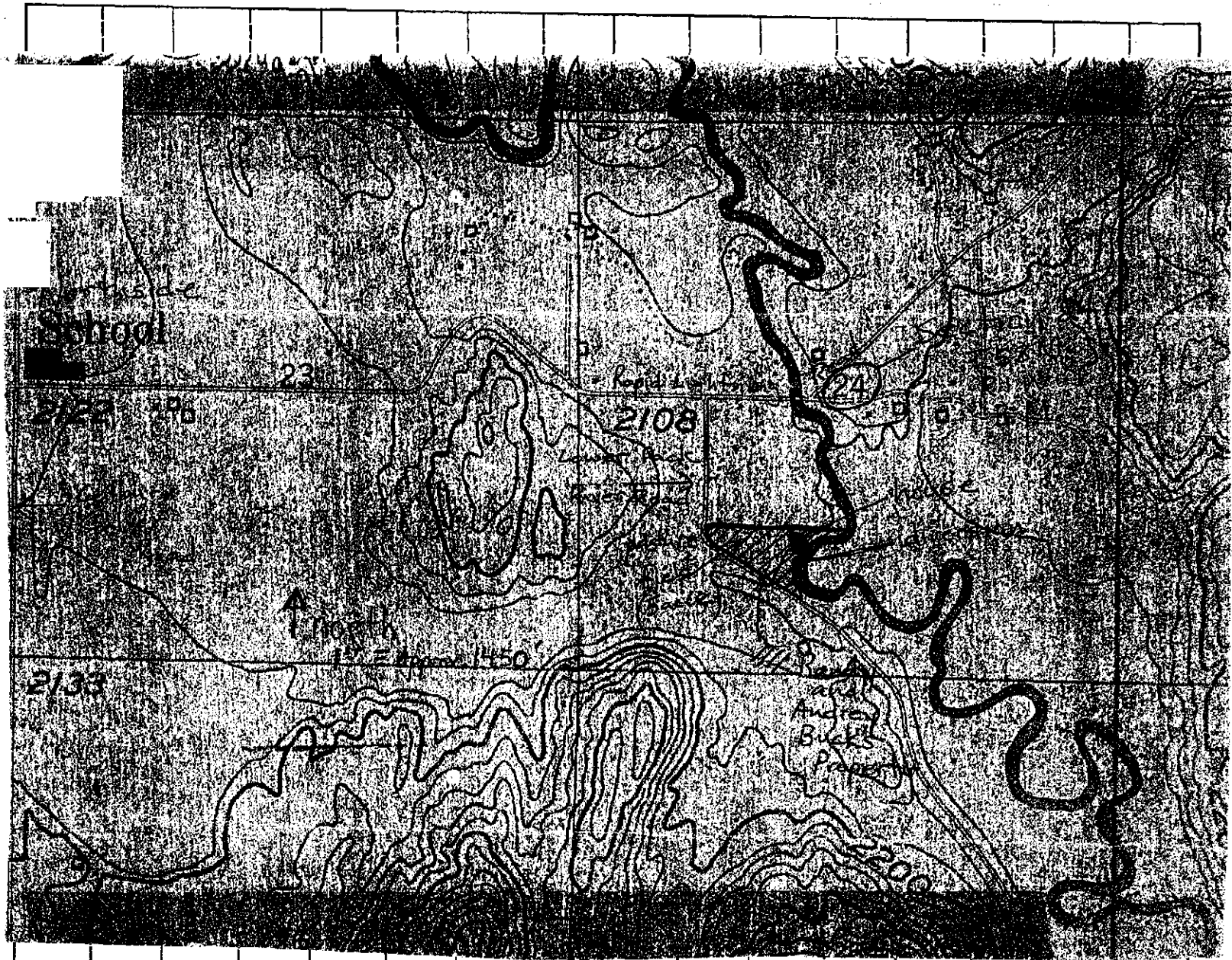
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Randall D Buck*

(Applicant)

Proposed Priority 7/5/88

Received by PSA Date 7/5/88 Time 2:00 PM  
Preliminary check by tk Fee \$ 30<sup>00</sup>  
Receipted by tk Date 7/11/88 - N 453  
Publication prepared by pm Date 7/13/88  
Published in Sandpoint Bee  
Publication dates 7/21-28/88  
Publication approved pm Date 8/16/88  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8528, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30<sup>th</sup> day of August, 1988.

R. Keith Higgins  
Director

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JAN 11 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Debbie Edwards being first duly sworn on oath  
deposes and says that he/she is Bookkeeper  
of the Sandpoint Daily Bee, a newspaper printed and  
published at Sandpoint, in Bonner County, Idaho; that the  
said newspaper has been continuously and uninterruptedly  
published in said Bonner County during a period of 12  
months prior to the first publication of the hereto attached  
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the  
said paper for a period of two consecutive  
weeks, commencing on 21<sup>st</sup> day of Jul, 19 88  
and ending on the 28<sup>th</sup> day of Jul, 19 88  
and that said notice was published in said newspaper.

Debbie Edwards  
Subscribed and sworn to before me this 28<sup>th</sup> day

of July, 19 88.

Kim Johnson

Notary Public for Idaho

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

96-08527

RENFRO, HERMAN E.  
RT 1 BOX 74  
TROY, ID 83871  
Source: GROUNDWATER  
Diversion Pt: LOT 3 (NESW) Sec 22  
T 56N R 01W  
Use: COMMERCIAL (.040 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 7/07/1988  
In: T56N R01W S22 Lot 3 (NESW)

96-08528

BUCK, RANDY  
BUCK, AUDREY  
9220 LOWER PACK RIVER RD.  
SANDPOINT, ID 83864  
Source: PACK RIVER Tributary:  
PEND OREILLE LAKE  
Diversion Pt: SESW Sec 24 T 58N R  
01W  
Use: IRRIGATION (.150 CFS)  
Date Filed: 7/05/1988  
In: T58N R01W S24 SESW  
5.0 ACRES TOTAL

The permit(s) will be subject to all  
prior water rights. Projects must be  
filed with the Director, Dept. of  
Water Resources, Northern Region,  
Government Way Suite 9, Coeur  
d'Alene, Idaho 83814 on or before  
AUGUST 8, 1988

R. Keith Higginson, Director

#2175 July 21, 28, 1988

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Department of Water Resources  
Northern Region Office

*R*

8/16/88

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JAN 11 1989

2175

September 19, 1991

RANDY BUCK  
AUDREY BUCK  
9220 LOWER PACK RIVER RD  
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08528

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

OCT 07 1991

August 20, 1991

RANDY BUCK  
AUDREY BUCK  
9220 LOWER PACK RIVER RD  
SANDPOINT, ID 83864

RE: WATER RIGHT NO. 96-08528

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

MAILED

OCT 07 1991

# LICENSE REVIEW CHECKLIST

Permit No. 96-8528

Name/Address change? ok ☒  
 Priority date Advance? yes no ☒  
 Memo to advance no ☒  
 Order to reinstate needed? yes no ☒  
 Total cfs Limited by fee OK  
 Limited by capacity no  
 Total volume Limited by flow no  
 Chart checked for AF rate/ac 3.0  
 Capacity Actual measurement checked no  
 Theoretical checked no  
 If greater than permit, check for other rts no

Source Changed? yes no ☒  
 If so, is memo needed to clarify? no

P/D Verify with map no ☒ permit no ☒  
 More than one per  $\frac{1}{4}$ ? Remember remark no  
 Check p/d overlap

Uses Check irrigation period of use w/ chart 3/15-11/12

P/U Verify with map no ☒ permit no ☒  
 > 5 acres irrigated, run overlap

Remarks More than one p/d in  $\frac{1}{4}$  no  
 Description of non-irrig uses no  
 Special overlap condition no

Conditions -  
 Measuring device no  
 W.Master control no  
 Overlap no  
 Water quality no  
 Other no

Dates/Misc. -  
 Water Dist no  
 App Rec'd no  
 Proof Rec'd no

CHECK FOR ADJ. CLAIM Needed according to proof filed no  
 Filed - needs amended no  
 Add'l fee required no  
 Not filed - no  
 Not needed no

Comments/Changes to Examiner's Recommendations OCT 07 1991

License no 10-day no 30-day no

Back of field report signed? no  
 Reviewer JL Carter Date 8/19/91 Review time 6 min.

**SENIOR AGENT REVIEW**

**Check List**  
**for**  
**Beneficial Use Field Report**

Permit 96-08528

**A. GENERAL INFORMATION**

1. Name and address are most current available. (Check BU statement)  
2. Exam Date  
3. Source (Check Permit)

**B. OVERLAP REVIEW**

1. & 2. (Rule 5,1,4)

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)  
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)  
Photo of pd and/or pu or explanation  
3. Word Picture (Rule 5,1,3 / 5,1,4)  
4. Diversion (Rule 5,1,3)  
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.  
Method of determination  
6. Compare USGS/Land Survey? Aerial Photos/Permit.  
Method of determination,  
Irrigation (Rule 5,1,8),

**D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

**E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

**F. OPTIONAL**

**G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)  
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

**H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):  
All unused, permitted uses listed (Rule 5,1,2):  
Overlaps (Rule 5,1,4):  
Return flows (Rule 5,1,5):  
Conditions (Rule 5,1,6).

**I. RECOMMENDATIONS**

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity  
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).  
Period of year (Rule 5,1,13)  
2. Compare permit to exam for amendments (Rule 5,1,16)

**J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

**WELL INSPECTION REPORT**

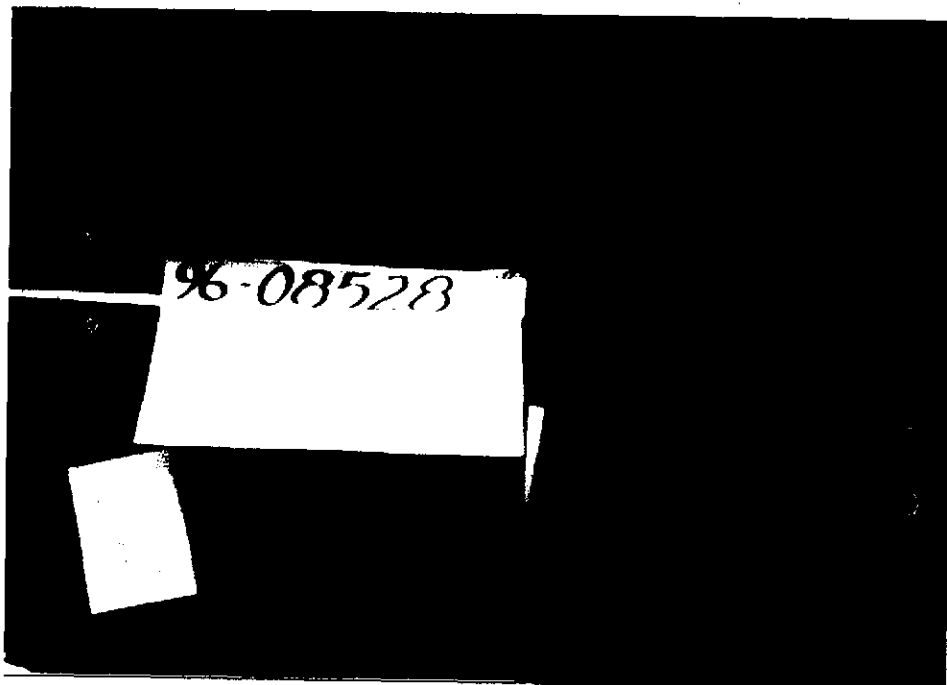
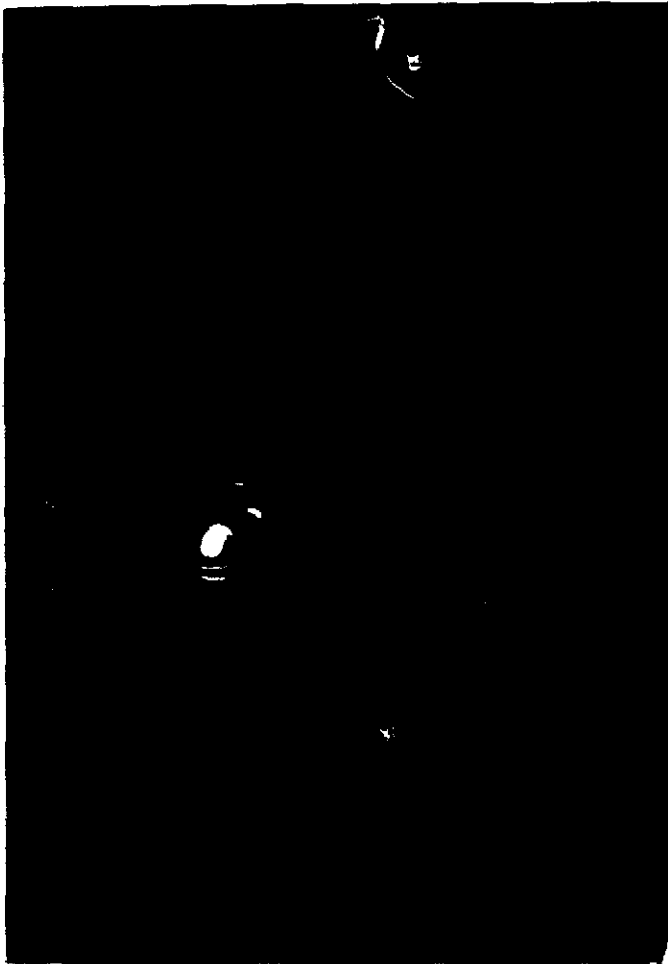
Check with permit and well log for discrepancies

Signature

*[Handwritten Signature]*

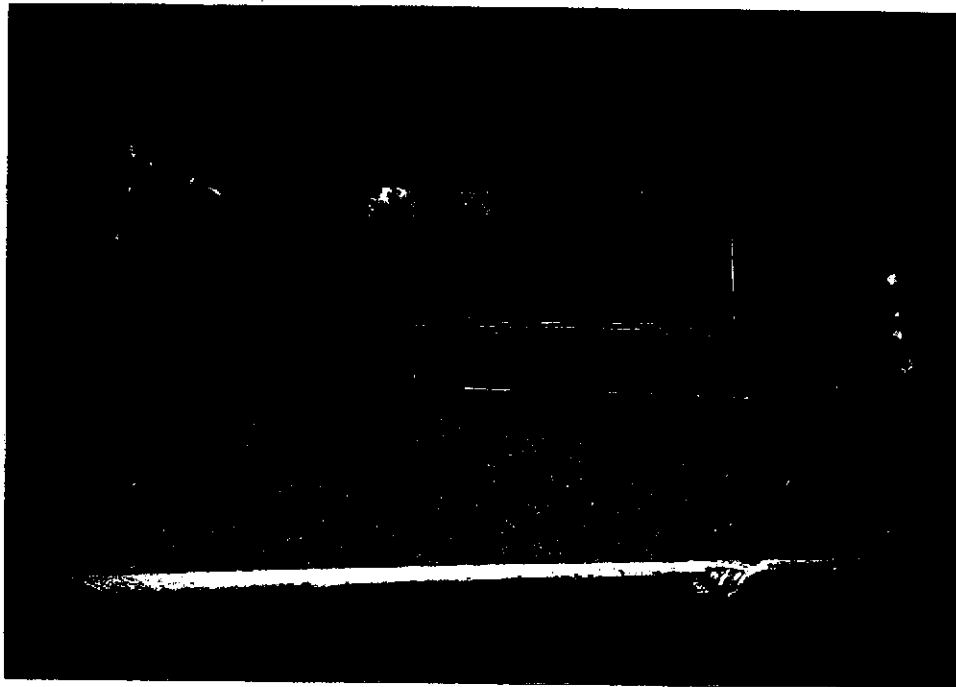
Date

*11/20/90*

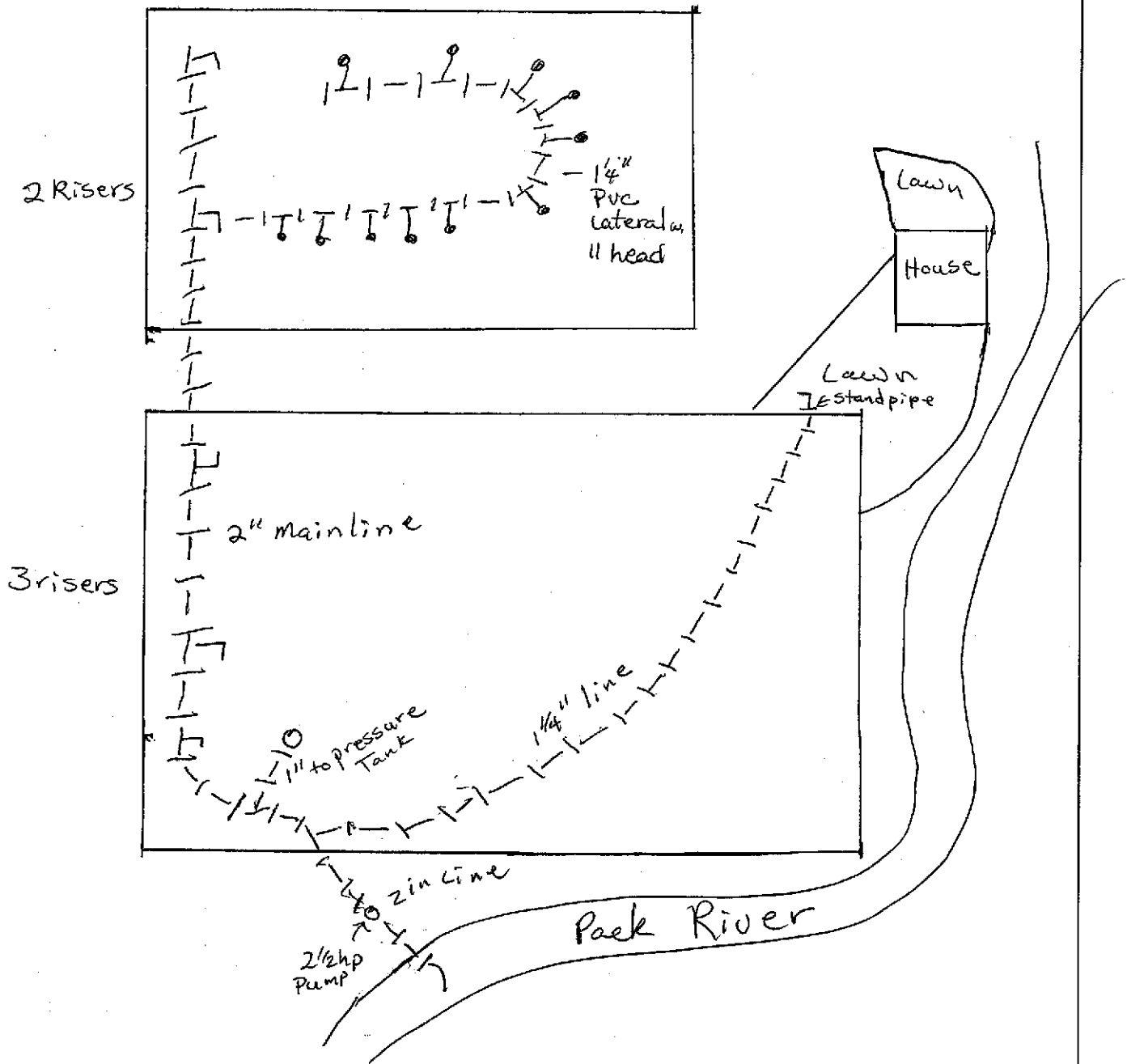


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~~Pipe line not to scale~~

Diagram not to scale  
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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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JUN 28 1991

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Randy & Audrey Buck Permit No. 96-08528  
Current Address: 9220 Lower Rock River Rd Sandpoint ID 83864 Phone No. 263-8969 w  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 9/12/90  
Address: \_\_\_\_\_ Phone No. 263-024314  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Rock River tributary to Lake Pend Oreille

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: well for domestic use other than exterior use. ☐ Copies Attached  
2. Other water rights with same point of diversion: None. ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" intake in Pack River attached to 2 1/2 hp pump. 2 inch line carries water to "T" with 1/4 inch line going to stand pipe for lawn irrigation. The 2 inch line continues to second "T" with 1 inch line to pressure tank. ~~4 back~~ The 2 inch line continues to 5 risers. There is one lateral which consists of 1/4 inch PVC with 11 5/32" pop-up sprinklers (Rainbird model 15103F-10)

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
|                                       |            | 2 1/2 |                  | Sta Rite  |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SW  |     | 24   | 58N  | 1W   | Banner | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

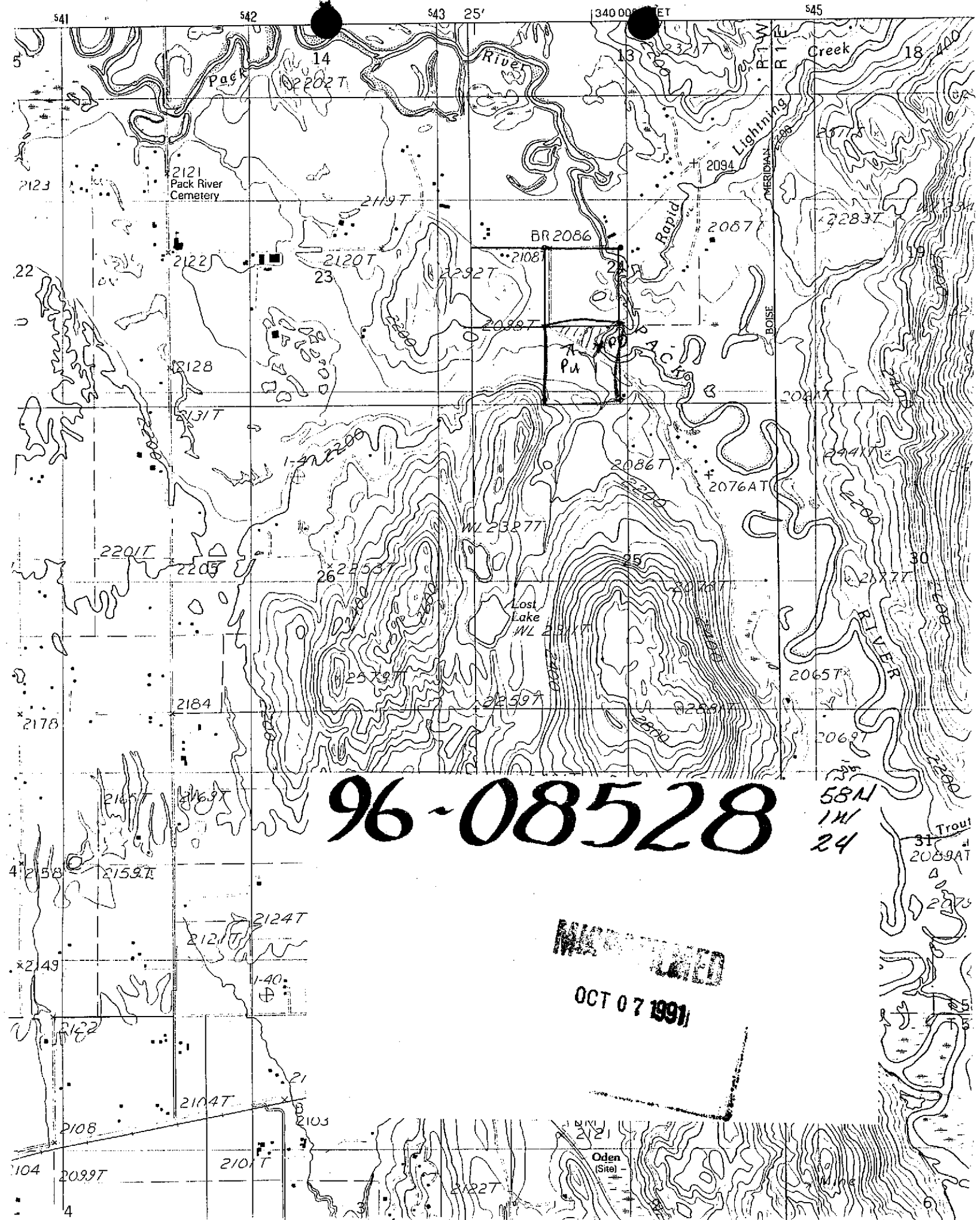
Indicate Method of Determination *Map*

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 58N  | 1W   | R4   |        |        |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**REPROFILMED**

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Do not use this space



96-08528

58N  
1W  
24

MAINTAINED

OCT 07 1991

Oden  
(Site)

Do not use this space

D. FLOW MEASUREMENTS None

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $\frac{(8.8)(2.5)(70\%)}{(2.31)(45) + 30} = \frac{15.4}{133.95} \approx 0.12 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$11 \times (5/22" @ 45) = 4.68 \text{ gpm} = 51.48 \text{ spm} = 1.2 \text{ cfs}$   
 $448.8 \text{ gpm} / 60 \text{ s} = 7.48 \text{ cfs}$   
 $.11 \text{ TDK}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3.0 = 15 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.12 \text{ cfs})(123)(1.9835) = 29.3 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15 \text{ AFA}$

2. Volume Calculations for Other Uses:

OCT 07 1991

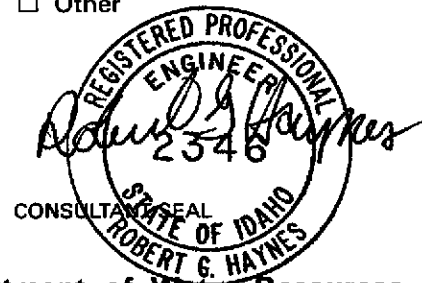
[illegible]

## 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Irrigation     | 6-1           | 11-1 | 0.12 cfs                     | 15.0 AFA                 |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 0.12 cfs                     | 15.0 AFA                 |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Field Examiner's Name Theresa J. Bright  
Signature Theresa J. Bright  
Certification Date 4/16/90  
Field Report Preparation Date 9/13/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

OCT 07 1991



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 9, 1988

Mr. Randy Buck  
9220 Lower Pack River Rd.  
Sandpoint, Id. 83864

Re: 96-8528

Dear Mr. Buck:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

**MICROFILMED**

JAN 11 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8528

Date: 11-16-88

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

☒ Surface water  
☐ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A

Priority Calculation:

Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

**RECEIVED**

OCT 27 1988

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

## Department of Water Resources

For Office Use Only

Fee Received 5.00Date 10/24/88Receipt # N/1932Receipt by [Signature]Reviewed by [Signature]Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08528-Name(s) of Permit Holder: Randy and Audrey BuckDepartment of Water Resources  
Northern DistrictPost Office Address: 9220 Lower Pack River Road -Sandpoint, Id. 83864Telephone No. 208-263-0243Source of Water: Pack River - Tributary to Lake Pend Oreille

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 5 (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 2.00 cts ~~15.00~~

acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/8/88Measuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ NoFee enclosed \$ 50.00  
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Randall D Buck

(Name)

208-263-8969

(Telephone Number)

301 1/2 No. 1st Ave Sandpoint ID

(Address)

83864

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 11 1989

Date 9/10/88Signature of Permit Holder (and title, if appropriate) Randall D Buck

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resource

Receipt No: N001932

Date: 10/24/88  
Time: 14:35:04

Received  
From: NORTHWEST ASSOCIATES

| Type of Payment | Program A cct     | Amount  |
|-----------------|-------------------|---------|
| 1 B/U STATEMENT | 0650122 1238 6490 | \$50.00 |
|                 |                   |         |
|                 | Total             | \$50.00 |

CHECK 9545

Idaho Department of Water Resources

Region: Northern

Signature: \_\_\_\_\_

**MICROFILMED**

**JAN 11 1989**

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 31, 1988

RANDY BUCK  
AUDREY BUCK  
9220 LOWER PACK RIVER RD.  
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      96-08528

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

**MICROFILMED**

JAN 11 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY   *HE*   DATE   *1/11/88*   APPLICATION NUMBER   *96-08528*  

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes    ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes    ☒ No    Field check required
- ☐ Yes    ☒ No    Field check by \_\_\_\_\_
- ☐ Yes    ☒ No    Field report attached
- ☐ Yes    ☒ No    Critical groundwater area
- ☐ Yes    ☒ No    Groundwater management area
- ☐ Yes    ☒ No    Send dam safety information
- ☐ Yes    ☒ No    Send power requirement letter
- ☐ Yes    ☒ No    Send fish farm requirement letter
- ☐ Yes    ☒ No    Power residency affidavit
- ☐ Yes    ☒ No    Power efficiency form
- ☐ Yes    ☒ No    Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes    ☒ No    Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested   *AUG 18 1988*  

**RECEIVED**

PROCESSING

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM  
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service  
☐ Idaho Dept. of Lands ☐ Water District  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest 5/8/88  
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information

Date of priority recommended 7/5/88

By PSH

Date 8/12/88

STATE OFFICE REVIEW

PIU

By kw

☐ See below for additional information

Date 8/25/88

ADDITIONAL INFORMATION



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right application for permit.

This office is currently in the process of advertising the application in the local county newspaper. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to the final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt for the fee involved in filing this application.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms  
Enc. - Receipt

**MICROFILMED**

JAN 11 1989



July 7, 1988

Mr. Randy Buck  
9220 Lower Pack River RD  
Sandpoint, Id. 83864

Dear Mr. Buck:

We have received your Appropriation Application and check # 92-1 in the amount of \$45.00, the Check is being returned, as we agreed on the telephone. Since the filing fee is \$30.00 your priority date will remain the same, as long as we receive the \$30.00 fee within 30 days of the above date.

If you have any questions please feel free to contact me at this office.

Sincerely,

Tom D. King  
Sr. Water Resource Agent

Enc: - check

Tom, Please  
revise my H<sub>2</sub>O  
Applic from 0.25 cfs  
to 0.15 cfs —  
Thanks  
Randy Buck

INDEXED

JAN 11 1989

96-08528

BUCK, RANDY  
BUCK, AUDREY  
9220 LOWER PACK RIVER RD.  
SANDPOINT, ID 83864

Source: PACK RIVER

Tributary: PEND OREILLE LAKE

Diversion Pt:                SESW        Sec 24 T 58N R 01W

Use: IRRIGATION                ( .150 CFS)

Date Filed: 7/05/1988

In: T58N R01W S24                SESW

5.0 ACRES TOTAL

**MICROFILMED**

JAN 11 1989