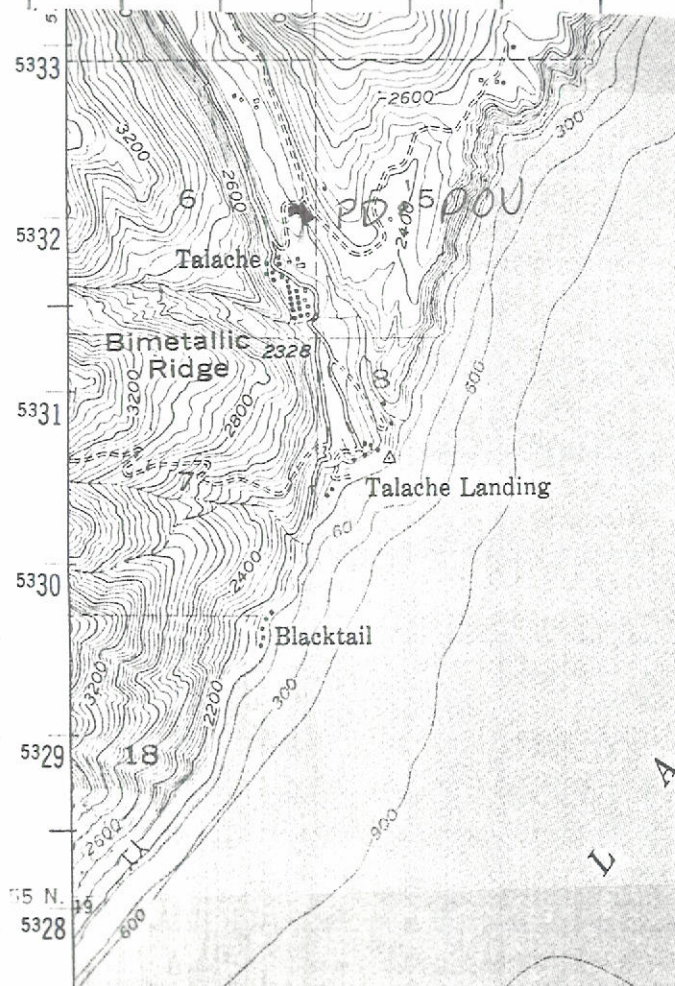


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T55N RW



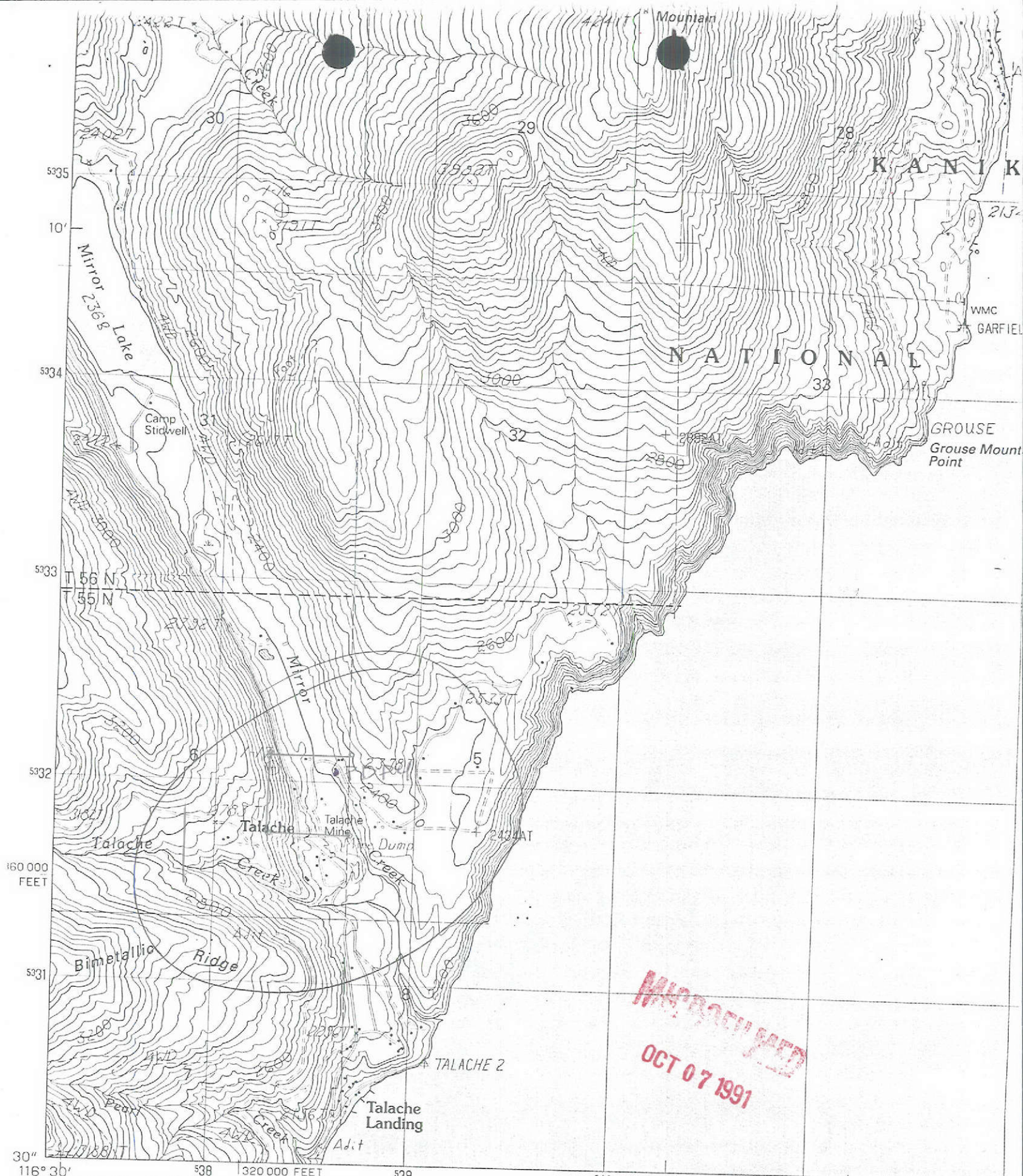
MICROFILMED

SEP 27 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

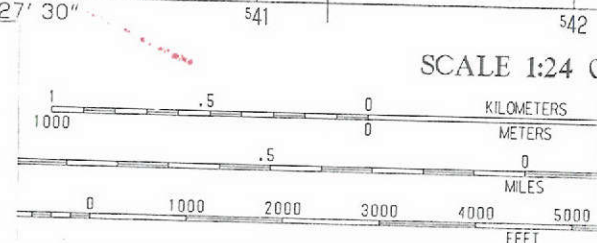
Ellen C. Reh
(Applicant)



BY ...
FROM AE ...
ED ...
TER UI ...
OOT ST ...
ECLIN/ ...
IC NO ...
UM ...
DATUM

96-08536

55N1W6



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08536

Priority: September 27, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ELLEN E REH

PO BOX 60

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1988; and has submitted Proof of Beneficial Use on March 6, 1989. An examination indicates that the works have a diversion capacity of .010 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 6, Township 55N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 01W 6 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of AUGUST, 1991.

Acting for

R. Keith Higginson, Director

OCT 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ellen E. Reh Phone 263-8946
Post office address Box 60 Sandpoint ID 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 55N Range 1W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .01 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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SEP 27 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	1W	6													D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? App 1

b. Who owns the land to be irrigated or place of use? App 1

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

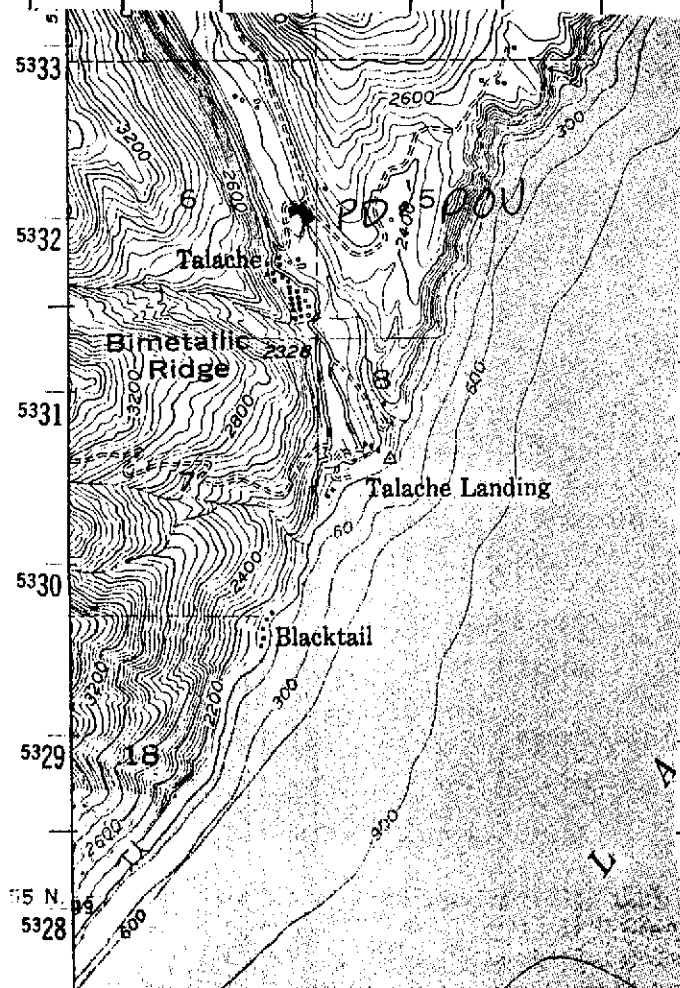
12. Remarks: _____

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SEP 27 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T55N RW



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SEP 27 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ellen E. Reh
(Applicant)

Proposed Priority 9/27/88

Received by RyH Date 9/27/88 Time 2:15 PM Preliminary check by JK
Fee \$ 3000 Receipted by RyH # N1602 Date 9/27/88
Publication prepared by JK Date 9/28/88 Published in Idaho Bee
Publication approved JK Date 11/18/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8536, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1,, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of February, 1989.

J. Glen Saylor

MICROFILMED

SEP 27 1989

SCHEDULE C

File No.: 47789

The land referred to in this Commitment is described as follows:

IN THE COUNTY OF BONNER, STATE OF IDAHO

Those portions of Sections 5 and 6, Township 55 North, Range 1 West, Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the East quarter corner of said Section 6; thence South $00^{\circ} 08' 52''$ East, along the East line of said Section 6, a distance of 482.80 feet to the centerline of an access road and the TRUE POINT OF BEGINNING; thence continuing South $00^{\circ} 08' 52''$ East along said East line, a distance of 55.26 feet to the Southeast right-of-way of a road in the Plat of Ponderosa Terrace Estates, as recorded in Book 3 of Plats, Page 22, records of Bonner County, Idaho; thence South $27^{\circ} 00' 00''$ East along said Southeasterly right-of-way, a distance of 25.37 feet; thence North $89^{\circ} 16' 22''$ West, a distance of 121.87 feet to the centerline of Mirror Creek; thence Northwesterly along said centerline of said Creek the following courses and distances:

North $24^{\circ} 41' 00''$ West, 256.08 feet;

North $65^{\circ} 25' 20''$ West 106.28 feet;

North $86^{\circ} 29' 25''$ West 94.94 feet;

North $40^{\circ} 41' 33''$ West 183.58 feet;

Thence North $53^{\circ} 35' 11''$ East 69.43 feet; thence South $87^{\circ} 22' 21''$ East 217.89 feet; thence South $58^{\circ} 42' 28''$ East 98.48 feet; thence South $49^{\circ} 25' 01''$ East 41.72 feet; thence South $25^{\circ} 10' 40''$ East 326.43 feet to the True Point of Beginning.

MICROFILMED

SEP 27 1989

Dept of Water Resources
4055 Govt. Way
Tom King

Cdx

765-4639

SCHEDULE C
ALTA Commitment - 1968
Reorder Form No. 11124

COPY

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 6 day of October, 19 88
and ending on the 13 day of October, 19 88
and that said notice was published in said newspaper.

On this 16 day of November in the year
of 88, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10-22-93

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08539

BITTNER, EDWARD C.
636 BOTTLE BAY RD.
SANDPOINT, ID 83864
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE
RIVER
Diversion Pt: LOT 1 (SESE) Sec 24
T 57N R 02W
Use: IRRIGATION (.020 CFS)
Date Filed: 9/21/1988
In: T57N R02W S24 Lot 1 (SESE)
1.0 ACRES TOTAL

96-08538

KEMP, RUTH E.
696-15 WRENCO LOOP
SANDPOINT, ID 83864
Source: SMITH CREEK Tributary
PEND OREILLE RIVER
Diversion Pt: NWNESW Sec 21 T
57N R 03W
Use: DOMESTIC (.040 CFS)
Date Filed: 9/08/1988
In: T57N R03W S21 NESW

96-08537

AULT, CHARLES D.
AULT, CORLANE A.
273 GARFIELD BAY RD.
SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: SESW Sec 14 T 56N R
02W
Use: IRRIGATION (.020 CFS)
DOMESTIC (.020 CFS)
Date Filed: 9/09/1988
In: T56N R02W S14 SESW
2.0 ACRES TOTAL

96-08534

REH, ELLEN E.
P.O. BOX 60
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: NESE Sec 6 T 55N R
01W
Use: DOMESTIC (.010 CFS)
Date Filed: 9/27/1988
In: T55N R01W S06 NESE

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
Government Way Suite 9, Coeur
d'Alene, Idaho 83814 on or before
October 24, 1988.

R. Keith Higginson,
Director

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
the following water rights were
incorrectly advertised on 8/18 &
25/1988:

96-8530 - John Wesley Harbuck
&/or Susan Louise Bates Harbuck.
The source was incorrectly ad-
vertised as Spring Tributary:
Grouse Creek, Grouse Creek Pack
River; whereas, correctly it should
be Spring, Tributary to Grouse
Creek, and Grouse Creek, Tributary
to Pack River.

96-8533 - Roland D. & Patti R.
Naccarato. The source was in-
correctly advertised as Spring
Tributary: Hornby Creek, Hornby
Creek Pend Oreille River; whereas
correctly it should be Spring,
Tributary to Hornby Creek, and
Hornby Creek, Tributary to Pend
Oreille River.

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
4055 Gov't. Way, Suite 9, Coeur
d'Alene, ID 83814 on or before Oc-
tober 24, 1988.

R. Keith Higginson,
Director

RECEIVED

NOV 17 1988

NORTHERN REGION
IDWR

NOTICE OF APPLICATION FOR MINIMUM STREAMFLOW

Notice is hereby given that the
IDAHO WATER RESOURCE
BOARD has submitted an Ap-
plication for Permit to the Depart-
ment of Water Resources proposing
to appropriate water for a minimum
lake level in Round Lake, tributary
to Cocolalla Creek. The application
is further described as follows:

Application No.: 96-8503
Source: Round Lake
Proposed Priority: October 16,
1987

Amount & Period of Use: Main-
tenance of Round Lake level at or
above elevation 2,125.09 feet, from
01/01 through 12/31.

Purpose of Minimum Instream
Flow: Recreation and Aesthetics.
Place of Use: Round Lake, which

is located within the NE¼ of Section
36, Township 56 North, Range 3
West, B.M.

The Idaho Water Resource Board
will hold a public meeting regarding
the application on October 20, 1988,
at 7:30 p.m. in Sandpoint, Idaho, at
the U.S. Federal Building Con-
ference Room, 1500 Highway 2
(Dover Highway). The purpose of
the meeting is to gather information
on the public interest regarding the
proposed minimum lake level.

Gene Gray, Chairman
Idaho Water Resource Board

#2364 October 6, 13, 1988

MICROFILMED

SEP 27 1989

August 29, 1991

ELLEN E REH
PO BOX 60
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08536

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
OCT 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8536

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity no

Total volume Limited by flow no

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked no

Theoretical checked no

If greater than permit, check for other rts no

Source Changed? yes no ☒

If so, is memo needed to clarify? no

P/D Verify with map yes permit yes

More than one per 1/4 Remember remark no

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map yes permit yes
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses no
Special overlap condition no

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended no

Add'l fee required no

Not filed - no

Not needed yes

NOTIFIED

OCT 07 1991

Comments/Changes to Examiner's Recommendations:

License yes 10-day no 30-day no

Back of field report signed? yes

Reviewer J. Curtis Date 8/19/91 Review time 5 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08536

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit. ~~and~~
Method of determination
☒ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature

Tom King

Date

1-2-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Ellen Reh
Current Address: Box 60 Sandpoint ID 83864
2. Accompanied by: None
Address: _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Permit No. 96-08536

Phone No. 265-5214

EXAM. DATE: 7/2/90

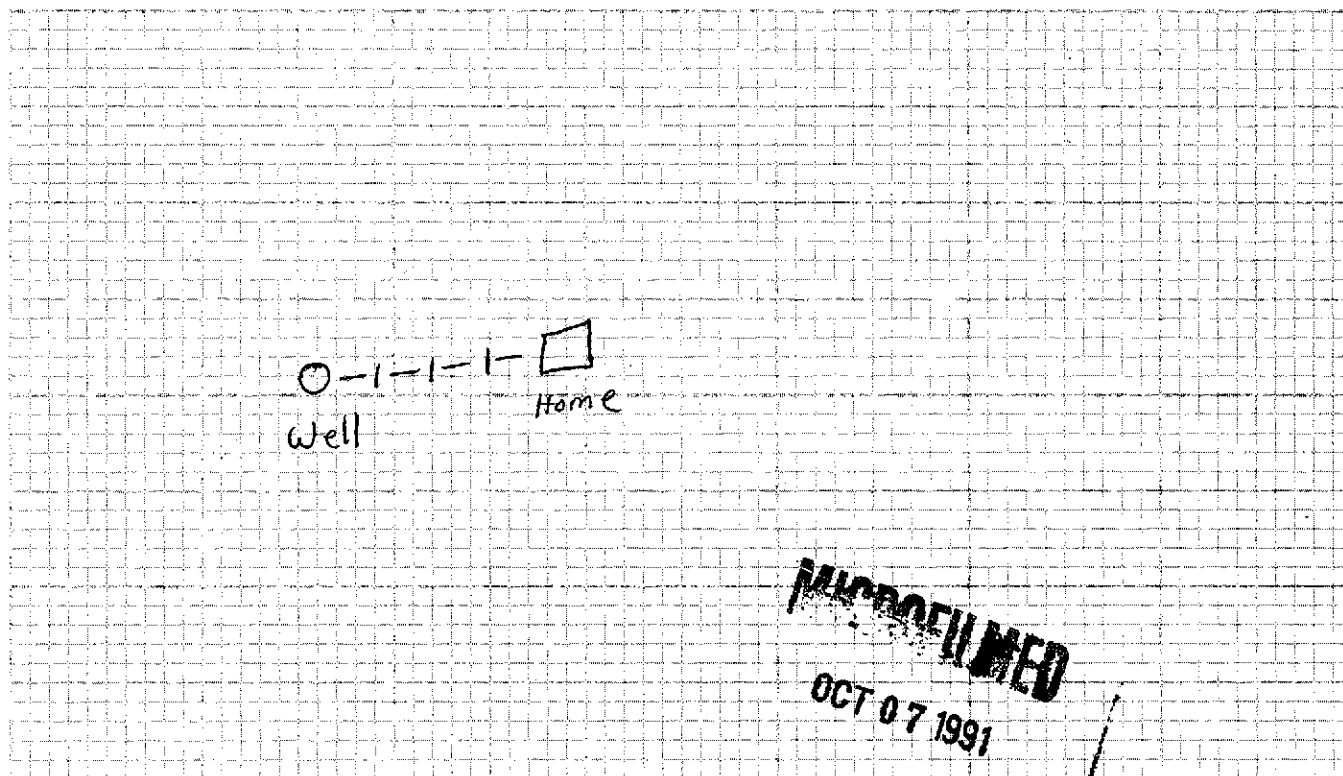
Phone No. _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☒ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with submersible pump and buried pipeline to home

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Unknown</i>	<i>SUBMERSIBLE</i>				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>NE</i>	<i>SE</i>	<i>6</i>	<i>55N</i>	<i>1W</i>	<i>Bonner</i>	<i>Map</i>

6. **Place(s) of Use:**

Indicate Method of Determination *Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>55N</i>	<i>1W</i>	<i>6</i>													<i>D</i>				

RECORDED

OCT 07 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 HOME, L & G

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOME, L & G

RECEIVED
OCT 07 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This well provides a back-up to public water System, And use of this permit is restricted to this home.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1-1	12/31	0.01	1.2
Totals:			0.01	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

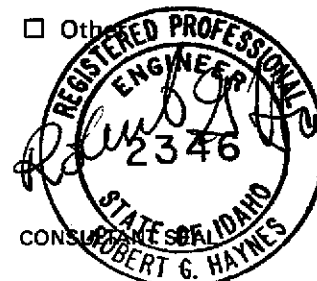
Theresa J. Bright

Certification Date

4/16/90

Field Report Preparation Date

7/2/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED
OCT 02 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08536

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 55 N, Rge. 1W Sec. 6, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot _____

2. Owner: Ellen Ereh

Address: Box 60

City Sandpoint, State ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐

Pressure Gauge: Y ☐ N ☒

Flowing: Y ☐ N ☒

Static Water Level: 40'

Casing Diameter: 6"

Temperature: Cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well log attached

MICROFILMED

OCT 07 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

September 12, 1989

R. KEITH HIGGINSON
Director

Ms. Ellen E. Reh
P.O. Box 60
Sandpoint, Id. 83864

Re: 96-8536

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 27 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8536

Date: 4/28/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

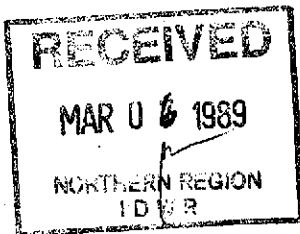
N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late		= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

50



For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by ES
Sent to region ES

STATE OF IDAHO no \$ enclosed
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08536
Name(s) of Permit Holder: Ellen E. Reh
Post Office Address: P.O. Box 60 Sandpoint Idaho 83864
Telephone No. 263-8946

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 3/1/89

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No
Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ellen E. Reh

(Name)

263-8946

(Telephone Number)

P.O. Box 60 Sandpoint Idaho 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been used and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 27 1989

3/5/89

Date

Ellen E. Reh

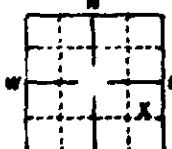
Signature of Permit Holder (and title, if appropriate)

Form 738
1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Daniel W. Cline</u> <u>BCR 66 Box 175</u> Address <u>Sagle, ID 83860</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>40</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ P.S.I. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>20+ G.P.M.</u>																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (Specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>3</td><td>Brown Top Soil</td><td></td><td>☒</td></tr><tr><td>6</td><td>3</td><td>15</td><td>Light Cream Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>15</td><td>42</td><td>Coarse Dark Gravel</td><td></td><td>☒</td></tr><tr><td>6</td><td>42</td><td>60</td><td>Coarse Dark Gravel w/Fine sand</td><td></td><td>☒</td></tr><tr><td colspan="6">No PVC Liner installed</td></tr><tr><td colspan="6">Drive shoe installed</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6	0	3	Brown Top Soil		☒	6	3	15	Light Cream Clay		☒	6	15	42	Coarse Dark Gravel		☒	6	42	60	Coarse Dark Gravel w/Fine sand		☒	No PVC Liner installed						Drive shoe installed					
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																	
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet perforations _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> NE 1/4 SE 1/4 Sec. 6, T. 55, N. 3, E. 20		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PONDEROSA DRILLING</u> Firm No. <u>228</u> <u>E. 6010 Broadway</u> Address <u>Spokane, WA 99206</u> Date <u>8/19/82</u> Signed by (Firm Official) <u>W. Scott Barrett, Pres.</u> and <u>Ruth Verrill</u> (Operator) <u>Ruth Verrill</u>																																															
		10. Work started <u>8/19/82</u> finished <u>8/19/82</u>																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

SEP 27 1983

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

ELLEN E. REH
P.O. BOX 60
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08536

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 27 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SK DATE: 9/29/88 APPLICATION: 96-08536

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
 - ☐ Overlapping point of diversion:
 - ☐ Field check required: Field check by: _____
 - ☐ Field report attached:
 - ☐ Critical groundwater area:
 - ☐ Groundwater management area:
 - ☐ Send dam safety information:
 - ☐ Send power requirement letter:
 - ☐ Send fish farm requirement letter:
 - ☐ Power residency affidavit:
 - ☐ Power efficiency form:
 - ☐ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 - ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
 - ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
DEC 13 1988

Department of Water Resources

PROCESSING

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☐ I.D. Health and Welfare
☐ ☐ I.D. Fish and Game
☐ ☐ I.D. Lands
☐ ☐ Adjudication Bureau

YES NO

☐ ☐ U.S. BLM
☐ ☐ U.S. Forest Svc.
☐ ☐ Water District # _____
☐ ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☒ ☐ Protests received, Final date for protest 10/24/88
☒ ☐ Protests, dates, resolution of protest recorded on application:
☒ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Measuring port required:
☒ ☐ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: (see additional info. below)
☒ ☐ See Below For Additional Information
Recommended Date of Priority 9/27/88
Recommended by: RSB Date 12/17/88

STATE OFFICE REVIEW P23 P16 46
See below for additional information. By KW Date 2/9/89

ADDITIONAL INFORMATION

96-02098, L, 43, 07,
96-07503, L, 01, 04, 43, MIRROR CREEK, 109 cfs
96-08146, P, 01, " " 102 cfs

96-08536

REH, ELLEN E.
P.O. BOX 60
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NESE Sec 6 T 55N R 01W

Use: DOMESTIC (.010 CFS)

Date Filed: 9/27/1988

In: T55N R01W S06 NESE

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SEP 27 1989