

E. NARRATIVE/REMARKS/COMMENTS



Place
of Use

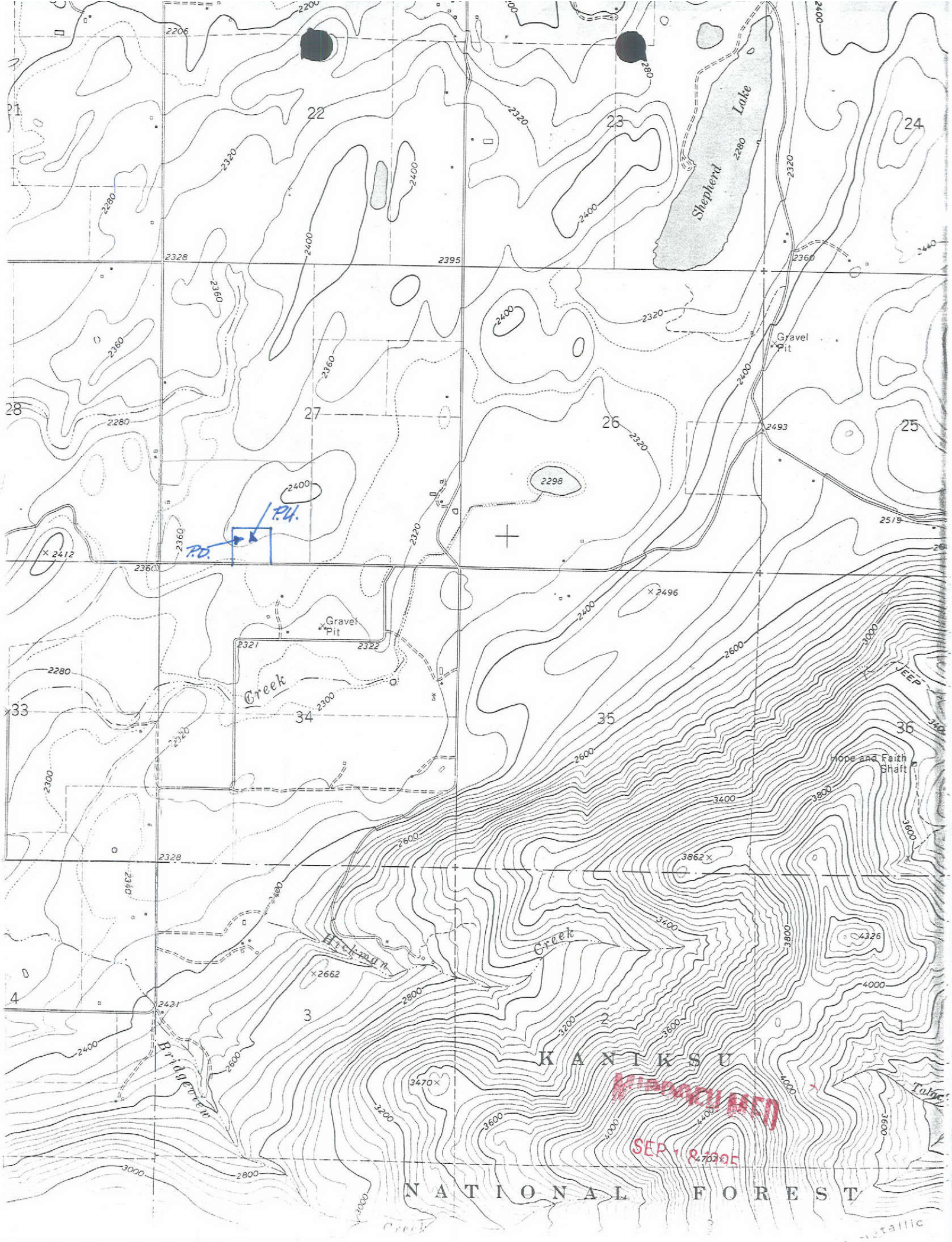


Point of
Diversion

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED

SEP 18 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Conrad Sylvia Chatburn</u> Address <u>Sagle, Idaho</u> Owner's Permit No. <u>96-39-N-103</u>		7. WATER LEVEL Static water level <u>178</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____ Describe artesian or temperature zones below																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>Est. 37 CPM's</u>																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____ ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>3"</td><td>0</td><td>68</td><td>Clay, Gravel, Boulders</td><td></td><td></td></tr><tr><td>"</td><td>68</td><td>71</td><td>large Boulder</td><td></td><td></td></tr><tr><td>"</td><td>71</td><td>130</td><td>Clay, Gravel, Boulders</td><td></td><td></td></tr><tr><td>"</td><td>130</td><td>270</td><td>Sand Gravel, Clay (shale top)</td><td></td><td></td></tr><tr><td>"</td><td>270</td><td>280</td><td>Caving shale Gravel, clay</td><td></td><td></td></tr><tr><td>"</td><td>280</td><td>289</td><td>Broken shale</td><td></td><td></td></tr><tr><td>"</td><td>289</td><td>309</td><td>Shale Med.</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	3"	0	68	Clay, Gravel, Boulders			"	68	71	large Boulder			"	71	130	Clay, Gravel, Boulders			"	130	270	Sand Gravel, Clay (shale top)			"	270	280	Caving shale Gravel, clay			"	280	289	Broken shale			"	289	309	Shale Med.		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		RECEIVED NOV 29 1989 NORTHERN REGION IDWR DEC 12 1989 Department of Water Resources																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6"</td><td>12 inches</td><td>307 feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Gun Size of perforation <u>1/16</u> inches by <u>6</u> inches Number of perforations: <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>70 perforations</td><td>288 feet</td><td>306 feet</td></tr><tr><td>30 perforations</td><td>268 feet</td><td>278 feet</td></tr><tr><td>36 perforations</td><td>248 feet</td><td>260 feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ <table border="1"><thead><tr><th>Type</th><th>Slot size</th><th>Set from</th><th>feet to</th><th>feet</th></tr></thead><tbody><tr><td>Diameter</td><td>Slot size</td><td>Set from</td><td>feet to</td><td>feet</td></tr><tr><td>Diameter</td><td>Slot size</td><td>Set from</td><td>feet to</td><td>feet</td></tr></tbody></table> Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____				Thickness	Diameter	From	To	250 inches	6"	12 inches	307 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	70 perforations	288 feet	306 feet	30 perforations	268 feet	278 feet	36 perforations	248 feet	260 feet	Type	Slot size	Set from	feet to	feet	Diameter	Slot size	Set from	feet to	feet	Diameter	Slot size	Set from	feet to	feet					
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>SE</u> <u>1/4</u> <u>SW</u> <u>1/4</u> Sec. <u>27</u> T. <u>56</u> N. <u>2</u> E. <u>W</u> <u>X</u>		N					W				E																10. Work started <u>10-3-89</u> finished <u>10-7-89</u>																												
N																																																							
W				E																																																			
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>AQUA Drilling</u> Firm No. <u>163</u> Address <u>P.O. Box 225</u> Date <u>10-10-89</u> Signed by (Firm Official) <u>Scott M. Beaman</u> and (Operator) <u>Scott M. Beaman</u>																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 22 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08543

Priority: October 28, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CONRAD CHATBURN
SYLVIA CHATBURN

2522 S 4TH AVE
ARCADIA CA 91006

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 28, 1988; and has submitted Proof of Beneficial Use on October 18, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 27, Township 56N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 02W 27

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of August, 1995.

Acting for

KARL J. DREHER, Director

SEP 18 1995

RECEIVED

OCT 18 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Nov

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08543 Telephone No. 818-446-4132

2. Name(s) of Permit Holder(s): Conrad Chatburn & Sylvia M. Chatburn

3. Mailing Address: 2522 S. Fourth Ave, Arcadia CA 91006

4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: Agua Drilling Drilling Permit Number: _____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): / Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No _____
Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No _____
Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

(After Feb 1, 1995)

Name: Sylvia M. Chatburn Telephone Number: 208-263-2175

Address: 5648 Algoma Spur Rd, Eagle, Idaho. 83860

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Sylvia M. Chatburn Date: 10-14-94
(include your title, if on behalf of company or organization)

DEC 22 1994

STATE OF IDAHO

For Office Use Only
\$15 FEE Received by Yed
Date 2/4/91
Receipt # COL9592

RECEIVED
FEB 04 1991

DEPARTMENT OF WATER RESOURCES

**REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-08543

Name(s) of Permit Holder: CONRAD CHATBURN, SYLVIA CHATBURN

Post Office Address: 2522 SOUTH 4TH AVE, ARCADIA CA 91006

Telephone No. (818) 446-4132

Date Proof Is Due: MARCH 1, 1991

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

WELL DRILLED, ELECTRICITY INSTALLED, PUMP INSTALLED
SMALL ORCHARD (16 TREES) NOW IRRIGATED.

Costing \$ 10,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

PRIMARY USE FOR WATER WILL BE SINGLE FAMILY
HOME FOR OUR RETIREMENT. CONSTRUCTION TO START
IN EARLY 1993

Permit holder(s) request an extension to DEC 31, 19 93.
(1 yr. minimum)

Conrad Chatburn
Sylvia M Chatburn
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APR 23 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1994.

Signed this 27th day of February, 19 91.

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by L. Harrison
Date 1/25/90
Receipt # C019228

RECEIVED
JAN 25 1990

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-08543

Name(s) of Permit Holder: COURAD C. CHATBURN, SYLVIA M. CHATBURN

Post Office Address: 2522 SOUTH 4TH AVE
ARCADIA CALIF. Telephone No. 818-446-4132

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

ATTEMPT TO USE WELL FAILED AS CASING WAS CRACKED. DRILLER
PUT IN SMALLER CASING, BUT NO USEABLE WATER RESULTED.
DRY WELL! - INSTALLED ELECTRICAL SERVICE TO SUPPORT PUMP.
HAD ANOTHER DRILLER PUT DOWN NEW WELL TO 317 FT.
FOUND WATER. NEW WELL COST \$6,340 Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

PLAN TO PLANT SMALL ORCHARD IN SPRING OF 1990 - LAND WAS
(PLAN TO PUT IN PUMP AT SAME TIME)
CLEARED IN 1989. WILL BUILD HOUSE ON PROPERTY
IN 1993, AND RETIRE TO SAGE AREA.

Permit holder(s) request an extension to DEC 31, 1993. Courad C. Chatburn
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1991.

FILED

MAR 28 1990

Signed this 28th day of Feb., 19 90.

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CONRAD FOR SYLVIA CHATBURN Phone 818-446-432

Post office address 2522 S. 4TH AVE ARCADIA, CA. 91006

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____

Sec. 27 Township 56 N Range 2W B.M. BONNER County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP, PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water for the proposed beneficial use is 4 years (minimum 1 year).

MICROFILMED

APR 05 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	20W	97												D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APP

b. Who owns the land to be irrigated or place of use? APP

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

APR 05 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PO P/U

Sec 27

T50N R20

MICROFILMED

Scale: 2 inches equal 1 mile.

APR 05 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 10/28/88

Received by JK Date 10/28/88 Time 3:55PM Preliminary check by JK
Fee \$ 300 Received by JK # N 1982 Date 10/28/88
Publication prepared by JK Date 11/9/88 Published in 11/27-24/88
Publication approved JK Date 12/19/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8543, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 17th day of February 1989.

J. M. Saylor

MICROFILMED
APR 05 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Tina VanDenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of November 19 88
and ending on the 24 day of November 19 88
and that said notice was published in said newspaper.

On this 29th day of November in the year
of 88, before me, a Notary Public, personally
appeared Tina VanDenberg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires: 10-22-93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08593

CHATBURN, SYLVIA
CHATBURN, CONRAD
2522 S. 4TH AVE.

ARCADIA, ID 91006

Source: GROUNDWATER

Diversion Pt: SWSESW Sec. 27 T 56N
R 02W

Use: DOMESTIC (.040 CFS)

Date Filed: 10/28/1988

In: T56N R02W S27 SESW

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
4055 Government Way Suite 9, Coeur
d'Alene, Idaho 83814 on or before
December 5, 1988.

R. Keith Higginson,
Director

#2439 November 17, 24, 1988

Microfilmed

APR 05 1989

MEMORANDUM

DATE: SEPTEMBER 11, 1995
TO: FILE 96-08543
FROM: ROBERTA LOVEALL
SUBJECT: ADDRESS CHANGE

=====

Current address of Conrad and Sylvia Chatburn is E 5700
Dufort Rd, Sagle, Id 83860. Their copy of their license was
resent to that address this date.

MIFFORD MED
SEP 18 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1995

CONRAD CHATBURN
SYLVIA CHATBURN
E 5700 DUFORT RD
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08543

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
SEP 18 1995

Cindy Zimmerman

Permit #: 96-8543 Name: Chatburn Date: 8/21/95
App Rcd 10/28/88 Priority 10/28/88 Examined 4/21/95 ✓ Lots ✓

	Chng	OK	
NAME	___	✓	Or Address Change?
SOURCE	___	✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D	___	✓	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	___	✓	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See paragraph list for governmental agencies.)
RATE	___	✓	Permit/fee limits <u>0.04 / 0.04</u> Measured Q= <u>none</u> cfs Theoretical Q= <u>none</u> cfs <u>dom, 1 hr = 0.04</u> Recommended capacity <u>0.04</u> cfs Recommended rate <u>0.04</u> cfs
VOLUME	___	✓	Season of Use: () <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>dom, 1 hr = 0.2 AF</u> Flow limit: <u>0.04</u> x 365 x 1.9835 = <u>29.0</u> AF Recommended volume <u>1.2</u> AF
USES	___	✓	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	___	✓	Multiple p/d's in $\frac{1}{4}$? _____ <u>0.001/1</u>
CONDITIONS	___	✓	Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ Irrigation rate/volume overlap Irrigation water overlap (065) (If gw use sw) Water Quality Other

PRIORITY Due 12/1/94 Rc'd 10/18/94 Receipt# N/A Fee OK? Yes No
Order to Reinstate Needed? Yes No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: license as permit

USE	CFS	DIV VOL
Dom / 1	0.04	1.2
TOTAL	0.04	1.2

Adjustment Memo *

LICENSE: (P49)
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: August 21, 1995
TO: File No. 96-08543
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Point of diversion, per orthoquad, is located within the **SWSESW, S27, T56N, R02W.**
2. Place of use, per orthoquad, is located within **SESW, S27, T56N, T02W.**

RECEIVED

SEP 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 13 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8543

1. Owner: Sylvia Chatburn Phone No. _____

Current Address: E. 5700 DuFort Rd. Sagle

2. Accompanied by: Sylvia Chatburn EXAM DATE: 4/21/95

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

* 1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					27	56N	2W	BANNER	

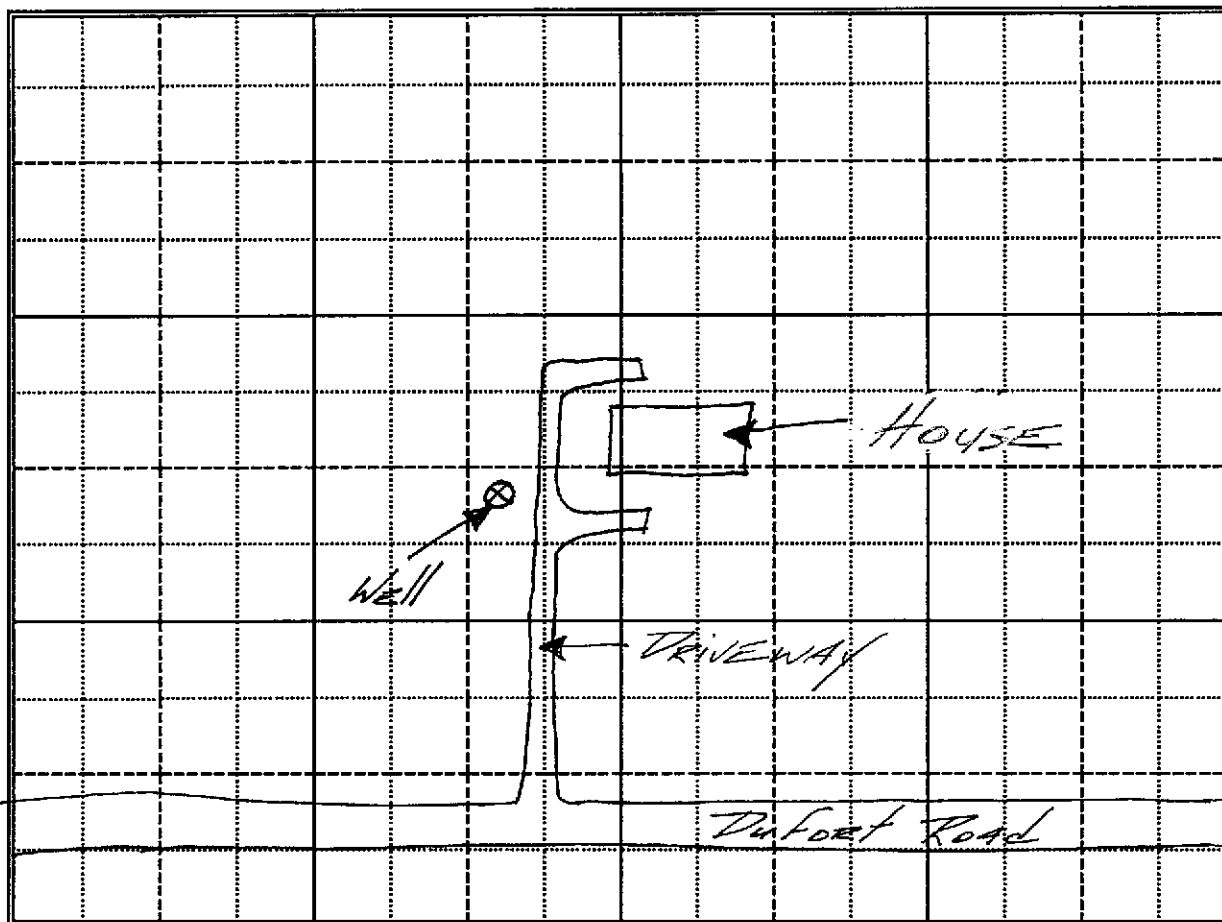
* 2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

SEP 18 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>SUBMERSIBLE</u>		<u>UNKNOWN</u>			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SEP 18 1995

E. NARRATIVE/REMARKS/COMMENTS



*Place
of Use*



*Point of
Diversion*

Have conditions of permit approval been met? ☐ yes ☐ no

RECORDED

SEP 18 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.20</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.20</u>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

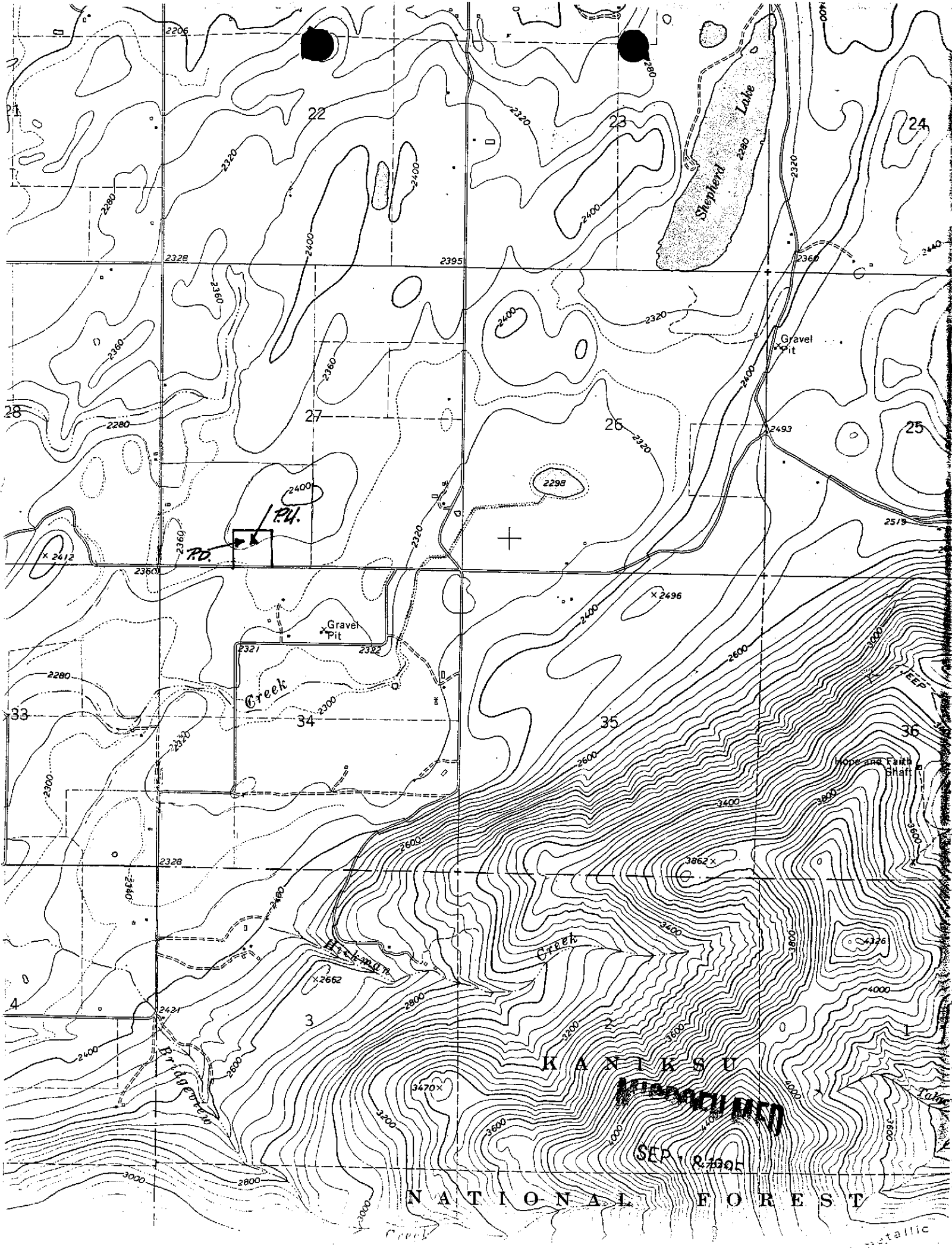
I. AUTHENTICATIONField Examiner's Name Charlotte Amador Date 4/21/95

Reviewer _____ Date _____

SEAL

* Adjustments made during review of this right for license approval.
See memo for additional information. 8/21/95 czj

SEP 18 1995





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1994

CONRAD & SYLVIA CHATBURN
2522 S 4TH AVE
ARCADIA CA 91006

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 96-08543

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Conrad Sylvia Chatburn</u> Address: <u>Sagle, Idaho</u> Owner's Permit No: <u>96-39-N-103</u>	7. WATER LEVEL Stand water level: <u>178</u> feet below land surface Flowing? Yes ☐ No ☒ G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by: _____ Valve _____ Cap _____ Plug _____ Temperature _____ OF. Quality _____ (Describe alteration or temperature times below)																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA Pump _____ Baller _____ ☒ Air _____ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>Est. 37 CPM's</u></td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>Est. 37 CPM's</u>																																						
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>3"</td> <td>0</td> <td>68</td> <td>Clay, Gravel, Boulders</td> <td></td> </tr> <tr> <td>"</td> <td>68</td> <td>71</td> <td>large Boulder</td> <td></td> </tr> <tr> <td>"</td> <td>71</td> <td>130</td> <td>Clay, Gravel, Boulders</td> <td></td> </tr> <tr> <td>"</td> <td>130</td> <td>270</td> <td>Sand Gravel, Clay (shale top)</td> <td></td> </tr> <tr> <td>"</td> <td>270</td> <td>280</td> <td>Caving shale Gravel, Clay</td> <td>☒</td> </tr> <tr> <td>"</td> <td>280</td> <td>289</td> <td>Broken shale</td> <td>☒</td> </tr> <tr> <td>"</td> <td>289</td> <td>309</td> <td>Shale Med.</td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes/No	From	To	3"	0	68	Clay, Gravel, Boulders		"	68	71	large Boulder		"	71	130	Clay, Gravel, Boulders		"	130	270	Sand Gravel, Clay (shale top)		"	270	280	Caving shale Gravel, Clay	☒	"	280	289	Broken shale	☒	"	289	309	Shale Med.	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary Cable _____ Dug _____ Other _____	RECEIVED NOV 29 1989 NORTHERN REGION DWR DEC 12 1989 Department of Water Resources																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6"</td> <td>inches + 1 1/2</td> <td>feet 307</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? Factory _____ Knife _____ ☒ Torch _____ Gun _____ Size of perforation <u>1/4</u> inches by <u>6</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>70 perforations</td> <td>289 feet</td> <td>306 feet</td> </tr> <tr> <td>30 perforations</td> <td>263 feet</td> <td>279 feet</td> </tr> <tr> <td>36 perforations</td> <td>249 feet</td> <td>260 feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> + Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	250 inches	6"	inches + 1 1/2	feet 307	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	70 perforations	289 feet	306 feet	30 perforations	263 feet	279 feet	36 perforations	249 feet	260 feet										
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Conner</u> <u>SE & SW 1/4 Sec. 27, T. 56 N. R. 2 E W4</u>	10. Work started <u>10-3-89</u> finished <u>10-7-89</u>																																										
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>AQUA Drilling</u> Firm Name <u>Exploration Inc</u> Firm No. <u>163</u> Address <u>P.O. Box 225</u> Date <u>10-10-89</u> Signed by (Firm Official) <u>Scott M. Beaman</u> and <u>Scott M. Beaman</u> (Operator)	11. DRILLERS CERTIFICATION <u>DL</u>																																										

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 22 1989

September 30, 1994

CONRAD CHATBURN
SYLVIA CHATBURN
2522 S. 4TH AVE.
ARCADIA CA 91006

PROOF DUE NOTICE

RE: PERMIT NO. 96-08543

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

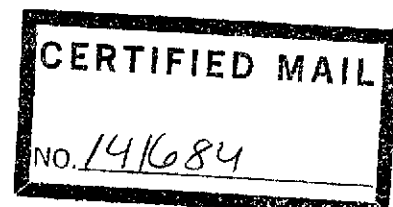
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

DEC 22 1994



February 28, 1991

CONRAD CHATBURN
SYLVIA CHATBURN
2522 S 4TH AVENUE
ARCADIA CA 91006

Dear Mr. and Mrs. Chatburn:

Re: Permit No. 96-8543

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1994.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

APR 23 1991

138959
December 31, 1990

CONRAD CHATBURN
SYLVIA CHATBURN
2522 S. 4TH AVE.
ARCADIA, CA 91006

PROOF DUE NOTICE

RE: PERMIT NO. 96-08543

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
DEC 31 1990

APR 23 1991

February 28, 1990

Conrad C. and Sylvia M. Chatburn
2522 South 4th Avenue
Arcadia, CA 91006

Dear Mr. and Mrs. Chatburn:

Re: Permit No. 96-8543

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1991.

The permit was issued for the diversion of water to be used for domestic use. I understand that the you wish to plant a small orchard. Will this orchard be on the one-half of irrigation associated with the domestic use? If not or if it is more than one-half acre, then you will want to file an application to develop a water right for irrigation.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MicroFILMED

MAR 28 1990

138041

December 31, 1989

CONRAD CHATBURN
SYLVIA CHATBURN
2522 S. 4TH AVE.
ARCADIA, CA 91006

PROOF DUE NOTICE

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

SYLVIA CHATBURN
CONRAD CHATBURN
2522 S. 4TH AVE.
ARCADIA, ID 91006

*should be CA
KW
3/21/89*

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08543

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

FILED
APR 05 1989

96-08543

CHATBURN, SYLVIA
CHATBURN, CONRAD
2522 S. 4TH AVE.
ARCADIA, ID 91006

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 27 T 56N R 02W

Use: DOMESTIC (.040 CFS)

Date Filed: 10/28/1988

In: T56N R02W S27 SESW

MICROFILMED

APR 05 1989